Arab, Turkish & Iranian Public Opinion 2011–2019

As prepared for the Sir Bani Yas Forum



Arab, Turkish & Iranian Public Opinion 2011–2019

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PREFACE

Since 2011, we have been given the opportunity to poll public opinion across the Middle East for the Sir Bani Yas Forum (SBY) hosted in the UAE. We have surveyed Arab, Turkish, and Iranian attitudes on a wide range of issues including: the region's major conflicts in Iraq, Syria, and Yemen and how Syria's neighbors are dealing with the refugee crisis spawned by that conflict; the role major external and local players have had in regional affairs, focusing on the United States, Russia, Iran, Turkey, and Saudi Arabia; how Arab publics have reacted to the Arab Spring and what impact these events have had on their attitudes and aspirations; Arab attitudes toward the increasingly worrisome phenomena of politicized religious groups from the Muslim Brotherhood to al Qaeda; changing perceptions of the threat posed by Iran; and how they viewed the continuing Israeli-Palestinian conflict.

A word about our polling.

We have been polling across the Middle East and North Africa for more than two decades in an effort to better understand how the region's peoples see themselves, their views of other countries, and the impact that the policies pursued by those countries have on their lives. We poll because we believe that the public's opinions matter and we want them to be heard. Polling opens a window allowing us to listen to what people are saying.

What we learn when we listen is important for our understanding of the Middle East and North Africa. We come to understand that just as we know that all Americans are not of one mind when it comes to issues like the death penalty, immigration, or abortion, Arabs, Iranians, or Turks have divergent and sometimes even internally conflicted views on critical issues facing their countries or the region.

In the countries in which we conduct our surveys, we only use face-to-face polling. We hire fieldworkers and train them in the methodology we use in order to ensure our surveys include a representative sample of opinion reflecting the full range of demographics (e.g., gender, age, education, region, religion) in each country. We also define for our field teams the selection process to be utilized in conducting the interviews. In the end we are able to report on attitudes not only in each country as a whole but also on variations, where they exist, amongst different demographic groups.

What emerges from this body of data is a fascinating portrait of a region going through a transformational moment. While the outcome of this tumult is not yet clear, to some extent we can discern the region's direction from the evolving attitudes of its peoples. An examination of the data reveals their aspirations and their concerns, what they embrace and reject, and the confidence or lack thereof they have in the institutions that shape their lives.

This volume is a compilation of the surveys we conducted for SBY from 2011 to 2018 as well as the new 2019 survey. The appendix to this volume provides access to the specific questions pertinent to the six major topics covered by our polling over this decade: Iraq, the "Arab Spring" (in Tunisia, Egypt, Syria, and Yemen), Israel-Palestine, Iran, extremism, and Arabs' views of other countries. These topics are considered in detail in the 2019 book entitled *The Tumultuous Decade: Arab Public Opinion and the Upheavals of 2010–2019*. The appendix can be used to find these questions in the contexts of the original surveys (2011–2018) as well as in the figures and pages of *The Tumultuous Decade*.

2011

Iraq: The War, Its Consequences & the Future
Political Concerns & Government
Social Media & the Arab Spring
Afghanistan: 10 Years Later









IRAQ:

The War, Its Consequences & the Future

EXECUTIVE SUMMARY

During the month of September 2011, we conducted surveys in Iraq, six other Arab countries, the United States, and Iran in an effort to measure attitudes toward: the impact of the war in Iraq; concerns about the future of the country and the region in the aftermath of a U.S. withdrawal; and how Iraqis see the world, their country, and their future. After analyzing and comparing the data several important observations come through quite clearly from these results.

First and foremost are the often divergent attitudes attitudes of Iraq's three major demographic groupings: Sunni Arabs, Shia Arabs, and Kurds. In the United States there is the deep partisan divide that separates the attitudes of Democrats and Republicans. Finally, there are the reactions of the respondents from the other six Arab countries covered in our surveys. For the most part, their attitudes toward Iraq are more negative about the war and more positive about Iraq's post-withdrawal prospects than Iraqis themselves. The only exception is Tunisia which is somewhat disengaged from external issues, most probably due to the fact that the poll was conducted during the lead-up to that country's first post-Arab Spring election.

All these patterns play out in response to the question about whether or not Iraqis today are "better off" or "worse off" than they were before American forces entered the country.

Iraqis are conflicted, with about one-half of both Shia and Sunni Arabs saying that they are "worse off," while 60% of Kurds say they are "better off." Overall, about one-quarter of all Iraqis say their situation is "the same." On the U.S. side, 58% of Republicans say Iraqis are "better off" compared with only 24% of Democrats who hold this view. A striking 44% of all Americans either are "not sure" or say things are "the same."

Meanwhile, about six in ten Jordanians, Saudis, and Lebanese see Iraqis "worse off," as do almost one-half of Arabs in the Emirates. Tunisians and Egyptians are outliers here, with Egyptians divided in their views as to whether or not Iraqis are "better off," and almost one-half of Tunisians saying that they believe that things are "the same" or that they are "not sure."

When we drilled down and looked more closely at how the war has impacted many areas of life in Iraq, this pattern of disconnect between the groups in Iraq and the political parties in the United States once again comes through quite clearly. Kurds, for example, say their lives have improved in every area considered. Ninety percent say "personal safety and security" has improved; 71% say education has improved; and even 53% say they are "freer." At the same time, 88% and 81% of Sunni and Shia Arabs, respectively, say "personal safety and security" has worsened; and more than one-half in each of the two communities agree that education and political freedom have also been negatively impacted.

Judging from their respective views, it would appear that Republicans and Democrats are looking at two different wars, with Republicans tending to see the war's impact as positive in every area, while Democrats largely judge the war as

having made life worse for Iraqis in most areas. And this leads to three-quarters of Democrats concluding that the "war was not worth it," as opposed to a plurality of Republicans who say that it was worth it.

Looking forward, Americans and Iraqis seem to agree, at least on the surface, that the departure of American forces from Iraq is a "good thing." By a margin of two to one Iraqis say the withdrawal is positive. Their numbers are identical to the views of U.S. Republicans. Eighty-seven percent of Democrats say that the anticipated withdrawal is positive. But when we ask what emotion is felt most when contemplating the departure of U.S. forces, this consensus breaks down. The U.S. numbers favoring withdrawal remain just as high, with almost three-quarters of Americans saying they are "happy" at the prospect. But this emotion is shared by only 22% of Iraqis. On this matter, Iraqi views can again be described as conflicted: 22% saying they are happy; 35% saying they are worried; and 30% saying they feel both emotions.

The reasons for this mixed Iraqi mood can be seen when we look more closely at a range of concerns as to what might unfold following an American withdrawal from Iraq. Almost six in ten Iraqis say they are concerned about the possibility that the following might occur: "civil war," "the country will split into parts," "increased terrorism," "economic deterioration," and the fear that Iraq "may be dominated by a neighboring country."

U.S. attitudes toward each of these concerns might best be described as ambivalent, with only "increased terrorism" registering. And on the Arab side, only Jordan shares Iraqi concerns with the same degree of intensity as their neighbor.

Given all of this, we then asked in Iraq and the United States "if the internal security situation in Iraq were to require it and the Iraqi government agreed...should U.S. forces stay..."? What we found was that one-half of Americans say, "No. The troops should leave as soon as possible"—with 63% of Democrats holding this view. In Iraq, one-half want U.S. forces to stay "as long as was needed" with Shia, Sunni Arabs, and Kurds all concurring. And despite this Iraqi sense of foreboding, substantial majorities in all of the Arab countries polled, except Tunisia, declare that they are "optimistic" about Iraq's post-withdrawal future.

When Iraqis look at the world and assess their attitudes toward other countries and their expectations as to the contribution that these countries can make to Iraq's development, we find that only UAE, Saudi Arabia, Jordan, and China consistently receive high grades from all of Iraq's communal groups. Iran and Kuwait receive negative ratings from all groups, while other countries in the region are viewed favorably by one or two groups and not trusted or feared by the others. For example, while the Kurds feel quite positively about the U.S. role, Arabs in Iraq do not. And while Turkey's role and contribution is supported by the Arab side in Iraq, the Kurds give Turkey quite low favorable ratings.

Looking forward, Iraqis appear quite conflicted about what role they see for the United States. About 44% see either the United States as afuture "source of foreign interference" or want it to have "no role at all" in their country. But about 54% see the United States as a future "investor in development," "a security presence," or a country with whom Iraq has either a "normal" or "special relationship."

Examining how Iraqis view issues close to home can be quite instructive. About one in five Iraqis want a democracy and believe a democracy "will work" in their country. Another two in five say that they would like a democracy but they don't "believe it will work." At the same time, one in five "do not want a democracy" because they believe "it won't work" in Iraq. Depending on how you add up these responses, it can either be said that six in ten Iraqis want their country to be a democracy, or six in ten Iraqis don't believe that democracy will work in Iraq. This is the definition of

being conflicted. Most interesting is the virtual consensus on these views that exists among all of Iraq's ethnic and sect groups.

What are the main concerns of Iraqis? After all they have been through in the past several decades, it should be of no surprise that the top three are "expanding employment opportunities," "combating extremism and terrorism" and "ending corruption and nepotism," followed by "improving the educational system."

We asked Iraqis to evaluate their leaders and found that most are polarizing figures. Iraqi List coalition Iyad Allawi has the best overall rating of any Iraqi political figure receiving strong support from Sunni Arabs and Kurds. He, however, is not viewed favorably by Shia Arabs. The current Prime Minister, Nuri al Maliki, is more polarizing with quite limited support from Sunni Iraqis. In fact his numbers across the board are strikingly similar to those received by cleric, Moqtada al Sadr, except that al Sadr does better among Shia, and receives approximately the same ratings as al Maliki among Sunni Arabs and only slightly worse among Kurds.

Iraqis are a conflicted and divided people, but who can blame them? After decades of ruthless rule, they endured an invasion and occupation, suffered from terror and ethnic cleansing, and while the trappings of a democracy have been set-up, it remains in a gestational state. Iraqis appear to both want the occupation to end, but have great concerns about what will follow. The problem for them is that the American public wants an end to this war, and, it appears, most of Iraq's neighbors are neither equipped to help, nor would their help be welcomed. An additional problem, of course, was the troubled outcome of the last election, which left Iraq with a leader who is not supported by many in the country.

Despite the optimism expressed by some of Iraq's neighbors, Iraqis have legitimate concerns about the post-withdrawal period.

IRAQ: 8 YEARS LATER

1. Better Off/Worse Off?

| Do you think that the Iraqi people are better off/worse off than they were before American forces entered their country? | | | | | | | | | |
|---|------|-------|--------|------|---------|---------|------|-------|------|
| | Iraq | Egypt | Jordan | KSA | Lebanon | Tunisia | UAE | US | Iran |
| Better Off | 30 | 37 | 25 | 16 | 22 | 31 | 30 | 39 | 25 |
| Worse Off | 42 | 41 | 61 | 66 | 57 | 20 | 48 | 18 | 52 |
| Same/Not sure | 23/6 | 13/9 | 14/- | 16/2 | 3/18 | 49/- | 17/6 | 30/14 | 20/3 |

| | Iraq | | | | United States | | | |
|------------|-------|--------------------------------|----|----|---------------|----|------------|--|
| | Total | Total Shia Sunni Kurd Total Do | | | | | Republican | |
| Better Off | 30 | 29 | 15 | 60 | 39 | 24 | 58 | |
| Worse Off | 42 | 46 | 55 | 4 | 18 | 26 | 10 | |
| Same | 23 | 24 | 24 | 14 | 30 | 36 | 23 | |
| Not sure | 6 | 1 | 7 | 22 | 14 | 14 | 9 | |

In assessing and comparing Iraqi, American, and regional attitudes toward the impact of the war in Iraq and expectations about what will transpire following the withdrawal of U.S. forces from the country, we can observe a few rather consistent patterns that emerge from the data. In the first place, Iraqi attitudes are deeply divided between Arabs and Kurds and between Shia and Sunni Arabs. U.S. attitudes toward the war and its impact are also divided with wide gaps between Democrats and Republicans. Finally, we can note that broader Arab opinion, while fairly uniform in opposition to the U.S. involvement in Iraq, in some instances reflects even greater pessimism about the consequences of the war than among the Iraqi people themselves.

When asked if their situation is better, worse, or the same as it was before the United States entered their country, Iraqis are more likely to say that they are worse off today. Among Sunni respondents 55% say Iraqis are worse off, with only 15% saying they are better off. Sixty percent of Kurds, on the other hand, say that Iraqis are better off and only 4% that they are worse off. Shia respondents mirror the overall national figures, with 29% saying that Iraqis are better off and 46% saying worse off.

Across the region, respondents in Saudi Arabia, Jordan, and Lebanon have a dimmer view than Iraqis as a whole, with 66%, 61%, and 57% respectively finding Iraq's situation worse today than it was before the United States entered. In Egypt and UAE, the opinions are slightly more tempered, but pluralities still think Iraq is worse off. Iran's respondents mirror Iraqis' views.

Only among Tunisian and U.S. respondents do you find pluralities that feel Iraq is better off (30%; 39%), while only about 20% of the respondents in these countries think Iraq is worse off. Most striking, however, is the number of people in Tunisia and the United States who think Iraq's situation is the same as it was before United States entered the country or are unsure about the situation (49%; 44%). The partisan divide among U.S. respondents is very much in

evidence here as 58% of Republicans think Iraq is better off, while less half that number of Democrats agree (24%); and only one in ten Republicans think Iraq is worse off, while 26% of Democrats believe this to be the case.

2. Better/Worse Since the 2006 Surge

| When you compare the situation in Iraq today with the situation before the surge of U.S. forces, is it doing better off, worse off or the same? | | | | | | | | |
|---|------|-------|--------|-----|---------|---------|-----|------|
| | Iraq | Egypt | Jordan | KSA | Lebanon | Tunisia | UAE | Iran |
| Better Off | 34 | 5 | 30 | 25 | 28 | 26 | 33 | 26 |
| Worse Off | 16 | 76 | 48 | 42 | 42 | 9 | 51 | 53 |
| Same | 43 | 20 | 22 | 23 | 10 | 65 | 16 | 21 |

| | Iraq | | | | | | | |
|------------|-------|------|-------|------|--|--|--|--|
| | Total | Shia | Sunni | Kurd | | | | |
| Better Off | 34 | 38 | 15 | 50 | | | | |
| Worse Off | 16 | 13 | 30 | 3 | | | | |
| Same | 43 | 44 | 48 | 25 | | | | |

Twice as many Iraqis think that their country is better off now than it was before the surge of U.S. forces in 2006 (34% vs. 16%), but a plurality think the situation is the same (43%). The Shia respondents basically mirror the overall respondent pool in their opinions, while the minority Kurdish and Sunni communities hold divergent views. The Kurds in Iraq believe the situation is improved by a wide margin, with 50% saying Iraq is better off, 25% saying it is the same, and only 3% saying it is worse off. Among Sunnis, however, twice as many believe that Iraq is worse off now than it was before the 2006 surge (30% worse vs. 15% better), and almost half think there is no change.

Only Tunisia, among other nations in the region surveyed, has more respondents who feel that Iraq is better off now than worse off before the surge (26% vs. 9%), but almost two-thirds of Tunisians think the situation is the same. The strongest opinion about the aftermath of the surge is found in Egypt where three-quarters of respondents think Iraq is worse off and only 5% think it is better off. Majorities in UAE and Iran agree that Iraq is worse off, while less than half of respondents in Jordan (48%), Saudi Arabia (42%), and Lebanon (42%) concur. In all of these countries, between one-quarter and one-third of respondents think Iraq is better off.

3. What Has Improved, What Has Not

| Since U.S. forces entered Iraq, how do you feel the following areas of life have been impacted? | | | | | | | | | |
|---|----------|-------------------|-------------------|-----------------|---------------|------------|-----------------|--|--|
| | Iraq | | | | United States | | | | |
| | Total | Shia | Sunni | Kurd | Total | Democratic | Republican | | |
| Political freedom | 33/48/16 | 30/ 53 /15 | 29/ 54 /14 | 53/12/20 | 50/18/11 | 37/26/16 | 67 /10/6 | | |
| Economic development and employment | 17/66/13 | 14/74/10 | 4/80/10 | 52 /7/30 | 29/30/18 | 19/41/20 | 43/19/17 | | |
| Education | 25/47/20 | 20/53/23 | 12/58/17 | 71/1/16 | 35/20/20 | 29/28/24 | 48/10/17 | | |

| Since U.S. forces entered Iraq, how do you feel the following areas of life have been impacted? | | | | | | | | |
|---|----------|----------|----------|----------------|----------|-------------------|------------|--|
| | | lra | aq | | | United States | | |
| | Total | Shia | Sunni | Kurd | Total | Democratic | Republican | |
| Healthcare | 20/48/28 | 18/49/29 | 9/63/25 | 46/23/25 | 27/21/19 | 19/30/22 | 39/9/17 | |
| Personal safety and security | 18/72/8 | 7/81/10 | 1/88/9 | 90 /6/2 | 33/35/13 | 22/ 46 /16 | 51/21/9 | |
| Relations with neighboring countries | 21/54/19 | 12/55/25 | 4/77/14 | 87/5/5 | 21/32/30 | 18/39/18 | 27/26/18 | |
| Government | 16/59/17 | 14/64/18 | 3/69/18 | 48/22/22 | 34/26/14 | 25/36/15 | 46/16/14 | |
| Women's rights | 26/37/26 | 28/41/25 | 9/42/34 | 48/17/10 | 38/16/22 | 31/24/23 | 52/8/21 | |
| Religious freedom | 39/36/14 | 47/35/12 | 24/47/17 | 36/20/16 | 29/19/26 | 24/25/28 | 39/14/21 | |
| * Positive/negative/no impact | | | | | | | | |

Overall, Iraqis do not identify any area of life has been positively impacted since the United States entered Iraq. In every area measured in this survey, the patterns outlined at the outset hold true. Sunni Arabs are the most negative about the impact of the war. Kurds are the most positive. In fact, in most instances, Kurds have the only positive assessment of developments in Iraq. The only area where Shia judge the impact of the war to have been positive is with regard to religious freedom. Largely as a result of these Shia numbers in this one area, a slight plurality of Iraqis say that the war has contributed to religious freedom (39% positive vs. 36% negative vs. 14% no impact).

Majorities of Iraqi respondents say that the impact of the war has been negative with respect to their personal safety and security (72%), economic development and employment (66%), administration of government services (59%), and relations with neighboring countries (54%). One-half feel there has been a negative impact on political freedom (as opposed to one-third who say that political freedom has advanced). Similarly almost one-half of Iraqis feel the impact on education has been negative. The results are more mixed in terms of women's rights (26% positive, 37% negative, 26% no impact).

Among the majority Shia and the minority Sunni and Kurds, opinions are quite varied. Not surprisingly, Sunni respondents are most likely to see the impacts to life in Iraq since the United States entered as negative, particularly in the areas of personal safety and security (88%), economic development and employment (80%), and relations with neighboring countries (77%). Kurds in Iraq, on the other hand, tend to see positive impacts in every area, especially with respect to personal security (90%), relations with neighboring countries (87%), and education (71%). Among the Shia majority, respondents mirror the overall Iraqi responses, with one exception: almost half of Shia respondents see a positive impact on religious freedom (47% positive vs. 35% negative).

In comparison, the opinions of U.S. respondents are generally mixed, largely because of a partisan divide, with Democrats tending to see the war as having had a more negative impact and Republicans still hoping to see this long and costly war in a positive light.

This dichotomy is particularly evident with respect to economic development and employment, health care, personal safety and security, and administration of government services. Respondents from both parties find more positive than negative impact on political freedom (Dems: 37% vs. 26%; Reps: 67% vs. 10%) and women's rights (Dems: 31% vs. 24%; Reps: 52% vs. 8%). Democrats are evenly split on the impact on education and religious freedom, but Republicans definitively see positive impacts in both of these areas (39% vs. 9%; 39% vs. 14%). Republicans are evenly split on the

impact on relations with neighboring countries, while Democrats are twice as likely to see the impact on this area as negative (18% vs. 39%).

4. Who Benefited Most?

| Who benefited the most from the war in Iraq? | | | | | | | | | | |
|--|---|-------|--------|-----|---------|---------|-----|----|------|--|
| | Iraq | Egypt | Jordan | KSA | Lebanon | Tunisia | UAE | US | Iran | |
| Iraqi people | 4 | 2 | 2 | 16 | 8 | - | 35 | 39 | 21 | |
| U.S. | 48 | 88 | 66 | 58 | 86 | 81 | 47 | 22 | 50 | |
| Iran | 54 | 35 | 28 | 27 | 10 | 54 | 25 | 5 | - | |
| Israel | 18 | 56 | 30 | 37 | 72 | 23 | 35 | 12 | 46 | |
| Al-Qaeda | 27 | 11 | 44 | 28 | 6 | 10 | 12 | 17 | 11 | |
| Iraqi elites | 40 | 5 | 15 | 21 | 8 | 32 | 25 | - | 22 | |
| No one | - | - | - | - | - | - | - | 40 | - | |
| KSA | 4 | 2 | 5 | 6 | 3 | - | 8 | 3 | 27 | |
| Turkey | 6 | 1 | 10 | 11 | 2 | - | 12 | 1 | 21 | |
| Note: Respondents could select up t | Note: Respondents could select up to two groups or countries. | | | | | | | | | |

When asked who benefited the most from the war in Iraq, Iraqis most frequently point to Iran (54%), the United States (48%), and Iraqi elites (40%). Additionally, more than one-quarter of Iraqis see al-Qaeda as a chief beneficiary of the war. Only 4% think the Iraqi people benefited the most from the war.

A majority of respondents across the region feel that the United States was the chief beneficiary of the war in Iraq, including in Egypt (88%), Lebanon (86%), Tunisia (81%), Jordan (66%), Saudi Arabia (58%), and Iran (50%). In UAE, the United States is also the most frequently identified beneficiary, with 47% of respondents selecting it. Large proportions of respondents in Lebanon, Egypt, Iran, Saudi Arabia, and UAE also see Israel as a major beneficiary of the war (72%, 56%, 46%, 37%, and 35%). Iran is often cited as having benefited by respondents in Tunisia (54%) and Egypt (35%). Al-Qaeda is seen as a chief beneficiary by 44% of Jordanians and 28% of respondents in Saudi Arabia. The only country in the region where the Iraqi people are identified by more than a quarter of respondents as benefiting from the war is UAE (35%).

In the United States, the most frequent response to this question is that "no one benefited" from the war in Iraq (40%). Slightly less than that, 39% of Americans, see the Iraqi people as a chief beneficiary of the war. Twenty-two percent of U.S. respondents identify the United States as having benefited from the war.

5. Was It Worth It?

| Do you feel the war in Iraq was worth it? | | | | | | | | |
|---|-----------------------------|----|----|--|--|--|--|--|
| | United States | | | | | | | |
| | Total Democratic Republican | | | | | | | |
| Yes | 26 | 17 | 43 | | | | | |
| No | 56 | 75 | 32 | | | | | |
| Not Sure | 18 | 8 | 25 | | | | | |

When U.S. respondents are asked if the war was worth it, they are more than twice as likely to say "no, it was not worth it" than they are to say "yes." The division between the two political parties is stark. Three-quarters of Democrats say the war in Iraq was not worth it, while only one-third of Republicans agree. Forty-three percent of Republicans say the war was worth it, and one full quarter are not sure.

OPINIONS ABOUT WITHDRAWAL

1. Is Withdrawal a Positive or Negative?

| American forces are scheduled to leave your country at the end of this year. In your opinion is this withdrawal a positive or negative thing for your country? | | | | | | | |
|---|---|----|----|----|----|----|------------|
| | Iraq United States | | | | | | |
| | Total Shia Sunni Kurd Total Democratic Republicar | | | | | | Republican |
| Positive | 60 | 68 | 48 | 45 | 74 | 87 | 59 |
| Negative | 30 | 24 | 39 | 35 | 13 | 4 | 29 |
| Not Sure | 10 | 7 | 11 | 20 | 14 | 7 | 19 |

All groups surveyed agree that the U.S. withdrawal scheduled for the end of the year is a positive thing. Overall, Iraqis are twice as likely to see the withdrawal as positive rather than negative, though this opinion is strongest among Shia respondents (68% positive vs. 24% negative). Among Sunnis and Kurds attitudes are more conflicted, with more than one-third in each group seeing the withdrawal as negative (39%, 35%), and two in ten Kurdish respondents saying that they are "not sure."

In the United States, almost three-quarters of respondents see the withdrawal as a positive, though this opinion is far stronger among Democrats (87%) than among Republicans (59%). Almost two in ten Republicans are not sure if the withdrawal is a positive or a negative.

2. What Emotion Do You Feel about Withdrawal?

| When you think of this withdrawal, which emotion do you feel most? | | | | | | | |
|--|--|----|----|----|----|------------|----|
| | Iraq United States | | | | | | |
| | Total Shia Sunni Kurd Total Democratic Republica | | | | | Republican | |
| Happiness | 22 | 26 | 14 | 20 | 72 | 86 | 57 |
| Worry | 35 | 29 | 45 | 37 | 20 | 9 | 36 |
| Both | 30 | 32 | 31 | 20 | - | - | - |

Despite the strong tendency to see the U.S. withdrawal as a positive thing, many Iraqis are worried about it as well, with all three Iraqi communal groups displaying conflicted emotions. Overall, thirty-five percent of Iraqi respondents say they are worried about the impending withdrawal, only 22% are happy, and 30% are both worried and happy. Shia

respondents are in equal measure happy (26%) and worried (29%), with one-third of this group saying they feel both emotions. Sunnis are three times more likely to be worried (45%) than to be happy (14%); Kurds are almost twice as likely to be worried (37%) as happy (20%).

In the United States, 72% of respondents overall are happy about the withdrawal, while only 20% express worry. Again, Democrats are more likely to Republicans to express these views (Dems: 86% happy vs. 9% worried; Reps: 57% happy vs. 36% worried).

3. Post Withdrawal Concerns

| How great is your concern with each of the following once the United States leaves Iraq? | | | | | | | | | |
|--|---------------|-------|---------------|---------------|---------|---------|-------|---------------|-------|
| | Iraq | Egypt | Jordan | KSA | Lebanon | Tunisia | UAE | US | Iran |
| Civil War | 65 /20 | 30/43 | 68/7 | 47/29 | 46/34 | 18/34 | 22/67 | 38/32 | 44/45 |
| Split into parts | 60 /21 | 27/52 | 49 /13 | 52 /27 | 43/39 | 20/36 | 14/75 | 27/44 | 41/43 |
| Terrorism | 58 /19 | 25/50 | 62 /9 | 41/35 | 44/37 | 19/63 | 18/63 | 48 /24 | 39/45 |
| Economic deterioration | 57/19 | 27/38 | 48 /14 | 39/33 | 46/32 | 12/54 | 27/54 | 28/38 | 38/48 |
| Lose religious freedom | 47 /24 | 27/44 | 36/28 | 25/49 | 33/44 | 19/36 | 19/62 | 34/34 | 42/41 |
| Dominated by neighboring country | 60 /30 | 21/59 | 52 /20 | 49/19 | 29/50 | 7/75 | 25/55 | 25/44 | 42/45 |

Note: Respondents were asked to rate their concern on a scale from 1 to 5, where 1 is "very concerned" and 5 is "not concerned." "Concerned" here is the aggregation of "1" and "2" responses, while "unconcerned" is the aggregation of "4" and "5" responses. Percentages do not add up to 100% because numbers were rounded, and the percentage responding "3" has not been included.

* Concerned/unconcerned

The people of Iraq tend to be quite concerned about the post-U.S.-withdrawal period. Strong majorities of Iraqi respondents are concerned about the following possible consequences in the aftermath of a U.S. withdrawal from their country: civil war (65%), the country splitting into parts (60%), being dominated by a neighboring country (60%), terrorism (58%), and economic deterioration and employment (57%). The potential for a loss of religious freedom is the only issue rating concern from less than a majority of Iraqi (47%).

Among those surveyed throughout the region, deep concern for the future of Iraq following a withdrawal of U.S. forces appears to be felt only in Jordan, and to somewhat lesser degree in Saudi Arabia and Lebanon. In Egypt, Tunisia, and UAE respondents largely say they are not concerned about post-withdrawal Iraq. And in Iran, attitudes are split right down the middle between being concerned and being unconcerned.

Pluralities of U.S. respondents are concerned about terrorism (48 vs. 24%) and about Iraq falling into civil war (38% vs. 32%). They are evenly divided between concerned and not concerned with respect to the potential for Iraqis to lose religious freedom (34% vs. 34%). Finally, U.S. respondents tend to be less concerned about Iraq being dominated by a neighboring country (25% vs. 44%), Iraq being split into parts (27% vs. 44%), and economic deterioration (28% vs. 38%). In each of these three cases, Iraqis are at least twice as likely to be concerned as Americans.

4. U.S. View

| If the internal security situation in Iraq were to require it and the Iraqi government agreed, in your opinion should |
|---|
| U.S. forces stay one more year, as long as possible or leave as soon as possible? |

| | | United States | | | | | | | |
|---|---------------------------|---------------|----|--|--|--|--|--|--|
| | Total Democratic Republic | | | | | | | | |
| 1 Year | 13 | 11 | 19 | | | | | | |
| Stay as long as needed | 22 | 12 | 33 | | | | | | |
| Leave ASAP | 47 | 63 | 30 | | | | | | |
| Note: Department do not add up to 1000/ houses numb | | | | | | | | | |

Note: Percentages do not add up to 100% because numbers were rounded, and the percentage responding "not sure" has not been included.

Overall, almost half of U.S. respondents think that even if the internal Iraqi security situation required it and the Iraqi government requested it, U.S. forces should still leave immediately. Democrats are twice as likely to assert this opinion as Republicans (63% vs. 30%). Only 22% of Americans say U.S. forces should "stay as long as needed," with Republicans almost three times as likely to say this as Democrats (33% vs. 12%).

5. Iraqi Views

| How long should the U.S. forces stay? | | | | | | | | |
|---|----|----|----|----|--|--|--|--|
| Iraq | | | | | | | | |
| Total Shia Sunni Kurd | | | | | | | | |
| 1 year | 10 | 9 | 9 | 19 | | | | |
| As long as needed | 47 | 42 | 56 | 51 | | | | |
| Leave ASAP 29 34 24 20 | | | | | | | | |
| Note: Percentages do not add up to 100% because numbers were rounded, and the percentage responding "not sure" has not been included. | | | | | | | | |

In contrast to the view of Americans, when Iraqis are asked how long U.S. forces should remain in their country, almost one-half of Iraqis say that they would want the United States to "stay as long as needed." On this matter, all of Iraq's communal groups agree with 56% of Sunnis, 42% of Shia and 51% of Kurds all sharing this view.

6. Optimism/Pessimism about Next 2 Years

| Optimism/Pessimism about Next 2 Years | | | | | | | | | |
|---|----|----|----|----|----|----|----|--|--|
| Egypt Jordan KSA Lebanon Tunisia UAE Iran | | | | | | | | | |
| Optimistic | 66 | 67 | 75 | 55 | 20 | 76 | 60 | | |
| Pessimistic | 23 | 18 | 11 | 24 | 80 | 14 | 29 | | |
| Not Sure | 11 | 15 | 12 | 21 | - | 8 | 11 | | |

Note: "Optimistic" is the aggregation of "very optimistic" and "somewhat optimistic." "Pessimistic" is the aggregation of "somewhat pessimistic" and "very pessimistic." Percentages do not add to 100% because numbers were rounded.

Despite the worry felt by Iraqis about the post-withdrawal period, their concern with the unrest that may occur, and the feeling of nearly one-half that the United States should "stay as long as is needed," strong majorities in six of the seven Middle East countries covered in this survey indicate that they are optimistic about Iraq's future following the departure of U.S. forces from that country. In all countries across the region, except Tunisia, respondents are quite optimistic about the first two years after U.S. forces leave. At least two-thirds of respondents in UAE (76%), Saudi Arabia (75%), Jordan (67%), and Egypt (66%) say they are optimistic. In Lebanon and Iran, respondents are twice as likely to say they are optimistic as to say they are pessimistic (55% vs. 24%, 60% vs. 29%). Respondents in Tunisia, however, are four times more likely to be pessimistic (80%) than optimistic (20%).

LOOKING AT THE UNITED STATES & THE WORLD

1. What Contribution Will Other Countries Make?

| | Did the following make a positive or negative contribution to Iraq? | | | | | | | | | |
|--------|---|---------------|-------|---------|---------|---------------|-------|--|--|--|
| | Egypt | Jordan | KSA | Lebanon | Tunisia | UAE | Iran | | | |
| U.S. | 4/89 | 5/ 92 | 14/82 | 15/73 | 12/55 | 25/70 | 10/80 | | | |
| Iran | 8/49 | 17/ 66 | 3/82 | 31/40 | 2/56 | 31/ 59 | 37/4 | | | |
| KSA | 31/13 | 23/44 | 39/5 | 21/43 | 26/7 | 33/41 | 27/54 | | | |
| Turkey | 37/8 | 7/70 | 13/64 | 26/25 | 14/9 | 28/44 | 28/58 | | | |
| China | 6/14 | 20/4 | 31/7 | 14/11 | 5/3 | 43/12 | 30/43 | | | |
| UAE | 18/10 | 11/21 | 40/8 | 27/13 | 34/- | 55/3 | 26/56 | | | |

Note: Percentages do not add up to 100% because numbers were rounded, and the percentage responding "not sure" has not been included.

When given a list of countries and asked whether each has made a positive or negative contribution to Iraq, the overwhelming majority of respondents in every country around the region agrees that the United States has made a negative contribution. This is particularly true in Jordan (92%), Egypt (89%), Saudi Arabia (82%), and Iran (80%). One-quarter of respondents in UAE see the United States as making a positive contribution to Iraq, the highest of any country polled, but 70% in the Emirates view the U.S. role as negative.

Iran is also seen as having made a negative contribution by at least a plurality in all nations polled, except, of course, in Iran itself where 37% of respondents see their country as having played a positive role in Iraq. Only 4% in Iran see their contribution to Iraq as having been negative. Among other nations, Saudi Arabia (82%) and Jordan (66%) are the most critical of Iran. Almost one-third of respondents in Lebanon and UAE see Iran as making a positive contribution, though 40% and 59% of respondents respectively find Iran a negative contributor.

Turkey's contribution to Iraq is more likely to be viewed as negative by respondents in Jordan (70%), Saudi Arabia (64%), Iran (58%), and UAE (44%). Egyptians, on the other hand, are more likely to view Turkey as a positive contributor (37% positive vs. 8% negative). Very few Tunisians have a strong opinion on Turkey's contribution to Iraq as only 14% see it as positive and 9% as negative. In fact, with the exception of their critical assessment of the U.S. and Iranian roles, Tunisians are the least inclined to hold any view on these matters among the Arabs we surveyed across the region.

The question of China's contribution does not seem to spark intense interest as fewer than one quarter of respondents view China as either positive or negative.

Saudi Arabia is only seen as a positive contributor to Iraq by pluralities in Tunisia (26%) and Egypt (31%) as well as by those within its borders (39%). The scales are tipped the other way in Iran, Jordan, and Lebanon, where respondents are twice as likely to see Saudi Arabia as a negative contributor rather than a positive one. In UAE, respondents are slightly more likely to view Saudi Arabia's contribution as negative (33% positive vs. 41% negative).

^{*} Positive/negative

Finally, UAE's contribution to Iraq is more likely to be viewed as positive by a majority of those within its borders (55%), as well as by respondents in Saudi Arabia (40%), Tunisia (34%), Lebanon (27%), and Egypt (18%). The only exceptions are among respondents in Iran and Jordan. They are twice as likely to see UAE as a negative contributor than as a positive contributor to Iraq.

2. Favorable/Unfavorable

| Indicate your attitude toward the following countries. | | | | | | | | | | |
|--|-------|-----------------------|---------------|---------------|--|--|--|--|--|--|
| | Iraq | | | | | | | | | |
| | Total | Total Shia Sunni Kurd | | | | | | | | |
| U.S. | 26/67 | 25/68 | 7/88 | 63 /37 | | | | | | |
| KSA | 39/48 | 30/ 62 | 59 /26 | 49/51 | | | | | | |
| Iran | 26/66 | 41/52 | 2/90 | 5/83 | | | | | | |
| Turkey | 43/48 | 53/40 | 40/47 | 5/81 | | | | | | |
| UAE | 65/29 | 58 /36 | 67 /25 | 88/8 | | | | | | |
| China | 46/43 | 45/46 | 36/43 | 71/25 | | | | | | |

Note: "Favorable" is the aggregation of "very favorable" and "somewhat favorable." "Unfavorable" is the aggregation of "somewhat unfavorable" and "very unfavorable." Percentages do not add to 100% because numbers were rounded, and the percentage responding "not sure" has not been included.

* Favorable/unfavorable

When asked about their attitudes toward a series of countries, Iraqi respondents only view UAE and China favorably. Almost two-thirds of Iraqis see UAE favorably, including strong majorities of Sunnis, Shia, and Kurds; Kurds are the most likely to rate UAE favorably (88%). Opinions about China are more divided among subgroups with Shia evenly split in their attitudes, Sunnis more likely to view China unfavorably, but Kurds far more likely to view China favorably (71% vs. 25%).

Two-thirds of respondents in Iraq rate the United States and Iran unfavorably, with just one-quarter rating these countries favorable.

In the case of the United States, the attitudes of the Shia majority closely mirror the overall split, while Sunnis even more overwhelmingly consider the United States unfavorably (7% vs. 88%). Kurds, on the other hand, are far more likely to have a favorable opinion of the United States (63% vs. 37%). In the case of Iran, majorities of Shia, Sunnis, and Kurds all hold unfavorable views, with Sunni and Kurdish unfavorable opinions at very high levels (90% and 83%) while Shia opinion is a bit more divided (41% favorable vs. 52% unfavorable).

Overall, Iraqis are more likely to hold unfavorable opinions of Saudi Arabia and Turkey, though there are considerable percentages of Iraqis who lean the other way. With respect to Saudi Arabia, Shia are twice as likely to hold an unfavorable view (30% vs. 62%), while Sunni opinion is exactly the opposite (59% vs. 26%). Kurds are evenly divided in their views of Saudi Arabia. With respect to Turkey, Shia are slightly more likely to hold favorable opinions (53% vs. 40%), while Sunnis are slightly more likely to lean the other way (40% vs. 47%). Kurds have very strong unfavorable opinions about Turkey (81%).

3. Countries Making Positive/Negative Impact

| When the U.S. leaves your country, do you feel that each of these neighboring or interested countries will ma | ke a |
|---|------|
| positive or negative contribution to your country's security and economic development? | |

| | | Iraq | | | | | | |
|--------|----------|----------|------------------|-----------------|--|--|--|--|
| | Total | Shia | Sunni | Kurd | | | | |
| Iran | 20/67/8 | 33/51/10 | 1/87/6 | 4/92/2 | | | | |
| Kuwait | 16/54/21 | 22/55/19 | 3/ 68 /22 | 14/30/26 | | | | |
| Turkey | 38/31/22 | 44/27/21 | 42 /17/28 | 5/73/13 | | | | |
| Jordan | 44/17/27 | 36/24/31 | 54/8/23 | 58 /4/15 | | | | |
| Syria | 28/25/30 | 22/34/31 | 40/12/28 | 33/8/32 | | | | |
| KSA | 37/29/23 | 16/44/30 | 59 /8/17 | 82 /7/9 | | | | |
| Qatar | 36/14/39 | 22/20/47 | 49 /6/33 | 72 /5/14 | | | | |

Looking to the future, following the withdrawal of U.S. forces, Iraqis were asked to assess the positive or negative roles they believe regional neighbors would play in their country's security and economic development. The responses expose Iraq's sectarian and ethnic rifts, but also reveal a few interesting points of consensus. For example, Jordan, Iran, and Kuwait are the only three countries on which there is agreement among all of Iraq's groups. All feel that Jordan would make a positive contribution to Iraq's future, while all hold the view that Iran's and Kuwait's contributions would be negative.

Overall, Jordan receives the highest positive rating—with 44% of Iraqis saying they believe Jordan would play a positive role in their country. Iran receives the most negative assessment, followed by Kuwait—with 67% of Iraqis saying that Iran would play a negative role in their future (with around 90% of Sunni Arabs and Kurds saying this, along with 51% of Shia Arabs) and 54% of all Iraqis holding the same view about Kuwait.

Iraq's divisions come through in assessing the roles of other countries. For example, while Arabs give a positive assessment to the future role they expect Turkey to play; Kurds overwhelmingly do not agree. And while Sunni Arabs and Kurds agree that they expect a positive future contribution from Saudi Arabia, Qatar, and Syria; Shia Iraqis do not share this view.

4. Future Role for the United States

| Which of the following roles do you see the United States playing in your country's future? | | | | | | | | |
|---|------|----|----|----|--|--|--|--|
| | Iraq | | | | | | | |
| Total Shia Sunni I | | | | | | | | |
| Investor in development | 12 | 13 | 5 | 18 | | | | |
| Security presence | 14 | 13 | 9 | 27 | | | | |
| Special alliance | 15 | 17 | 11 | 14 | | | | |
| Source of foreign interference | 33 | 31 | 51 | 20 | | | | |
| Normal relationship | 13 | 16 | 11 | 5 | | | | |
| No role at all | 11 | 10 | 12 | 15 | | | | |



Still looking forward, Iraqis were asked what role they envisioned for the United States. Despite this being a "forced choice" among six options, the results reveal a pattern.

Overall, Iraqis are divided with 54% choosing roles for the United States that make a positive contribution to the country, while another 44% say their either see the United States as "source of foreign interference" or having "no role at all" in Iraq's future. The negative assessment is shared by Sunni(51%) and Shia (31%) Arabs. Kurds, on the other hand, seek a more positive future relationship with the United States, with almost two-thirds holding these views.

A CLOSER LOOK AT ISSUES & LEADERS

1. Democracy: Can It Work?

| Which of the following statements about democracy in your country best represents your own opinion? | | | | | | | | |
|---|-------|------|-------|------|--|--|--|--|
| | | Ira | aq | | | | | |
| | Total | Shia | Sunni | Kurd | | | | |
| I would like my country to be a democracy and it would work here | 21 | 23 | 12 | 23 | | | | |
| I would like my country to be a democracy but it won't work here | 41 | 44 | 38 | 35 | | | | |
| I do not want my country to be a democracy because it will not work here | 20 | 19 | 27 | 14 | | | | |
| I do not want my country to be a democracy because it is not a good form of government | 5 | 5 | 9 | - | | | | |
| None/Not sure | 13 | 10 | 14 | 27 | | | | |

When asked about the prospects for democracy in their country, Iraqis are deeply conflicted. About one in five Iraqis want a democracy and believe it can work in their country. Another two in five say that they would like a democracy, but they don't believe it will work. At the same time, one in five do not want a democracy because they believe it won't work in Iraq. Depending on how you add up the numbers then, either six in ten Iraqis want their country to be a democracy, or six in ten Iraqis don't believe that democracy will work in Iraq. Most interesting is the virtual consensus that exists across the board with the notable exception of the 27% of Kurds who are "not sure."

2. Confidence in the Future

| How optimistic/pessimistic are you about the long-term prospects for stability and progress in your country? | | | | | | | |
|--|-------|------|-------|------|--|--|--|
| | Iraq | | | | | | |
| | Total | Shia | Sunni | Kurd | | | |
| Very optimistic | 9 | 10 | 2 | 20 | | | |
| Somewhat optimistic | 46 | 59 | 27 | 32 | | | |
| Somewhat pessimistic | 23 | 17 | 34 | 22 | | | |
| Very pessimistic | 8 | 3 | 18 | 9 | | | |

When asked to express their confidence in the future of Iraq, Shia and Kurds tend to agree. Both of these groups (and therefore Iraqis overall) are optimistic about the long-term prospects for Iraq, but slightly more than one-half of Sunni Arabs are pessimistic. It is interesting to note that seven in ten Iraqis choose to temper this response by choosing "somewhat" optimistic or pessimistic, rather than describing their confidence more intensely as "very" optimistic or pessimistic.

3. Ba'ath Party

| Do you believe the Ba'ath party members should continue to be excluded from politics? | | | | | | | |
|---|-------|------|-------|------|--|--|--|
| | Iraq | | | | | | |
| | Total | Shia | Sunni | Kurd | | | |
| All former members | 29 | 33 | 6 | 56 | | | |
| High-ranking only | 36 | 42 | 31 | 23 | | | |
| No, they should not | 19 | 12 | 38 | 1 | | | |

On the question of whether Ba'ath Party members should continue to be excluded from politics, opinions of Arabs and Kurds differ. Fifty-four percent of Shia Arabs and 69% of Sunni Arabs would agree to a less than total ban on all Ba'ath party members. While they are not in total agreement, the differences between them are not as great as the differences between Arab opinion and that of Kurds, more than half of whom want all former Ba'athists banned.

4. Most Important Issues

| | How important are the following issues facing your country today? | | | | | |
|----|--|--|--|--|--|--|
| | In order of importance among Iraqis | | | | | |
| 1 | Expanding employment opportunities | | | | | |
| 2 | Combating extremism and terrorism | | | | | |
| 3 | Ending corruption and nepotism | | | | | |
| 4 | Improving the education system | | | | | |
| 5 | Political or governmental reform | | | | | |
| 6 | Protecting personal and civil rights | | | | | |
| 7 | Improving the health care system | | | | | |
| 8 | Advancing democracy | | | | | |
| 9 | Increasing rights for women | | | | | |
| 10 | Lack of political debate on important issues | | | | | |
| 11 | Resolving the Israeli-Palestinian conflict | | | | | |
| | Note: Respondents were asked to rate the importance of each issue on a scale from 1 to 5, where 1 is "most important" and 5 is "least important." Rankings are determined based on a composite score considering all five choices. | | | | | |

When asked about the importance of a series of issues facing Iraq today, the most significant issue to emerge is expanding employment opportunities, followed by combating extremism and terrorism. These two issues are, by far, the most important to Shia and Sunni Arabs alike. Protecting personal and civil rights is the most important issue for Kurds, followed by improving the education system. One additional difference to note is that when looking at increasing rights for women, Shia respondents find this issue much more important than Kurds.

5. Attitudes Toward Iraqi Leaders

| Indicate your attitude toward these leaders. | | | | | | | |
|--|---------------|---------------|---------------|---------------|--|--|--|
| | Iraq | | | | | | |
| | Total | Shia | Sunni | Kurd | | | |
| Nuri al Maliki | 37/ 57 | 51/44 | 7/81 | 19/71 | | | |
| Iyad Allawi | 40 /50 | 25/70 | 69 /16 | 49 /26 | | | |
| Ammar al Hakim | 26/64 | 39/55 | 5/87 | 11/58 | | | |
| Moqtada al Sadr | 38/50 | 59 /32 | 5/78 | 10/67 | | | |
| Jalal Talabani | 23/69 | 23/72 | 5/84 | 57 /35 | | | |

Note: "Favorable" is the aggregation of "very favorable" and "somewhat favorable." "Unfavorable" is the aggregation of "somewhat unfavorable" and "very unfavorable." Percentages do not add to 100% because numbers were rounded, and the percentage responding "not sure" has not been included.

* Favorable/unfavorable

Leader of the Iraqi List coalition Iyad Allawi has the best overall rating of any Iraqi figure, with four in ten Iraqis overall viewing him favorably. Allawi has strong support from Sunnis (69%) and Kurds (49%).

The Prime Minister Nuri al Maliki is a more polarizing figure with support from only Shia (51% favorable). In fact, al Maliki's numbers are strikingly similar to Moqtada al Sadr, though al Sadr does slightly better among Shia, the same among Sunni, and only slightly worse among Kurds. About one-quarter of Iraqis view Ammar al Hakim favorably, with this limited support coming primarily from Shia. President Jalal Talabani has the lowest favorability rating of the Iraqi leaders we asked about, with 23% of Iraqis overall seeing him as favorable. While 57% of Kurds view Talabani favorably, his numbers among Shia (23%) and Sunni (5%) are far lower.

APPENDIX A—METHODOLOGY & DEMOGRAPHICS

Zogby Research Services commissioned JZ Analytics to conduct surveys in Iraq, Afghanistan, Tunisia, Egypt, Lebanon, Jordan, Saudi Arabia, and the United Arab Emirates, and additional online surveys in the United States, Tunisia, and Egypt. Various methodologies were utilized using trusted partners in the countries surveyed. The following methodologies were developed to most effectively contact the samples requested.

In Iraq, interviews were conducted from September 13-21, 2011, in Baghdad, Basra, Dhi Qar, Babil, Najaf, Anbar, Diyala, Ninawa, Sulamaniya, and Arbil with respondents aged 18 and above living in both urban and rural households from the six Iraqi governorates. The margin of error is +/-3.2 percentage points. The sample is randomly drawn based on the 2007 projection of the 1997 general census, the most recent and comprehensive official census study conducted in the country.

In Lebanon, face-to-face interviews were conducted from September 12-29, 2011, in Beirut, Aley, Metn, Baabda, Tripoli, Tyre, Saida, and Chouf with respondents aged 18 and above living in both urban and rural households. The margin of error is +/-4.5 percentage points. The sample is randomly drawn based on a systematic random sample adopting a population proportionate weight based on the approximate estimated make-up/weight of the areas covered in each selected neighborhood.

Interviews were conducted face-to-face in Egypt, Tunisia, Jordan, Iran, and Afghanistan. Multi-stage stratified probability sampling was used to ensure a random, representative sample. However, broad demographic quotas were maintained at an aggregate (country) level to ensure that the sample was in line with the sample in earlier years. Interviews were conducted in Egypt from September 12-29, 2011, in Cairo, Giza, Shoubra Al Khima, Alexandria, Menia, Mansoura, and Asyut. The margin of error is +/-3.1 percentage points. Interviews were conducted in Tunisia, from September 12-29, 2011, in Tunis, Safaqis, Sousse, Bizerte, and Gafsa. The margin of error is +/-3.5 percentage points. Interviews were conducted in Jordan from September 12-29, 2011, in Amman, Zarqa, Irbid, and Madaba. The margin of error is +/-4.4 percentage points. Interviews were conducted in Iran from September 12-29, 2011, in Teheran, Rasht, Esfahan, Yazd, Shiraz, Kerman, Mashhad, Tabriz, and Ahwaz. The margin of error is +/-3.1 percentage points. Interviews were conducted in Afghanistan from September 12-29, 2011, in Kabul, Kandahar, Mazar-e-Sharif, Jalalabad, Baghlan, and Heart. The margin of error is +/-3.5 percentage points.

In Saudi Arabia and the United Arab Emirates, where door-to-door sampling is not possible, a referral sampling approach was used. Adequate measures were taken to ensure that the sample was broadly representative and not skewed. Broad country level demographic quotas were followed to ensure the final sample has characteristics of the population. Interviews were conducted in Saudi Arabia from September 12-29, 2011, in Riyadh, Buraydah, Jeddah, Taif, Makkah, Dammam, and Khobar. The margin of error is +/-3.5 percentage points. Interviews were conducted in UAE from September 12-29, 2011, in Abu Dhabi, Dubai, Sharjah, and the North Emirates. The margin of error is +/-4.5 percentage points.

In addition, JZ Analytics conducted online surveys of 1,054 adults in the United States on September 13-15, 2010, 602 adults in Egypt on September 15-19, 2010, and 531 adults in Tunisia, September 15- October 5, 2010. Using trusted interactive partner resources, thousands of adults were invited to participate in this survey. Each invitation is password coded and secure so that each respondent can only access the survey one time.

Based on information from census data, CIA fact books, and exit polls, complex weighting techniques are utilized to best represent the demographics of the population being surveyed. Weighted variables may include age, race, gender, region, party, education, and religion.

| | Jor | dan | Egy | pt | Leba | non | Tur | isia | KS | SA | UA | ΛE* | Ira | n | | ypt line | | isia line |
|----------------------|------|-----|------|-----|------|-----|------|------|------|-----|------|-----|------|-----|------|-------------|------|--------------|
| | freq | % | freq | % | freq | % | freq | % | freq | % | freq | % | freq | % | freq | % | freq | % |
| Total | 516 | 100 | 1028 | 100 | 500 | 100 | 831 | 100 | 821 | 100 | 509 | 100 | 1017 | 100 | 602 | 100 | 531 | 100 |
| Under 36 | 317 | 61 | 601 | 59 | 288 | 58 | 397 | 49 | 506 | 62 | 306 | 60 | 646 | 64 | 478 | 79 | 392 | 74 |
| 36+ | 199 | 49 | 427 | 52 | 212 | 42 | 434 | 52 | 315 | 38 | 203 | 40 | 371 | 37 | 124 | 21 | 139 | 26 |
| Live in city | 385 | 79 | 989 | 96 | 469 | 94 | 796 | 96 | 650 | 79 | 356 | 70 | 635 | 62 | 539 | 90 | 440 | 83 |
| Live outside city | 131 | 21 | 39 | 4 | 31 | 6 | 12 | 1 | 171 | 21 | 153 | 30 | 382 | 38 | 47 | 8 | 80 | 15 |
| Less than university | 408 | 79 | 874 | 85 | 343 | 69 | 464 | 56 | 643 | 78 | 290 | 57 | 637 | 63 | 85 | 14 | 107 | 21 |
| University+ | 108 | 21 | 154 | 15 | 155 | 31 | 367 | 44 | 178 | 22 | 219 | 43 | 380 | 37 | 509 | 86 | 412 | 79 |
| Sunni | 390 | 76 | 939 | 91 | 110 | 22 | 784 | 94 | 722 | 88 | 486 | 96 | 47 | 5 | 503 | 89 | 496 | 97 |
| Shia | | | | | 175 | 35 | - | - | 40 | 5 | 16 | 3 | 969 | 95 | | | | |
| Christian | 26 | 5 | 89 | 9 | 180 | 36 | | | | | | | | | 60 | 11 | 10 | 2 |
| Druze | - | - | - | - | 35 | 7 | - | - | - | - | - | - | - | - | | | | |
| Male | 262 | 51 | 518 | 50 | 252 | 50 | 416 | 50 | 460 | 56 | 374 | 74 | 542 | 53 | 331 | 55 | 265 | 50 |
| Female | 254 | 49 | 510 | 50 | 248 | 50 | 415 | 50 | 361 | 44 | 135 | 27 | 475 | 47 | 271 | 45 | 266 | 50 |

| | Iraq | | | | | |
|---|------|-----|--|--|--|--|
| | freq | % | | | | |
| Total | 1000 | 100 | | | | |
| Under 25 | 168 | 17 | | | | |
| 25–36 | 208 | 21 | | | | |
| 36+ | 384 | 38 | | | | |
| Urban | 696 | 70 | | | | |
| Rural | 304 | 30 | | | | |
| Less than university | 884 | 88 | | | | |
| University+ | 116 | 12 | | | | |
| Married | 660 | 66 | | | | |
| Single | 227 | 28 | | | | |
| Divorce/widowed/ separated | 63 | 6 | | | | |
| Arabic | 848 | 85 | | | | |
| Kurdish | 139 | 14 | | | | |
| Assyrian | 9 | 1 | | | | |
| Shia | 612 | 61 | | | | |
| Sunni | 375 | 38 | | | | |
| Male | 529 | 53 | | | | |
| Female | 471 | 47 | | | | |
| Note: Total may not equal 100% due to rounding. | | | | | | |

| | Afghanistan | | | |
|--------------------------------|-------------|--------|--|--|
| | freq | % | | |
| Total | 837 | 100 | | |
| Under 36 | 530 | 63 | | |
| 36+ | 307 | 37 | | |
| Live in city | 837 | 100 | | |
| Live outside city | - | - | | |
| Less than university | - | - | | |
| University+ | - | - | | |
| None/ Primary | 700 | 84 | | |
| Tech/Secondary | 84 | 10 | | |
| Professional/Higher | 53 | 6 | | |
| Employed | 337 | 40 | | |
| Not employed | 500 | 60 | | |
| Sunni | 661 | 79 | | |
| Shia | 176 | 21 | | |
| Male | 426 | 51 | | |
| Female | 411 | 49 | | |
| Note: Total may not equal 100% | due to rou | nding. | | |

| | U.S. C | Online |
|--------------------------------|--------------|--------|
| | freq | % |
| Total | 1054 | 100 |
| 18-29 | 217 | 22 |
| 30-49 | 355 | 36 |
| 50-64 | 246 | 25 |
| 65+ | 168 | 17 |
| East | 231 | 22 |
| South | 272 | 26 |
| Central Great Lakes | 314 | 30 |
| West | 231 | 22 |
| No College Degree | 650 | 62 |
| College Degree+ | 399 | 38 |
| Liberal | 219 | 21 |
| Moderate | 337 | 32 |
| Conservative | 408 | 39 |
| White | 717 | 68 |
| Hispanic | 137 | 13 |
| African American | 126 | 12 |
| Asian | 42 | 4 |
| Note: Total may not equal 100% | due to round | ling. |

POLITICAL CONCERNS & GOVERNMENT

EXECUTIVE SUMMARY

Nine months into the "Arab Spring," we surveyed public opinion in seven Arab countries and Iran, asking over 6,000 respondents about their primary political concerns and their degree of satisfaction/dissatisfaction with the pace of change taking place in their countries.

The results vary from country to country, providing an important look into the unique set of concerns confronting each. We have conducted similar surveys every other year since 2001, and the differences that can be discerned between the 2011 poll and those that preceded it are noteworthy.

In 2009, for example, in most countries the "close to home" issues of: "expanding employment opportunities," "improving the health care system," and "improving the educational system," ranked among the top four concerns of most respondents in most countries. Their rank order would vary from country to country, but these were the basic priorities of a majority of Arabs. Also in the mix of top concerns would be issues of particular concern to the country in question. "Ending corruption and nepotism," for example, was a major issue in Egypt; while in Jordan, Saudi Arabia, and the UAE "resolving the Israeli/Palestinian conflict" scored high.

In late 2011, there appears to be what we might call an "Arab Spring effect" at work across the Middle East and North Africa. "Expanding employment" is still the number one concern in every Arab country, with the exception of the UAE. But there are now other issues that are looming large across the political landscape. "Ending corruption and nepotism" is now a major concern in four of the seven Arab countries. And in most countries, issues like "political reform," "advancing democracy," and "protecting personal and civil rights" have broken into the top tier of concerns in almost every country.

It may be interesting to note that the one country where virtually no change occurred was in Egypt, where the top four issues of 2009 (employment, education, health care, and corruption) remain the top four concerns of 2011, albeit in a slightly different order. It appears that the Egyptian revolt had more to do with people's needs. They wanted a non-corrupt government that could provide for the basic needs of life. It was in Lebanon, Saudi Arabia, Jordan, and UAE, that the political issues of "reform" and "rights" broke through.

Meanwhile in Iran, with the exception of employment being the number one issue, the rest of the top tier list are all democracy-related concerns.

It is worth noting that the only countries where women's rights are prominent are Tunisia and the UAE. The Israeli-Palestinian conflict remains a top concern in Jordan, Saudi Arabia, and UAE. And while combating terrorism and extremism is a significant concern in five of the seven Arab countries, it is dead last in Iran.

How do Arabs and Iranians judge the performance of their governments? Not surprisingly the highest satisfaction rates come in Saudi Arabia and the UAE. This has historically been the case, despite the new sets of issues being raised. It appears that nothing has diminished the sense in both countries that things are on the "right track." More worrisome are the low satisfaction levels in Lebanon, Iraq, and Iran.

While the fundamentals remain the same—people will want jobs, the ability to raise and provide for their families, be educated and have the chance to advance, and receive health care when they need it —there can be no doubt that the "Arab Spring" has introduced a new vocabulary and new concerns into the Arab political discourse. How governments respond to these new concerns in the years to come will be important to watch.

YOUR GOVERNMENT AND POLITICAL CONCERNS

1. Most Important Issues

On a scale from 1 to 5 where 1 is "most important" and 5 is "least important," how important are the following issues facing your country today?

- Expanding employment opportunities
- Combating extremism and terrorism
- Political or governmental reform
- Ending corruption and nepotism
- Improving the health care system
- Resolving the Israeli-Palestinian conflict
- Protecting personal and civil rights
- Improving the education system
- Increasing rights for women
- Lack of political debate on important issues
- Advancing democracy

| | Tunisia | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Iran |
|------------------|---------|---------|---------|---------|---------|--------|---------|---------|
| Terrorism | 91 (3) | 78 (5) | 63 (8) | 39 (5) | 24 (8) | 3 (11) | 70 (2) | 10 (11) |
| Political reform | 64 (6) | 75 (6) | 74 (3) | 41 (4) | 26 (4) | 5 (9) | 49 (6) | 30 (4) |
| End corruption | 53 (8) | 79 (4) | 76 (2) | 47 (3) | 36 (3) | 3 (10) | 61 (3) | 24 (5) |
| Health care | 61 (7) | 81 (3) | 59 (7) | 20 (6) | 20 (7) | 15 (4) | 48 (5) | 15 (9) |
| Israel/Palestine | 9 (11) | 69 (8) | 45 (10) | 51 (2) | 41 (2) | 23 (2) | 19 (11) | 16 (10) |
| Civil rights | 15 (10) | 70 (7) | 69 (4) | 15 (8) | 23 (6) | 24 (1) | 48 (7) | 34 (3) |
| Education | 22 (9) | 86 (2) | 60 (6) | 19 (9) | 17 (10) | 13 (8) | 54 (4) | 16 (8) |
| Women's rights | 89 (4) | 51 (11) | 52 (9) | 14 (10) | 12 (11) | 16 (6) | 38 (9) | 26 (7) |
| Political debate | 83 (5) | 65 (10) | 43 (11) | 9 (11) | 19 (9) | 17 (3) | 36 (10) | 25 (6) |
| Democracy | 92 (2) | 69 (9) | 64 (5) | 21 (7) | 26 (5) | 15 (7) | 41 (8) | 32 (2) |
| Employment | 92 (1) | 92 (1) | 82 (1) | 68 (1) | 43 (1) | 8 (5) | 73 (1) | 46 (1) |

Note: Respondents were asked to rate the importance of each issue on a scale from 1 to 5, where 1 is "most important" and 5 is "least important." The percentage given here for each issue represents the percentage of respondents who rated that issue a "1," indicating a high intensity response. Overall rankings are given in parentheses; rank was determined based on a composite score considering all five choices.

| Rankings of Most Important Issues, 2011 (and 2009) | | | | | | |
|--|------------------|-----------------------|-----------------------|-----------------------|--|--|
| Rank | Tunisia | Egypt | Lebanon | Jordan | | |
| 1 | Employment | Employment (2) | Employment (1) | Employment (4) | | |
| 2 | Democracy | Education (3) | End corruption (4) | Israel/Palestine (1) | | |
| 3 | Terrorism | Health care (1) | Political reform (5) | End corruption (3) | | |
| 4 | Women's rights | End corruption (4) | Civil rights (7) | Political reform (9) | | |
| 5 | Political debate | Terrorism (5) | Democracy (8) | Terrorism (8) | | |
| 6 | Political reform | Political reform (9) | Education (9) | Health care (5) | | |
| 7 | Health care | Civil rights (7) | Health care (6) | Democracy (6) | | |
| 8 | End corruption | Israel/Palestine (6) | Terrorism (2) | Civil rights (7) | | |
| 9 | Education | Democracy (8) | Women's rights (11) | Education (2) | | |
| 10 | Civil rights | Political debate (11) | Israel/Palestine (3) | Women's rights (10) | | |
| 11 | Israel/Palestine | Women's rights (10) | Political debate (10) | Political debate (11) | | |
| * Numbers in parentheses are 2009 rankings. | | | | | | |

| Rank | Saudi Arabia | UAE | Iraq | Iran | |
|---|-----------------------|-----------------------|------------------|------------------|--|
| 1 | Employment (2) | Civil rights (5) | Employment | Employment | |
| 2 | Israel/Palestine (3) | Political debate (11) | Terrorism | Democracy | |
| 3 | End corruption (6) | Health care (3) | End corruption | Civil rights | |
| 4 | Democracy (7) | Israel/Palestine (2) | Education | Political reform | |
| 5 | Civil Rights (8) | Employment (4) | Health care | End corruption | |
| 6 | Political reform (10) | Women's rights (6) | Political reform | Political debate | |
| 7 | Health care (1) | Democracy (10) | Civil rights | Women's rights | |
| 8 | Terrorism (5) | Education (1) | Democracy | Education | |
| 9 | Political Debate (11) | Political reform (9) | Women's rights | Health care | |
| 10 | Education (4) | End corruption (7) | Political debate | Israel/Palestine | |
| 11 | Women's rights (9) | Terrorism (8) | Israel/Palestine | Terrorism | |
| * Numbers in parentheses are 2009 rankings. | | | | | |

Tunisia

"Expanding employment opportunities," "advancing democracy," and "combating extremism and terrorism" are considered the most important issues facing Tunisia by more than nine in ten respondents. These are followed closely by "increasing rights for women" (Tunisia being the only country surveyed where women's rights was widely considered an important issue) and "lack of political debate on important issues." Jobs are, of course, the number one issue in Tunisia, as they are across the region. Concerns with democracy and protecting women's rights are clearly the unfinished work of the revolution.

Egypt

The core issues that drive Egypt's citizens today remain the basic concerns of life (i.e., jobs, education, and health care), just as they were in 2009. "Combating corruption and nepotism" was, and still is, also a major concern, while "democracy" is not. The only major shift in the priority political concerns of Egyptians is in the increased importance

of political reform. In sum, Egyptians want a government, free of corruption, that provides for the basic needs of its citizens.

Lebanon

Expanding employment remains the most important issue among Lebanese in 2011, as it was in 2009. There has, however, been a significant shift in other priorities. "Combating corruption and nepotism" and reforming government have now become increasingly important, as have "protecting personal and civil rights" and "advancing democracy." More external concerns like fighting terrorism and "resolving the Israeli-Palestinian conflict" have decreased in importance.

Jordan

Once again, "expanding employment opportunities" is the number one concern in Jordan, as it is across the region. At the same time, the importance of "improving the educational system" has fallen dramatically as a priority concern. The other significant shift here is the increasing importance of political reform, likely inspired by the uprisings throughout the region in the last year.

Saudi Arabia

In Saudi Arabia, issues considered particularly important in 2009, including improving the health care and educational systems have dropped precipitously in importance, while concerns like "combating corruption and nepotism," "advancing democracy," and "political reform" have taken center stage in the region. "Expanding employment opportunities" and "resolving the Israeli-Palestinian conflict" continue to hold sway among Saudi respondents.

UAE

In UAE, the number one issue of 2009, "improving the educational system," has been supplanted by concerns of "protecting personal and civil rights." The importance of the "lack of political debate on important issues" has also risen dramatically in the last two years, another indication that the impact of the Arab Spring is being felt beyond the borders of the countries where uprisings took place.

Iraq

Many of the most important issues facing Iraq are the basic concerns of day-to-day life (i.e., jobs, schools, and health care). "Combating extremism and terrorism" and "ending corruption and nepotism" are also viewed as priorities, as the difficult work of building a stable and safe Iraq for all her citizens continues.

Iran

After the paramount concern with "expanding employment opportunities," Iranians rate a range of issues that all involve making fundamental change in their government and political climate as the most important priorities. "Advancing democracy," "protecting personal and civil rights," "advancing political reform," "ending corruption and nepotism," "lack of political debate on important issues," and "increasing women's rights" are closely ranked as important by Iranian respondents.

2. Satisfaction with Government Change

| Are yo | Are you satisfied, not satisfied with the pace of change in your government? | | | | | | | | | | | | |
|---------------|--|----|----|----|----|----|----|----|--|--|--|--|--|
| | Egypt Jordan KSA Lebanon Tunisia UAE Iraq Irar | | | | | | | | | | | | |
| Satisfied | 78 | 78 | 90 | 30 | 59 | 88 | 39 | 30 | | | | | |
| Not satisfied | Not satisfied 20 20 7 62 41 9 53 53 | | | | | | | | | | | | |

When asked if they are satisfied with the pace and direction of change in their governments, majorities of respondents in Saudi Arabia (90%), UAE (88%), Egypt (78%), Jordan (78%), and Tunisia (59%) express satisfaction. Majorities are dissatisfied with the pace and direction of governmental change in Lebanon (30% satisfied vs. 62% not satisfied), Iraq (39% satisfied vs. 53% not satisfied), and Iran (30% satisfied vs. 53% not satisfied).

3. Right or Wrong Track

| | Do you feel your country is on the right or wrong track? | | | | | | | | | | | | |
|-------------|--|----|----|----|----|----|----|----|--|--|--|--|--|
| | Egypt Jordan KSA Lebanon Tunisia UAE Iraq Iran | | | | | | | | | | | | |
| Right track | 78 | 73 | 87 | 25 | 54 | 88 | 31 | 37 | | | | | |
| Wrong track | 16 | 12 | 3 | 60 | - | 9 | 56 | 43 | | | | | |
| Not sure | - | - | - | - | 47 | - | - | 20 | | | | | |

Wide majorities of respondents in UAE (88%), Saudi Arabia (87%), Egypt (78%), and Jordan (73%) think that their countries are on the right track. In Tunisia, a slim majority holds this view (54%), but the remaining 47% say they are unsure, not that they are on the wrong track. Majorities of respondents in Lebanon and Iraq think that their countries are on the wrong track (60%; 56%), while only one-quarter to one-third of respondents in each of these countries think they are on the right track. In Iran, the picture is slightly murkier; almost equal numbers think the country is on the right track (37%) and the wrong track (43%), while the remaining 20% are unsure.

APPENDIX A—METHODOLOGY & DEMOGRAPHICS

Zogby Research Services commissioned JZ Analytics to conduct surveys in Iraq, Afghanistan, Tunisia, Egypt, Lebanon, Jordan, Saudi Arabia, and the United Arab Emirates, and additional online surveys in the United States, Tunisia, and Egypt. Various methodologies were utilized using trusted partners in the countries surveyed. The following methodologies were developed to most effectively contact the samples requested.

In Iraq, interviews were conducted from September 13-21, 2011, in Baghdad, Basra, Dhi Qar, Babil, Najaf, Anbar, Diyala, Ninawa, Sulamaniya, and Arbil with respondents aged 18 and above living in both urban and rural households from the six Iraqi governorates. The margin of error is +/-3.2 percentage points. The sample is randomly drawn based on the 2007 projection of the 1997 general census, the most recent and comprehensive official census study conducted in the country.

In Lebanon, face-to-face interviews were conducted from September 12-29, 2011, in Beirut, Aley, Metn, Baabda, Tripoli, Tyre, Saida, and Chouf with respondents aged 18 and above living in both urban and rural households. The margin of error is +/-4.5 percentage points. The sample is randomly drawn based on a systematic random sample adopting a population proportionate weight based on the approximate estimated make-up/weight of the areas covered in each selected neighborhood.

Interviews were conducted face-to-face in Egypt, Tunisia, Jordan, Iran, and Afghanistan. Multi-stage stratified probability sampling was used to ensure a random, representative sample. However, broad demographic quotas were maintained at an aggregate (country) level to ensure that the sample was in line with the sample in earlier years. Interviews were conducted in Egypt from September 12-29, 2011, in Cairo, Giza, Shoubra Al Khima, Alexandria, Menia, Mansoura, and Asyut. The margin of error is +/-3.1 percentage points. Interviews were conducted in Tunisia, from September 12-29, 2011, in Tunis, Safaqis, Sousse, Bizerte, and Gafsa. The margin of error is +/-3.5 percentage points. Interviews were conducted in Jordan from September 12-29, 2011, in Amman, Zarqa, Irbid, and Madaba. The margin of error is +/-4.4 percentage points. Interviews were conducted in Iran from September 12-29, 2011, in Teheran, Rasht, Esfahan, Yazd, Shiraz, Kerman, Mashhad, Tabriz, and Ahwaz. The margin of error is +/-3.1 percentage points. Interviews were conducted in Afghanistan from September 12-29, 2011, in Kabul, Kandahar, Mazar-e-Sharif, Jalalabad, Baghlan, and Heart. The margin of error is +/-3.5 percentage points.

In Saudi Arabia and the United Arab Emirates, where door-to-door sampling is not possible, a referral sampling approach was used. Adequate measures were taken to ensure that the sample was broadly representative and not skewed. Broad country level demographic quotas were followed to ensure the final sample has characteristics of the population. Interviews were conducted in Saudi Arabia from September 12-29, 2011, in Riyadh, Buraydah, Jeddah, Taif, Makkah, Dammam, and Khobar. The margin of error is +/-3.5 percentage points. Interviews were conducted in UAE from September 12-29, 2011, in Abu Dhabi, Dubai, Sharjah, and the North Emirates. The margin of error is +/-4.5 percentage points.

In addition, JZ Analytics conducted online surveys of 1,054 adults in the United States on September 13-15, 2010, 602 adults in Egypt on September 15-19, 2010, and 531 adults in Tunisia, September 15- October 5, 2010. Using trusted interactive partner resources, thousands of adults were invited to participate in this survey. Each invitation is password coded and secure so that each respondent can only access the survey one time.

Based on information from census data, CIA fact books, and exit polls, complex weighting techniques are utilized to best represent the demographics of the population being surveyed. Weighted variables may include age, race, gender, region, party, education, and religion.

| | Jor | dan | Egy | pt | Leba | ınon | Tun | nisia | KS | SA | UA | ΛE* | Ira | ın | | ypt line | | isia line |
|----------------------|------------|------------|-------------|-----------|-----------|-------------|-----------|-----------|------------|--------|------|-----|------|-----|------|-------------|------|--------------|
| | freq | % | freq | % | freq | % | freq | % | freq | % | freq | % | freq | % | freq | % | freq | % |
| Total | 516 | 100 | 1028 | 100 | 500 | 100 | 831 | 100 | 821 | 100 | 509 | 100 | 1017 | 100 | 602 | 100 | 531 | 100 |
| Under 36 | 317 | 61 | 601 | 59 | 288 | 58 | 397 | 49 | 506 | 62 | 306 | 60 | 646 | 64 | 478 | 79 | 392 | 74 |
| 36+ | 199 | 49 | 427 | 52 | 212 | 42 | 434 | 52 | 315 | 38 | 203 | 40 | 371 | 37 | 124 | 21 | 139 | 26 |
| Live in city | 385 | 79 | 989 | 96 | 469 | 94 | 796 | 96 | 650 | 79 | 356 | 70 | 635 | 62 | 539 | 90 | 440 | 83 |
| Live outside city | 131 | 21 | 39 | 4 | 31 | 6 | 12 | 1 | 171 | 21 | 153 | 30 | 382 | 38 | 47 | 8 | 80 | 15 |
| Less than university | 408 | 79 | 874 | 85 | 343 | 69 | 464 | 56 | 643 | 78 | 290 | 57 | 637 | 63 | 85 | 14 | 107 | 21 |
| University+ | 108 | 21 | 154 | 15 | 155 | 31 | 367 | 44 | 178 | 22 | 219 | 43 | 380 | 37 | 509 | 86 | 412 | 79 |
| Sunni | 390 | 76 | 939 | 91 | 110 | 22 | 784 | 94 | 722 | 88 | 486 | 96 | 47 | 5 | 503 | 89 | 496 | 97 |
| Shia | | | | | 175 | 35 | - | - | 40 | 5 | 16 | 3 | 969 | 95 | | | | |
| Christian | 26 | 5 | 89 | 9 | 180 | 36 | | | | | | | | | 60 | 11 | 10 | 2 |
| Druze | - | - | - | - | 35 | 7 | - | - | - | - | - | - | - | - | | | | |
| Male | 262 | 51 | 518 | 50 | 252 | 50 | 416 | 50 | 460 | 56 | 374 | 74 | 542 | 53 | 331 | 55 | 265 | 50 |
| Female | 254 | 49 | 510 | 50 | 248 | 50 | 415 | 50 | 361 | 44 | 135 | 27 | 475 | 47 | 271 | 45 | 266 | 50 |
| * Includes approxim | nately 350 | Emiratis a | nd 150 Aral | s working | in UAE. N | lote: Total | may not e | qual 100% | due to rou | nding. | | | | | | | | |

| | Ir | aq |
|--------------------------------|------------|--------|
| | freq | % |
| Total | 1000 | 100 |
| Under 25 | 168 | 17 |
| 25–36 | 208 | 21 |
| 36+ | 384 | 38 |
| Urban | 696 | 70 |
| Rural | 304 | 30 |
| Less than university | 884 | 88 |
| University+ | 116 | 12 |
| Married | 660 | 66 |
| Single | 227 | 28 |
| Divorce/widowed/ separated | 63 | 6 |
| Arabic | 848 | 85 |
| Kurdish | 139 | 14 |
| Assyrian | 9 | 1 |
| Shia | 612 | 61 |
| Sunni | 375 | 38 |
| Male | 529 | 53 |
| Female | 471 | 47 |
| Note: Total may not equal 100% | due to rou | nding. |

| | Afgha | nistan |
|----------------------------------|-------------|--------|
| | freq | % |
| Total | 837 | 100 |
| Under 36 | 530 | 63 |
| 36+ | 307 | 37 |
| Live in city | 837 | 100 |
| Live outside city | - | - |
| Less than university | - | - |
| University+ | - | - |
| None/ Primary | 700 | 84 |
| Tech/Secondary | 84 | 10 |
| Professional/Higher | 53 | 6 |
| Employed | 337 | 40 |
| Not employed | 500 | 60 |
| Sunni | 661 | 79 |
| Shia | 176 | 21 |
| Male | 426 | 51 |
| Female | 411 | 49 |
| Note: Total may not equal 100% o | due to roun | ding. |

| | U.S. C | Inline |
|--------------------------------|-------------|--------|
| | freq | % |
| Total | 1054 | 100 |
| 18–29 | 217 | 22 |
| 30-49 | 355 | 36 |
| 50-64 | 246 | 25 |
| 65+ | 168 | 17 |
| East | 231 | 22 |
| South | 272 | 26 |
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| College Degree+ | 399 | 38 |
| Liberal | 219 | 21 |
| Moderate | 337 | 32 |
| Conservative | 408 | 39 |
| White | 717 | 68 |
| Hispanic | 137 | 13 |
| African American | 126 | 12 |
| Asian | 42 | 4 |
| Note: Total may not equal 100% | due to rour | nding. |

SOCIAL MEDIA & THE ARAB SPRING

EXECUTIVE SUMMARY

The Internet and its offspring, social media, have had a transformative impact on global and inter-personal communication. The exact nature of that impact and its consequences, with specific focus on the contemporary Arab World, were the subject of a comprehensive study undertaken by Zogby Research Services for the Sir Bani Yas Forum.

As part of this study, during the month of September we conducted a survey of 4,100 Arabs in six countries (Tunisia, Egypt, Lebanon, Jordan, Saudi Arabia, and UAE) and 1,000 individuals in Iran. We also conducted two online surveys (of more than 1,100 adults split between Tunisia and Egypt), a comprehensive review of Facebook and Twitter use in Tunisia and Egypt (during the period December, 2010, to March, 2011), a review of traditional media coverage of the Arab Spring in Arab media, and a survey of overall Internet and social media penetration across the Arab region.

The questions for which we sought answers included: how widespread are Internet and social media activity? What are the demographics of users? How are they using the Internet and social media? How reliable do users consider the information they receive from social media? Have these information/communication vehicles impacted reliance on more traditional media? And what was the impact of these tools on the Arab Spring?

I. INTERNET ACCESS

The past decade witnessed a dramatic expansion of Internet accessibility around the world, and the Arab region was no exception. Ten years ago, with the exception of the UAE, Internet penetration in most Arab countries was in the low single digits. In 2000, for example, less than 1% of Egyptians and less than 3% of Tunisians and Jordanians had Internet access. By 2008, Internet penetration had grown to include about one quarter of the population in each of these countries. Today, it is more than a third, with significantly greater numbers in urban areas.

II. SOCIAL MEDIA

Beyond providing instant access to a world-wide web of information, a by-product of the Internet has been the development of "social media" which has created a communication vehicle linking individuals to networks of family, friends, and like-minded associates.

Newspapers went online inviting reader comments, religious leaders did as well, so too did groups of individuals seeking support for any and all causes they might espouse. With the development of YouTube, Facebook, and later Twitter, the ability to create one's own platforms for communication and discussion grew exponentially. Anyone could download and post a video on YouTube, create a Facebook page or a Twitter account, and begin the process of sharing information and communicating with anyone who chose to join in and participate. An individual with a point of view

could find an audience, and opinions could be expressed and debated on any topic.

A review of both hard data and our polling results of the most frequently visited Internet sites in each of the countries covered in this study finds a near even split between social media and informational sites. Facebook, YouTube, Google, and Yahoo/Maktoob top the charts in every country, with Windows Live, a social media site, having a significant presence in most countries.

It should be obvious, but still worth noting, that the uses put to the Internet, in general, and social media, in particular, are varied. What comes through quite clearly in our polling across the region is the fact that most Arabs who use social media do so for social and informational reasons. From our survey results we learn that the principal uses of social media are "communicating with family and friends" and "as a source of news and information." "Becoming involved in politics" was only cited as an important use in Tunisia. A review of the most popular Facebook pages in each country demonstrates the wide-ranging interests of Arabs across the region. There are the very popular sports chat-rooms, the sites of religious figures offering advice to the faithful, commercial product information and service sites, in addition to the widely publicized political sites.

But what of the political role played by these media tools? What role did they play and how influential was their role in the recent uprisings across the region?

We witnessed the power of the Internet and social media in American politics first with MoveOn.org, an anti-war group that quickly built up a huge support base of young left-leaning followers. They were able to organize "flash meet-ups" of supporters by sending messages calling on them to spontaneously demonstrate at designated sites. This group was influential in powering the Howard Dean presidential bid in 2004.

But it was with Barack Obama's campaign in 2008 that the power of social media as a political/communications tool grew in prominence. One example that comes to mind was the way social media transformed a defeat into a powerful victory. Obama's concession speech following his loss in the New Hampshire primary was quite good. But not as great as it became when his words (which included the tagline "Yes we can!") were put into a music video accompanied by a number of popular entertainment figures. The video "Yes we can" was posted on YouTube and within three days was seen by more than three million viewers. As it spread, it was eventually seen by more than ten million and became an anthem for the campaign. The Obama campaign's use of the Internet to share information, to organize voters, and to raise money became the stuff of legends. But there are limits to the effectiveness and the sustainability of these tools and this too must be considered.

Much the same occurred in the Arab Spring. During the past decade, both Tunisia and Egypt, for example, witnessed tremendous growth in both Internet access and participation in various forms of social media.

It was, for example, this ever-expanding social media network, and the ability it provided for communication and organization that helped Egypt's April 6th Movement grow. For years, Egypt's opposition movements had been hampered by their inability to get their message out and organize supporters because of their limited access to mainstream media. But with the growth of social media, that blockage was removed and space was created for them to communicate and connect with a growing base of support.

The development of the Facebook page "We Are All Khaled Said," dedicated to a young man alleged to have died in prison, a victim of torture by the police who held him, grew quickly to include hundreds of thousands of fans. The

growth of this page, itself, tells a story of the power of this medium.

It was a small group of friends, organized by Wael Ghonim who first put this page together and administered it. As the page's fan base expanded, reflecting the widespread rage that existed against abusive police practices, the authorities attempted to stamp it out. When Wael was arrested, "We Are All Khaled Said" had 600,000 fans. After his release, 12 days later, and his dramatic appearance on Egyptian TV, the page's fan base grew to 800,000. Today it has 1.7 million fans.

The network of like-minded individuals created by this page and other similar sites, not only allowed organizers to communicate with each other, sharing news and information, it also provided a platform enabling them to mobilize for political action, without needing to rely on other forms of media, to which they had limited or no access. Much like the MoveOn.org "meet-ups," organizers announced a demonstration asking "fans" to sign up. One early effort drew a half million demonstrators, about one hundred thousand of whom had signed up online.

The use of YouTube also proved invaluable. Videos of organizers like Asmaa Mahfouz urging Egyptians to demonstrate spread virally (not unlike the Obama videos) reaching hundreds of thousands. Ms. Mahfouz's Twitter account currently has more than 100,000 followers.

YouTube was not only a means of communicating; it also provided an opportunity for organizers to create a synergy between social media and more traditional media. Videos were downloaded and sent to international satellite media, bringing the immediacy of the demonstrations and the repression they encountered to a world audience. In turn, important news coverage of unfolding events were downloaded and "tweeted" or posted online and viewed by hundreds of thousands of "fans."

In Tunisia and Egypt demonstrators and the public at large followed news of the events in their own countries on many forms of media. In our survey we found that far from eclipsing the public's reliance on traditional media, use of these forms of media complemented one another.

A cautionary note: While social media sites proved to be helpful tools for protest organizers, a review of press accounts in mainstream media shows that these sources greatly inflated the role of social media, going so far as to term the events of the Arab Spring as "The Facebook Revolution." Many of the protest leaders, and the majority of respondents to our region-wide survey, had a more cautious interpretation. Therefore, a few additional observations are in order.

First, the protesters were not alone in using social media. The ruling party in Egypt established an "electronic army" of their own and in a survey of social media "conversations" occurring during the first few months of 2011, we find that on some days the volume of Facebook and Twitter activity generated by the government far exceeded that being produced by the protesters.

Second, in the end their intensity and commitment alone couldn't make the difference for the protesters. Other factors like strong personal ties, and organizing capacity and strategy were far more important. For example, a tally of social media messaging in the lead up to Egypt's "Constitutional Reform" referendum, showed the supporters of the reforms proposed by the Supreme Council of the Armed Forces (SCAF) clearly winning the "Facebook" vote over the protest leaders who opposed the reforms. The intensity, media prowess, and "street smarts" of the protesters were able to win the day in Tahrir Square, but they were unable to win the vote on the Constitution. Here, the organizing capacity and the extensive reach of the political parties (including the Muslim Brotherhood) who supported the SCAF proposals won the vote by a rather decisive margin of 77% to 23%.

Organizers like Ahmad Maher of Egypt's April 6th Movement understood both the power and the limits of social media. He and other organizers in Egypt object to calling their efforts a "Facebook revolution." It was invaluable as a communication tool and as a means of broadening their base, but, as he told me, "To advance, we must go beyond social media. We must find new ways to reach people and be relevant to them where they are on the streets."

Our survey found Arabs across the region demonstrating some agreement on this point. Overall, more than one-half (53%) agree with the proposition that with regard to the Arab Spring "social media accelerated a process that was already underway," and 10% claim that "social media had little or no impact on the uprisings" as opposed to the 37% who claim that "the recent uprisings…could not have occurred without the role played by social media."

III. IMPACT ON TRADITIONAL MEDIA

With so much attention paid to the role of social media in the Arab Spring, the impact of the dramatic events of the first quarter of 2011 on traditional media has been given short shrift. What our survey across the Arab region reveals is that traditional sources of information and news (e.g., television, newspapers, etc.) remained dominant throughout the Arab Spring and beyond. This was true among both Arabs who are online and searching web-based information sources, and Arabs who are without Internet access. There has been some movement away from reliance on traditional media, especially among younger or university-educated Arabs. But even with these two demographic groups, traditional media remains the dominant source of news.

Among the venues available to the information consuming public, it is television that is the most frequented and is considered the most reliable source, with satellite TV networks rated highest in Egypt and Tunisia, and local or national TV seen as more reliable in Lebanon, Jordan, Saudi Arabia, and UAE. Overall, across the region, these two television sources split the market. Newspapers come next on the reliability scale, with reliance on "talking to family and friends" close behind. Interestingly, Internet news sites and social media sites (specifically Facebook and Twitter) rated fairly low on the reliability scale. The bottom line here is that for many Arabs "the jury is still out" on the trust-worthiness and objectivity of Internet- and social media-derived news. Coming in last place in the reliability rankings are Western media outlets. Only in Tunisia were Western networks watched in large numbers. But while Tunisians watched these outlets more than they watched their state-controlled networks during the Arab Spring, they weren't and aren't the most trusted sources of news. And in what may be one of the more interesting findings of this survey, we found that while 29% of Arabs overall report now using social media more frequently to get news and information, a significantly higher 49% report now using traditional media more often for news and information.

What follows is a narrative presentation of the results of two sets of polls we conducted across the Arab World and in Iran. The first set were 5,100 face-to-face surveys conducted in Tunisia (831), Egypt (1,028), Lebanon (500), Jordan (516), Saudi Arabia (821), UAE (509), and Iran (1,017) during the time period September 13 to October 5, 2011. They were conducted in largely urban areas (survey methodology can be found in Appendix B).

The second set of surveys, found in Appendix A were conducted with online users in Tunisia and Egypt in September, 2011.

INTERNET ACCESS

1. Internet Penetration

| Percentage of po | pulation v | with Interi | net access | | | | | | | | |
|--------------------------------------|------------|-------------|------------|------|-----|------|-----|--|--|--|--|
| Tunisia Egypt Lebanon Jordan KSA UAE | | | | | | | | | | | |
| 2000 | 2.7 | 0.6 | 7.9 | 2.6 | 2.2 | 23.6 | 0.9 | | | | |
| 2004 | 8.5 | 4 | 9 | 11.6 | 10 | 30 | 7.5 | | | | |
| 2007 | 17 | 12.5 | 18.7 | 20 | 30 | 61 | 9.4 | | | | |
| 2008 | 22.5 | 18 | 22.5 | 23 | 36 | 72 | 10 | | | | |
| 2010 | 36.8 | 26.7 | 31 | 38 | 41 | 78 | 13 | | | | |

Internet access has expanded at an extraordinary pace across the Arab World. In 2000 the penetration rate, as a percentage of the overall population, was in the low single digits—everywhere but UAE. By 2010, the rates were up to an average of one-third of the overall population—with access rates more than double these national averages in urban areas.

The above table demonstrates this growth and the steady and dramatic increases that have occurred over time.

While rates have increased among Arabs, Iran, after a good start at the beginning of the decade, has stalled and stagnated.

2. Top Five Web Sites by Country

| Rank | Tunisia | Egypt | Lebanon | Jordan | KSA | UAE* | Iran |
|------|----------|----------|--------------|--------------|--------------|----------|-----------|
| 1 | Facebook | Facebook | Facebook | Facebook | Google | Yahoo | Google |
| 2 | Google | Google | Google | Google | YouTube | Google | Yahoo |
| 3 | YouTube | YouTube | YouTube | YouTube | Facebook | YouTube | Blogfa |
| 4 | Yahoo | Yahoo | Windows Live | Yahoo | Windows Live | Facebook | Peyvandha |
| 5 | Blogger | Youm7 | Yahoo | Windows Live | Yahoo | Orkut | Mihanblog |

Source: Alexa.com

The use of Internet for both information and communication can be seen in the listing of sites most visited in each country. Overall, the choices are split between information/portal sites like Google or Yahoo and the most popular social media sites: Facebook, YouTube, and Windows Live. A closer look at the uses made of the Internet and social media reveals varied activity, including: seeking news and information, shopping, conversations with family and friends, sports, and conducting business.

Because of tight controls on the Internet in Iran, access to Facebook and other sites are restricted (although ways have been found to circumvent these controls). The most popular sites in Iran are of local origin.

^{*} Compiled by The Dubai Expat Diaries using Alexa traffic rankings

3. On the Web?

| | Do you have access to the Internet? | | | | | | | | | | | | |
|----------------------|-------------------------------------|---------|--------|-----|-----|------|--|--|--|--|--|--|--|
| Tunisia | Egypt | Lebanon | Jordan | KSA | UAE | Iran | | | | | | | |
| Yes | Yes | Yes | Yes | Yes | Yes | Yes | | | | | | | |
| 70 | 61 | 78 | 76 | 81 | 87 | 73 | | | | | | | |
| Note: Urban users on | ly. | | | | | | | | | | | | |

| | Arab Aggregate* | Gender | | Edu | ıcation | Age | | |
|--------------------------------------|--------------------------------|----------|--------|---------|---------|----------|---------|--|
| | Total | Male | Female | No Univ | Univ+ | Under 25 | Over 36 | |
| Yes | 74 | 76 | 71 | 68 | 87 | 84 | 64 | |
| * "Arab Aggregate" is the aggregatio | n of the six Arab countries su | ırveyed. | | | | | | |

Since our survey was conducted in mainly urban concentrations across the region (see Methodology note in Appendix B), reported Internet access rates are significantly higher than they are nationwide. Not surprisingly, university-educated respondents are considerably more likely to have access to the Internet than those with less education (88% to 67%); this gap is most significant in Tunisia and Egypt. In addition, younger respondents are far more likely to have Internet access than even slightly older adults (under 25: 85%; over 36: 62%); the widest margins between respondents under 25 and those over 36 are in Lebanon and Jordan.

4. Where Do You Access?

| Where d | lo you mos | t frequentl | y access the | Internet? | | | |
|---|------------|-------------|--------------|-----------|-----|-----|------|
| | Tunisia | Egypt | Lebanon | Jordan | KSA | UAE | Iran |
| At my home | 86 | 85 | 71 | 72 | 84 | 95 | 62 |
| An Internet cafe or other public location | 5 | 9 | 9 | 15 | 8 | 4 | 7 |
| At the home of a friend or family member | 7 | 3 | 2 | 7 | 0 | 0 | 2 |
| At my place of work | 0 | 2 | 13 | 6 | 1 | 0 | 8 |
| On my mobile phone, with Internet access | 2 | 1 | 5 | 0 | 8 | 1 | 12 |
| At school or a library | 0 | 0 | 0 | 0 | 0 | 0 | 9 |

5. How Do You Access?

| | Which of the following do you own? (Multiple answers possible) | | | | | | | | | | | | |
|--|--|------------|-------------|------|--------|-----------|-------|----------|---------|--|--|--|--|
| | Arab Aggregate* | Inter | net Access? | Ge | nder | Education | | Age | | | | | |
| | Total | Yes | No | Male | Female | No Univ | Univ+ | Under 25 | Over 36 | | | | |
| Personal computer, with Internet ac- cess | 65 | 88 | 0 | 66 | 63 | 60 | 77 | 72 | 57 | | | | |
| Personal computer, without Internet access | 13 | 8 | 28 | 12 | 14 | 14 | 10 | 13 | 14 | | | | |
| Mobile phone, with Internet access | 29 | 36 | 9 | 31 | 27 | 27 | 33 | 34 | 23 | | | | |
| Mobile phone, without Internet access | 81 | 77 | 95 | 81 | 82 | 83 | 77 | 78 | 85 | | | | |
| * "Arab Aggregate" is the | aggregation of the six Arab c | ountries s | urveyed. | | | | | | | | | | |

Two-thirds of Arabs living in urban areas (where these surveys were conducted) report owning personal computers. The numbers of Arabs who are accessing the Internet on "smart phones" is growing—with rates averaging 40% in some countries. Lower numbers in Tunisia and Egypt bring the overall average down to just under 30%. And note that while a growing number own, and presumably use them, these devices do not appear to be where individuals most frequently access the Internet.

SOCIAL MEDIA USE

1. Social Media Sites

| Have you ever used* suggest a | | | g social med which may b | | | | es not |
|----------------------------------|---------|-------|-----------------------------|--------|-----|-----|--------|
| | Tunisia | Egypt | Lebanon | Jordan | KSA | UAE | Iran |
| Facebook | 94 | 99 | 98 | 68 | 77 | 93 | 42 |
| Twitter | 12 | 33 | 27 | 20 | 38 | 59 | 18 |
| YouTube | 36 | 100 | 63 | 75 | 81 | 99 | 26 |
| Koora.com | 5 | 16 | 7 | 3 | 12 | 23 | 0 |
| Myegy.com | 3 | 28 | 0 | 2 | 5 | 8 | 0 |
| Yallakora.net | 1 | 18 | 0 | 2 | 20 | 17 | 0 |
| Mediafire.com | 0 | 10 | 1 | 10 | 11 | 15 | 0 |
| 4shared.com | 4 | 6 | 4 | 11 | 11 | 14 | 0 |

| | Iran |
|----|----------------|
| 35 | LinkedIn |
| 32 | Blogfa.com |
| 31 | Mihanblog.com |
| 39 | persianblog.ir |
| 30 | Cloob.com |
| 33 | blogsky.com |

| Facebook Demogra | phics by C | Country | | | | |
|---|------------|---------|---------|--------|-------|-------|
| | Tunisia | Egypt | Lebanon | Jordan | KSA | UAE |
| # of FB users (in millions) | 2.7 | 8.9 | 1.3 | 1.9 | 4.5 | 2.6 |
| FB users as % of total population | 26 | 11 | 31 | 30 | 18 | 53 |
| FB users as % of those with Internet access | 76 | 52 | 129 | 110 | 46 | 69 |
| 18–24 | 39 | 41 | 36 | 42 | 36 | 46 |
| 25-34 | 29 | 28 | 29 | 25 | 33 | 22 |
| Male/Female | 59/41 | 64/36 | 54/46 | 58/42 | 69/31 | 67/33 |
| Source: Socialbakers.com | | | | | | |

As was established from the data I.2, Facebook and YouTube are the top two social media sites overall, with almost three times as much reported use as their nearest competitors. YouTube has a high rank among all subgroups, but is noticeably favored among young people. Twitter is consistently the next highest ranking site. Also notable is the heavy usage of Koora and YallaKoora, two sports-related sites.

[Note: The "Facebook demographics" are "official statistics," not results from our polling. However, polling numbers, though reporting "use" (not membership) still largely track this data, except in the case of Iran, where, for example, our respondents report much greater traffic in "Facebook" than this data would indicate, most likely owing to the means they use to access this site.]

| How often do you use social media sites? | | | | | | | | | |
|--|-----------------|---------|-------|---------|--------|-----|-----|------|--|
| | Arab Aggregate* | Tunisia | Egypt | Lebanon | Jordan | KSA | UAE | Iran | |
| Frequently | 75 | 81 | 85 | 78 | 61 | 67 | 71 | 47 | |
| Occasionally | 23 | 16 | 13 | 18 | 37 | 30 | 25 | 28 | |
| Rarely | 3 | 3 | 1 | 5 | 2 | 2 | 4 | 26 | |

^{* &}quot;Arab Aggregate" is the aggregation of the six Arab countries surveyed.

Amongst those Arab respondents who affirmed that they use social media, three-quarters report that this use has become woven into their daily routine, as they use social media sites at least once a day, rather than a weekly or occasional visit. Across age, gender, and education level, social media has become broadly and frequently utilized in the Arab World, with little variation across demographic groups or countries. Iran has the lowest reported rate of social media use, with those reporting frequent use almost 30 points less than the Arab average and more than one quarter of respondents reporting only rare use. And use of social media in Iran is significantly less than it is in all the Arab countries covered in our survey.

2. Why Do You Use Social Media?

| Do you use social media sites for the following reasons? | | | | | | | | | | |
|---|-----------------|---------|-------|---------|--------|-----|-----|------|--|--|
| | Arab Aggregate* | Tunisia | Egypt | Lebanon | Jordan | KSA | UAE | Iran | | |
| Communicating with friends and family | 83 | 59 | 94 | 96 | 84 | 85 | 87 | 69 | | |
| Meeting new people | 63 | 29 | 69 | 58 | 80 | 76 | 67 | 55 | | |
| Expressing my views | 69 | 75 | 68 | 65 | 47 | 69 | 87 | 18 | | |
| Become involved in politics | 37 | 68 | 44 | 23 | 11 | 25 | 37 | 10 | | |
| As a source of news or information | 75 | 88 | 91 | 58 | 69 | 71 | 57 | 43 | | |
| For business (e.g., professional networking, or for marketing a product or service) | 17 | 8 | 19 | 36 | 28 | 16 | 4 | 0 | | |

^{* &}quot;Arab Aggregate" is the aggregation of the six Arab countries surveyed.

Note: "Frequently" is the aggregation of "more than once a day" and "once a day." "Occasionally" is the aggregation of "several times a week" and "once a week." "Rarely" is the aggregation of "less than once a week" and "never."

| Do you use social media sites for the following reasons? | | | | | | | | | |
|---|------------------|------|--------|---------|-------|----------|---------|--|--|
| | Internet Access? | Ge | ender | Educ | ation | Ag | e | | |
| | Yes | Male | Female | No Univ | Univ+ | Under 25 | Over 36 | | |
| Communicating with friends and family | 83 | 83 | 84 | 85 | 80 | 86 | 80 | | |
| Meeting new people | 63 | 65 | 60 | 65 | 57 | 66 | 57 | | |
| Expressing my views | 69 | 71 | 67 | 67 | 74 | 69 | 70 | | |
| Become involved in politics | 37 | 36 | 37 | 34 | 43 | 33 | 43 | | |
| As a source of news or information | 75 | 72 | 77 | 74 | 76 | 75 | 75 | | |
| For business (e.g., professional networking, or for marketing a product or service) | 17 | 19 | 16 | 17 | 19 | 18 | 16 | | |

The ways individuals report using social media vary quite significantly across the seven nations. Strong majorities in all countries report that communicating with family and friends is a reason for their use of social media (83% of Arab respondents overall). Almost all respondents in Egypt and Lebanon affirm this as a reason for using social media sites (94%; 96%). In Tunisia, on the other hand, 6 in 10 say that they use social media to communicate with family and friends.

In all countries except Tunisia, majorities cite meeting new people as a reason for using social media. More than threequarters of those in Jordan and Saudi Arabia affirm this use, while less than one-third of Tunisians report this reason for using social media. Younger respondents (those under 25) and those without university education are more likely to report that they use social media because they want to meet new people.

In Tunisia and Egypt, about 9 in 10 respondents report using social media sites as a source of news and information, which is far more than in the other countries surveyed. In Lebanon and Saudi Arabia, those who are university educated are more likely to say they use social media because it is a means to access news and information.

Overall, about seven in ten Arab respondents say they use social media as a means of expressing their views. The lowest rates of response for this use are found in Jordan (47%) and Iran (18%).

Tunisia is the only country surveyed where a majority of respondents (68%) say that they use social media to become involved in politics; overall, just over one-third of Arab respondents report this use of social media. In Lebanon, Jordan, Saudi Arabia, and Iran less than one-quarter of respondents report using social media for political engagement. Interestingly, political activity and age are correlated; those over age 36 are more likely than those under 25 to become involved in politics through social media (over 36: 43%, under 25: 33%). Also, women in Tunisia (74%) report slightly more political activity through social media sites than men (62%); the reverse is true in Lebanon (men: 27%, women: 19%).

Business and professional networking are not major reasons for social media use in any of the countries surveyed, but some respondents in Lebanon (36%) and Jordan (28%) do report this use. It is more likely among men than women (Lebanon: 43%/29%, Jordan: 31%/24%), those over 36 (about four in ten in each country), and the university-educated (particularly in Jordan: 45% vs. 23% without university education).

| When y | When you use social media sites, do you tend to do the following? | | | | | | | | | |
|--|---|---------|-------|---------|--------|-----|-----|------|--|--|
| | Arab Aggregate* | Tunisia | Egypt | Lebanon | Jordan | KSA | UAE | Iran | | |
| Read other people's posts or follow posted links | 73 | 20 | 81 | 86 | 89 | 87 | 84 | 70 | | |
| Post information (e.g., blog entries, updates, tweets, links to articles, upload videos or photos) | 74 | 74 | 68 | 56 | 80 | 71 | 93 | 38 | | |
| Communicate directly with friends (e.g., send messages, chat) | 89 | 81 | 89 | 96 | 92 | 90 | 89 | 75 | | |
| Connect with groups or organizations | 28 | 7 | 31 | 19 | 17 | 30 | 67 | 30 | | |
| * "Arab Aggregate" is the aggregation of the si: | x Arab countries surveyed. | | | | | | | | | |

| | Gender | | Educ | ation | Age | | |
|--|--------|--------|---------|-------|----------|---------|--|
| | Male | Female | No Univ | Univ+ | Under 25 | Over 36 | |
| Read other people's posts or follow posted links | 73 | 73 | 75 | 68 | 77 | 67 | |

When asked about activities they tend to do when using social media sites, respondents are fairly consistent across all countries surveyed. Direct communication with friends is the most frequently cited activity. Overall, almost nine in ten Arab respondents report that they communicate directly with friends.

Posting information and reading the information posted by others are also common activities claimed by more than seven in ten respondents overall. In Iran, only 38% post information. In Arab countries, those who are younger than 25, tend to read others' posts more commonly than those who older than 36 (77% vs. 66%). In Tunisia only one in five respondents say they tend to read other's posts when using social media sites, while in all other Arab countries surveyed more than 70% of respondents use these sites to read others' posted information. Connecting with organizations and groups is the least common category of activity, with less than one-third of respondents in most countries saying that they use social media in this way. Of those surveyed in UAE, however, two-thirds use social media to connect with groups and organizations.

3. Government Monitoring of Social Media

| How concerned are you that social media sites like Facebook and Twitter may be monitored by the government? | | | | | | | | | |
|---|---------|-------|---------|--------|-----|-----|------|--|--|
| | Tunisia | Egypt | Lebanon | Jordan | KSA | UAE | Iran | | |
| Concerned | 56 | 31 | 41 | 19 | 66 | 39 | 28 | | |
| Not concerned | 44 | 66 | 57 | 81 | 34 | 50 | 70 | | |

| | Avala Amaromato* | Int | ernet Access? |
|------------------------------|---|----------------------|---------------|
| | Arab Aggregate* | Yes No 50 24 48 71 | No |
| Concerned | 43 | 50 | 24 |
| Not concerned | 54 | 48 | 71 |
| * "Arab Aggregate" is the ag | gregation of the six Arab countries sur | rveyed. | |

When asked if they are concerned that social media sites like Facebook and Twitter may be monitored by the government, overall 43% of respondents in the six Arab nations surveyed are very or somewhat concerned and 54% are only a little or not concerned. Among those who have access to the Internet a slim majority are concerned with this potential monitoring, while among those without Internet access three times as many people are not concerned as are concerned about this issue.

Age is another significant factor, as younger respondents express greater concern about this potential government scrutiny, particularly in Egypt, Tunisia, UAE, and Saudi Arabia. In Tunisia, university educated respondents are more concerned than those with less education (63% vs. 50%).

In Iran, only 28% of respondents say they are concerned about government monitoring of social media sites, while seven in ten say they are unconcerned.

| Does the concern that government may be monitoring social media sites limit people's use of Facebook, Twitter or other forms of social media? | | | | | | | | | |
|---|---------|-------|---------|--------|-----|-----|------|--|--|
| | Tunisia | Egypt | Lebanon | Jordan | KSA | UAE | Iran | | |
| Yes | 30 | 27 | 38 | 86 | 80 | 26 | 65 | | |
| No | 70 | 73 | 62 | 14 | 20 | 74 | 35 | | |

When asked if potential government monitoring of social media sites limits people's use of these sites, we can observe considerable variations among the respondents from the seven nations surveyed. Jordanians and Saudis are far more likely to believe that people do limit their use of social media because of potential government scrutiny (86%; 80%) than Lebanese (38%), Tunisians (30%), Egyptians (27%), and those in the UAE (26%). The low figures in Tunisia and Egypt may indicate that after the uprisings in these countries respondents assume that their fellow countrymen will not be limited by fear of their governments from using social media.

Although only 28% of Iranian respondents say they are concerned about government monitoring of social media sites (see above), almost two-thirds of Iranians say that they believe that concern about government monitoring limits use of social media.

4. Social Media and the Arab Spring

| Which of | the following stater | nents mos | t closely r | eflects you | r opinion? | | | |
|--|-----------------------------|-----------|-------------|-------------|------------|-----|-----|------|
| | Arab Aggregate* | Tunisia | Egypt | Lebanon | Jordan | KSA | UAE | Iran |
| The recent uprisings in the Arab world could not have occurred without the role played by social media | 37 | 6 | 46 | 32 | 39 | 62 | 29 | 27 |
| Social media sites accelerated a process that was already underway | 53 | 89 | 48 | 48 | 44 | 34 | 48 | 61 |
| Social media sites had very little or no impact on the recent uprisings in the Arab world | 10 | 5 | 6 | 20 | 17 | 4 | 23 | 12 |
| * "Arab Aggregate" is the aggregation of the s | ix Arab countries surveyed. | | | 1 | | | | |

Opinions about the role social media played in recent uprisings in the Arab World are quite divided. Overall, 37% of Arab respondents believe that the recent uprisings in the Arab World could not have occurred without the role played by social media sites, 53% think that social media sites accelerated a process that was already underway, and just 10% feel that social media sites had very little or no impact on the uprisings.

But these overall figures belie deep disparities among the nations surveyed. In Tunisia, 89% of respondents say that social media accelerated a process that was already underway; this is almost twice as high as the incidence of this opinion in other nations surveyed. In Egypt, opinion is evenly divided between those who agree that social media was essential to the uprisings (46%) and those who believe that social media was an accelerant on an existing process (48%). The strongest opinion about social media being essential to the Arab Spring is held by those surveyed in Saudi Arabia (62%). A denial that social media played any role is held by fewer than one-quarter of each nation's respondents.

In Iran, more than one quarter of respondents think that social media was essential to the uprisings, six in ten think social media accelerated a process already underway, and just 12% think social media had no impact.

5. Arab Spring's Impact on Your Reliance on Social Media

| Have the recent uprisings in the Arab World had an impact on your reliance on social media (Facebook, Twitter, blogs etc) for news information? | | | | | | | | | |
|--|---------|-------|---------|--------|-----|-----|------|--|--|
| With Internet Access | Tunisia | Egypt | Lebanon | Jordan | KSA | UAE | Iran | | |
| I now use social media for news more often | 40 | 62 | 17 | 41 | 37 | 33 | 20 | | |
| I now use social media for news less often | 44 | 24 | 8 | 1 | 26 | 33 | 25 | | |
| There has been no impact | 3 | 14 | 71 | 51 | 38 | 35 | 45 | | |
| I don't use social media | 13 | 0 | 4 | 8 | 0 | 0 | 10 | | |

| | Arab Aggregate* | Educa | tion | Age | | |
|--|-----------------|---------|-------|----------|---------|--|
| | Total | No Univ | Univ+ | Under 25 | Over 36 | |
| I now use social media for news more often | 29 | 28 | 33 | 37 | 23 | |
| I now use social media for news less often | 18 | 15 | 25 | 18 | 18 | |
| There has been no impact | 23 | 22 | 26 | 27 | 19 | |
| I don't use social media | 29 | 34 | 17 | 19 | 40 | |
| * "Arab Aggregate" is the aggregation of the six Arab countries su | rveyed. | | | | | |

Respondents were asked how the recent uprisings in the Arab World have impacted their reliance on social media for news information. Overall, 29% of Arab respondents say they now use social media more often, 18% said they use it less often, and 23% said it had no impact on their social media use for news information. (Twenty-nine percent are not users of social media at all.) Across all Arab countries surveyed, those that are younger and more educated now use social media for news more often, while those who are older without a university education are more likely not to use social media at all.

More interesting observations can be found by taking a closer look at the 18% of respondents who say they now use social media for news less often. While this group reports using social media for news less often, the recent uprisings have not affected their overall use. Ninety percent of this group still uses social media at least once a day, including 58% of them who report using Twitter. Three-quarters of this group use social media sites to communicate with family and friends, and 40% use it to get involved in politics (a higher rate than respondents overall). More than eight in ten respondents in this group say they are better informed about news since the advent of the Internet and social media site, and two-thirds find Internet news very or somewhat reliable. This group is comprised disproportionately of Tunisians (34%) and Egyptians (23%) who are, overall, significant users of social media. So rather than assuming that decreased use of social media sites for news indicates some kind of rejection of this vehicle, a more likely interpretation is that Tunisians and Egyptians, as well as others in the Arab world, who were extremely engaged with social media in order to get immediate news during the uprisings, have now decreased their reliance on using social media simply for news, and are now using this media for other purposes.

6. Do the Internet and Social Media Make You Better Informed?

| Do you agree or disagree that you are better informed about news since the advent of Internet and social media sites? | | | | | | | | | | |
|---|-----------------|---------|-------|---------|--------|-----|-----|------|--|--|
| | Arab Aggregate* | Tunisia | Egypt | Lebanon | Jordan | KSA | UAE | Iran | | |
| Agree | 82 | 88 | 83 | 66 | 91 | 78 | 83 | 55 | | |
| Disagree | 12 | 0 | 15 | 28 | 3 | 15 | 16 | 44 | | |
| Not sure | 6 | 12 | 2 | 6 | 6 | 8 | 0 | 2 | | |

^{* &}quot;Arab Aggregate" is the aggregation of the six Arab countries surveyed. Table only includes those with Internet access.

More than eight in ten Arab respondents with Internet access agree that they are better informed about news since the advent of the Internet and social media sites. Those who agree are more likely to be under 25 and university educated.

Those in Jordan and Tunisia are the most likely to feel they are better informed using social media (91%, 88%), while those in Lebanon and Iran are least likely to think so (66%, 55%). These rankings are closely aligned with the rankings of countries with respect to opinions about the reliability of Internet news and social media sites (see Section III.5 above). Again, the demographics of those who see these sources as reliable are similar to those who feel that they are better informed since the advent of the Internet and social media: they are more likely to be younger and university educated. One interesting difference, however, is that the opinions about being better informed are far stronger than those about reliability across the board.

7. Does Social Media Make Political Involvement Easier?

| Do you agree o | Do you agree or disagree that social media has made it easier to get involved in politics? | | | | | | | | | | |
|----------------|--|---------|-------|---------|--------|-----|-----|------|--|--|--|
| | Arab Aggregate* | Tunisia | Egypt | Lebanon | Jordan | KSA | UAE | Iran | | | |
| Agree | 71 | 80 | 84 | 78 | 90 | 60 | 35 | 18 | | | |
| Disagree | 24 | 9 | 12 | 15 | 9 | 38 | 64 | 59 | | | |
| Not sure | 4 | 10 | 4 | 7 | 1 | 2 | 1 | 23 | | | |

^{* &}quot;Arab Aggregate" is the aggregation of the six Arab countries surveyed. Table only includes those with Internet access.

More than seven in ten Arab respondents with Internet access agree that social media has made it easier to get involved in politics. Jordan has the highest rate of agreement (90%). In Tunisia and Jordan, those who agree are more likely to be university educated and under 25. Respondents in the UAE hold the opposite view, with almost two-thirds of those surveyed saying that they disagree that social media has made it easier to get involved in politics. Iranians are also skeptical, with only 18% agreeing that social media facilitates political involvement, 59% in disagreement, and almost one-quarter saying they are unsure.

8. Does Social Media Make Expressing Your Views Easier?

| Do you agree or disagree t | Do you agree or disagree that social media has made it easier for people to express their views and share information? | | | | | | | | | | |
|----------------------------|--|---------|-------|---------|--------|-----|-----|------|--|--|--|
| | Arab Aggregate | Tunisia | Egypt | Lebanon | Jordan | KSA | UAE | Iran | | | |
| Agree | 88 | 81 | 87 | 89 | 96 | 88 | 90 | 55 | | | |
| Disagree | 8 | 9 | 8 | 6 | 3 | 10 | 8 | 25 | | | |
| Not sure | 5 | 10 | 6 | 5 | 1 | 3 | 2 | 20 | | | |

^{* &}quot;Arab Aggregate" is the aggregation of the six Arab countries surveyed. Table only includes those with Internet access.

Overall, 88% of Arab respondents with Internet access agree that social media has made it easier for people to express their views and share information. Age and education levels only appear to make a difference in Tunisia and UAE; in these two countries those who agree were more likely to be younger with more education. Only 55% of Iranian respondents agree, while one-quarter disagree, and 20% are unsure about the impact of social media on the ability of people to express their views and share information.

9. Social Media and the Arab Spring

| With which of the following statements do you most agree? | | | | | | | | | | | |
|---|---------|-------|---------|--------|-----|-----|------|--|--|--|--|
| | Tunisia | Egypt | Lebanon | Jordan | KSA | UAE | Iran | | | | |
| Social media sites helped the international community better understand recent developments in the Arab world | 70 | 75 | 45 | 53 | 65 | 32 | 39 | | | | |
| Social media sites were responsible for spreading misin- formation about recent developments in the Arab world | 0 | 7 | 36 | 32 | 22 | 30 | 56 | | | | |
| Social media sites had little or no impact in communicating information about recent developments in the Arab world | 30 | 18 | 18 | 16 | 13 | 38 | 6 | | | | |

| | Arab Internet Aggregate* Access? | | Ge | Gender | | cation | Age | | |
|---|----------------------------------|-----|----|--------|--------|------------|-------|-------------|------------|
| | Total | Yes | No | Male | Female | No Univ | Univ+ | Under 25 | Over 36 |
| Social media sites helped the international community better understand recent developments in the Arab world | 61 | 66 | 45 | 60 | 62 | 59 | 64 | 66 | 57 |
| Social media sites were responsible for spreading misinformation about recent developments in the Arab world | 18 | 20 | 13 | 18 | 18 | 18 | 19 | 18 | 17 |
| Social media sites had little or no impact in communicating information about recent developments in the Arab world | 21 | 14 | 41 | 22 | 20 | 23 | 17 | 16 | 25 |

[&]quot;Arab Aggregate" is the aggregation of the six Arab countries surveyed.

More than six in ten Arab respondents overall tend to see the role of social media as a positive force in spreading information about the recent developments in the Arab World to the international community. Those who feel that social media had no impact in this area are more likely to have no Internet access and be over 36. Egypt and Tunisia have the highest rates of agreement that social media helped the international community better understand Arab developments (75%, 70%), while Iran and UAE have the lowest rates of agreement that social media played this positive role (39%,32%). Conversely, Iran, Lebanon, Jordan, and UAE have the highest rates of agreement that social media sites were responsible for spreading misinformation about recent developments in the Arab world (56%, 37%, 32%, 30%).

Rarely

TRADITIONAL MEDIA USE

1. Did You Follow the Arab Spring Using Traditional Media?

| How closely did you follow ex | ents that unfolded e e.g., televisio) | | • | | gypt by us | ing trad | itional n | nedia |
|-------------------------------|--|---------|-------|---------|------------|----------|-----------|-------|
| | Arab Aggregate* | Tunisia | Egypt | Lebanon | Jordan | KSA | UAE | Iran |
| Frequently | 81 | 91 | 85 | 60 | 64 | 87 | 89 | 77 |
| Occasionally | 15 | 9 | 14 | 18 | 36 | 9 | 11 | 20 |

^{*&}quot;Arab Aggregate" is the aggregation of the six Arab countries surveyed.

Note: "Frequently" is the aggregation of "more than once a day" and "once a day." "Occasionally" is the aggregation of "several times a week" and "once a week." "Rarely" is the aggregation of "less than once a week" and "never."

0

0

2

Traditional media is still a critical information source for the vast majority of people in the six Arab nations surveyed and Iran. When asked how closely they had followed recent events in Tunisia and Egypt by using traditional media like television, radio, and newspapers, overall 81% of the Arab respondents and 77% of Iranians reported at least daily use of such media, while an additional 15% of Arab respondents and 20% of Iranians reported at least weekly use. The frequency of traditional media use is not affected by access to the Internet; that is, Internet users are just as likely as non-Internet users to have followed the events in Tunisia and Egypt using traditional media. In an overall comparison, those over 36 do tend to use traditional media more than their younger compatriots, that being the only demographic where a significant difference can be detected.

Looking at the results in individual countries, one finds that Tunisians, Egyptians, and those in Saudi Arabia and UAE, regardless of Internet access, age, gender, or education, are more likely (by a 25 point margin) than Lebanese and Jordanians to have made use of traditional media to follow the events that enfolded this year using traditional media at least once a day in comparison to those in Lebanon and Jordan. Among the frequent users in Tunisia, Egypt, Saudi Arabia, and UAE, there are no significant differences with respect to age, gender, Internet access, or education. However, the at-least-daily consumers of traditional media in Lebanon and Jordan are more likely to be male, over 36, and not to have access to the Internet.

2. Your Choice for News and Information

| What are the two most important ways that you follow news and information about events in your country? (Choose two) | | | | | | | | | | |
|---|---------|-------|---------|--------|-----|-----|------|--|--|--|
| | Tunisia | Egypt | Lebanon | Jordan | KSA | UAE | Iran | | | |
| Satellite television networks | 65 | 76 | 43 | 42 | 32 | 18 | 0 | | | |
| National or local television networks | 20 | 41 | 85 | 62 | 58 | 56 | 53 | | | |
| Newspapers | 13 | 14 | 13 | 27 | 33 | 48 | 57 | | | |
| Internet news sites | 9 | 28 | 19 | 38 | 24 | 9 | 29 | | | |
| Facebook/Twitter/ other social media sites | 62 | 23 | 9 | 3 | 10 | 15 | 3 | | | |
| Talking to friends and family | 27 | 18 | 25 | 28 | 42 | 53 | 59 | | | |

| | Arab Aggregate* | Internet te* Access? | | G | ender | Edu | cation | Age | |
|---|--------------------|-------------------------|----|------|--------|------------|--------|-------------|------------|
| | Total | Yes | No | Male | Female | No Univ | Univ+ | Under 25 | Over 36 |
| Satellite television networks | 50 | 45 | 64 | 48 | 52 | 52 | 44 | 47 | 53 |
| National or local television networks | 50 | 44 | 66 | 50 | 50 | 53 | 43 | 47 | 51 |
| Newspapers | 23 | 24 | 22 | 26 | 20 | 23 | 25 | 20 | 24 |
| Internet news sites | 22 | 26 | 8 | 22 | 21 | 21 | 23 | 26 | 18 |
| Facebook/Twitter/other social media sites | 23 | 29 | 6 | 23 | 23 | 18 | 35 | 28 | 22 |
| Talking to friends and family | 31 | 29 | 34 | 31 | 31 | 31 | 29 | 30 | 30 |
| * "Arab Aggregate" is the aggregation of the six Arab countries surveyed. | | | | | | | | | |

Among those surveyed in the six Arab nations, the most commonly cited means of following news and information about events in their countries are satellite television networks and national or local television networks (50%; 50%). Talking to friends and family (31%) is also an important way people follow the news in their home countries. Less than one-quarter of respondents reported using newspapers, Internet news sites, and social media sites as sources for national news. Access to the Internet, education level, and age are all significant factors in these choices, as those who cited relying mainly on television are 50% more likely not to have Internet access, about 20% more likely not to have a university education, and slightly more likely to be over 36. Social media users, on the other hand, are twice as likely to be university educated and somewhat more likely to be under 25.

Tunisians and Egyptians are more likely than other Arabs from other nations surveyed to report getting most of the information about events in their country from satellite television networks (65%; 76%), while those in Lebanon, Jordan, Saudi Arabia and UAE report a heavier reliance on national and local television networks (85%, 62%, 58%, 56%).

Amongst Tunisians, the second most frequently cited source of information on local news is social media (62%); the respondents who cite social media as a source are more likely to be university educated (76% vs. 51%), under 25 (71% vs. 57% over 36), male (66% vs. 57% female), and, of course, to have Internet access (81%). Although only 23% of Egyptians say social media sites are one of their two most important ways of following national news, Egyptians follow much the same pattern as Tunisians: having Internet access, being younger, and having a university education. (Gender is not a factor in Egypt.)

Social media sites are not frequently used as a source of national news for respondents in the other countries surveyed (UAE: 15%, Saudi Arabia: 10%, Lebanon: 9%, Jordan: 3%). However, Internet news sites are more significant in Jordan (38%), Egypt (28%), and Saudi Arabia (24%) than in Tunisia (9%) and UAE (9%).

In Iran, talking to family and friends (59%), newspapers (57%), and national/local television networks (53%) are the three most important ways that respondents follow news about events in their country. Fewer than one-third use Internet sites, and just 3% use social media sites, to follow national news.

3. How Did You Follow the Arab Spring?

| What are the two most important ways that you followed the news of the recent uprisings in the Arab world? (Choose two) | | | | | | | | | | |
|--|---------|-------|---------|--------|-----|-----|------|--|--|--|
| | Tunisia | Egypt | Lebanon | Jordan | KSA | UAE | Iran | | | |
| Satellite television networks | 82 | 77 | 54 | 91 | 73 | 56 | 8 | | | |
| National or local television networks | 0 | 39 | 72 | 23 | 18 | 15 | 51 | | | |
| Newspapers | 16 | 16 | 14 | 10 | 20 | 31 | 50 | | | |
| Internet news sites | 13 | 24 | 19 | 52 | 42 | 33 | 27 | | | |
| Facebook/Twitter/ other social media sites | 56 | 26 | 12 | 6 | 13 | 20 | 21 | | | |
| Talking to friends and family | 33 | 18 | 25 | 19 | 33 | 45 | 44 | | | |

| | Demographics of Tunisian and Egyptian Media Users | | | | | | | | | | |
|---------|---|----------|---------|------|--------|---------|-------|----------|---------|--|--|
| | Total | Internet | Access? | G | ender | Educat | tion | Ago | e | | |
| | | Yes | No | Male | Female | No Univ | Univ+ | Under 25 | Over 36 | | |
| Tunisia | 56 | 73 | 17 | 56 | 56 | 48 | 66 | 66 | 51 | | |
| Egypt | 26 | 41 | 4 | 27 | 26 | 24 | 40 | 35 | 20 | | |

| | Arab Aggregate* | | Gender Education | | Internet Access? | | Education | | Age | 2 |
|---|----------------------|---------|------------------|------|---------------------|------------|-----------|-------------|------------|---|
| | Total | Yes | No | Male | Female | No Univ | Univ+ | Under 25 | Over 36 | |
| Satellite television networks | 73 | 70 | 83 | 73 | 73 | 75 | 70 | 73 | 75 | |
| National or local television networks | 26 | 19 | 46 | 25 | 28 | 29 | 19 | 24 | 29 | |
| Newspapers | 18 | 17 | 20 | 19 | 16 | 18 | 17 | 14 | 20 | |
| Internet news sites | 29 | 36 | 11 | 30 | 28 | 28 | 32 | 34 | 24 | |
| Facebook/Twitter/other social media sites | 24 | 31 | 8 | 24 | 25 | 21 | 34 | 28 | 22 | |
| Talking to friends and family | 28 | 27 | 32 | 28 | 28 | 28 | 27 | 25 | 31 | |
| * "Arab Aggregate" is the aggregation of the si | x Arab countries sur | rveyed. | | | | | | | | |

When asked specifically about how they had followed the news of the recent uprisings in the Arab world, Arab respondents overall relied predominantly on satellite television (73%). Note the extremely low use of satellite television reported in Iran. Other sources comprise a second tier: Internet news sites (29%), family and friends (28%), national or local television (26%), and social media (24%). Newspapers are the least frequently cited source for news about the Arab Spring (18%), though they are one of the top sources for news in Iran (50%).

Those who cite satellite television as their preferred news source are somewhat more likely not to have Internet access, those who cite national or local networks are more than twice as likely not to have Internet access, and are less likely to have a university education. Those who cite either Internet news sites or social media sites are more likely to be under 25 and to have university educations.

In Tunisia, social media sites are much more significant, with 56% of respondents citing them as a principle news source about the uprisings. These respondents are more likely to be university educated (66% vs. 48%) and younger (66% vs. 51%), a pattern that is seen in Egypt as well. Gender is not a factor among those who used social media sites for news of the uprisings.

Internet news sites were very important for following news of the uprisings in the Arab World: Jordan (52%), Saudi Arabia (42%), and UAE (33%), particularly among those under 25.

Talking to family and friends was particularly significant in UAE (45%), Iran (44%), and Saudi Arabia (33%).

4. Arab Spring's Impact on Your Reliance on Traditional Media

| Have the recent uprisings in the Arab World had an impact on your reliance on more traditional media sources (television, newspapers, radio etc) for news information? | | | | | | | | |
|--|---------|-------|---------|--------|-----|-----|------|--|
| | Tunisia | Egypt | Lebanon | Jordan | KSA | UAE | Iran | |
| I now use traditional media sources more often | 65 | 54 | 33 | 46 | 44 | 39 | 42 | |
| I now use traditional media sources less often | 34 | 32 | 9 | 7 | 18 | 29 | 37 | |
| There has been no impact | 1 | 14 | 58 | 47 | 35 | 20 | 22 | |
| I don't use traditional media sources | 0 | 1 | 0 | 0 | 3 | 13 | 0 | |

| | Arab Aggregate* Internet Access? | | Age | | | | | |
|--|---|-----|-----|----------|---------|--|--|--|
| | Total | Yes | No | Under 25 | Over 36 | | | |
| I now use traditional media for news more often | 49 | 45 | 60 | 43 | 53 | | | |
| I now use traditional media for news less often | 24 | 26 | 15 | 26 | 22 | | | |
| There has been no impact | 25 | 28 | 18 | 29 | 22 | | | |
| I don't use traditional media sources | 2 | 1 | 6 | 2 | 4 | | | |
| * "Arab Aggregate" is the aggregation of the six Arab countries st | * "Arab Aggregate" is the aggregation of the six Arab countries surveyed. | | | | | | | |

Overall, the recent uprisings had a positive impact on the reliance on traditional media for news information, with almost half of Arab respondents (49%) reporting that they use traditional media more often now. This is particularly true among those without Internet access and those over 36, but it is also the case that 45% of those with Internet access and 43% of those under 25 say they use traditional media more often now. And note that this 49% of all Arabs who report using traditional media more often for news is significantly higher than the 29% who reported (in II.5) now using social media more often for news.

Respondents in Tunisia and Egypt are the most likely to report an increased use of traditional media for news information (65%; 54%), with high numbers also reporting a reduction in their use of traditional media for news (one-third in each). In Saudi Arabia, UAE, and Iran pluralities say the uprisings have caused them to use traditional media more often, though not insignificant percentages report decreased use (Saudi Arabia: 18%, UAE: 29%, Iran: 37%).) In Jordan, equal numbers of respondents say they use traditional media more often (46%) and that the uprisings have had no impact on their use of traditional media (47%). In Lebanon, just one-third of respondents (the lowest of any nation surveyed) say they are using traditional media for news information more now, with almost six in ten respondents reporting that the recent uprisings had no impact on their use of these sources.

5. Reliability of Different Media Sources

| How | How reliable do you think the information is that you receive from each of the following sources? | | | | | | | | |
|----------------|---|-----------------|---------|-------|---------|--------|-----|-----|------|
| | | Arab Aggregate* | Tunisia | Egypt | Lebanon | Jordan | KSA | UAE | Iran |
| NI-4: 1 /TN/ | Reliable | 62 | 100 | 70 | 59 | 85 | 53 | 61 | 78 |
| National TV | Not reliable | 27 | 0 | 28 | 38 | 15 | 47 | 39 | 22 |
| C-4-11:4- TV | Reliable | 66 | 99 | 73 | 37 | 53 | 57 | 55 | 5 |
| Satellite TV | Not reliable | 32 | 1 | 25 | 56 | 47 | 43 | 45 | 3** |
| XA74 TX7 | Reliable | 41 | 84 | 31 | 27 | 22 | 44 | 24 | 5 |
| Western TV | Not reliable | 48 | 14 | 55 | 46 | 78 | 49 | 56 | 3** |
| NI | Reliable | 72 | 85 | 68 | 53 | 89 | 74 | 58 | 69 |
| Newspapers | Not reliable | 19 | 15 | 21 | 24 | 11 | 19 | 27 | 31 |
| I | Reliable | 54 | 69 | 48 | 37 | 72 | 56 | 39 | 36 |
| Internet news | Not reliable | 19 | 1 | 5 | 23 | 20 | 33 | 46 | 37 |
| ED/E :44 / 4 | Reliable | 40 | 69 | 41 | 30 | 27 | 30 | 32 | 20 |
| FB/Twitter/etc | Not reliable | 30 | 1 | 12 | 32 | 57 | 47 | 53 | 47 |
| Family & | Reliable | 71 | 92 | 87 | 66 | 40 | 56 | 69 | 74 |
| friends | Not reliable | 27 | 8 | 11 | 27 | 60 | 44 | 31 | 27 |

Note: "Reliable" is the percentage of respondents who rated information from source as very or somewhat reliable. "Not reliable" is the percentage of respondents who rated information from source as not very reliable or not reliable at all. Percentages may not add up to 100% because the Not sure/I don't use ratings are not included.

^{**}In Iran, 92% of respondents say they do not watch satellite television networks or Western television networks.

| Ranking of information sources by reliability | | | | | | | | | | | | | | |
|---|-----------------|----------------------------------|-----------------|--------------------|-----------------|--------------------|-----------------|--------------------|-----------------|--------------------|-----------------|--------------------|-----------------|--------------------|
| | Tun | Tunisia Egypt Lebanon Jordan KSA | | | | | | | UAE | | lra | an | | |
| | Internet Access | No Internet Access | Internet Access | No Internet Access | Internet Access | No Internet Access | Internet Access | No Internet Access | Internet Access | No Internet Access | Internet Access | No Internet Access | Internet Access | No Internet Access |
| National TV | 1 | 1 | 6 | 2 | 2 | 1 | 2 | 1 | 5 | 2 | 3 | 1 | 1 | 1 |
| Satellite TV | 2 | 1 | 3 | 3 | 6 | 4 | 4 | 3 | 2 | 2 | 4 | 2 | 6 | 7 |
| Western TV | 6 | 5 | 7 | 4 | 7 | 5 | 7 | 7 | 6 | 5 | 7 | 6 | 6 | 6 |
| Newspapers | 7 | 4 | 3 | 5 | 3 | 3 | 1 | 1 | 1 | 1 | 2 | 4 | 3 | 3 |
| Internet news | 4 | 7 | 2 | 6 | 4 | 6 | 2 | 5 | 4 | 7 | 5 | 5 | 4 | 4 |
| FB/Twitter/etc | 5 | 6 | 5 | 7 | 5 | 6 | 6 | 6 | 7 | 6 | 6 | 6 | 5 | 5 |
| Family & friends | 3 | 3 | 1 | 1 | 1 | 2 | 5 | 4 | 3 | 4 | 1 | 3 | 2 | 2 |

Note: Rankings are determined by putting in order the percentages of respondents in each country (with and without Internet access) who say that the sources are very or somewhat reliable.

People in the six Arab countries were asked about how reliable they think the information is that they receive from a

 $^{^{\}ast}$ "Arab Aggregate" is the aggregation of the six Arab countries surveyed.

variety of sources. Overall, newspapers and "talking to family and friends" are considered the most reliable sources of information, with more than seven in ten Arab respondents rating them either very or somewhat reliable. Satellite and national or local television networks are also generally thought to be reliable by more than six in ten respondents. A majority of Arab respondents overall rate Internet news sites as reliable, though more than one-quarter of those surveyed are not sure or do not use this source. Western television networks are deemed reliable by 41% of respondents, but this source ranked first in unreliability ratings, with 48% of respondents finding Western television to be not very or not at all reliable. Finally, social media sites are considered reliable by 40% of Arab respondents, but 30% of those surveyed are not sure or do not use these sites.

Newspapers are considered most reliable by those surveyed in Jordan (89%) and Tunisia (85%). Countries where newspapers are not as highly rated include UAE (58% reliable, 27% not reliable) and Lebanon (53% reliable, 24% not reliable).

More than two-thirds of respondents in Tunisia, Egypt, Iran, UAE, and Lebanon think that their family and friends are a reliable source of information, but distrust of relying on these personal connections for accurate information are quite high in Jordan (60% not reliable), Saudi Arabia (44%), UAE (31%), and Lebanon (27%). The sizable group of Jordanians who do not find family and friends to be reliable sources of information are more likely to be university educated and over 36.

Views of reliability of satellite television networks and national or local television networks are generally consistent within most Arab country. Virtually all Tunisians, for example, find both sources to be either very or somewhat reliable, while about seven in ten Egyptians find both sources to be reliable. A smaller majority in Saudi Arabia and UAE also have consistent views on these types of television networks. This, however, is not the case in Lebanon or Jordan. National or local networks are considered reliable by 59% of Lebanese, while 56% of Lebanese report finding satellite TV unreliable. Eighty-five percent of Jordanians rate national or local TV as reliable, but only 53% feel the same way about satellite TV (and 47% saying that it is unreliable).

Western television is deemed reliable only in Tunisia (85% vs. 15% unreliable), while respondents in all other countries disagree. Large groups in Jordan (78%), UAE (56%), Egypt (55%), Saudi Arabia (49%), and Lebanon (46%) reporting that they see Western TV networks as unreliable.

The Iranian numbers, particularly with respect to television, are striking, with respondents saying that they only believe that local TV, talking to family and friends, and newspapers as reliable sources of news. The 92% who say that they "do not watch" either Western TV or other satellite channels coming from outside Iran is quite high.

Majorities of respondents in Jordan, Tunisia, and Saudi Arabia think that Internet news sites are reliable; in Jordan and Tunisia, these respondents are more likely to be under 25 and university educated. Those surveyed in UAE are the least impressed by the reliability of Internet news sites, with 46% saying they are not very or not at all reliable; unexpectedly, these respondents are also more likely to be under 25 and university educated. More than four in ten respondents in Egypt and Lebanon said they were unsure or do not use Internet news sites; in both countries, this group is far more likely to be over 36, without a university education, and lacking Internet access.

Almost seven in ten Tunisians, many of whom are younger than 25 and university educated, think that social media sites are reliable, while less than one-third of those surveyed in Iran, UAE, Saudi Arabia, Lebanon, and Jordan agree. In fact, majorities in Jordan and UAE consider social media sites unreliable as sources of information. Sizable groups

either are unsure or do not use social media sites for information in Egypt (47%) and Lebanon (38%); as with Internet news sites, these respondents are far more likely to be over 36, without a university education, and lacking Internet access.

When looking at the relative rankings of information reliability based on respondents' access to the Internet, a few additional findings become apparent. First, not surprisingly, those with Internet access consider Internet news sites to be reliable sources of information and rate these sites higher than many other information sources. This is particularly evident in Egypt and Jordan, where Internet news sites hold the number two spot in reliability rankings for those with Internet access, while they are much farther down the list for those without Internet access. Second, national television networks are considered far less reliable by those with Internet access, particularly by respondents in Egypt and Saudi Arabia. Finally, there is little disparity between the opinions of those with Internet access and those without it with respect to the reliability of social media sites and Western media sites, both of which tend to languish toward the bottom of these rankings.

APPENDIX A—ONLINE SURVEY DATA: TUNISIA & EGYPT

I. Facebook

1. Why did you join Facebook?

| | Tunisia | Egypt |
|--|---------|-------|
| To communicate with family and friends | 61 | 66 |
| To meet new people | 34 | 34 |
| To express my views | 14 | 17 |
| To get news or information | 48 | 34 |
| To become involved in politics | 3 | 6 |
| For business (e.g., professional networking or to market a product or service) | 7 | 6 |

Primary reasons for joining Facebook in both Tunisia and Egypt are "to communicate with family and friends" and "to get news and information." "Meeting new people" is also ranked high.

2. Now that you are a member of Facebook, how helpful to you, personally, has Facebook been for: Communicating with family and friends

| | Tunisia | Egypt |
|-------------------------|---------|-------|
| Very helpful | 59 | 59 |
| Somewhat helpful | 33 | 32 |
| Not helpful | 2 | 2 |
| I don't use it for this | 6 | 7 |

Meeting new people

| | Tunisia | Egypt |
|-------------------------|---------|-------|
| Very helpful | 33 | 35 |
| Somewhat helpful | 46 | 40 |
| Not helpful | 5 | 6 |
| I don't use it for this | 16 | 19 |

Expressing my views

| | Tunisia | Egypt |
|-------------------------|---------|-------|
| Very helpful | 45 | 53 |
| Somewhat helpful | 41 | 35 |
| Not helpful | 5 | 4 |
| I don't use it for this | 9 | 8 |

Getting news or information

| | Tunisia | Egypt |
|-------------------------|---------|-------|
| Very helpful | 62 | 57 |
| Somewhat helpful | 31 | 35 |
| Not helpful | 5 | 5 |
| I don't use it for this | 3 | 3 |

Becoming involved in politics

| | Tunisia | Egypt |
|-------------------------|---------|-------|
| Very helpful | 20 | 33 |
| Somewhat helpful | 33 | 31 |
| Not helpful | 15 | 12 |
| I don't use it for this | 32 | 24 |

Professional networking or marketing a product or service

| | Tunisia | Egypt |
|-------------------------|---------|-------|
| Very helpful | 21 | 26 |
| Somewhat helpful | 34 | 33 |
| Not helpful | 12 | 11 |
| I don't use it for this | 33 | 31 |

In both Tunisia and Egypt, Facebook is seen as very helpful in serving the two functions for which most people join—"communicating with friends and family" and "getting news and information." Respondents also find Facebook helpful as a way to "meet new people." And while "expressing my views" isn't a major reason cited for joining Facebook, it is rated helpful in this area. Facebook is rated much less helpful for getting involved in politics or conducting business.

3. When you use Facebook, how often do you tend to: Read other people's posts or follow posted links

| | Tunisia | Egypt |
|------------|---------|-------|
| Frequently | 50 | 56 |
| Sometimes | 41 | 36 |
| Rarely | 9 | 5 |
| Never | 1 | 2 |

Post information (e.g., blog entries, updates, links, to articles, upload videos or photos)

| | Tunisia | Egypt |
|------------|---------|-------|
| Frequently | 38 | 34 |
| Sometimes | 42 | 44 |
| Rarely | 16 | 16 |
| Never | 3 | 6 |

Communicate directly with friends (e.g., send messages, chat)

| | Tunisia | Egypt |
|------------|---------|-------|
| Frequently | 59 | 57 |
| Sometimes | 30 | 31 |
| Rarely | 9 | 9 |
| Never | 2 | 2 |

Connect with groups or organizations

| | Tunisia | Egypt |
|------------|---------|-------|
| Frequently | 16 | 16 |
| Sometimes | 29 | 31 |
| Rarely | 31 | 27 |
| Never | 25 | 27 |

Once again respondents make clear that the main use to which they put Facebook is "communicating with family and friends," followed closely by "reading other people's posts and following their links."

4. How many Facebook friends do you have on your account?

| | Tunisia | Egypt |
|---------------|---------|-------|
| 1-50 | 32 | 33 |
| 51-100 | 23 | 23 |
| 101-200 | 22 | 19 |
| 200-400 | 15 | 12 |
| More than 400 | 9 | 13 |

How often do you log on to Facebook?

| | Tunisia | Egypt |
|------------------------|---------|-------|
| More than once a day | 62 | 57 |
| Once a day | 23 | 20 |
| A few times a week | 13 | 18 |
| Once a week | 2 | 2 |
| Once a month | 1 | 1 |
| Less than once a month | 0 | 2 |

Numbers given here compare favorably with international averages compiled by Facebook. Interestingly, the average Facebook user has 130 friends and more than 50% of active users logon to Facebook daily.

5. Why don't more people in your country use Facebook?

| | 75 | |
|--|---------|-------|
| | Tunisia | Egypt |
| Language barrier | 10 | 17 |
| It is too expensive to go online | 28 | 14 |
| Privacy concerns | 25 | 35 |
| Lack of Internet access | 35 | 33 |
| Not enough time | 34 | 36 |
| Not interested | 30 | 49 |
| Lack of tech knowledge | 33 | 51 |
| The authorities in my country block access to Facebook | 3 | 1 |

II. Twitter

1. Why did you join Twitter?

| | Tunisia | Egypt |
|--|---------|-------|
| To communicate with family and friends | 20 | 31 |
| To meet new people | 34 | 33 |
| To express my views | 31 | 33 |
| To get news or information | 53 | 44 |
| To become involved in politics | 7 | 13 |
| For business (e.g., professional networking or to market a product or service) | 24 | 15 |

The primary reason given for getting a Twitter account is "to get news and information." Other reasons given some priority were "meeting new people" and "expressing my views."

2. Now that you are a member of Twitter, how helpful to you, personally, has Twitter been for: Communicating with family and friends

| | Tunisia | Egypt |
|-------------------------|---------|-------|
| Very helpful | 18 | 15 |
| Somewhat helpful | 26 | 36 |
| Not helpful | 22 | 22 |
| I don't use it for this | 33 | 27 |

Meeting new people

| | Tunisia | Egypt |
|-------------------------|---------|-------|
| Very helpful | 15 | 17 |
| Somewhat helpful | 42 | 46 |
| Not helpful | 17 | 10 |
| I don't use it for this | 25 | 27 |

Expressing my views

| | Tunisia | Egypt |
|-------------------------|---------|-------|
| Very helpful | 30 | 31 |
| Somewhat helpful | 38 | 44 |
| Not helpful | 15 | 10 |
| I don't use it for this | 18 | 15 |

Getting news or information

| | Tunisia | Egypt |
|-------------------------|---------|-------|
| Very helpful | 44 | 32 |
| Somewhat helpful | 31 | 36 |
| Not helpful | 9 | 11 |
| I don't use it for this | 16 | 21 |

Becoming involved in politics

| | Tunisia | Egypt |
|-------------------------|---------|-------|
| Very helpful | 22 | 18 |
| Somewhat helpful | 32 | 30 |
| Not helpful | 12 | 18 |
| I don't use it for this | 34 | 33 |

Professional networking or marketing a product or service

| | Tunisia | Egypt |
|-------------------------|---------|-------|
| Very helpful | 25 | 22 |
| Somewhat helpful | 23 | 33 |
| Not helpful | 19 | 10 |
| I don't use it for this | 33 | 34 |

When asked how helpful Twitter has been in serving a variety of functions, it was rated most helpful in "getting news and information" and as a vehicle for self-expression.

3. How many followers do you have on Twitter?

| | Tunisia | Egypt |
|----------------|---------|-------|
| 0–10 | 64 | 63 |
| 11–30 | 18 | 13 |
| 31–50 | 4 | 8 |
| 51–100 | 5 | 7 |
| 101–300 | 6 | 7 |
| 301–1000 | 3 | 1 |
| More than 1000 | 0 | 1 |

How many people do you follow on Twitter?

| | Tunisia | Egypt |
|----------------|---------|-------|
| 0-10 | 63 | 54 |
| 11-30 | 13 | 16 |
| 31-50 | 4 | 10 |
| 51-100 | 10 | 10 |
| 101-300 | 6 | 5 |
| 301-1000 | 2 | 4 |
| More than 1000 | 2 | 1 |

Once again data here compares favorably with international averages. The average Twitter user has 27 followers and follows approximately the same number.

4. Do you personally tweet, or do you use Twitter mainly to read other people's tweets?

| | Tunisia | Egypt |
|------------------------------|---------|-------|
| I personally tweet | 21 | 14 |
| I mainly read others' tweets | 50 | 48 |
| Both | 29 | 39 |

5. Why aren't more people in your area on Twitter?

| | Tunisia | Egypt |
|---|---------|-------|
| Language barrier | 13 | 34 |
| It is too expensive to go online | 25 | 15 |
| Privacy concerns | 17 | 15 |
| Lack of internet access | 20 | 27 |
| Not enough time | 21 | 30 |
| Not interested | 50 | 59 |
| Lack of tech knowledge | 39 | 62 |
| The authorities in my country block access to Twitter | 1 | 1 |

III. Social Media General

1. Have you ever used any of the following social media sites?

| | Tunisia | Egypt |
|---------------|---------|-------|
| Facebook | 93 | 95 |
| Twitter | 31 | 46 |
| MySpace | 19 | 20 |
| Orkut | 2 | 3 |
| YouTube | 86 | 89 |
| LinkedIn | 18 | 18 |
| Flickr | 9 | 13 |
| Blogspot.com | 11 | 12 |
| Koora.com | 14 | 19 |
| Fatakat.com | 4 | 30 |
| Myegy.com | 14 | 53 |
| Triadnt.net | 2 | 4 |
| Yallakora.net | 3 | 25 |
| Jeeran.com | 3 | 8 |
| Mediafire.com | 17 | 41 |
| 4share4e.com | 29 | 39 |

2. How concerned are you that social media sites like Facebook and Twitter may be monitored by the government?

| | Tunisia | Egypt |
|--------------------|---------|-------|
| Very concerned | 23 | 15 |
| Somewhat concerned | 28 | 24 |
| A little concerned | 15 | 16 |
| Not concerned | 27 | 41 |
| Don't know | 7 | 4 |

Does the concern that government may be monitoring social media sites limit people's use of Facebook, Twitter or other forms of social media?

| | Tunisia | Egypt |
|-----|---------|-------|
| Yes | 61 | 47 |
| No | 39 | 53 |

3. Which of the following statements most closely reflects your opinion?

| | Tunisia | Egypt |
|---|---------|-------|
| The recent uprisings in the Arab world could not have occurred without the role played by social media. | 31 | 33 |
| Social media sites accelerated a process that was already underway. | 63 | 62 |
| Social media sites had very little or no impact on the recent uprisings in the Arab world. | 6 | 5 |

4. Do you agree or disagree that you are better informed about news since the advent of the Internet and social media sites?

| | Tunisia | Egypt |
|----------|---------|-------|
| Agree | 79 | 87 |
| Disagree | 5 | 3 |
| Not sure | 16 | 10 |

5. With which of the following statements do you most agree?

| | Tunisia | Egypt |
|--|---------|-------|
| Social media sites helped the international community better | 81 | 79 |
| Social media sites were responsible spreading misinformation | 15 | 15 |
| Social media sites had little or no impact in communicating | 4 | 6 |

IV. Media Use

1. How closely did you follow events that unfolded earlier this year?

| | Tunisia | Egypt |
|-----------------------|---------|-------|
| More than once a day | 71 | 65 |
| Once a day | 12 | 16 |
| Several times a week | 11 | 11 |
| Once a week | 2 | 2 |
| Less than once a week | 2 | 3 |
| Never | 2 | 2 |

2. What are the two most important ways that you follow news and information about events in your country?

| | Tunisia | Egypt |
|---|---------|-------|
| Satellite television networks | 66 | 69 |
| National or local television networks | 15 | 9 |
| Newspapers | 6 | 13 |
| Internet news sites | 31 | 45 |
| Facebook/Twitter/other social media sites | 62 | 42 |
| Talking to friends and family | 9 | 10 |

3. What are the two most important ways that you followed the news of the recent uprisings in the Arab world?

| | Tunisia | Egypt |
|---|---------|-------|
| Satellite television networks | 73 | 74 |
| National or local television networks | 14 | 10 |
| Newspapers | 5 | 14 |
| Internet news sites | 33 | 46 |
| Facebook/Twitter/other social media sites | 57 | 39 |
| Talking to friends and family | 8 | 9 |

4. Did you use social media sites to follow the recent uprisings in the Arab world?

| | Tunisia | Egypt |
|-----|---------|-------|
| Yes | 86 | 76 |
| No | 14 | 24 |

5. Do you read newspapers ...?

| | Tunisia | Egypt |
|-----------------------------|---------|-------|
| Online | 31 | 37 |
| In print | 19 | 12 |
| Both | 28 | 38 |
| I do not read the newspaper | 23 | 14 |

6. Do you visit any of the following sites?

| | Tunisia |
|-----------------|---------|
| Facebook.com | 89 |
| Google .com | 89 |
| Youtube.com | 76 |
| Yahoo.com | 60 |
| Blogspot.com | 11 |
| Live .com | 14 |
| Aljazeera.net | 52 |
| Bbc.com | 13 |
| Tunisia-sat.com | 28 |
| Wikipedia.org | 43 |
| Msn.org | 18 |
| Megaupload.com | 24 |
| Babylon.com | 4 |
| Twitter.com | 22 |
| Mosaiquefm.net | 45 |

| | Egypt |
|----------------|-------|
| Facebook.com | 88 |
| Google .com | 89 |
| Youtube.com | 83 |
| Yahoo.com | 73 |
| Blogspot.com | 13 |
| Live .com | 11 |
| Aljazeera.net | 32 |
| Bbc.com | 23 |
| Fatakat.com | 26 |
| Maktoob.com | 38 |
| Myegym.com | 39 |
| Mediafire. com | 31 |
| Masrawy.com | 46 |
| Yallakora.com | 22 |
| Ahram.org.eg | 20 |
| Youm7.com | 51 |

7. Which of the following Internet sites do you most often go to for news?

| | Tunisia |
|-----------------|---------|
| Facebook.com | 83 |
| Google .com | 59 |
| Youtube.com | 41 |
| Yahoo.com | 26 |
| Blogspot.com | 2 |
| Live .com | 4 |
| Aljazeera.net | 40 |
| Bbc.com | 6 |
| Tunisia-sat.com | 12 |
| Wikipedia.org | 8 |
| Msn.org | 4 |
| Megaupload.com | 2 |
| Babylon.com | 0 |
| Twitter.com | 5 |
| Mosaiquefm.net | 21 |

| | Egypt |
|----------------|-------|
| Facebook.com | 65 |
| Google .com | 44 |
| Youtube.com | 33 |
| Yahoo.com | 25 |
| Blogspot.com | 2 |
| Live .com | 2 |
| Aljazeera.net | 28 |
| Bbc.com | 16 |
| Fatakat.com | 4 |
| Maktoob.com | 10 |
| Myegym.com | 3 |
| Mediafire. com | 1 |
| Masrawy.com | 24 |
| Yallakora.com | 6 |
| Ahram.org.eg | 15 |
| Youm7.com | 43 |

8. Have the recent uprisings in the Arab World had an impact on your reliance on social media (Facebook, Twitter, blogs etc) for news information?

| | Tunisia | Egypt |
|--|---------|-------|
| I now use social media for news more often | 63 | 56 |
| I now use social media for news less often | 15 | 10 |
| There has been no impact | 18 | 30 |
| I don't use social media | 4 | 4 |

9. How reliable do you think the information is that you receive from the following sources?

| | | Tunisia | Egypt |
|-----------------------------|---------------------------|---------|-------|
| | Reliable | 56 | 46 |
| National TV | Not reliable | 40 | 46 |
| | Not sure/I don't watch it | 5 | 8 |
| | Reliable | 81 | 84 |
| Satellite TV | Not reliable | 17 | 13 |
| | Not sure/I don't watch it | 2 | 3 |
| | Reliable | 67 | 58 |
| Western TV | Not reliable | 26 | 30 |
| | Not sure/I don't watch it | 7 | 12 |
| | Reliable | 47 | 65 |
| Newspapers | Not reliable | 43 | 31 |
| | Not sure/I don't watch it | 9 | 5 |
| | Reliable | 77 | 84 |
| Internet news | Not reliable | 19 | 14 |
| | Not sure/I don't watch it | 3 | 2 |
| | Reliable | 73 | 74 |
| FB/Twitter/etc | Not reliable | 23 | 23 |
| | Not sure/I don't watch it | 4 | 3 |
| m 11 | Reliable | 68 | 67 |
| Talking to family & friends | Not reliable | 29 | 30 |
| 1, 0, 11101103 | Not sure/I don't watch it | 3 | 3 |

Note: "Reliable" is the percentage of respondents who rated information from source as very or somewhat reliable. "Not reliable" is the percentage of respondents who rated information from source as not very reliable or not reliable at all.

APPENDIX B—METHODOLOGY & DEMOGRAPHICS

Zogby Research Services commissioned JZ Analytics to conduct surveys in Iraq, Afghanistan, Tunisia, Egypt, Lebanon, Jordan, Saudi Arabia, and the United Arab Emirates, and additional online surveys in the United States, Tunisia, and Egypt. Various methodologies were utilized using trusted partners in the countries surveyed. The following methodologies were developed to most effectively contact the samples requested.

In Iraq, interviews were conducted from September 13-21, 2011, in Baghdad, Basra, Dhi Qar, Babil, Najaf, Anbar, Diyala, Ninawa, Sulamaniya, and Arbil with respondents aged 18 and above living in both urban and rural households from the six Iraqi governorates. The margin of error is +/-3.2 percentage points. The sample is randomly drawn based on the 2007 projection of the 1997 general census, the most recent and comprehensive official census study conducted in the country.

In Lebanon, face-to-face interviews were conducted from September 12-29, 2011, in Beirut, Aley, Metn, Baabda, Tripoli, Tyre, Saida, and Chouf with respondents aged 18 and above living in both urban and rural households. The margin of error is +/-4.5 percentage points. The sample is randomly drawn based on a systematic random sample adopting a population proportionate weight based on the approximate estimated make-up/weight of the areas covered in each selected neighborhood.

Interviews were conducted face-to-face in Egypt, Tunisia, Jordan, Iran, and Afghanistan. Multi-stage stratified probability sampling was used to ensure a random, representative sample. However, broad demographic quotas were maintained at an aggregate (country) level to ensure that the sample was in line with the sample in earlier years. Interviews were conducted in Egypt from September 12-29, 2011, in Cairo, Giza, Shoubra Al Khima, Alexandria, Menia, Mansoura, and Asyut. The margin of error is +/-3.1 percentage points. Interviews were conducted in Tunisia, from September 12-29, 2011, in Tunis, Safaqis, Sousse, Bizerte, and Gafsa. The margin of error is +/-3.5 percentage points. Interviews were conducted in Jordan from September 12-29, 2011, in Amman, Zarqa, Irbid, and Madaba. The margin of error is +/-4.4 percentage points. Interviews were conducted in Iran from September 12-29, 2011, in Teheran, Rasht, Esfahan, Yazd, Shiraz, Kerman, Mashhad, Tabriz, and Ahwaz. The margin of error is +/-3.1 percentage points. Interviews were conducted in Afghanistan from September 12-29, 2011, in Kabul, Kandahar, Mazar-e-Sharif, Jalalabad, Baghlan, and Heart. The margin of error is +/-3.5 percentage points.

In Saudi Arabia and the United Arab Emirates, where door-to-door sampling is not possible, a referral sampling approach was used. Adequate measures were taken to ensure that the sample was broadly representative and not skewed. Broad country level demographic quotas were followed to ensure the final sample has characteristics of the population. Interviews were conducted in Saudi Arabia from September 12-29, 2011, in Riyadh, Buraydah, Jeddah, Taif, Makkah, Dammam, and Khobar. The margin of error is +/-3.5 percentage points. Interviews were conducted in UAE from September 12-29, 2011, in Abu Dhabi, Dubai, Sharjah, and the North Emirates. The margin of error is +/-4.5 percentage points.

In addition, JZ Analytics conducted online surveys of 1,054 adults in the United States on September 13-15, 2010, 602 adults in Egypt on September 15-19, 2010, and 531 adults in Tunisia, September 15- October 5, 2010. Using trusted interactive partner resources, thousands of adults were invited to participate in this survey. Each invitation is password coded and secure so that each respondent can only access the survey one time.

Based on information from census data, CIA fact books, and exit polls, complex weighting techniques are utilized to best represent the demographics of the population being surveyed. Weighted variables may include age, race, gender, region, party, education, and religion.

| | Jor | dan | Egy | ypt | Leba | ınon | Tur | nisia | KS | SA | UA | ΛE* | Ira | ın | Eg On | ypt line | | nisia line |
|----------------------|---|-----|------|-----|------|------|------|-------|------|-----|------|-----|------|-----|----------|-------------|------|---------------|
| | freq | % | freq | % | freq | % | freq | % | freq | % | freq | % | freq | % | freq | % | freq | % |
| Total | 516 | 100 | 1028 | 100 | 500 | 100 | 831 | 100 | 821 | 100 | 509 | 100 | 1017 | 100 | 602 | 100 | 531 | 100 |
| Under 36 | 317 | 61 | 601 | 59 | 288 | 58 | 397 | 49 | 506 | 62 | 306 | 60 | 646 | 64 | 478 | 79 | 392 | 74 |
| 36+ | 199 | 49 | 427 | 52 | 212 | 42 | 434 | 52 | 315 | 38 | 203 | 40 | 371 | 37 | 124 | 21 | 139 | 26 |
| Live in city | 385 | 79 | 989 | 96 | 469 | 94 | 796 | 96 | 650 | 79 | 356 | 70 | 635 | 62 | 539 | 90 | 440 | 83 |
| Live outside city | 131 | 21 | 39 | 4 | 31 | 6 | 12 | 1 | 171 | 21 | 153 | 30 | 382 | 38 | 47 | 8 | 80 | 15 |
| Less than university | 408 | 79 | 874 | 85 | 343 | 69 | 464 | 56 | 643 | 78 | 290 | 57 | 637 | 63 | 85 | 14 | 107 | 21 |
| University+ | 108 | 21 | 154 | 15 | 155 | 31 | 367 | 44 | 178 | 22 | 219 | 43 | 380 | 37 | 509 | 86 | 412 | 79 |
| Sunni | 390 | 76 | 939 | 91 | 110 | 22 | 784 | 94 | 722 | 88 | 486 | 96 | 47 | 5 | 503 | 89 | 496 | 97 |
| Shia | | | | | 175 | 35 | - | - | 40 | 5 | 16 | 3 | 969 | 95 | | | | |
| Christian | 26 | 5 | 89 | 9 | 180 | 36 | | | | | | | | | 60 | 11 | 10 | 2 |
| Druze | - | - | - | - | 35 | 7 | - | - | - | - | - | - | - | - | | | | |
| Male | 262 | 51 | 518 | 50 | 252 | 50 | 416 | 50 | 460 | 56 | 374 | 74 | 542 | 53 | 331 | 55 | 265 | 50 |
| Female | 254 | 49 | 510 | 50 | 248 | 50 | 415 | 50 | 361 | 44 | 135 | 27 | 475 | 47 | 271 | 45 | 266 | 50 |
| * Includes approxi | * Includes approximately 350 Emiratis and 150 Arabs working in UAE. Note: Total may not equal 100% due to rounding. | | | | | | | | | | | | | | | | | |

| | Iraq | | | | |
|---|------|-----|--|--|--|
| | freq | % | | | |
| Total | 1000 | 100 | | | |
| Under 25 | 168 | 17 | | | |
| 25–36 | 208 | 21 | | | |
| 36+ | 384 | 38 | | | |
| Urban | 696 | 70 | | | |
| Rural | 304 | 30 | | | |
| Less than university | 884 | 88 | | | |
| University+ | 116 | 12 | | | |
| Married | 660 | 66 | | | |
| Single | 227 | 28 | | | |
| Divorce/widowed/ separated | 63 | 6 | | | |
| Arabic | 848 | 85 | | | |
| Kurdish | 139 | 14 | | | |
| Assyrian | 9 | 1 | | | |
| Shia | 612 | 61 | | | |
| Sunni | 375 | 38 | | | |
| Male | 529 | 53 | | | |
| Female | 471 | 47 | | | |
| Note: Total may not equal 100% due to rounding. | | | | | |

| | Afgha | Afghanistan | | | | |
|---|-------|-------------|--|--|--|--|
| | freq | % | | | | |
| Total | 837 | 100 | | | | |
| Under 36 | 530 | 63 | | | | |
| 36+ | 307 | 37 | | | | |
| Live in city | 837 | 100 | | | | |
| Live outside city | - | - | | | | |
| Less than university | - | - | | | | |
| University+ | - | - | | | | |
| None/ Primary | 700 | 84 | | | | |
| Tech/Secondary | 84 | 10 | | | | |
| Professional/Higher | 53 | 6 | | | | |
| Employed | 337 | 40 | | | | |
| Not employed | 500 | 60 | | | | |
| Sunni | 661 | 79 | | | | |
| Shia | 176 | 21 | | | | |
| Male | 426 | 51 | | | | |
| Female | 411 | 49 | | | | |
| Note: Total may not equal 100% due to rounding. | | | | | | |

| | U.S. Online | | | | | | |
|---|-------------|-----|--|--|--|--|--|
| | freq | % | | | | | |
| Total | 1054 | 100 | | | | | |
| 18-29 | 217 | 22 | | | | | |
| 30-49 | 355 | 36 | | | | | |
| 50-64 | 246 | 25 | | | | | |
| 65+ | 168 | 17 | | | | | |
| East | 231 | 22 | | | | | |
| South | 272 | 26 | | | | | |
| Central Great Lakes | 314 | 30 | | | | | |
| West | 231 | 22 | | | | | |
| No College Degree | 650 | 62 | | | | | |
| College Degree+ | 399 | 38 | | | | | |
| Liberal | 219 | 21 | | | | | |
| Moderate | 337 | 32 | | | | | |
| Conservative | 408 | 39 | | | | | |
| White | 717 | 68 | | | | | |
| Hispanic | 137 | 13 | | | | | |
| African American | 126 | 12 | | | | | |
| Asian | 42 | 4 | | | | | |
| Note: Total may not equal 100% due to rounding. | | | | | | | |

AFGHANISTAN:

10 Years Later

EXECUTIVE SUMMARY

During the month of September 2011, we conducted surveys in Afghanistan, the United States, six Arab countries, and Iran in an effort to measure attitudes toward: the impact of the war in Afghanistan; concerns about the future of the country; and how Afghanis see the world, their country, and their future.

Despite the obvious difficulties associated with polling in a country at war, several important observations come through quite clearly from these results.

First and foremost is the enormous gap in perceptions that the findings reveal between United States and Afghani attitudes toward the impact of the war on several areas of life. On the one hand, Afghanis appear to hold rather strong negative views against the war and its impact on their lives, while U.S. attitudes, though leaning in a positive direction, reveal a striking ambivalence or lack of information about the war and its consequences.

For example, while no Afghanis view NATO's 10-year-long presence as having left their country "better off" than it was before—with 77% saying their country is "worse off" and 23% saying it is "the same"—views from the United States are all over the map.

By a two to one margin, Americans feel that NATO has made Afghanistan "better off" (34% to 17%). But that leaves almost one-half of the U.S. respondents saying they believe that Afghanistan is "the same" or that they are "not sure" whether the country is "better off" or "worse off."

Another observation that can be made at the outset is the partisan divide in U.S. perceptions of the war and its impact, with Republicans being inclined to see the war and its consequences more positively than Democrats.

When the survey takes a closer look examining specific areas of impact of the 10-year-long war, these same patterns of disconnect between Afghanis and Americans, and between the two U.S. parties, can be observed. An overwhelming majority of Afghanis find no positive gains in "political freedom," "personal security," "government services," or "religious freedom." Afghani views as to whether there have been improvements in "economic development," "education," "health care," or "women's rights" are divided, with minorities saying these areas have improved and a combined strong majority saying they have either been negatively impacted or are "the same" as they were before NATO entered. Interestingly, these views are held across all demographic groups in Afghanistan. For example, on the issue of women's rights there is only a scant 2% difference between the attitude of men and women on the impact the war has had in this area.

In response to whether or not there have been improvements in all the areas of life under examination, Americans are divided, with Republicans inclined to see a more positive impact than Democrats, and one-half of all Americans in both parties either "not sure" or seeing no improvement at all.

This same disconnect can be seen when we ask "who benefited most from the war?" Three-quarters of Afghanis say the United States was the major beneficiary of the war—a view shared by most Arabs in the six other countries covered in this survey. At the same time, one-third of Americans say "the Afghani people" were the main beneficiaries, while a striking 41% of U.S. respondents say "no one" benefited or they are "not sure."

The one area where there is, on the surface, somewhat of a convergence of views, is with regard to the expected departure of NATO forces in 2014. But here we note a striking set of conflicted Afghani attitudes. Americans overwhelmingly indicate "happiness" about the withdrawal, while Afghanis are split, with 53% saying they are "happy" and 47% saying they are "worried." The response to this question, however, appears to clash with other Afghani attitudes about their post-NATO future. After expressing a unanimous view that they are "optimistic" about their "post-NATO" future, 97% of Afghanis then tell us that they are concerned about "renewed fighting," "economic deterioration," "being dominated by a neighboring country," and "losing religious freedom."

The only two areas where a majority of Afghanis say they are unconcerned is with regard to the potential return of the Taliban (8 in 10 unconcerned) and al-Qaeda (7 in 10 unconcerned) following a NATO withdrawal. It is in response to these two questions that an interesting split occurs in Afghani views, with a majority of Shia Afghanis being the only demographic group in the country to say that they are concerned with the return of these two groups.

Conflicted Afghani attitudes can also be found in response to a series of questions measuring attitudes toward the United States. Ninety-seven percent say they have a negative view of the United States, and 84% say that the United States will make "a negative contribution to Afghanistan's security and economic development." But 83% then say that they see a role for the United States as "an investor in development" in the future, with a little more than a third seeing the United States having "a security presence" and one-quarter seeing a "special alliance" between the United States and Afghanistan!

The country that Afghanis appear to favor is Pakistan (96% "very favorable"). Strong majorities also have favorable views of the UAE, Saudi Arabia, and China, and see them all making a contribution to their country in the future. Iran and India are seen in an unfavorable light, with the positive views of a majority of Shia toward Iran accounting for the overall 14% of Afghanis who give that country a "very favorable rating."

Only 16% of Afghanis are "satisfied with the pace and direction of political change" in the country, and only one-quarter see the country moving in the right direction. Almost all Afghanis covered in our survey hold a "very unfavorable" view of President Hamid Karzai, while his opponent in the last election, Abdullah Abdullah, receives a favorable rating from about one-third of the country. The highest favorable ratings go to Yunus Qanuni, followed by Mullah Omar and Jalauddin Haqqani. What was interesting to note here was the fact that these ratings were shared by every demographic group, with only scant differences in some regions.

While it is admittedly difficult to poll in wartime, this survey, even in some of the contradictory results it reveals, sheds important light on Afghani attitudes. While attempting to put a brave face on their post-NATO future and being none too shy about expressing their displeasure with the United States, Afghanis are not happy with their present situation and worried about their future. Even in their apparent refusal to criticize the Taliban or its leaders or to give even a single favorable rating to President Karzai, Afghanis reveal something about the current political dynamic at work in the country.

Finally, the partisan split in the United States over the war, though a factor that must be considered, is not as striking as the ambivalence toward, lack of attention to, or lack of information about the war that this survey reveals. Despite being America's longest war, the fact that most Americans have no solid views about its impact is, at best, troubling.

AFGHANISTAN: 10 YEARS LATER

1. Better Off/Worse Off?

| In your opinion, are the Afghani people better off/worse off than they were before NATO entered? | | | | | | | | |
|--|-------------|---------------------------|----|----|--|--|--|--|
| | Afghanistan | United States | | | | | | |
| | Total | Total Democratic Republic | | | | | | |
| Better | - | 27 | 22 | 39 | | | | |
| Worse | 78 | 17 | 25 | 9 | | | | |
| Same | 22 | 38 | 39 | 36 | | | | |
| Not sure | - | 18 | 14 | 17 | | | | |

After ten years of war, no Afghanis feel that they are better off than they were before NATO forces entered. American attitudes are divided, reflecting a lack of consensus about the war and its impact. Note that while, by a margin of four to one, Republicans feel that the war has left Afghanistan better off, one half of Republicans are "not sure" or think that no change has occurred.

2. What Has Improved, What Has Not

| Since NATO fo | orces | es entered Afghanistan, how do you feel the following areas of life have been impacted? | | | | | | | | | | | | | | | | | | |
|---------------|-------------|---|----------------------|------------|-------------|---|----------------------|------------|-------------|-------|----------------------|------------|-------------|-------|----------------------|------------|-------------|--|----------------------|------------|
| | | | tical dom | | de | Economic development & employment | | | | Educ | ation | | Health Care | | | | | Personal safety & security of Afghanis | | |
| | Afghanistan | | United States | | Afghanistan | | United States | | Afghanistan | | United States | | Afghanistan | | United States | | Afghanistan | | United States | |
| | Total | Total | Democratic | Republican | Total | Total | Democratic | Republican | Total | Total | Democratic | Republican | Total | Total | Democratic | Republican | Total | Total | Democratic | Republican |
| Positive | - | 34 | 30 | 43 | 13 | 24 | 20 | 31 | 10 | 32 | 27 | 42 | 12 | 24 | 18 | 34 | - | 27 | 23 | 37 |
| Negative | 86 | 17 | 24 | 12 | 36 | 22 | 30 | 15 | 42 | 16 | 22 | 9 | 50 | 17 | 24 | 8 | 72 | 28 | 35 | 20 |
| No Impact | 14 | 24 | 25 | 23 | 50 | 28 | 29 | 29 | 46 | 25 | 27 | 23 | 38 | 26 | 29 | 24 | 28 | 22 | 23 | 22 |
| Not sure | - | 25 | 21 | 22 | 1 | 26 | 22 | 25 | 1 | 27 | 24 | 25 | - | 33 | 28 | 35 | - | 22 | 18 | 21 |

| Since NATO fo | Since NATO forces entered Afghanistan, how do you feel the following areas of life have been impacted? | | | | | | | | | | | | | | | |
|---------------|--|--------|---------------------------|------------|-------------|--------------------------------------|---------------|------------|----------------|-------|---------------|------------|-------------------|-------|---------------|------------|
| | | neighl | ns wit boring tries | | | Administra of governn service: | | | Women's rights | | | ts | Religious freedom | | | |
| | Afghanistan | | United States | | Afghanistan | | United States | | Afghanistan | | United States | | Afghanistan | | United States | |
| | Total | Total | Democratic | Republican | Total | Total | Democratic | Republican | Total | Total | Democratic | Republican | Total | Total | Democratic | Republican |
| Positive | 23 | 17 | 15 | 20 | 3 | 23 | 21 | 29 | 22 | 31 | 29 | 39 | - | 24 | 25 | 28 |
| Negative | 26 | 28 | 32 | 24 | 64 | 24 | 32 | 17 | 25 | 17 | 20 | 13 | 61 | 18 | 20 | 15 |
| No Impact | 51 | 24 | 25 | 20 | 32 | 20 | 22 | 19 | 53 | 28 | 28 | 26 | 39 | 31 | 30 | 32 |
| Not sure | - | 32 | 27 | 35 | - | 32 | 25 | 34 | - | 24 | 23 | 22 | - | 28 | 25 | 26 |

In an effort to take a closer look at the impact of the war, a series of questions were posed both to Afghanis and to Americans about how life in Afghanistan has been impacted in several areas since NATO forces entered the country. Taken as a whole, the responses to this series of questions demonstrate a few basic trends.

- (1) In no area did Afghanis find a positive impact. In three of the nine areas (political freedom, personal safety and security of Afghanis, and religious freedom), the responses are overwhelmingly negative, without a single positive response. In all of the others, responses are either negative or divided between negative and no impact.
- (2) Given the duration of the conflict and resources devoted to its operations, U.S. respondents display a striking ambivalence about the impact of the war. In each area of life covered in this series, between one in five and one in three Americans say they are "not sure" what the impact has been on life in Afghanistan.
- (3) The U.S. partisan divide is clearly in evidence with respect to opinions about the impact of the war, with Republicans more likely to believe that the war has had a positive impact or, at the very least, to say that they are "not sure." Meanwhile, Democrats are more likely to see the war as having had negative consequences.
- (4) There is a deep disconnect between the perceptions of Afghanis and Americans as to how the war has impacted life in Afghanistan.

Afghanis most frequently classify the impact of the war as negative on political freedom (86%), personal safety and security (72%), administration of government services (64%), and religious freedom (61%).

With respect to political freedom, twice as many Americans think that the impact has been positive rather than negative, but a full quarter of those in the United States are unsure about this impact. The partisan split is in evidence here, with Democrats twice as likely as Republicans to think the impact on political freedom has been negative (24% vs.

12%) and Republicans much more likely than Democrats to designate the impact as positive (43% vs. 30%). This same pattern is clear with respect to U.S. opinions about the impact on personal safety and security of Afghanis (positive: Democrats 23% vs. Republicans 37%; negative: Democrats 35% vs. Republicans 20%) and on administration of government services (positive: Democrats 21% vs. Republicans 29%; negative: Democrats 32% vs. Republicans 17%). Opinions about religious freedom are less clearly partisan, with three in ten Americans overall thinking that there has been no impact in this area.

Afghanis are most likely to see positive impacts on relations with neighboring countries (23%) and on women's rights (22%), though at least one-quarter of Afghanis identify negative impacts in these areas and more than half say there has been no impact.

Interestingly, U.S. respondents are least likely to identify positive impacts on Afghanistan's relations with its neighbors (17%), with almost one-third of Americans saying they are unsure of what impact the last ten years may have had in this area. The same U.S. partisan split is seen with respect to opinions about the impact on women's rights (positive: Democrats 29% vs. Republicans 39%; negative: Democrats 20% vs. Republicans 13%).

When considering some key domestic areas, Afghanis are three or four times more likely to see the impact as negative than as positive (economic development and employment: 36% vs. 13%; education: 42% vs. 10%; health care: 50% vs. 12%). U.S. opinions with respect to these areas display the same pattern as discussed above, with Democrats and Republicans divided on the impacts, at least one quarter of Americans saying "not sure," and another quarter stating that there has been no impact.

3. Who Benefited Most?

| | Who do you feel be | nefited m | ost from 1 | the war ir | n Afghanista | n? (Choose | two) | | |
|-----------------|--------------------|-----------|------------|------------|--------------|------------|------|----|------|
| | Afghanistan | Egypt | Jordan | KSA | Lebanon | Tunisia | UAE | US | Iran |
| Afghani people | - | 5 | 1 | 19 | 10 | - | 40 | 33 | 27 |
| Warlords | 26 | 27 | 15 | 21 | 16 | 75 | 29 | 19 | 36 |
| Pakistan | 50 | 10 | 7 | 16 | 14 | 5 | 26 | 8 | 26 |
| India | 3 | 4 | 3 | 14 | 3 | 5 | 23 | 1 | 32 |
| Iran | 40 | 16 | 3 | 19 | 14 | 7 | 32 | 3 | - |
| U.S. | 76 | 75 | 79 | 54 | 72 | 91 | 26 | 26 | 44 |
| Taliban | 2 | 30 | 35 | 21 | 20 | 2 | 10 | 8 | 18 |
| al-Qaeda | 3 | 33 | 58 | 36 | 42 | 16 | 15 | 7 | 18 |
| No one/not sure | - | - | - | - | - | - | - | 41 | - |

When asked who benefited the most from the war in Afghanistan, there are significant areas of commonality and divergence across the Arab and Muslim Worlds and the United States. More than three-quarters of Afghanis say the United States is a chief beneficiary of the war. This view is widely shared in most of the Arab countries surveyed, particularly in Tunisia (91%), Jordan (79%), Egypt (75%), and Lebanon (72%). A plurality of Iranians (44%) also express the view that the United States benefited the most from the war, as do one-quarter of respondents in UAE and in the United States itself.

The second most frequently cited beneficiary of the war reported in Egypt, Jordan, Saudi Arabia, and Lebanon is al-Qaeda, with the Taliban following close behind.

While half of Afghani respondents identify Pakistan as a chief beneficiary of the war, this view is not prevalent in any other country, though one-quarter of respondents in UAE and Iran concur. The benefit to Iran is also considered significant within Afghanistan, with 40% of respondents selecting it; but aside from UAE where one-third of respondents agree that Iran was the beneficiary of the war, this view is also not shared elsewhere in the region.

A significant number of respondents in all countries surveyed point to the benefit to Afghani warlords/political elites, a view held most strongly by Tunisians. More than one-quarter of Afghanis, Egyptians, and Arabs in the UAE also share this opinion, as do more than one-third of Iranians.

While no one surveyed in Afghanistan says the Afghani people have benefited the most from the war, they are the most frequently cited group of beneficiaries by respondents in the United States and UAE. More than one-quarter of Iranians concur with this view. Perhaps the most striking result relates to the apparent ambivalence displayed by a plurality of Americans with regard to the 10-year-old war in Afghanistan. Four in ten U.S. respondents either say that "no one" benefited from the war or that they are unsure who benefited.

OPINIONS ABOUT WITHDRAWAL

1. Is Withdrawal a Positive or Negative?

| American forces are scheduled to leave your country at the end of 2014. In your opinion is this withdrawal a positive or negative thing for your country? | | | | | | |
|---|----|--|--|--|--|--|
| Afghanistan Total | | | | | | |
| Very positive | 92 | | | | | |
| Somewhat positive | 8 | | | | | |
| Somewhat negative | - | | | | | |
| Very negative | - | | | | | |
| Not sure | - | | | | | |

From their response to this question, it might appear that Afghanis are universally positive about the scheduled withdrawal of U.S. forces from their country at the end of 2014. Ninety-two percent say they are "very positive," while the remaining 8% are "somewhat positive" about the withdrawal.

2. Optimism/Pessimism about the Short Term

| How optimisti | How optimistic/pessimistic are you about the first two years after NATO forces leave Afghanistan? | | | | | | | | | |
|---|--|----|----|----|----|----|----|----|--|--|
| Afghanistan Egypt Jordan KSA Lebanon Tunisia UAE Iran | | | | | | | | | | |
| Optimistic | 100 | 61 | 21 | 33 | 39 | 43 | 51 | 56 | | |
| Pessimistic | - | 20 | 72 | 43 | 23 | 33 | 37 | 29 | | |
| Not Sure | - 19 8 14 38 25 12 15 | | | | | | | | | |

Note: "Optimistic" is the aggregation of "very optimistic" and "somewhat optimistic." "Pessimistic" is the aggregation of "somewhat pessimistic" and "very pessimistic." Percentages do not add to 100% because numbers were rounded.

When asked to consider the first two years after NATO forces leave Afghanistan, once again Afghanis appear to be unanimous in their optimism. Meanwhile, respondents across the broader region are divided in their opinions. Most optimistic are Egyptians (61%), Iranians (56%), and respondents in UAE (51%), though each of these countries also have sizable contingents of those who are pessimistic about the future of Afghanistan, as well as those who are unsure. Respondents in Tunisia and Lebanon are the most divided with about two-fifths expressing optimism, and between one-quarter and one-third expressing pessimism about the first two years after the NATO withdrawal. These two countries also have the highest percentages of respondents who were unsure (Lebanon: 38%; Tunisia: 25%). Jordan and Saudi Arabia are the most pessimistic (Jordan: 72%; Saudi Arabia: 43%), with fewer than one-third of respondents expressing optimism about the immediate aftermath of the NATO withdrawal of forces from Afghanistan.

^{*} This question was not asked in the United States.

3. Optimism/Pessimism about the Long Term

| How optimistic/pessimistic are you ab | oout the longer-term prospects for stability and progress in your country? |
|---------------------------------------|--|
| | Afghanistan Total |
| Very optimistic | 82 |
| Somewhat optimistic | 18 |
| Somewhat pessimistic | - |
| Very pessimistic | - |
| Not sure | - |

Afghanis' overwhelming optimism about the immediate aftermath of the NATO withdrawal is undiminished when asked about the longer term prospects for stability and progress in Afghanistan. Again, 100% of respondents in Afghanistan are optimistic about their country in the long term.

4. What Emotion Do You Feel about Withdrawal? :

| When you thi | When you think of this withdrawal, which emotion do you feel most? | | | | | | | | | |
|------------------------|--|-----------------------------|----|----|--|--|--|--|--|--|
| | Afghanistan United States | | | | | | | | | |
| | Total | Total Democratic Republican | | | | | | | | |
| Happiness they will go | 53 | 72 | 82 | 65 | | | | | | |
| Worry about the future | 47 | 15 | 9 | 23 | | | | | | |
| Not sure | - | 13 | 8 | 13 | | | | | | |

Despite the fact that Afghanis appear to insist that the U.S. withdrawal is positive for their country and profess that they are optimistic about the future, they also appear to be quite conflicted about the withdrawal. Here they express views that appear to contradict their earlier assertions. Just over one-half (53%) say that they are happy that the U.S. forces are leaving, while just under half (47%) are worried about the future.

Americans, on the other hand, are decidedly happy about the planned withdrawal of their troops from Afghanistan, with more than seven in ten holding this emotion and only 15% saying that they are worried about the future. Democrats are more likely than Republicans to be happy about the withdrawal (82% vs. 65%) and far less likely to worry about the future (9% vs. 23%).

5. Concerns Once the NATO Forces Leave

| How great is your | How great is your concern with each of the following once the NATO forces leave Afghanistan? (concerned/not concerned) | | | | | | | | | |
|----------------------------------|--|-------|--------|-------|---------|---------|-------|-------|-------|--|
| | Afghanistan | Egypt | Jordan | KSA | Lebanon | Tunisia | UAE | US | Iran | |
| Taliban | 19/ 79 | 27/51 | 77/4 | 60/18 | 40/39 | 20/45 | 49/24 | 49/24 | 41/41 | |
| al-Qaeda | 30/ 68 | 21/53 | 78/4 | 59/21 | 42/35 | 11/36 | 48/22 | 48/22 | 42/38 | |
| Renewed fighting | 97/- | 26/51 | 81/4 | 63/18 | 41/32 | 8/44 | 48/22 | 48/22 | 47/39 | |
| Economic deterioration | 97/- | 25/46 | 64/9 | 52/30 | 38/37 | 19/48 | 33/32 | 33/32 | 43/43 | |
| Dominated by neighboring country | 98/- | 20/53 | 60/10 | 50/29 | 22/53 | 10/57 | 24/43 | 24/43 | 46/42 | |
| Lose religious freedom | 97/- | 30/43 | 40/15 | 44/30 | 29/48 | 7/57 | 36/31 | 36/31 | 47/39 | |

Note: On a scale of 1-5 in which 1 is "very concerned" and 5 is "not concerned." The first number represents those who responded 1 and 2 and the second number represents those who responded 4 or 5.

Respondents in Afghanistan and across the region were asked about their degree of concern with possible outcomes related to the NATO forces departure from Afghanistan. Because respondents were asked to rate their concerns from 1–5, with 1 being "very concerned" and 5 being "not concerned," this type of question measures intensity of concern or non-concern. The table displays the 1 and 2 ratings as indicating concern and the 4 and 5 ratings as indicating lack of concern. Overall, the results, which include sizable proportions of 3 ratings (meaning neither particularly concerned nor unconcerned), point to a lack of intensity of concern regarding Afghanistan.

Despite claiming optimism about the future, Afghanis say that they are very worried about "renewed fighting," "economic deterioration," being "dominated by a neighbor," and "losing religious freedom" following a withdrawal of NATO forces. The only two areas where they claim not to have concern is with the return of the Taliban and al-Qaeda. This, however, may be a reflection on the internal political/fear situation within Afghanistan today.

Jordanians demonstrate the greatest concern in every area, except with regard to the potential loss of religious freedom in Afghanistan. Saudi Arabian responses follow a similar pattern to those expressed by Jordanians, with a lesser degree of intensity of concern. Respondents in Egypt and Tunisia demonstrate the lowest levels of concern, perhaps due to the fact that they are more preoccupied with matters close to home. Respondents in Iran do display some intensity of opinion, but no consensus. Iranians appear to be concerned and unconcerned in equal numbers about the issues facing Afghanistan after NATO's withdrawal, with no particular areas standing out as being of special concern. Lebanon and UAE have similarly divided responses. The issue that appears to generate the least concern across the region is whether or not Afghanistan might be "dominated by a neighboring country," with less than a quarter of the respondents in Egypt, Lebanon, Tunisia, and UAE expressing any concern over this outcome.

The only areas where Americans show any concern is with the possibility that the Taliban or al-Qaeda may resurge or that fighting may break out once NATO leaves. Overall, American attitudes are quite similar to those of the Lebanese and Arabs in the UAE, with respondents demonstrating somewhat more concern than "no concern," but no strong intensity of feeling in any area. This absence of intensity, while understandable in other countries in the region, is quite strange coming from the United States, which has been so deeply engaged in the war in Afghanistan for over a decade.

5a. Concerns Once the NATO Forces Leave

| How great is your concern with each of the following once the NATO forces leave Afghanistan? (concerned/not concerned) -The Taliban will return to take over the country | | | | | | | | | |
|--|----------|------------------|---|--|--|--|--|--|--|
| | | Afghanistan | | | | | | | |
| | Total | Total Sunni Shia | | | | | | | |
| (1) Very concerned | 19 | 19 10 55 | | | | | | | |
| (2) | 1 | 1 | 1 | | | | | | |
| (3) | 2 | 2 | 1 | | | | | | |
| (4) | 19 | 19 21 11 | | | | | | | |
| (5) Not concerned | 60 67 32 | | | | | | | | |
| Not Sure | - | | | | | | | | |

Only one in five Afghanis are concerned about the return of the Taliban, while almost eight in ten are unconcerned. The deep divide between Sunni and Shia on this question is, however, striking; only 11% of Sunnis are concerned about the Taliban, while 56% of Shia express concern.

5b. Concerns Once the NATO Forces Leave

| How great is your concern with each of the following once the NATO forces leave Afghanistan? (concerned/not concerned) -Al-Qaeda will regain a foothold in the country | | | | | | | | |
|--|------------------|-------------|----|--|--|--|--|--|
| | | Afghanistan | | | | | | |
| | Total Sunni Shia | | | | | | | |
| (1) Very concerned | 20 | 12 | 50 | | | | | |
| (2) | 10 | 9 | 13 | | | | | |
| (3) | 2 | 2 | 2 | | | | | |
| (4) | 13 | 15 | 6 | | | | | |
| (5) Not concerned | 55 62 30 | | | | | | | |
| Not Sure | | | | | | | | |

When asked about concern with al-Qaeda regaining a foothold in Afghanistan, once again it appears that only Afghanis who are Shia are concerned with this potential outcome.

While, overall, three in ten Afghanis say that they are concerned about the potential for al-Qaeda to regain a foothold in their country, among Shia this concern is three times greater than it is among the Sunni (63% vs. 21%).

LOOKING AT THE UNITED STATES & THE WORLD

1. Attitudes Toward Other Countries

| Indicate your attitude—favoral | Indicate your attitude—favorable/unfavorable—toward each of the following countries. | | | | | | | | |
|--------------------------------|--|----|----|----|----|----|--|--|--|
| | Afgha <u>nistan</u> Total | | | | | | | | |
| | United States Pakistan Iran India UAE China | | | | | | | | |
| Very favorable | - | 96 | 14 | - | 24 | 29 | | | |
| Somewhat favorable | - | 4 | 1 | 21 | 54 | 33 | | | |
| Somewhat unfavorable | 3 | - | 29 | 46 | 22 | 23 | | | |
| Very unfavorable | 97 | - | 57 | 34 | - | 15 | | | |

| | Sunni | Shia |
|----------------------|-------|------|
| Very favorable | 4 | 53 |
| Somewhat favorable | - | 3 |
| Somewhat unfavorable | 32 | 14 |
| Very unfavorable | 64 | - |

Afghanis were asked about their attitudes toward a number of different nations. There is a unanimity of opinion with regard to two countries: They view the United States unfavorably and Pakistan favorably. In both cases, the level of intensity is high, with almost all respondents choosing the "very unfavorable" toward the United States and "very favorable" for Pakistan.

Among the other countries rated, UAE is viewed most favorably, with 78% of Afghanis saying they hold a "very favorable" or "somewhat favorable" view of the Emirates. In addition, there are no intense unfavorable views of UAE, with only 22% holding a "somewhat unfavorable" attitude toward the country.

Afghanis' attitudes toward China are generally positive, with more than six in ten respondents viewing the country favorably. India, on the other hand, is seen unfavorably by eight in ten Afghanis, with no respondents rating their attitude toward India as "very favorable." Finally, Afghani respondents' view of Iran is even more unfavorable with 86% rating their attitude either "very unfavorable" (57%) or "somewhat unfavorable" (29%). There is a small contingent of Afghanis who view Iran very favorably (14%); this group is predominantly Shia, 53% of whom view Iran very favorably.

2. Post-NATO: What Contribution Will Other Countries Make?

| When NATO leaves your country, do you feel that each of these neighboring or interested countries will make a positive or negative contribution to your country's security and economic development? | | | | | | | | | | | | |
|--|----|----------------------|----------|------|--------------|------------|------------|-------|-----------------|-----|--|--|
| | | Afghanistan Total | | | | | | | | | | |
| | US | India | Pakistan | Iran | Turkmenistan | Tajikistan | Uzbekistan | China | Saudi Arabia | UAE | | |
| Positive | - | 22 | 98 | 15 | 46 | 51 | 47 | 50 | 67 | 66 | | |
| Negative | 84 | 46 | - | 60 | - | - | - | 30 | - | 14 | | |
| No Impact | 16 | 32 | 2 | 25 | 54 | 49 | 53 | 20 | 33 | 20 | | |

| | Sunni | Shia |
|-----------|-------|------|
| Positive | 4 | 55 |
| Negative | 68 | 29 |
| No Impact | 28 | 16 |

When asked about which countries would likely make a positive or negative contribution to Afghanistan's security and economic development, Afghani respondents appear to believe that Pakistan will make the most positive contribution (98%) and the United States will make the most negative contribution (84%).

A number of other countries are seen as likely to make a positive contribution by sizable percentages of Afghanis, including Saudi Arabia (67%), Tajikistan (51%), Uzbekistan (47%), and Turkmenistan (46%)—with no Afghanis appearing to believe that any of these countries will have a negative impact. Majorities of Afghanis also feel that UAE and China will make a positive contribution to their country's security and economic development (66%; 50%), though smaller groups say that they feel that UAE and China will make a negative contribution (14%; 30%).

Iran and India are both seen as more likely to make a negative contribution than a positive contribution to Afghanistan's security and economic development. Respondents are more than twice as likely to feel that India will make a negative contribution as a positive contribution (46% vs. 22%). They are four times as likely to think that Iran's contribution will be negative rather than positive (60% vs. 15%); again, those who feel that Iran's contribution will be positive are predominantly Shia, with 55% holding this view.

3. Future Role for the United States

| Which of the following roles do you see the United States playing in your country's future? | | | | | | |
|---|-------------------|--|--|--|--|--|
| | Afghanistan Total | | | | | |
| An investor in development | 83 | | | | | |
| A security presence | 39 | | | | | |
| A special alliance | 26 | | | | | |
| A source of foreign interference | 71 | | | | | |
| A normal relationship like any other country | - | | | | | |
| No role at all | - | | | | | |
| Note: Respondents could select as many answers as they wished. | | | | | | |

Despite claiming to hold strong unfavorable views of the United States and expressing the belief that the United States will make a negative contribution to the future of their country, 83% of Afghanis see the United States playing a role as an investor in development, a potentially positive role. However, more than seven in ten Afghani respondents think the United States will be a source of foreign interference. Smaller proportions of respondents think the United States will play roles as a security presence (39%) and a special alliance (26%).

A CLOSER LOOK AT ISSUES & LEADERS

1. Satisfaction with Pace and Direction of Political Change

| How satisfied are you with the pace and direction of political change in your country? | | | | | | | |
|--|----|--|--|--|--|--|--|
| Afghanistan Total | | | | | | | |
| Very satisfied | 16 | | | | | | |
| Somewhat satisfied | 48 | | | | | | |
| Somewhat dissatisfied | 37 | | | | | | |
| Very dissatisfied | - | | | | | | |

Afghanis appear to be generally satisfied with the pace and direction of political change in their country; almost twothirds of respondents express some degree of satisfaction. However, the intensity of feeling on this issue is noticeably lacking, as respondents are three times more likely to be "somewhat satisfied" than "very satisfied." Even among those Afghanis who are dissatisfied none express that they are "very dissatisfied," opting for "somewhat dissatisfied" instead.

2. Is Afghanistan on Right or Wrong Track?

| Do you think your country is on the right or wrong track? | | | | | | |
|---|----|--|--|--|--|--|
| Afghanistan Total | | | | | | |
| Right track | 24 | | | | | |
| Wrong track | 75 | | | | | |
| Not sure | 1 | | | | | |

Three-quarters of Afghanis think their country is on the wrong track, while only one-quarter feel it is on the right track.

3. Democracy in Afghanistan:

| Which of the following statements about democracy in your country best represents your own opinion? | | | | | | |
|---|-------------------|--|--|--|--|--|
| | Afghanistan Total | | | | | |
| I would like my country to be a democracy and I think it will work well here. | 64 | | | | | |
| I would like my country to be a democracy, but I don't believe that democracy will work here. | 19 | | | | | |
| I do not want my country to be a democracy because it won't work. | 18 | | | | | |

More than eight in ten Afghanis want their country to be a democracy, and a strong majority (64%) believes that democracy will work in Afghanistan. Thirty-seven percent of respondents do not believe that democracy will work in Afghanistan, and about half of that number does not want their country to be a democracy.

4. Most Important Issues

| | How important are the following issues facing your country today? | | | | | | |
|----|---|--|--|--|--|--|--|
| | In order of importance among Afghanis | | | | | | |
| 1 | Expanding employment opportunities (84) | | | | | | |
| 2 | Improving the education system (77) | | | | | | |
| 3 | Protecting personal and civil rights (73) | | | | | | |
| 4 | Resolving the Israeli-Palestinian conflict (64) | | | | | | |
| 5 | Ending corruption and nepotism (61) | | | | | | |
| 6 | Lack of political debate on important issues (58) | | | | | | |
| 7 | Combating extremism and terrorism (56) | | | | | | |
| 8 | Advancing democracy (50) | | | | | | |
| 9 | Improving the health care system (50) | | | | | | |
| 10 | Political or governmental reform (48) | | | | | | |
| 11 | Increasing rights for women (7) | | | | | | |
| | | | | | | | |

Note: Respondents were asked to rate the importance of each issue on a scale from 1 to 5, where 1 is "most important" and 5 is "least important." Rankings are determined based on a composite score considering all five choices. Number in parentheses is the percentage of respondents who rate the issue "1."

When asked about the importance of a series of issues facing Afghanistan today, respondents feel that almost all of them are quite important. At the top of the heap, more than eight in ten Afghanis believe that expanding employment opportunities is among the most important issues facing their country today. Other issues rated as "most important" by large majorities of respondents include improving the education system (77%), protecting personal and civil rights (73%), resolving the Israeli-Palestinian conflict (64%), and ending nepotism and corruption (61%). The next tier of issues considered important are lack of political debate on important issues (58%), combating extremism and terrorism (56%), advancing democracy (50%), improving the health care system (50%), and political and governmental reform (48%). The issue deemed least important by respondents is increasing rights for women; only 7% of Afghani respondents rate this as "most important" and almost two-thirds give it a rather weak 3 (out of 5) in importance—with very little difference between the way men and women answer this question.

5. Rating Leaders

| Indicate your attitude toward t | hese | leade | ers. | | | | | | | |
|---------------------------------|-------------------|-------------------|-------------|--------------|--------------|--------------------|----------------------|-------------|----------------|--------------|
| | Afghanistan Total | | | | | | | | | |
| | Hamid Karzai | Abdullah Abdullah | The Taliban | Ashraf Ghani | Yunus Qanuni | Jalaluddin Haqqani | Mohammad Qasim Fahim | Mullah Omar | George W. Bush | Barack Obama |
| Very favorable | - | - | 77 | - | 87 | 67 | - | 76 | - | - |
| Somewhat favorable | - | 32 | 2 | 27 | 13 | 33 | - | 24 | - | - |
| Somewhat unfavorable | 16 | 52 | 2 | 49 | - | - | 18 | - | 3 | 3 |
| Very unfavorable | 84 | 15 | 19 | 24 | - | - | 82 | - | 97 | 97 |

Afghani respondents were asked to indicate their attitudes toward leaders in their own country and in the United States. Several leaders are unanimously considered unfavorably, including Afghan president Hamid Karzai, Afghan vice-president Mohammed Qasim Fahim, former U.S. president George W. Bush, and current U.S. president Barack Obama.

Respondents display real intensity in their rejection of the U.S. presidents, with 97% saying their attitudes toward both are "very unfavorable."

Other Afghani politicians fare only marginally better. Opposition leader Abdullah Abdullah is considered somewhat favorably by only about one-third of respondents, while former presidential candidate Ashraf Ghani only receives "somewhat favorable" ratings from 27% of respondents.

Those Afghani leaders whom respondents view favorably with unanimity include Tajik politician Yunus Qanuni, Taliban leader Mullah Omar, and insurgent leader Jalaluddin Haqqani. The "very favorable" ratings, demonstrating the intensity of these attitudes, are 87% for Qanuni, 76% for Omar, and 67% for Haqqani.

Attitudes toward the Taliban are quite favorable as well, with three-quarters of respondents saying they view the group very favorably. There is a sectarian divide in evidence, with Sunni respondents being far more likely to rate the Taliban favorably (89% favorable vs. 11% unfavorable), while a majority of Shia respondents look unfavorably on the Taliban (44% favorable vs. 56% unfavorable).

It is worth noting that when so many of the opinions provided are definitive and unanimous, it raises questions about how comfortable respondents may have been being honest in their assessments of their leaders. This, of course, is one of the consequences of polling in a region embroiled in long-standing conflict.

APPENDIX A—METHODOLOGY & DEMOGRAPHICS

Zogby Research Services commissioned JZ Analytics to conduct surveys in Iraq, Afghanistan, Tunisia, Egypt, Lebanon, Jordan, Saudi Arabia, and the United Arab Emirates, and additional online surveys in the United States, Tunisia, and Egypt. Various methodologies were utilized using trusted partners in the countries surveyed. The following methodologies were developed to most effectively contact the samples requested.

In Iraq, interviews were conducted from September 13-21, 2011, in Baghdad, Basra, Dhi Qar, Babil, Najaf, Anbar, Diyala, Ninawa, Sulamaniya, and Arbil with respondents aged 18 and above living in both urban and rural households from the six Iraqi governorates. The margin of error is +/-3.2 percentage points. The sample is randomly drawn based on the 2007 projection of the 1997 general census, the most recent and comprehensive official census study conducted in the country.

In Lebanon, face-to-face interviews were conducted from September 12-29, 2011, in Beirut, Aley, Metn, Baabda, Tripoli, Tyre, Saida, and Chouf with respondents aged 18 and above living in both urban and rural households. The margin of error is +/-4.5 percentage points. The sample is randomly drawn based on a systematic random sample adopting a population proportionate weight based on the approximate estimated make-up/weight of the areas covered in each selected neighborhood.

Interviews were conducted face-to-face in Egypt, Tunisia, Jordan, Iran, and Afghanistan. Multi-stage stratified probability sampling was used to ensure a random, representative sample. However, broad demographic quotas were maintained at an aggregate (country) level to ensure that the sample was in line with the sample in earlier years. Interviews were conducted in Egypt from September 12-29, 2011, in Cairo, Giza, Shoubra Al Khima, Alexandria, Menia, Mansoura, and Asyut. The margin of error is +/-3.1 percentage points. Interviews were conducted in Tunisia, from September 12-29, 2011, in Tunis, Safaqis, Sousse, Bizerte, and Gafsa. The margin of error is +/-3.5 percentage points. Interviews were conducted in Jordan from September 12-29, 2011, in Amman, Zarqa, Irbid, and Madaba. The margin of error is +/-4.4 percentage points. Interviews were conducted in Iran from September 12-29, 2011, in Teheran, Rasht, Esfahan, Yazd, Shiraz, Kerman, Mashhad, Tabriz, and Ahwaz. The margin of error is +/-3.1 percentage points. Interviews were conducted in Afghanistan from September 12-29, 2011, in Kabul, Kandahar, Mazar-e-Sharif, Jalalabad, Baghlan, and Heart. The margin of error is +/-3.5 percentage points.

In Saudi Arabia and the United Arab Emirates, where door-to-door sampling is not possible, a referral sampling approach was used. Adequate measures were taken to ensure that the sample was broadly representative and not skewed. Broad country level demographic quotas were followed to ensure the final sample has characteristics of the population. Interviews were conducted in Saudi Arabia from September 12-29, 2011, in Riyadh, Buraydah, Jeddah, Taif, Makkah, Dammam, and Khobar. The margin of error is +/-3.5 percentage points. Interviews were conducted in UAE from September 12-29, 2011, in Abu Dhabi, Dubai, Sharjah, and the North Emirates. The margin of error is +/-4.5 percentage points.

In addition, JZ Analytics conducted online surveys of 1,054 adults in the United States on September 13-15, 2010, 602 adults in Egypt on September 15-19, 2010, and 531 adults in Tunisia, September 15- October 5, 2010. Using trusted interactive partner resources, thousands of adults were invited to participate in this survey. Each invitation is password coded and secure so that each respondent can only access the survey one time.

Based on information from census data, CIA fact books, and exit polls, complex weighting techniques are utilized to best represent the demographics of the population being surveyed. Weighted variables may include age, race, gender, region, party, education, and religion.

| | Jor | dan | Egy | pt | Leba | non | Tun | isia | KS | SA | UA | Æ* | Ira | ın | | ypt iline | | nisia line |
|----------------------|---|-----|------|-----|------|-----|------|------|------|-----|------|-----|------|-----|------|--------------|------|---------------|
| | freq | % | freq | % | freq | % | freq | % | freq | % | freq | % | freq | % | freq | % | freq | % |
| Total | 516 | 100 | 1028 | 100 | 500 | 100 | 831 | 100 | 821 | 100 | 509 | 100 | 1017 | 100 | 602 | 100 | 531 | 100 |
| Under 36 | 317 | 61 | 601 | 59 | 288 | 58 | 397 | 49 | 506 | 62 | 306 | 60 | 646 | 64 | 478 | 79 | 392 | 74 |
| 36+ | 199 | 49 | 427 | 52 | 212 | 42 | 434 | 52 | 315 | 38 | 203 | 40 | 371 | 37 | 124 | 21 | 139 | 26 |
| Live in city | 385 | 79 | 989 | 96 | 469 | 94 | 796 | 96 | 650 | 79 | 356 | 70 | 635 | 62 | 539 | 90 | 440 | 83 |
| Live outside city | 131 | 21 | 39 | 4 | 31 | 6 | 12 | 1 | 171 | 21 | 153 | 30 | 382 | 38 | 47 | 8 | 80 | 15 |
| Less than university | 408 | 79 | 874 | 85 | 343 | 69 | 464 | 56 | 643 | 78 | 290 | 57 | 637 | 63 | 85 | 14 | 107 | 21 |
| University+ | 108 | 21 | 154 | 15 | 155 | 31 | 367 | 44 | 178 | 22 | 219 | 43 | 380 | 37 | 509 | 86 | 412 | 79 |
| Sunni | 390 | 76 | 939 | 91 | 110 | 22 | 784 | 94 | 722 | 88 | 486 | 96 | 47 | 5 | 503 | 89 | 496 | 97 |
| Shia | | | | | 175 | 35 | - | - | 40 | 5 | 16 | 3 | 969 | 95 | | | | |
| Christian | 26 | 5 | 89 | 9 | 180 | 36 | | | | | | | | | 60 | 11 | 10 | 2 |
| Druze | - | - | - | - | 35 | 7 | - | - | - | - | - | - | - | - | | | | |
| Male | 262 | 51 | 518 | 50 | 252 | 50 | 416 | 50 | 460 | 56 | 374 | 74 | 542 | 53 | 331 | 55 | 265 | 50 |
| Female | 254 | 49 | 510 | 50 | 248 | 50 | 415 | 50 | 361 | 44 | 135 | 27 | 475 | 47 | 271 | 45 | 266 | 50 |
| * Includes approxi | * Includes approximately 350 Emiratis and 150 Arabs working in UAE. Note: Total may not equal 100% due to rounding. | | | | | | | | | | | | | | | | | |

| | Ir | aq | | | | |
|---|------|-----|--|--|--|--|
| | freq | % | | | | |
| Total | 1000 | 100 | | | | |
| Under 25 | 168 | 17 | | | | |
| 25–36 | 208 | 21 | | | | |
| 36+ | 384 | 38 | | | | |
| Urban | 696 | 70 | | | | |
| Rural | 304 | 30 | | | | |
| Less than university | 884 | 88 | | | | |
| University+ | 116 | 12 | | | | |
| Married | 660 | 66 | | | | |
| Single | 227 | 28 | | | | |
| Divorce/widowed/ separated | 63 | 6 | | | | |
| Arabic | 848 | 85 | | | | |
| Kurdish | 139 | 14 | | | | |
| Assyrian | 9 | 1 | | | | |
| Shia | 612 | 61 | | | | |
| Sunni | 375 | 38 | | | | |
| Male | 529 | 53 | | | | |
| Female | 471 | 47 | | | | |
| Note: Total may not equal 100% due to rounding. | | | | | | |

| | Afghanistan | | | | |
|---|-------------|-----|--|--|--|
| | freq | % | | | |
| Total | 837 | 100 | | | |
| Under 36 | 530 | 63 | | | |
| 36+ | 307 | 37 | | | |
| Live in city | 837 | 100 | | | |
| Live outside city | - | - | | | |
| Less than university | - | - | | | |
| University+ | - | - | | | |
| None/ Primary | 700 | 84 | | | |
| Tech/Secondary | 84 | 10 | | | |
| Professional/Higher | 53 | 6 | | | |
| Employed | 337 | 40 | | | |
| Not employed | 500 | 60 | | | |
| Sunni | 661 | 79 | | | |
| Shia | 176 | 21 | | | |
| Male | 426 | 51 | | | |
| Female | 411 | 49 | | | |
| Note: Total may not equal 100% due to rounding. | | | | | |

| | U.S. Online | | | | |
|---|-------------|-----|--|--|--|
| | freq | % | | | |
| Total | 1054 | 100 | | | |
| 18-29 | 217 | 22 | | | |
| 30–49 | 355 | 36 | | | |
| 50-64 | 246 | 25 | | | |
| 65+ | 168 | 17 | | | |
| East | 231 | 22 | | | |
| South | 272 | 26 | | | |
| Central Great Lakes | 314 | 30 | | | |
| West | 231 | 22 | | | |
| No College Degree | 650 | 62 | | | |
| College Degree+ | 399 | 38 | | | |
| Liberal | 219 | 21 | | | |
| Moderate | 337 | 32 | | | |
| Conservative | 408 | 39 | | | |
| White | 717 | 68 | | | |
| Hispanic | 137 | 13 | | | |
| African American | 126 | 12 | | | |
| Asian | 42 | 4 | | | |
| Note: Total may not equal 100% due to rounding. | | | | | |

2012

Is Peace Possible?



IS PEACE POSSIBLE?

EXECUTIVE SUMMARY

During the month of September, 2012, we conducted an extensive survey of public opinion among: Israeli Jews and Arabs; Palestinians in the West Bank, Gaza, and East Jerusalem; Palestinian refugees in Lebanon and Jordan; and the American Jewish community. The polls were conducted exclusively for the Sir Bani Yas Forum. Overall we surveyed: 1,061 Israeli Jews; 414 Israeli Arabs; 1,264 Palestinians in the West Bank, Gaza, and East Jerusalem; 497 Palestinian refugees in Lebanon; 489 Palestinian refugees in Jordan; and 500 Jewish Americans. We asked all groups the same questions in order to measure and compare their attitudes toward the problems and the prospects of reaching an Israeli-Palestinian peace accord.

A surface review of the results establishes the enormous challenges confronting peacemaking efforts. Wide gaps separate Israeli Jewish and Palestinian opinion making it appear that, at present, no easy agreement can be reached on issues as fundamental as: the location of borders, the disposition of Israeli settlements and settlers, the resolution of the refugee issue, and the status of Jerusalem.

Israelis and Palestinians hold widely divergent views on most of these issues. For example, while one-half of Israeli Jews claim that it is their right to build settlements wherever they please, three-quarters of all Palestinians say that all of the construction in the occupied lands is illegal and they maintain that settlements should be evacuated.

Similar difficulties exist with regard to the rights of Palestinian refugees to return to their homes and villages, with majorities of Palestinians supporting that right and two-thirds of Israelis strongly opposed. An even greater gap in attitudes exists with regard to the proposition that Jerusalem is the "undivided capital of Israel."

Demographics Described

In addition to the "top-line" findings in our report, the survey revealed several important demographic realities unique to each subgroup covered in the survey.

- **1. Israeli Jews** are deeply divided, not so much by party, but by demographics. Israelis who self-describe as secular (60% of the population) hold dramatically different views from their compatriots who are Orthodox or self-describe as "traditional or nationalist" (37% of the population). Secular Israelis are more willing to take risks for peace and to acknowledge Palestinian rights. Orthodox Israelis are not so inclined. Similarly, settlers who live beyond the Green Line in the West Bank and East Jerusalem have more hardline views than Jews living in Israel.
- **2. Palestinians from the West Bank, Gaza, and East Jerusalem,** interestingly, do not display these internal differences and this, itself, is important to note. In reviewing the responses to question after question, we find virtually no differences between young and old, university educated and those who have not received higher education, religious versus secular, men and women, etc. There are only slight variations in the attitudes of those who live in Gaza, the West Bank, or East Jerusalem. And on very few questions there are some very minor differences between those who are

refugees and those who are not. Most importantly, we do not see differences on almost all issues between those who say they are supporters of Fatah and those who support Hamas. This is significant to note because unlike in Israel where the differences in attitudes of the political parties are driven by the demographic groups who form the base of each party, it appears the demographic and attitudinal make-up of the major Palestinian parties are virtually the same.

There is one final and troubling observation that must be made about the Palestinians of the West Bank and Gaza. What comes through in the polling data is that about one-third of these Palestinians appear to have lost faith in the peace process, and have become profoundly cynical and quite negative. In question after question this group makes it clear they no longer believe in promises, trust Israelis, or believe that any resolution is possible. It may be possible to get one more chance to move this group, but it would be wise to use that chance carefully.

3. Israeli Arabs are often overlooked in discussions of peacemaking, but our polling indicates that this may be a mistake, since the size of the Israeli Arab community and their attitudes indicate that they could play a consequential role.

When asked to rate the importance of the opinions of various parties to the conflict, Israeli Jews and Palestinians in the West Bank and Gaza each overvalue their own importance and undervalue the importance of the "other side." But both groups surprisingly agree that the opinions of Israeli Arabs are the second most important to be considered in any discussion of Israeli-Palestinian peacemaking. And yet Israeli Arabs, who are 20% of Israel's population, are almost never brought into the conversation by any side—and while hardline Israelis reject any role for this community, it is clear from our polling that other Israelis do not.

A review of Israeli Arab attitudes establishes that they are more moderate and more forward-looking on most issues than either Israeli Jews or Palestinians from the occupied lands. They are more open to a solution that says Jerusalem is the capital for both the Israelis and Palestinians. They are more willing to take risks for peace and more supportive of the Arab Peace Initiative and the Clinton Plan than any other group.

More than 40 years ago, Palestinian novelist Ghassan Kanafani stated that in his opinion the Arabs in Israel were the most interesting and politically advanced portion of the Palestinian community. Someday, he said, they will lead the way. From a review of the data, he may be right.

4. Palestinian Refugees in Lebanon and Jordan have also been sidelined in discussions about Israeli-Palestinian peace. Israelis refuse to accept them as a legitimate part of the Palestinian constituency, and after the PLO was forced out of Jordan and Lebanon and then relocated in Ramallah following Oslo, the refugees have been "out of sight, out of mind."

Yet, as the survey demonstrates, the role of the refugees remains critical to a final peace arrangement. What comes through so clearly is how important the issue of "the right of return" of the refugees is to Israeli Arabs and Palestinians in the West Bank and Gaza. The refugees may be ignored in peace talks, but they are not forgotten by ordinary Palestinians.

It is also important that Palestinian refugees be invested in the discussion so that they will be invested in the outcome. It would be a tragic mistake to assume that an agreement can be reached without them or at their expense, or that the Israeli-Palestinian issue is just, as the Israelis have insisted for decades, a West Bank and Gaza issue.

What the data makes clear is that despite the hardships the refugees have endured and despite not being directly involved in the peace talks, their thinking has evolved. They still cling to their rights and still desire to return home.

But when confronted with the possibility that they may not be able to return and when given concrete options for the future, they are open to picking from among these options.

The bottom line is that better than ignoring the refugees or presenting them with a fait accompli it would be important to work with this community early in the process to get their ideas and get them invested in the proposed solution.

- **5. American Jews** Although not a direct party to the conflict, lobbies claiming to speak on behalf of American Jews play a critical role in Washington decision-making and so an examination of their attitudes is useful. Several observations can be made:
- a. On most issues American Jews are less hardline than Israeli Jews. They are, for example, more willing to see Jerusalem as the capital of two states, more willing to recognize the rights of Palestinian refugees, and less inclined to support settlement construction in the West Bank.
- b. They are not a monolith. In general, when American Jews think of the Israeli-Palestinian conflict: 28% say that they "support whatever policies are advocated by the Israeli government"; 42% say that they "have their own views of what the Israeli government should do and support policies that agree with their own beliefs"; and 29% say that they "do not believe my views should play a role." When asked to identify which organization they most support: only 23% say the American Israel Public Affairs Committee (AIPAC); 33% identify with American Jewish groups that side with Israel's peace camp; and 32% say that "this is not a matter of great concern to me."
- c. This leads to a division in how American Jews see their role in U.S. politics. They are evenly divided over whether the U.S. government should side with Israel or steer a "middle course" between Israel and Palestine. And if the U.S. government were to pressure Israel to freeze settlement construction: 36% would support such a move, 28% would be neutral, and 32% would oppose it.

American Jews are not a single-issue constituency. They say that in an election for public office if they agreed with a candidate on most issues but disagreed with that candidate's views on the Israeli-Palestinian conflict, 49% would still vote for that candidate while only 33% would not.

What We Learn

1. A Cautionary Note

As with any poll measuring opinion on a controversial topic, the data can be picked over and used in any number of ways. Opponents of peacemaking on the Israeli side can point to the fact that only 25% of Palestinians are willing to "take risks for peace" or that 35% of Palestinians in the occupied lands see settlements as a serious impediment to peace. Likewise Palestinians can point to the 41% of Israelis who say that they are opposed to a "Palestinian state that is independent, sovereign, and contiguous" or the 47% of Israelis who insist that it is the right of Israel to "build anywhere it pleases in the land it currently holds."

Looking at the responses to individual questions can provide "grist for the mill" of opponents of peace. But playing "gotcha" politics would be a misuse of the findings. To observe that there are deep divisions between the two sides – or that many Palestinians have lost hope and become cynical, while many Israelis have hardened their views—is simply to note the obvious. What is required is to probe more deeply into the findings. As the data shows, there are many areas

where some common ground can be found or, at least, where impediments to consensus can be identified, providing ideas that can advance peacemaking efforts.

2. Two States: Still the Only Viable Option

The first and most telling point of consensus is that a two-state solution remains the only viable option that is acceptable, albeit with differences, to both sides.

The one-state solution is rejected by all parties, including Palestinian refugees. Other options like absorbing Palestinians into Israel where they would have autonomy but not equal rights (which some would argue would be the outcome of the current path being pursued by Israel) is rejected not only by Palestinians, but by a substantial majority of Israelis. All parties also reject a Palestinian confederation with Jordan.

Israeli Arabs are the most supportive of the 1967 borders being used to define the boundaries between Israel and a future Palestinian state. A plurality of Palestinians in the occupied territories and refugees in Jordan also support the 1967 lines. Refugees in Lebanon say they reject this option. But when refugees in Lebanon and Jordan are asked to rate how important it is to them to see a Palestinian state located in "all of the West Bank and Gaza," with a capital in Jerusalem, 97% of refugees in Jordan say it is important as do 77% of Palestinian refugees in Lebanon.

The border Israelis least oppose is "the current location of the separation barrier"; it is opposed by 28% which is 14 points lower than any other option proposed. What is not clear, however, is whether it is the matter of the "barrier" itself, or the barrier's "current route" that drives this response. If it is the security provided by the barrier, and not its route, then it should be possible to move this barrier making it more accommodating to Palestinian needs.

What is clear is that Israelis and Palestinians want separation. Israelis want security and Palestinians want independence and sovereignty. The polling data also shows that both sides agree with the notion that security arrangements that provide guarantees for both are important. Somewhat surprisingly, Israelis and Palestinians both agree that the future Palestinian state should have control of its borders so it can freely trade with other countries.

The task left for peacemakers will be to further test the possible combinations of borders, swaps, and the role of a security barrier or other forms of security arrangements that create the right mix for all sides.

3. Trust Is an Issue

After four and a half decades of occupation, including two decades of a failed Oslo peace process marred by dramatic settlement expansion and devastating violence, both Israelis and Palestinians have been shaken. Mutual trust has been broken.

This becomes especially clear when both sides are asked what issues are most important to them and what behavior they each want to see from the other side. What both ask for are signs of trust. For example, what Israelis most want is for Palestinians to recognize Israel as a "Jewish state" and what Palestinians most want is for Israel to recognize the rights of Palestinian refugees. Said another way, when asked what they identified as the biggest obstacle to making peace, both agreed that it was their "lack of trust in the intentions of the other side" and "the refusal of the other side to accept our right to self-determination."

When asked what behaviors from the other side would make them believe that peace was more likely, Israelis responded with "renouncing violence" and "recognizing Israel as the homeland of the Jewish people." What the

Palestinians most wanted to see was Israel recognizing Palestinian self-determination and the right to an independent state, ending the siege of Gaza, and stopping settlement activity on the West Bank.

What is important to note, however, is that what the polling data shows in every instance is what the Palestinians most want from Israelis, the Israelis are least willing to give, and what the Israelis most want from the Palestinians, the Palestinians are least willing to give at the present time. This, however, should not be the end of the story. These "trust issues" can be separated into behavioral matters (e.g., "renouncing violence and controlling violent elements" or "removing roadblocks, the blockade of Gaza, etc.") and existential concerns (e.g., "recognizing Israel as a Jewish state" or "acknowledging responsibility for the refugee problem"). The behavioral issues can and should be addressed first. But since the existential concerns may create hurdles too high to climb at the beginning of the process, it might be advisable to put off addressing them until a later stage.

4. The Whole Is More Acceptable Than the Parts

Taken individually, attitudes are far apart and rigid. But when options are presented, "trade-offs" offered or issues paired, both Israelis and Palestinians display greater flexibility. For example, our survey finds that only 26% of Israeli Jews feel that it is possible that any Israeli-Palestinian peace agreement can be reached in the next five years. But should the "Palestinian leadership unify their ranks, renounce violence, and pledge to suppress elements that use violent means," the percentage of Israelis who see peace as "more likely" doubles. Similarly, the numbers of Palestinians who see peace as more likely would increase significantly should Israel "freeze settlement construction and indicate a willingness to move a large number of settlers from the West Bank" or "remove roadblocks, the blockade of Gaza, and other restrictions to the travel and commerce."

While most Palestinians accept the framework of the Arab Peace Initiative (API) offered by the Arab League, most Israelis reject it. When asked whether they support or oppose each individual part of the API, the Israelis register their opposition. But when all the pieces are put together and coupled with the Arab League's commitment to normalize relations with Israel, Israeli opposition drops dramatically and support rises. Forty nine percent of Israeli Jews supported and only fifteen percent strongly opposed this proposition: "In exchange for Israeli withdrawal from the occupied territories, the establishment of a Palestinian state, and an agreed solution to the refugee problem, the Arab states will consider the Arab-Israeli conflict over and will sign a comprehensive peace agreement and establish normal relations with the state of Israel."

Much of the same may be true with regard to the other sensitive "final status" issues. For example, a majority of Israeli Jews and Arabs support the Clinton Plan approach to settlements: "A sovereign, viable Palestinian state coexisting with a secure state of Israel; Palestinians will have sovereignty over Gaza and a vast majority of the West Bank; settlement blocs in the West Bank will be incorporated into Israel with land swaps to compensate for such annexation."

The same formula is rejected by Palestinians in the occupied lands and by an even greater number of Palestinian refugees in Lebanon and Jordan. When, however, the same issue is reframed to say "Several settlement blocs will be annexed by Israel; those that are not will be dismantled and settlers relocated either into the annexed blocs or within Israel" (even without a mention of "land swaps"), Palestinian opposition drops significantly.

Our findings demonstrate a remarkable flexibility on the part of Palestinian refugees as they work through the painful compromises dealing with the existential issue of their "right to return." Israeli Jews, on the other hand, appear to demonstrate little interest in making any accommodation in this matter. They reject acknowledging any responsibility for

the refugee issue and also deny any "right to return" for the refugee population. Israelis, however, do want the normalization provided by the Arab Peace Initiative—understanding that this includes the condition of "an agreed solution to the refugee issue." This may provide an incentive easing the way to some accommodation.

Jerusalem is another difficult knot to untie, with no party (other than Israeli Arabs) indicating flexibility. Israelis want the city to remain "the undivided capital of Israel," a position overwhelmingly rejected by all Palestinians. It is interesting to note that Israelis maintain this position despite strong majorities acknowledging that they see as unimportant or do not even know the location of Arab areas that are included in the Israeli annexed "greater Jerusalem." For their part, the Palestinians reject not only Jerusalem as the undivided capital of Israel, but also its division into East and West and the Clinton formula for Jerusalem. What has not been tried is an approach that sees Jerusalem as an undivided city with two capitals. This idea would most likely be met with resistance, although our data suggests that this option may face somewhat less opposition than most other proposed solutions for Jerusalem.

The data clearly points to the difficulty in attempting to find separate solutions to each piece of the puzzle. But the Palestinian and Israeli Jewish responses to the Arab Peace Initiative and the Israeli acceptance of some of the Clinton parameters establish that a comprehensive vision that presents not only the compromise needed for a solution, but also makes clear the trade-offs and benefits and provides international backing may be the only way to proceed. Such a comprehensive approach must include a vision of the future so compelling that people are drawn to it, especially when it is contrasted with a portrait of what the future would look like if nothing is done. It will not be easy and as our data demonstrates between 15% and 30% will most likely oppose any proposal, either out of fear, lack of trust, ideology or cynicism. But with both a unified Palestinian leadership and an Israeli leadership committed to peace, and an international leadership not only presenting a comprehensive plan, but also willing to work to sell it, peace may be possible.

—Dr. James Zogby

WHOSE OPINIONS MATTER MOST

Using a scale from 1 to 5, with 1 meaning very important and 5 meaning not important at all, please tell me how important the opinions of each of the following should be when it comes to addressing the issue of Israeli-Palestinian peace.

| | | Important | Not Important |
|---|---------------------|-----------|---------------|
| How important are the opinions of Israeli Jews? | Israeli Jews | 95 | 1 |
| | Israeli Arabs | 77 | 14 |
| | Pal. WB/Gaza | 57 | 31 |
| | Refugees in Lebanon | 46 | 46 |
| | Refugees in Jordan | 57 | 34 |
| | Jewish Americans | 81 | 10 |
| | Israeli Jews | 68 | 15 |
| | Israeli Arabs | 69 | 15 |
| How important are the opinions of | Pal. WB/Gaza | 67 | 18 |
| Israeli Arabs? | Refugees in Lebanon | 55 | 31 |
| | Refugees in Jordan | 59 | 31 |
| | Jewish Americans | 65 | 16 |
| | Israeli Jews | 59 | 24 |
| | Israeli Arabs | 89 | 7 |
| How important are the opinions of | Pal. WB/Gaza | 83 | 7 |
| Palestinians living in the West Bank and Gaza? | Refugees in Lebanon | 75 | 13 |
| | Refugees in Jordan | 96 | 2 |
| | Jewish Americans | 54 | 25 |
| | Israeli Jews | 32 | 43 |
| | Israeli Arabs | 71 | 21 |
| How important are the opinions of | Pal. WB/Gaza | 83 | 7 |
| Palestinian Refugees? | Refugees in Lebanon | 78 | 12 |
| | Refugees in Jordan | 95 | 3 |
| | Jewish Americans | 42 | 29 |
| How important are the opinions of | Israeli Jews | 58 | 17 |
| | Israeli Arabs | 64 | 28 |
| | Pal. WB/Gaza | 44 | 39 |
| U.S. Government? | Refugees in Lebanon | 47 | 44 |
| | Refugees in Jordan | 60 | 27 |
| | Jewish Americans | 56 | 18 |

Using a scale from 1 to 5, with 1 meaning very important and 5 meaning not important at all, please tell me how important the opinions of each of the following should be when it comes to addressing the issue of Israeli-Palestinian peace.

| | | Important | Not Important |
|--|---------------------|-----------|---------------|
| How important are the opinions of Arab League? | Israeli Jews | 30 | 44 |
| | Israeli Arabs | 44 | 39 |
| | Pal. WB/Gaza | 49 | 29 |
| | Refugees in Lebanon | 49 | 40 |
| | Refugees in Jordan | 63 | 20 |
| | Jewish Americans | 30 | 43 |
| How important are the opinions of American Jewish community? | Israeli Jews | 45 | 21 |
| | Israeli Arabs | 19 | 70 |
| | Pal. WB/Gaza | 28 | 56 |
| | Refugees in Lebanon | - | - |
| | Refugees in Jordan | - | - |
| | Jewish Americans | 58 | 20 |

^{*}Respondents were asked to rate the importance on a scale from 1 to 5, where 1 is "very important" and 5 is "not important at all." "Important" here is the aggregation of "1" and "2" responses, while "not important" is the aggregation of "4" and "5" responses. Percentages may not add up to 100% because numbers were rounded and the percentage responding "3" has not been included.

Negotiations are not seen by any of the parties as a "two-way street." When asked about how they rate the importance of various groups' opinions when it comes to addressing the issue of Israeli-Palestinian peace, each side overvalues the importance of its own opinion and undervalues the importance of the other side. For example, Israeli Jews rate their own opinions 36 points higher than the opinions of Palestinians in the West Bank and Gaza. In fact, they see Palestinian opinions only as important as those of the U.S. government. Further, Israeli Jews see little importance in including the voices of Palestinian refugees (32%), judging the opinions of American Jews as more important (45%).

Among Israeli Jews there is significant variation in their views based on age and religious affiliation, with those under age 25 and those identifying as Orthodox being far more likely to undervalue the opinions of Palestinians. For example, two-thirds of Orthodox Israeli Jews say that the opinions of Palestinian refugees are not important in addressing the issue of Israeli-Palestinian peace. But, Israeli Jews over age 36 are more likely to see the opinions of Israeli Arabs (73%) and Palestinians (63%) as important. The same is true of Israeli Jews that identify themselves as secular, with 76% seeing the opinions of Israeli Arabs as important and 67% seeing the opinions of Palestinians as important. These demographic groups are divided on issues throughout the survey, with younger respondents and those identifying as Orthodox being less inclined toward compromise or taking risks for peace.

Israeli Jews by Subgroup

Using a scale from 1 to 5, with 1 meaning very important and 5 meaning not important at all, please tell me how important the opinions of each of the following should be when it comes to addressing the issue of Israeli-Palestinian peace.

| | | Important | Not Important |
|--|----------|-----------|---------------|
| How important are the opinions of Palestinians living in the West Bank and Gaza? | Under 25 | 49 | 46 |
| | Over 36 | 63 | 20 |
| | Secular | 67 | 17 |
| | Orthodox | 40 | 42 |
| How important are the opinions of Palestinian refugees? | Under 25 | 30 | 49 |
| | Over 36 | 34 | 38 |
| | Secular | 38 | 34 |
| | Orthodox | 16 | 66 |
| How important are the opinions of Israeli Arabs? | Under 25 | 56 | 28 |
| | Over 36 | 73 | 11 |
| | Secular | 76 | 9 |
| | Orthodox | 47 | 31 |

Palestinians living in the West Bank and Gaza rate the importance of their opinions 26 points higher than the opinions of Israeli Jews (57%). Palestinians judge Israeli Jewish opinion at the same level of importance as Israeli Jews rate Palestinian opinions (59%). But note that about two-thirds of both Palestinians living in the West Bank and Gaza and Israeli Jews rate the opinions of Israeli Arabs as second in importance, right after themselves (Israeli Jews, 68%; Palestinians, 67%). Further, while Israeli Jews seriously undervalue the importance of the opinions of refugees, the opinions of these Palestinians are extremely important to Palestinians in the West Bank and Gaza (83%) and to Israeli Arabs (71%). The passage of time has not erased the bond.

A majority of Israelis, both Arabs (64%) and Jews (58%), as well as a majority of refugees in Jordan (60%) consider the opinions of the U.S. government to be important. The opinions of the Arab League, however, are considered far less important by all groups. Only refugees in Jordan rate the Arab League important on the issue of Israeli-Palestinian peace. Among all Palestinian groups surveyed, the opinions of the Arab League are considered equal in importance to the opinion of the U.S. government.

The opinions of the American Jewish community are considered important by 45% of Israeli Jews, but by just 28% of Palestinians living in the West Bank and Gaza. Although Israeli Arabs rate the importance of the opinions of Israeli Jews more highly than their own opinions (77% vs. 69%), they overwhelmingly dismiss the importance of American Jewish opinion with just 19% saying this community's opinions are important and 70% saying they are not important.

IMPORTANCE OF ISSUES

The following elements are all discussed as a part of an Israeli-Palestinian peace. Using a scale of 1 to 5, with 1 meaning you are completely opposed, 5 meaning you are in full support, and 3 meaning you are neutral, please tell me how much you support each of the following elements in the peace negotiations.

| | | Support | Neutral | Opposed |
|--|---------------------|---------|---------|---------|
| For there to be peace, the Palestinian state must be independent, sovereign, and contiguous. | Israeli Jews | 36 | 23 | 41 |
| | Israeli Arabs | 89 | 3 | 8 |
| | Pal. WB/Gaza | 84 | 9 | 6 |
| | Refugees in Lebanon | 60 | 24 | 17 |
| | Refugees in Jordan | 81 | 4 | 15 |
| | Jewish Americans | 31 | 36 | 28 |
| | Israeli Jews | 89 | 7 | 4 |
| | Israeli Arabs | 36 | 15 | 48 |
| For there to be peace, Israel must be | Pal. WB/Gaza | 20 | 24 | 56 |
| recognized by the Palestinians as a Jewish state. | Refugees in Lebanon | 4 | 6 | 89 |
| , | Refugees in Jordan | 34 | 8 | 58 |
| | Jewish Americans | 73 | 9 | 17 |
| | Israeli Jews | 32 | 15 | 54 |
| | Israeli Arabs | 71 | 13 | 17 |
| For there to be peace, both Israelis and | Pal. WB/Gaza | 25 | 22 | 54 |
| Palestinians must agree that Jerusalem will be the capital of the two states. | Refugees in Lebanon | 8 | 7 | 85 |
| 1 | Refugees in Jordan | 13 | 11 | 76 |
| | Jewish Americans | 43 | 27 | 27 |
| | Israeli Jews | 19 | 23 | 57 |
| | Israeli Arabs | 91 | 5 | 4 |
| For there to be peace, the rights of the | Pal. WB/Gaza | 82 | 10 | 8 |
| Palestinian refugees must be recognized. | Refugees in Lebanon | 61 | 22 | 18 |
| | Refugees in Jordan | 71 | 6 | 23 |
| | Jewish Americans | 36 | 29 | 29 |
| | Israeli Jews | 24 | 31 | 45 |
| | Israeli Arabs | 50 | 18 | 32 |
| For there to be peace, the agreement must be accepted and supported by the Arab League. | Pal. WB/Gaza | 54 | 25 | 21 |
| | Refugees in Lebanon | 39 | 27 | 34 |
| | Refugees in Jordan | 33 | 37 | 29 |
| | Jewish Americans | 46 | 23 | 27 |

The following elements are all discussed as a part of an Israeli-Palestinian peace. Using a scale of 1 to 5, with 1 meaning you are completely opposed, 5 meaning you are in full support, and 3 meaning you are neutral, please tell me how much you support each of the following elements in the peace negotiations.

| | | Support | Neutral | Opposed |
|--|---------------------|---------|---------|---------|
| For there to be peace, the Palestinian state must be demilitarized. | Israeli Jews | 62 | 21 | 18 |
| | Israeli Arabs | 12 | 16 | 72 |
| | Pal. WB/Gaza | 12 | 17 | 71 |
| | Refugees in Lebanon | 3 | 4 | 93 |
| | Refugees in Jordan | 24 | 4 | 72 |
| | Jewish Americans | 48 | 29 | 17 |
| For there to be peace, the Palestinians must be in control of their borders so that they are able to trade with the outside world. | Israeli Jews | 62 | 21 | 17 |
| | Israeli Arabs | 91 | 3 | 6 |
| | Pal. WB/Gaza | 73 | 13 | 14 |
| | Refugees in Lebanon | 58 | 26 | 17 |
| | Refugees in Jordan | 70 | 4 | 26 |
| | Jewish Americans | 48 | 27 | 22 |
| For there to be peace, there must be an international peacekeeping presence in the Palestinian state that provides security guarantees to both Israel and Palestine. | Israeli Jews | 66 | 21 | 14 |
| | Israeli Arabs | 35 | 26 | 39 |
| | Pal. WB/Gaza | 36 | 24 | 40 |
| | Refugees in Lebanon | - | - | - |
| | Refugees in Jordan | - | - | - |
| | Jewish Americans | - | - | - |

^{*}Respondents were asked to rate their support on a scale from 1 to 5, where 1 is "completely opposed," 3 is "neutral," and 5 is "in full support." "Support" here is the aggregation of "5" and "4" responses, "neutral" are the "3" responses, and "opposed" is the aggregation of "2" and "1" responses. Percentages may not add up to 100% because numbers were rounded.

Israeli Jews and Arabs, Palestinians within the occupied territories, and refugees in Lebanon and Jordan were asked about their support for a variety of possible elements in Israeli-Palestinian peace negotiations. The results indicate that respondents on both sides give greater weight to the importance of having their own rights recognized and less weight to the importance of recognizing the rights of the other side. For example, while 84% Palestinians in the West Bank and Gaza support an independent, sovereign, and contiguous state of Palestine, only 36% of Israeli Jews support this idea. Conversely, 89% of Israeli Jews support the recognition of Israel as a Jewish state by Palestinians (their top concern), while just 20% of Palestinians in the West Bank and Gaza support this.

While their strongest support lies with the recognition of Israel as a Jewish state, Israeli Jews are most opposed to recognition of the rights of Palestinian refugees (57% oppose) and recognition of Jerusalem as the capital of two states (54% oppose). On the other hand, for Palestinians in the West Bank and Gaza, the top concerns include the recognition of the Palestinian right to an independent state (84% support) and recognition of the rights of Palestinian refugees (82% support). And these Palestinians' main opposition lies with a demilitarized Palestine (71% oppose), recognition of Israel as a Jewish state (56% oppose), and Jerusalem as the capital of two states (54% oppose).

The gaps between Israeli Jews and Palestinians in the West Bank and Gaza are clear. The main points that divide Israeli Jews and these Palestinians are recognition of Israel as a Jewish state (support: Israeli Jews, 89%, vs. Palestinians, 20%),

the rights of refugees (support: Israeli Jews, 19%, vs. Palestinians, 82%), and a demilitarized Palestinian state (support: Israeli Jews, 62%, vs. Palestinians, 12%). Palestinian refugees in Lebanon are even more opposed to recognizing Israel as a Jewish state (4% support, 89% oppose) and to a demilitarized Palestine (3% support, 93% oppose). Refugees in Jordan tend to have more moderate responses, particularly those who are university-educated. For example, 64% of university-educated refugees in Jordan support Palestinian recognition of Israel as a Jewish state.

However, some areas of agreement also emerge between Israelis and West Bank and Gaza Palestinians. Both sides reject Jerusalem as the capital of two states (support/oppose: Israeli Jews, 32%/54%, vs. Palestinians, 25%/54%). Both sides support ensuring that the borders of a Palestinian state are open for trade (support: Israeli Jews, 62%, vs. Palestinians, 72%).

Israeli Arabs are outliers on several issues. They express the strongest support of all groups surveyed for open Palestinian borders (91%), recognition of the rights of Palestinian refugees (91%), and an independent Palestinian state (89%). Among Arabs surveyed, they have the least opposition (and highest support) for recognizing Israel as a Jewish state (36% support, 48% oppose). And, most significantly, Israeli Arabs are the only group surveyed who support Jerusalem being the capital of two states (71%).

| I am now going to read you two statements, please tell which of the two best represents your own view. | | | | | | |
|--|-----------------|------------------|------------------|------------------------|-----------------------|--|
| | Israeli Jews | Israeli Arabs | Pal. WB/ Gaza | Refugees in Lebanon | Refugees in Jordan | |
| Statement A. We should be willing to take risks and make sacrifices to achieve an Israeli-Palestinian peace. | 51 | 89 | 25 | 22 | 43 | |
| Statement B. We should not have to give up any of our demands to achieve Israeli-Palestinian peace. | 49 | 11 | 75 | 78 | 57 | |

| Israeli Jews | | |
|--------------------------------------|----|----|
| | A | В |
| Under 25 | 29 | 71 |
| Over 36 | 60 | 40 |
| Orthodox | 19 | 81 |
| Traditional/National/Other | 30 | 70 |
| Secular | 66 | 34 |
| Native Israelis | 47 | 53 |
| Veteran Immigrants | 68 | 32 |
| New Immigrants (post-1989) | 55 | 45 |
| East Jerusalem/outside of Green Line | 34 | 66 |
| Within Green Line | 55 | 45 |
| | | |

| Palestinians in West Bank and Gaza | | | | |
|------------------------------------|----|----|--|--|
| | A | В | | |
| Under 25 | 26 | 74 | | |
| Over 36 | 24 | 76 | | |
| Fatah | 26 | 74 | | |
| Hamas | 25 | 75 | | |
| No University | 25 | 75 | | |
| University Educated | 27 | 74 | | |
| West Bank | 25 | 75 | | |
| Gaza | 24 | 76 | | |
| East Jerusalem | 32 | 68 | | |

Three-quarters of Palestinians in the West Bank and Gaza do not see why they should give up their demands to achieve Israeli-Palestinian peace. Israeli opinion, however, is evenly divided between not giving up their demands (49%) and seeing the need to take risks and make sacrifices for peace (51%). While Palestinian opinion is remarkably consistent regardless of age, education, political party, region, and other demographic factors, among Israelis, there is considerable variation based on age, religious affiliation, region, and immigration status. Those who are more likely to say that Israelis should not have to give up their demands to achieve peace include the Orthodox (81%), those under age 25

(71%), and those living in East Jerusalem or outside of the Green Line (66%). The groups more willing to take risks for peace include immigrants living in Israel since before 1989 (68%), secular Jews (66%), and those over age 36 (60%).

Israeli Arabs strongly believe that risks and sacrifice are necessary ingredients to achieve an Israeli-Palestinian peace (89%). Overall, a majority of Palestinian refugees in Jordan do not want to give up their demands for peace (57%); however, again, we see that among university-educated refugees in Jordan, 71% are willing to take risks and make sacrifices for peace. More than three-quarters of refugees in Lebanon (78%) say that they do not want to give up their demands to achieve peace.

In your opinion, how likely is it that an agreement can be reached in the next five years to bring an end to the Israeli-Palestinian conflict?

| | Israeli Jews | Israeli Arabs | Pal. WB/ Gaza | Refugees in Lebanon | Refugees in Jordan | Jewish Americans |
|-------------------------|-----------------|------------------|------------------|------------------------|-----------------------|---------------------|
| Likely and Possible | 26 | 34 | 48 | 30 | 27 | 35 |
| Unlikely and Impossible | 70 | 49 | 46 | 58 | 68 | 61 |

*Respondents were given the following options: "very likely," "possible," "unlikely," and "impossible." Percentages may not add up to 100% because numbers were rounded and the percentage responding "don't know" has not been included.

| Israeli Jews | | | | |
|---|-------------------|-----------------------|--|--|
| | israeii Jew | /S | | |
| | Likely & Possible | Unlikely & Impossible | | |
| Under 25 | 18 | 79 | | |
| 25-36 | 18 | 78 | | |
| Over 36 | 30 | 64 | | |
| Orthodox | 17 | 77 | | |
| Secular | 29 | 67 | | |
| Tradi- tional/ National/ Other | 23 | 74 | | |
| Native Israelis | 24 | 71 | | |
| Veteran Immigrants | 35 | 61 | | |
| New Immigrants (post 1989) | 28 | 68 | | |

| Palestinians in West Bank and Gaza | | | | | |
|------------------------------------|-------------------|-----------------------|--|--|--|
| | Likely & Possible | Unlikely & Impossible | | | |
| Under 25 | 46 | 48 | | | |
| 25-36 | 49 | 45 | | | |
| Over 36 | 47 | 45 | | | |
| Fatah | 51 | 44 | | | |
| Hamas | 48 | 46 | | | |
| No University | 48 | 45 | | | |
| University Educated | 47 | 46 | | | |
| West Bank | 50 | 44 | | | |
| Gaza | 44 | 48 | | | |
| East Jerusa- lem | 48 | 47 | | | |

Israeli Jews, Palestinian refugees in Lebanon and Jordan, and Israeli Arabs all view peace as unlikely in the next five years. Israeli Jews and refugees in Jordan show the greatest pessimism that an agreement can be reached in the next five years to bring an end to the Israeli-Palestinian conflict (70% and 68%, respectively, saying peace is unlikely or impossible). Overall, 29% of Israeli Jews say it is impossible and 24% say it is possible that a peace agreement can be reached in the next five years. The most pessimistic views are held by Orthodox Jews (24% unlikely and 52% impossible) and younger respondents (under 25: 38% unlikely and 41% impossible; 25-36: 34% unlikely and 44% impossible). The most optimism is seen among veteran immigrants (35% say very likely or possible).

Palestinians in the occupied territories are the group most optimistic about the prospects for peace; though divided, they lean slightly toward peace being possible (48% say very likely or possible, while 46% say unlikely or impossible). Again, there is little or no variation among Palestinian demographic groups on this question; across age, political party affiliation, education, and region, Palestinians in the West Bank and Gaza are almost evenly split between optimism and pessimism on the likelihood of peace in the next five years.

MAIN PROBLEMS

| | | Serious | Neutral | Not Serious |
|---|---------------------|---------|---------|-------------|
| The willingness of the other side to make peace | Israeli Jews | 65 | 13 | 22 |
| | Israeli Arabs | 87 | 8 | 4 |
| | Pal. WB/Gaza | 65 | 17 | 18 |
| | Refugees in Lebanon | 76 | 12 | 13 |
| | Refugees in Jordan | 71 | 7 | 22 |
| | Jewish Americans | 75 | 10 | 13 |
| The willingness of my side to make peace | Israeli Jews | 49 | 23 | 28 |
| | Israeli Arabs | 89 | 7 | 5 |
| | Pal. WB/Gaza | 74 | 15 | 12 |
| | Refugees in Lebanon | 78 | 10 | 12 |
| | Refugees in Jordan | 74 | 6 | 20 |
| | Jewish Americans | 51 | 21 | 27 |
| The willingness of international leadership to assist in making peace | Israeli Jews | 32 | 39 | 29 |
| | Israeli Arabs | 79 | 16 | 5 |
| | Pal. WB/Gaza | 63 | 21 | 16 |
| | Refugees in Lebanon | 79 | 10 | 11 |
| | Refugees in Jordan | 66 | 9 | 26 |
| | Jewish Americans | 39 | 31 | 28 |
| Continued expansion of settlements | Israeli Jews | 41 | 23 | 37 |
| | Israeli Arabs | 87 | 4 | 8 |
| | Pal. WB/Gaza | 46 | 19 | 35 |
| | Refugees in Lebanon | 80 | 10 | 10 |
| | Refugees in Jordan | 63 | 6 | 31 |
| | Jewish Americans | 52 | 25 | 17 |
| The continued threat | Israeli Jews | 79 | 12 | 8 |
| of violence from Palestinians | Israeli Arabs | 64 | 18 | 17 |
| | Pal. WB/Gaza | 43 | 26 | 32 |
| | Refugees in Lebanon | 57 | 21 | 23 |
| | Refugees in Jordan | 42 | 8 | 50 |
| | Jewish Americans | 73 | 12 | 13 |

Using a scale of 1 to 5, with 1 meaning it is not serious at all and 5 meaning it is very serious, please tell me how serious an obstacle to achieving an Israeli-Palestinian peace agreement are each of the following. Serious Neutral **Not Serious** The continued threat of violence from the Israeli Iews 36 2.4 41 Israeli military and settlers Israeli Arabs Pal. WB/Gaza 19 38 44 Refugees in Lebanon 9 9 81 Refugees in Jordan 58 6 36

Jewish Americans

Israeli Iews

Israeli Arabs

Pal. WB/Gaza

Refugees in Lebanon

Our lack of trust in the intentions of the other side

The compromises we are asked to make are too

Refusal of the other side to accept our right to

The hardship and polarization that result from

the occupation

difficult

self-determination

Refugees in Jordan 63 11 26 **Jewish Americans** 47 23 23 Israeli Iews 71 16 13 Israeli Arabs 72 19 10 Pal. WB/Gaza 22 31 46 79 17 3 Refugees in Lebanon Refugees in Jordan 62 15 24 Israeli Jews 15 63 22 Israeli Arabs 15 6 Pal. WB/Gaza 49 21 30 91 Refugees in Lebanon 5 4 Refugees in Jordan 64 12 24 Israeli Iews 78 13 8 Israeli Arabs 5 Pal. WB/Gaza 50 18 33 Refugees in Lebanon 91 4 5 65 11 24 Refugees in Jordan Jewish Americans

2.2.

25

8

22

13

41

42

85

43

77

32.

33

7

35

10

When asked to rate the seriousness of a number of obstacles to peace, all sides find fault in the other side's willingness to make peace, with two-thirds or more of both Israeli Jews and all Palestinians saying this is a serious obstacle. Palestinians, whether from the West Bank and Gaza or refugees in Lebanon and Jordan, however, are more willing to fault themselves as well, with at least 74% "saying the willingness of my side to make peace" is a serious obstacle, compared to only 49% of Israeli Jews who see their own side's reluctance as a problem. Palestinians in the West Bank and Gaza are more willing to equally find fault in the continued threat of violence from Palestinians (43% say it's a serious obstacle) and the continued threat of violence from the Israel military and settlers (44% say it's a serious obstacle).

^{*}Respondents were asked rate the seriousness of each obstacle using a scale from 1 to 5, where 1 is "not serious at all" and 5 is "very serious." "Not serious" here is the aggregation of "1" and "2" responses, "neutral" are the "3" responses, and "serious" is the aggregation of "4" and "5" responses. Percentages may not add up to 100% because numbers were rounded.

Most serious to Israeli Jews are the continued threat of violence from Palestinians (79%) and "the refusal of the other side to accept our right to self-determination" (78%). Most serious to Palestinians in the West Bank and Gaza are "the willingness of my side to make peace" (74%) and "the willingness of the other side to make peace" (65%). Both Israeli Jews and Palestinians in the occupied territories rate the following obstacles as equally problematic: settlement expansion (serious for 46% of Palestinians and 41% of Israelis); the hardships created by the occupation (serious for 43% of Palestinians and 42% of Israelis); and the lack of trust they have in each other (serious for 46% of Palestinians and 41% of Israelis).

Israeli Jews and Palestinian refugees are quite concerned with the refusal of the other side to accept their right to self-determination (serious for 78% of Israeli Jews, 65% of refugees in Jordan, and 91% of refugees in Lebanon) and with their belief that the compromises they are being asked to make are too difficult (serious for 63% of Israeli Jews, 64% of refugees in Jordan, and 91% of refugees in Lebanon). Palestinians in the territories are less concerned with both issues (self-determination: 40%; compromises: 49%).

Israeli Arabs and Palestinian refugees in Lebanon see all of the obstacles presented as serious barriers to reaching a peace agreement at higher levels than other groups. For refugees in Lebanon, the continued threat of violence from the Israeli military and settlers (81%) and the continued expansion of settlements (80%) are the most serious impediments to peace. Among Israeli Arabs, almost nine in ten respondents view the threat of Israeli violence and the willingness of both sides to make peace as serious problems. Settlement expansion (88%), and the Israeli refusal to accept Palestinian rights to self-determination (87%) are also significant concerns for Israeli Arabs. Finally, the most significant obstacles to peace for refugees in Jordan are the same as those for Palestinians in the occupied territories: willingness of their own side (74%) and the other side (71%) to make peace.

WHAT IF ...

For each of the following scenarios, respondents were asked if the circumstances described would make them more or less likely to believe that a peace agreement could be reached, or if it could make no difference in their view.

| | | More likely | Less likely | No change in my view |
|---|---------------------|-------------|-------------|----------------------|
| If the Palestinian leadership were to unify their | Israeli Jews | 46 | 37 | 17 |
| ranks and come forward willing to negotiate a two state solution based on the '67 borders with | Israeli Arabs | 60 | 24 | 16 |
| agreed land swaps and an end to the conflict, | Pal. WB/Gaza | 46 | 39 | 16 |
| would that make you | Refugees in Lebanon | 61 | 21 | 18 |
| | Refugees in Jordan | 52 | 23 | 25 |
| | Jewish Americans | 52 | 14 | 30 |
| If the Israeli leadership were to come forward | Israeli Jews | 44 | 38 | 18 |
| willing to negotiate a two state solution based on the '67 borders with agreed land swaps and | Israeli Arabs | 58 | 29 | 13 |
| an end to the conflict, would that make you | Pal. WB/Gaza | 51 | 34 | 15 |
| | Refugees in Lebanon | 49 | 30 | 21 |
| | Refugees in Jordan | 57 | 18 | 25 |
| | Jewish Americans | 60 | 11 | 26 |
| If the US and European Union were to demonstrate a clear resolve to pursue Israeli-Palestinian negotiations and achieve a peace agreement in 5 years, would that make you | Israeli Jews | 35 | 43 | 22 |
| | Israeli Arabs | 68 | 19 | 13 |
| | Pal. WB/Gaza | 50 | 34 | 16 |
| | Refugees in Lebanon | 48 | 27 | 25 |
| | Refugees in Jordan | 51 | 25 | 24 |
| | Jewish Americans | 50 | 7 | 42 |
| If the Palestinian leadership were to unify their | Israeli Jews | 53 | 35 | 12 |
| ranks renounce violence and pledge to suppress elements that use violent means, would that | Israeli Arabs | 55 | 28 | 17 |
| make you | Pal. WB/Gaza | 44 | 39 | 18 |
| | Refugees in Lebanon | 49 | 28 | 23 |
| | Refugees in Jordan | 40 | 11 | 48 |
| | Jewish Americans | 67 | 5 | 25 |
| If an Israeli government were to announce that | Israeli Jews | 39 | 38 | 23 |
| it will freeze all settlement construction and indicate a willingness to remove a large number | Israeli Arabs | 88 | 8 | 4 |
| of settlers from the West Bank, would that make | Pal. WB/Gaza | 56 | 31 | 14 |
| you | Refugees in Lebanon | 50 | 29 | 21 |
| | Refugees in Jordan | 56 | 20 | 24 |
| | Jewish Americans | 49 | 10 | 38 |

For each of the following scenarios, respondents were asked if the circumstances described would make them more or less likely to believe that a peace agreement could be reached, or if it could make no difference in their view.

| | | More likely | Less likely | No change in my view |
|--|---------------------|-------------|-------------|----------------------|
| If an Israeli government were to remove road- | Israeli Jews | 25 | 47 | 29 |
| blocks, the blockade of Gaza, and other restrictions to travel and commerce in the occupied | Israeli Arabs | 78 | 13 | 9 |
| territories, would that make you | Pal. WB/Gaza | 56 | 31 | 13 |
| | Refugees in Lebanon | 52 | 27 | 21 |
| | Refugees in Jordan | 60 | 16 | 24 |
| | Jewish Americans | 38 | 18 | 42 |
| If the Palestinian leadership were to unify their | Israeli Jews | 58 | 30 | 12 |
| ranks and recognize Israel as the homeland of the Jewish people, would that make you | Israeli Arabs | 53 | 36 | 11 |
| | Pal. WB/Gaza | 35 | 42 | 22 |
| | Refugees in Lebanon | 34 | 41 | 25 |
| | Refugees in Jordan | 39 | 13 | 48 |
| | Jewish Americans | 80 | 3 | 16 |
| If an Israeli government were to recognize the | Israeli Jews | 38 | 38 | 23 |
| right of the Palestinian people to self-determination and their right to an independent state, | Israeli Arabs | 89 | 7 | 4 |
| would that make you | Pal. WB/Gaza | 54 | 29 | 17 |
| | Refugees in Lebanon | 71 | 17 | 13 |
| | Refugees in Jordan | 60 | 16 | 24 |
| | Jewish Americans | 54 | 10 | 34 |

^{* &}quot;More likely" is the aggregation of "much more likely" and "somewhat more likely" responses, and "less likely" is the aggregation of "somewhat less likely" and "much less

Respondents were asked a series of "what if" statements to determine what might improve the prospect for peace. Israeli Jews and all groups of Palestinians would see peace as more likely should the other side come forward with a clear statement of an intention to accept the 1967 borders and land swaps. For Israelis, 46% believe peace would be more likely if the Palestinian leadership were to unify their ranks and come forward willing to negotiate a two state solution based on the 1967 borders with agreed land swaps and an end to the conflict (37% say less likely and 17% say it would make no difference). For Palestinians in the West Bank and Gaza, 51% believe peace would be more likely if the Israeli leadership were to come forward willing to negotiate a two state solution based on the 1967 borders with agreed land swaps and an end to the conflict (34% say less likely and 15% say it would make no difference). Among Palestinian refugees in Jordan and Lebanon, 57% and 49%, respectively, say that such a statement from Israel would make them believe that peace is more likely.

Israeli Jews are the group least open to U.S. and E.U. involvement, while all groups of Palestinians are more receptive to this idea.

All the scenarios presented move the needle in a positive direction for Palestinians—except for the option of the Palestinian leadership recognizing Israel as the homeland of the Jewish people, which receives low scores among all Palestinians. That scenario is, however, the "what if" that most moves the Israeli side in a positive direction (58% more likely, 30% less likely). In addition, a majority of Israeli Jews believe peace would be more likely if the Palestinian

leadership unified and renounced violence (53%). And note that about one-third of Israeli Jews and Palestinians in the West Bank and Gaza see all options as less likely to bring about a peace agreement.

Palestinians in the West Bank and Gaza are moved in a positive direction by the Israeli government freezing settlement construction and expressing a willingness to remove a large number of settlers (56%); by lifting the Gaza siege and other travel and trade restrictions in the territories (56%); and by Israel recognizing the right of Palestinians to self-determination and an independent state (54%).

Attitudes among Palestinian refugees in Lebanon are even more moved by the idea of Israel accepting Palestinian self-determination (71% more likely to believe in a peace agreement being reached). Among refugees in Jordan, their belief in a peace agreement is most positively impacted by Israel lifting the Gaza siege (60%) and Israeli leadership saying they are willing to negotiate a two-state solution based on the 1967 borders and land swaps (57%).

Israeli Arabs are the group that is the most moved in a positive direction by all the "what if" scenarios. Most impactful for them are the acceptance of Palestinian self-determination by Israel (89%) and a settlement freeze (88%).

Unfortunately, the scenarios most negatively received by Israeli Jews are precisely those that Palestinians find most hopeful: lifting the siege on Gaza (only 25% of Israelis are more likely to believe in peace agreement); a settlement freeze (39%); and Israeli recognition of Palestinian self-determination (38%).

CLINTON PLAN

In 2000, then U.S. President Bill Clinton proposed the outlines for an agreement. It contained the following items:

- A sovereign, viable Palestinian state coexisting with a secure state of Israel. Palestinians will have sovereignty over
 Gaza and a vast majority of West Bank. Settlement blocs in the West Bank will be incorporated into Israel with
 land swaps to compensate for such annexation.
- A solution to the Palestinian refugee issue that provides them with compensation and gives them the choice to return to a new Palestinian state or relocate in third countries including Israel, subject to those states' agreement.
- A security solution that includes an international presence, a non-militarized Palestinian state and guarantees for Israel that do not come at the expense of Palestinian sovereignty or territorial integrity.
- A solution to Jerusalem under which it will be the capital of both Israel and Palestine and in which Arab neighborhoods will be Palestinian and Jewish neighborhoods will be Israeli. Palestinians will have sovereignty over the Haram al Sharif and Israelis sovereignty over the Western Wall.

| Using a scale of 1 to 5, with 1 mean meaning you are no | ing you are completely oppos eutral, please tell me how you | | |
|---|--|--|--|
| | | | |

| 37.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4.4 | | | | | |
|---|---------------------|---------|---------|---------|--|
| | | Support | Neutral | Opposed | |
| What is your opinion regarding a peace agreement based on this formula? | Israeli Jews | 35 | 25 | 40 | |
| | Israeli Arabs | 57 | 18 | 24 | |
| | Pal. WB/Gaza | 33 | 25 | 42 | |
| | Refugees in Lebanon | 10 | 29 | 61 | |
| | Refugees in Jordan | 12 | 14 | 75 | |
| | Jewish Americans | 42 | 30 | 22 | |

^{*}Respondents were asked to rate their support on a scale from 1 to 5, where 1 is "completely opposed," 3 is "neutral," and 5 is "in full support." "Support" here is the aggregation of "5" and "4" responses, "neutral" are the "3" responses, and "opposed" is the aggregation of "2" and "1" responses. Percentages may not add up to 100% because numbers were rounded.

Using the same scale of 1 to 5, with 1 meaning you are completely opposed, 5 meaning you are in full support, and 3 meaning you are neutral, please tell me how much you support each of the following elements of the Clinton Plan.

| | | Support | Neutral | Opposed |
|---|---------------------|---------|---------|---------|
| A sovereign viable Palestinian state coexist- | Israeli Jews | 51 | 20 | 30 |
| ing with a secure state of Israel; Palestinians will have sovereignty over Gaza and a vast majority of West Bank; settlement blocs in the West Bank will be incorporated into Israel with land swaps to compensate for such annexation. | Israeli Arabs | 69 | 16 | 15 |
| | Pal. WB/Gaza | 39 | 21 | 41 |
| | Refugees in Lebanon | 21 | 11 | 68 |
| | Refugees in Jordan | 14 | 16 | 69 |
| A solution to the Palestinian refugee issue | Israeli Jews | 26 | 23 | 51 |
| that provides them with compensation and gives them the choice to return to a new Palestinian state or relocate in third countries including Israel, subject to those | Israeli Arabs | 71 | 8 | 21 |
| | Pal. WB/Gaza | 37 | 22 | 41 |
| | Refugees in Lebanon | 29 | 8 | 63 |
| states' agreement. | Refugees in Jordan | 34 | 9 | 57 |

Using the same scale of 1 to 5, with 1 meaning you are completely opposed, 5 meaning you are in full support, and 3 meaning you are neutral, please tell me how much you support each of the following elements of the Clinton Plan.

| | | Support | Neutral | Opposed |
|---|---------------------|---------|---------|---------|
| A security solution that includes an international presence, a non-militarized Palestinian state and guarantees for Israel that do not come at the expense of Palestinian sovereignty or territorial integrity. | Israeli Jews | 57 | 23 | 20 |
| | Israeli Arabs | 27 | 18 | 55 |
| | Pal. WB/Gaza | 18 | 18 | 65 |
| | Refugees in Lebanon | 8 | 17 | 75 |
| | Refugees in Jordan | 2 | 4 | 94 |
| A solution to Jerusalem under which it will | Israeli Jews | 30 | 19 | 51 |
| be the capital of both Israel and Palestine and in which Arab neighborhoods will be | Israeli Arabs | 71 | 13 | 16 |
| Palestinian and Jewish neighborhoods will | Pal. WB/Gaza | 18 | 14 | 68 |
| be Israeli. Palestinians will have sovereignty over the Haram al Sharif and Israelis sover- | Refugees in Lebanon | 17 | 13 | 70 |
| eignty over the Western Wall. | Refugees in Jordan | 10 | 10 | 80 |

^{*}Respondents" were asked to rate their support on a scale from 1 to 5, where 1 is "completely opposed," 3 is "neutral," and 5 is "in full support." "Support" here is the aggregation of "5" and "4" responses, "neutral" are the "3" responses, and "opposed" is the aggregation of "2" and "1" responses. Percentages may not add up to 100% because numbers were rounded.

The Clinton Plan is not overwhelmingly supported by any side. About one-third of Israeli Jews and Palestinians in the West Bank and Gaza support the Clinton Plan (35% and 33%, respectively), while 25% of each group are neutral and a plurality of each group (40% of Israelis and 42% of Palestinians) are opposed to the plan. Israeli Arabs have the strongest support for the Clinton Plan of any group surveyed with 57% saying they support the plan overall. Palestinian refugees are the least supportive with just 12% of those in Jordan and 10% of those in Lebanon supporting the plan, and sizable majorities in opposition (in Lebanon: 61% oppose; in Jordan: 75% oppose).

A majority of Israeli Jews approve of two aspects of the Clinton Plan: two coexisting states, with Gaza and the "vast majority" of the West Bank under Palestinian control, some settlement blocs being incorporated into Israel and land swaps as compensation (51% support); and security based on an international presence, a non-militarized Palestine, and security guarantees for Israel (57% support).

Israeli Arabs are the most supportive of the Clinton Plan, with about seven in ten supporting three aspects of the plan: two states with land swaps (69%); refugee compensation and a choice of returning to a new Palestinian state or relocating to third countries including Israel (71%); and a divided Jerusalem as capital of two states (71%). The security plan, which Israeli Jews support with a solid majority, is strongly opposed by Israeli Arabs (27% support, 55% oppose).

Palestinians in the West Bank and Gaza are divided on two provisions of the Clinton Plan: the two-state solution with land swaps is supported by 39% and opposed by 41%; and the refugee plan allowing for compensation and return to Palestine or relocation elsewhere is supported by 37% and opposed by 41%. The other two aspects of the plan, the security solution and Jerusalem, are rejected by about two-thirds of these Palestinians (65% and 68%, respectively).

Palestinian refugees are even more strongly opposed to all provisions of the Clinton Plan. Their strongest opposition is to the security plan which calls for a non-militarized state and an international presence (75% in Lebanon and 94% in Jordan oppose) and the provision about Jerusalem (70% in Lebanon and 80% in Jordan oppose). About one-third of refugees support the proposed resolution to the refugee issue (29% in Lebanon and 34% in Jordan support), but majorities of refugees in both countries are opposed to this component of the plan (63% in Lebanon and 57% in Jordan oppose).

ARAB LEAGUE PLAN

In 2002, the Arab League endorsed a peace plan, which they ratified again in 2007. It contained the following elements:

- A full Israeli withdrawal from the occupied territories to the pre-June 1967 borders and the establishment of a Palestinian state in Gaza, the West Bank, and East Jerusalem
- An agreed solution for the Palestinian refugee problem
- In exchange, the Arab states will consider the Arab-Israeli conflict over and will sign a comprehensive peace agreement and establish normal relations with the state of Israel

| Using a scale of 1 to 5, with 1 meaning you a meaning you are neutral, please to | | | | |
|--|---------------------|---------|---------|---------|
| | | Support | Neutral | Opposed |
| What is your opinion regarding a peace agreement | Israeli Jews | 22 | 25 | 53 |
| based on this formula? | Israeli Arabs | 74 | 12 | 15 |
| | Pal. WB/Gaza | 61 | 20 | 20 |
| | Refugees in Lebanon | 10 | 39 | 51 |
| | Refugees in Jordan | 56 | 14 | 30 |
| | Jewish Americans | 21 | 29 | 47 |
| A full Israeli withdrawal from the occupied territo- | Israeli Jews | 17 | 18 | 65 |
| ries to the pre-June 1967 borders and the establishment of a Palestinian state in Gaza, the West Bank, and East Jerusalem. | Israeli Arabs | 77 | 16 | 8 |
| | Pal. WB/Gaza | 71 | 14 | 16 |
| | Refugees in Lebanon | 28 | 12 | 60 |
| | Refugees in Jordan | 46 | 10 | 44 |
| An agreed solution for the Palestinian refugee prob- | Israeli Jews | 38 | 29 | 33 |
| lem. | Israeli Arabs | 87 | 8 | 5 |
| | Pal. WB/Gaza | 74 | 13 | 13 |
| | Refugees in Lebanon | 48 | 15 | 37 |
| | Refugees in Jordan | 59 | 6 | 35 |
| In exchange for an Israeli withdrawal from the oc- | Israeli Jews | 49 | 24 | 27 |
| cupied territories, the establishment of a Palestinian state, and an agreed solution to the refugee problem, | Israeli Arabs | 86 | 9 | 4 |
| the Arab states will consider the Arab-Israeli conflict | Pal. WB/Gaza | 41 | 25 | 35 |
| over and will sign a comprehensive peace agreement and establish normal relations with the state of Israel. | Refugees in Lebanon | 19 | 19 | 62 |
| and establish normal relations with the state of Israel. | Refugees in Jordan | 44 | 18 | 38 |

Overall, the Arab Peace Initiative (API) offered by the Arab League is supported by 74% of Israeli Arabs, 61% of Palestinians in the West Bank and Gaza, and 56% of refugees in Jordan. It faces strong opposition, however, from Israeli Jews (22% support, 53% oppose) and refugees in Lebanon (10% support, 51% oppose).

When looking at the specifics of the plan, the vague formula of "an agreed solution to the Palestinian refugee problem" receives the strongest support from all groups. A full withdrawal to pre-1967 borders and the establishment of a Palestinian state in Gaza, the West Bank, and East Jerusalem is strongly supported by Palestinians in the territories (71% support) and Israeli Arabs (77% support), but rejected by Israeli Jews (65% oppose) and Palestinian refugees in Lebanon (60% oppose). Normalization of Israeli-Arab relations in exchange for peace is generally agreed to by Israelis and Palestinians, except for refugees in Lebanon.

Israeli Arabs display strong support when asked about the individual pieces of the plan, with 87% supporting "an agreed solution for the Palestinian refugee problem," 86% supporting a comprehensive peace agreement and normalized relations between Israel and the Arab states, and 77% supporting Israeli withdrawal from the occupied territories to pre-1967 borders and the establishment of a Palestinian state in Gaza, the West Bank, and East Jerusalem.

Palestinians in the West Bank and Gaza express strong support for two of the three provisions: 74% support a resolution to the refugee problem and 71% support Israeli withdrawal and the creation of Palestine using '67 borders. However, Palestinians show less support for the provision related to a comprehensive peace agreement between Israel and the Arab states (41% support, 35% oppose).

Israeli Jews stand firmly in opposition to the basis of the API, a full Israeli withdrawal and establishment of Palestine in Gaza, the West Bank, and East Jerusalem (17% support, 65% oppose). Opinion is mixed with regard to the refugee solution with 38% in support and 33% opposed. But when told that should all elements of the API be implemented that the Arab states will "normalize relations" with Israel, support increases and opposition significantly declines (49% support, 27% oppose).

Palestinian refugees in Jordan are divided when asked about the specific provisions of the API. Their strongest support is for the resolution of the refugee problem (59% support, 35% oppose). Opinion is closer to even with regard to a comprehensive peace between Israel and the Arab states (44% support, 38% oppose) and a Palestinian state drawn along '67 borders in Gaza, the West Bank, and East Jerusalem (46% support, 44% oppose).

Among refugees in Lebanon, there is a plurality in support of only one provision: 48% support an agreed solution for the Palestinian refugee problem (with 37% opposing). Only 28% of refugees in Lebanon support the establishment of a Palestinian state in Gaza, the West Bank, and East Jerusalem (with 60% in opposition). Finally, 19% support normalizing relations and a comprehensive peace between Israel and the Arab states (with 62% in opposition).

JERUSALEM

| Using a scale from 1 to 5, with 1 meaning very important and 5 meaning not important at all, when you think of | | | | | | |
|--|--|--|--|--|--|--|
| Jerusalem how important do each of the following locations factor into your thoughts? | | | | | | |
| | | | | | | |

| | | Important | Not Important | Don't know of location |
|--------------------|---------------------|-----------|---------------|------------------------|
| Al-Haram Al-Sharif | Israeli Jews | 27 | 38 | 36 |
| | Israeli Arabs | 92 | 8 | 1 |
| | Pal. WB/Gaza | 99 | 1 | 0 |
| | Refugees in Lebanon | 99 | 1 | 0 |
| | Refugees in Jordan | 96 | 4 | 0 |
| | Jewish Americans | 44 | 26 | 30 |
| Temple Mount | Israeli Jews | 85 | 14 | 2 |
| | Israeli Arabs | 67 | 26 | 7 |
| | Pal. WB/Gaza | 68 | 25 | 7 |
| | Refugees in Lebanon | 71 | 15 | 15 |
| | Refugees in Jordan | 61 | 25 | 14 |
| | Jewish Americans | 78 | 11 | 11 |
| The Western Wall | Israeli Jews | 94 | 4 | 1 |
| | Israeli Arabs | 76 | 22 | 2 |
| | Pal. WB/Gaza | 91 | 8 | 1 |
| | Refugees in Lebanon | 73 | 18 | 10 |
| | Refugees in Jordan | 73 | 20 | 7 |
| | Jewish Americans | 93 | 4 | 3 |
| Ramot Alon | Israeli Jews | 52 | 21 | 26 |
| | Israeli Arabs | 38 | 34 | 29 |
| | Pal. WB/Gaza | 30 | 43 | 27 |
| Ras Al'Amud | Israeli Jews | 33 | 43 | 25 |
| | Israeli Arabs | 73 | 24 | 2 |
| | Pal. WB/Gaza | 95 | 4 | 2 |
| | Jewish Americans | 34 | 20 | 46 |
| Ma'ale Adumim | Israeli Jews | 75 | 21 | 4 |
| | Israeli Arabs | 35 | 39 | 26 |
| | Pal. WB/Gaza | 37 | 42 | 21 |
| | Jewish Americans | 34 | 19 | 48 |
| Silwan | Israeli Jews | 38 | 47 | 15 |
| | Israeli Arabs | 70 | 29 | 1 |
| | Pal. WB/Gaza | 87 | 8 | 4 |
| | Jewish Americans | 24 | 18 | 58 |

^{*}Respondents were asked to rate the importance with the following options: "very important," "somewhat important," "not so important," and "not important at all," or "don't know of location." "Important" here is the aggregation of "very important" and "somewhat important" responses, while "not important" is the aggregation of "not so important" and "not important at all" responses. Percentages may not add up to 100% because numbers were rounded.

When asked about specific locations in Jerusalem, Israeli Jews are deeply concerned with the importance of the Western Wall and the Temple Mount; 94% and 85%, respectively, say these sites are important. These sites are also considered important by Palestinians, particularly the Western Wall which is considered important by 91% of Palestinians in the West Bank and Gaza, and about three-quarters of Israeli Arabs (76%) and Palestinian refugees in Lebanon (73%) and Jordan (73%). The Temple Mount is rated as important by about two-thirds of Palestinians in the territories (68%) and Israeli Arabs (67%).

Palestinians in the West Bank and Gaza are most concerned with al-Haram al-Sharif (100%), Ras al'Amud (95%), and Silwan (87%). Israelis, however, are far less concerned with these sites (important: al-Haram al-Sharif, 27%; Ras Al'Amud, 33%; Silwan, 38%). In fact, many Israelis surveyed claim not to know the location of al-Haram al-Sharif (36%), Ras al'Amud (25%), or the settlement Ramot Alon (26%). Similarly, many Palestinians and Israeli Arabs do not appear to know about Ramot (27% and 29%, respectively) or Ma'ale Adumim (21% and 26%, respectively).

There have been several different options proposed for Jerusalem. Now using the same scale of 1 to 5, with 1 meaning you are completely opposed, 5 meaning you are in full support, and 3 meaning you are neutral, please tell me how much you support each of the following proposals.

| | | Support | Neutral | Opposed |
|--|---------------------|---------|---------|---------|
| Jerusalem will remain the undivided capital of | Israeli Jews | 70 | 19 | 11 |
| Israel. | Israeli Arabs | 2 | 3 | 95 |
| | Pal. WB/Gaza | 7 | 6 | 87 |
| | Refugees in Lebanon | 3 | 11 | 86 |
| | Refugees in Jordan | 1 | 7 | 92 |
| | Jewish Americans | 67 | 19 | 12 |
| Jerusalem should be divided on the basis of | Israeli Jews | 15 | 20 | 66 |
| the 1967 lines, with West Jerusalem as the capital of Israel and East Jerusalem as the | Israeli Arabs | 70 | 12 | 17 |
| capital of Palestine. | Pal. WB/Gaza | 22 | 17 | 61 |
| | Refugees in Lebanon | 10 | 18 | 72 |
| | Refugees in Jordan | 18 | 14 | 68 |
| erusalem should be divided in accordance | Israeli Jews | 28 | 22 | 50 |
| with the Clinton parameters, where Arab sections of the city are Palestinian, and Jewish | Israeli Arabs | 68 | 13 | 19 |
| sections of the city are Israeli. | Pal. WB/Gaza | 15 | 15 | 69 |
| | Refugees in Lebanon | 12 | 15 | 73 |
| | Refugees in Jordan | 6 | 11 | 83 |
| | Jewish Americans | 29 | 27 | 41 |
| erusalem should be an international city with | Israeli Jews | 10 | 13 | 77 |
| no Israeli or Palestinian sovereignty over it. | Israeli Arabs | 2 | 14 | 58 |
| | Pal. WB/Gaza | 9 | 13 | 78 |
| | Refugees in Lebanon | 10 | 19 | 71 |
| | Refugees in Jordan | 3 | 5 | 92 |
| | Jewish Americans | 21 | 16 | 61 |

^{*}Respondents were asked to rate their support on a scale from 1 to 5, where 1 is "completely opposed," 3 is "neutral," and 5 is "in full support." "Support" here is the aggregation of "5" and "4" responses, "neutral" are the "3" responses, and "opposed" is the aggregation of "2" and "1" responses. Percentages may not add up to 100% because numbers were rounded.

Finding a solution to the problem of Jerusalem will be difficult. Palestinians and Israelis hold deeply opposite views on Jerusalem as an "undivided capital of Israel," with about nine in ten Palestinians overall rejecting this (87% in the territories, 86% in Lebanon, 92% in Jordan) and 70% of Israeli Jews in support. The two sides, however, equally reject three other options:

- 1. A Jerusalem divided between East and West is opposed by 66% of Israeli Jews, 61% of Palestinians in the West Bank and Gaza, 72% of refugees in Lebanon, and 68% of refugees in Jordan.
- 2. The Clinton Plan's approach to dividing Jerusalem between Arab and Jewish sections is opposed by 50% of Israeli Jews and 69% of Palestinians in the West Bank—and even greater percentages of refugees in Lebanon (73%) and Jordan (83%).
- 3. Jerusalem as an international city is the least popular option overall, with opposition from 77% of Israeli Jews, 78% of Palestinians in the West Bank and Gaza, 71% of refugees in Lebanon, and 92% of refugees in Jordan.

Israeli Arabs tend to be supportive of the two possible divisions of Jerusalem: East and West (70% support) or using the Clinton parameters (68% support), but strongly oppose Jerusalem as an undivided capital of Israel (95% oppose) as well as an international city (58% oppose).

One idea that may still be explored is the option of Jerusalem as an undivided city with two capitals, since there is somewhat less hostility to this arrangement.

REFUGEES

There have been several different options proposed to address the issue of the Palestinian refugees. Now using the same scale of 1 to 5, with 1 meaning you are completely opposed, 5 meaning you are in full support, and 3 meaning you are neutral, please tell me how much you support each of the following proposals.

| | | Support | Neutral | Opposed |
|---|---------------------|---------|---------|---------|
| All Palestinian refugees should be granted the full right | Israeli Jews | 3 | 12 | 85 |
| to return to their original homes in Israel (pre-1948 Palestine). All Palestinian refugees, including those who | Israeli Arabs | 93 | 3 | 4 |
| choose not to return, are entitled to compensation. | Pal. WB/Gaza | 80 | 9 | 11 |
| | Refugees in Lebanon | 72 | 1 | 27 |
| | Refugees in Jordan | 52 | 4 | 43 |
| | Jewish Americans | 15 | 21 | 59 |
| Israel should acknowledge its responsibility for creating | Israeli Jews | 19 | 19 | 62 |
| the Palestinian refugee problem and allow a symbolic number to return to Israel. Palestinians have the right of return only to a newly created Palestinian state. | Israeli Arabs | 43 | 21 | 36 |
| | Pal. WB/Gaza | 51 | 21 | 28 |
| | Refugees in Lebanon | 41 | 8 | 51 |
| | Refugees in Jordan | 37 | 10 | 53 |
| | Jewish Americans | 21 | 24 | 47 |

| Israel has no responsibility for the Palestinian refugee | Israeli Jews | 63 | 18 | 19 |
|---|---------------------|----|----|----|
| problem. Neighboring countries, including a future Palestinian state, should resettle them permanently. | Israeli Arabs | 5 | 3 | 92 |
| Turestiman state, should resettle them permanently. | Pal. WB/Gaza | 18 | 14 | 68 |
| | Refugees in Lebanon | 5 | 8 | 86 |
| | Refugees in Jordan | 16 | 5 | 79 |
| | Jewish Americans | 35 | 27 | 34 |

^{*}Respondents were asked to rate their support on a scale from 1 to 5, where 1 is "completely opposed," 3 is "neutral," and 5 is "in full support." "Support" here is the aggregation of "5" and "4" responses, "neutral" are the "3" responses, and "opposed" is the aggregation of "2" and "1" responses. Percentages may not add up to 100% because numbers were rounded.

As with Jerusalem, there are deeply held opposing views regarding the issue of Palestinian refugees. Israelis clearly reject a scenario in which Palestinians have a full right to return to their homes in Israel, or the right to compensation if they choose not to return (85% oppose). Further, Israelis appear to accept only return of refugees to a future Palestinian state (63% support), rejecting even a symbolic return of some refugees to Israel (62% oppose).

Palestinians in the West Bank and Gaza demonstrate strong support for the full right to return (80% support), while reaction to a symbolic return of some refugees is mixed (51% support, 28% oppose). These Palestinians reject limiting the right to return to a future Palestinian state (68% oppose).

The views of Israeli Arabs are more emphatic than those of Palestinians in the West Bank and Gaza, with 93% supporting a full right of return or compensation and 92% opposing return of refugees only to a future Palestinian state. Their opinions are mixed with respect to an acknowledgement of responsibility by Israel for the refugee problem and a symbolic return of some refugees to Israel (43% support, 36% oppose).

Refugees in Lebanon and Jordan clearly reject the proposal of limiting return to a Palestinian state (86% in Lebanon and 79% in Jordan oppose), and also have mixed opinions on a symbolic return with majorities in both countries opposing this plan (support/oppose: 41%/51% in Lebanon, 37%/53% in Jordan). Their views on full right to return are divided between the two groups. Refugees in Lebanon support the full right to return (72%), while only a slim majority of refugees in Jordan agree (52%) with a sizable percentage of opposition (43%).

These scenarios were presented with multiple components, making some of the responses difficult to parse. When refugees in the West Bank and Gaza, Lebanon, and Jordan were asked about the importance of each specific piece of a possible resolution to the refugee issue, the picture is somewhat clearer.

| Please tell me how important are each of the following: | | | | | |
|---|---------------------|-----------|---------------|--|--|
| | | Important | Not Important | | |
| The right of refugees to return to their homes or towns or villages | Pal. WB/Gaza | 96 | 2 | | |
| | Refugees in Lebanon | 94 | 3 | | |
| | Refugees in Jordan | 97 | 2 | | |
| | Pal. WB/Gaza | 83 | 8 | | |
| The right of refugees to receive compensation for all that they have lost | Refugees in Lebanon | 89 | 6 | | |
| | Refugees in Jordan | 97 | 2 | | |

| Please tell me how important are each of the following: | | | | | | |
|--|---------------------|----|----|--|--|--|
| Important Not Important | | | | | | |
| That Israel acknowledges wrongdoing in creating refugees in 1948 | Pal. WB/Gaza | 90 | 4 | | | |
| | Refugees in Lebanon | 76 | 13 | | | |
| 1710 | Refugees in Jordan | 94 | 1 | | | |

^{*}Respondents were asked to rate the importance of these issues on a scale from 1 to 5, where 1 is "very important," 3 is "neutral," and 5 is "not important at all." "Important" here is the aggregation of "1" and "2" responses, and "not important" is the aggregation of "4" and "5" responses. Percentages may not add up to 100% because numbers were rounded and the percentage responding "3" is not included.

All three groups of refugees surveyed strongly assert the importance of the rights of refugees in general to return to their homes or towns or villages (West Bank/Gaza: 96%, Lebanon: 94%, Jordan: 97%), the rights of refugees to receive compensation for all of that they have lost (West Bank/Gaza: 83%, Lebanon: 89%, Jordan: 97%), and Israel's acknowledgement of wrongdoing in creating refugees in 1948 (West Bank/Gaza: 90%, Lebanon: 76%, Jordan: 94%).

| Please tell me how important are each of the following: | | | | | |
|---|---------------------|-----------|---------------|--|--|
| | | Important | Not Important | | |
| | Pal. WB/Gaza | 92 | 5 | | |
| That you return to your home or town or village | Refugees in Lebanon | 88 | 10 | | |
| | Refugees in Jordan | 97 | 2 | | |
| | Pal. WB/Gaza | 83 | 7 | | |
| That you will be able to live in a Palestinian state in the West Bank or Gaza | Refugees in Lebanon | 68 | 18 | | |
| West Dalik Of Gaza | Refugees in Jordan | 96 | 2 | | |
| | Pal. WB/Gaza | 73 | 13 | | |
| That you be given compensation for all that you have lost | Refugees in Lebanon | 86 | 8 | | |
| 1000 | Refugees in Jordan | 96 | 3 | | |

^{*}Respondents were asked to rate the importance of these issues on a scale from 1 to 5, where 1 is "very important," 3 is "neutral," and 5 is "not important at all." "Important" here is the aggregation of "1" and "2" responses, and "not important" is the aggregation of "4" and "5" responses. Percentages may not add up to 100% because numbers were rounded and the percentage responding "3" is not included.

But when asked about their personal hopes and aspirations, refugees say it is important that they be able to return to their home or town or village (West Bank/Gaza: 92%, Lebanon: 88%, Jordan: 97%), that they be able to live in a Palestinian state (West Bank/Gaza: 83%, Lebanon: 68%, Jordan: 96%), and that they be given compensation for all that they have lost (West Bank/Gaza: 73%, Lebanon: 86%, Jordan: 96%).

| Please tell me how important are each of the following: | | | | | |
|---|---------------------|-----------|---------------|--|--|
| | | Important | Not Important | | |
| If circumstances prevent or delay your return to your home, town, or village, that you remain where you are as a citizen of the new Palestinian state | Pal. WB/Gaza | 66 | 13 | | |
| If circumstances prevent or delay your return to your home, town, or village, that you be given Lebanese citizenship | Refugees in Lebanon | 41 | 44 | | |
| If circumstances prevent or delay your return to your home, town, or village, that you retain Jordanian citizenship | Refugees in Jordan | 77 | 7 | | |

| Please tell me how important are each of the following: | | | | | |
|---|---------------------|-----------|---------------|--|--|
| | | Important | Not Important | | |
| If circumstances prevent or delay your return to your home, town, or village, that you be given the opportunity to emigrate and become a citizen in another country | Pal. WB/Gaza | 43 | 35 | | |
| | Refugees in Lebanon | 42 | 46 | | |
| | Refugees in Jordan | 81 | 5 | | |

^{*}Respondents were asked to rate the importance of these issues on a scale from 1 to 5, where 1 is "very important," 3 is "neutral," and 5 is "not important at all." "Important" here is the aggregation of "1" and "2" responses, and "not important" is the aggregation of "4" and "5" responses. Percentages may not add up to 100% because numbers were rounded and the percentage responding "3" is not included.

It is interesting to note, however, that when asked to reflect on realities that may prevent these hopes from coming true, refugees tend to temper their expectations. Refugees were asked, for example, about possible scenarios if circumstances prevent or delay their return to their home, town or village. Among Palestinians in the West Bank and Gaza, 66% would accept staying where they are as citizens of the new Palestinian state. In Lebanon, 41% would accept Lebanese citizenship, and in Jordan, 77% would accept retaining their Jordanian citizenship. When asked how important it would be to be given the opportunity to emigrate and become a citizen in another country, 43% of Palestinians in the territories, 42% of refugees in Lebanon and 81% of refugees in Jordan say this would be important, if unable to return to their homes.

| Please tell me how hopeful you are in the following outcomes: | | | | | | | | |
|---|--|---|--|--|--|--|--|--|
| | Hopeful | Not Hopeful | | | | | | |
| Refugees in Lebanon | 83 | 14 | | | | | | |
| Refugees in Jordan | 73 | 17 | | | | | | |
| Refugees in Lebanon | 76 | 19 | | | | | | |
| Refugees in Jordan | 66 | 27 | | | | | | |
| | Refugees in Lebanon Refugees in Jordan Refugees in Lebanon | Refugees in Lebanon 83 Refugees in Jordan 73 Refugees in Lebanon 76 | | | | | | |

of "1" and "2" responses, and "not hopeful" is the aggregation of "4" and "5" responses. Percentages may not add up to 100% because numbers were rounded and the percentage responding "3" is

Despite the fact that less than a third of refugees in Lebanon and Jordan say that a peace agreement is likely or even possible in the next five years, these groups remain strikingly hopeful that they will ultimately live in an independent Palestinian state (Lebanon: 83%, Jordan: 73%) and that they will be able to return to their towns or villages (Lebanon: 76%, Jordan: 66%).

| Please tell me how important are each of the following: | | | | | | | | |
|--|---------------------|-----------|---------------|--|--|--|--|--|
| | | Important | Not Important | | | | | |
| A Palestinian state in all of the West Bank and Gaza, with | Refugees in Lebanon | 77 | 14 | | | | | |
| Jerusalem as its capital | Refugees in Jordan | 97 | 2 | | | | | |
| The sight of sufference to sufference to a Delegative in the sufference to the suffe | Refugees in Lebanon | 96 | 2 | | | | | |
| The right of refugees to return to a Palestinian state | Refugees in Jordan | 96 | 2 | | | | | |

^{*}Respondents were asked to rate the importance of these issues on a scale from 1 to 5, where 1 is "very important," 3 is "neutral," and 5 is "not important at all." "Important" here is the aggregation of "1" and "2" responses, and "not important" is the aggregation of "4" and "5" responses. Percentages may not add up to 100% because numbers were rounded and the percentage responding "3" is not included.

Refugees in Lebanon and Jordan express strong support for a Palestinian state in all of the West Bank and Gaza, with Jerusalem as its capital is important (Lebanon: 77%, Jordan: 97%). Further, they strongly insist (almost unanimously) that it is important that refugees have the right to return to a Palestinian state (Lebanon: 96%, Jordan: 96%).

| Refugees in Lebanon: Attitudes Compared 2005/2012 | | | | | | | | | |
|--|-----------|---------------|-----------|---------------|--|--|--|--|--|
| | 2 | 2005 | 20 | 12 | | | | | |
| | Important | Not Important | Important | Not Important | | | | | |
| Right to return to their homes | 83 | 11 | 88 | 10 | | | | | |
| If not, emigrate to another country | 38 | 51 | 42 | 46 | | | | | |
| If not, return to Palestinian state in West Bank and Gaza | 35 | 50 | 68 | 18 | | | | | |
| If not, receive Lebanese citizenship | 13 | 79 | 41 | 44 | | | | | |
| That there be a Palestinian state in all of the West Bank/Gaza with Jerusalem as its capital | 52 | 34 | 77 | 14 | | | | | |
| That you will be able to live in Palestinian state in West Bank/Gaza | 21 | 79 | 68 | 18 | | | | | |

Back in 2005, we conducted a similar survey of Palestinian refugees in Lebanon. There was a deeper pessimism and less willingness to entertain alternatives than we found in our 2012 survey. About the same percentage of Palestinians in Lebanon believed that it was possible for there to be a Palestinian state in five years time (2005: 29%; 2012: 30%). In 2005, about one half of refugees in Lebanon thought it was important for there to be a Palestinian state in the West Bank and Gaza with Jerusalem as its capital, and only 21% thought it was important that one day they might live in that Palestinian state. It simply was not "home" to them. Today, 77% of refugees in Lebanon believe such a Palestinian state is important, and 68% are hopeful that they might live in that state. And they are much more open to accepting other options, as well, such as accepting citizenship in Lebanon or emigrating to another country.

SETTLEMENTS

| With which of the following statements do you most agree: | | | | | | | | | | |
|---|-----------------------------|---------------------------------|---|--|--|--|--|--|--|--|
| Israeli Jews | Israeli Arabs | Pal. WB/Gaza | Refugees in Lebanon | Refugees in Jordan | Jewish Americans | | | | | |
| 47 | 1 | 4 | 4 | 0 | 32 | | | | | |
| 45 | 25 | 22 | 17 | 5 | 46 | | | | | |
| 8 | 74 | 75 | 79 | 95 | 12 | | | | | |
| | Israeli Jews 47 45 | Israeli Jews Arabs 47 1 45 25 | Israeli Jews Israeli Pal. WB/Gaza 47 1 4 45 25 22 | Israeli Jews Israeli Pal. Refugees in Lebanon 47 1 4 4 45 25 22 17 | Israeli Jews Israeli Arabs Pal. WB/Gaza Refugees in Lebanon Refugees in Jordan 47 1 4 4 0 | | | | | |

There are deep divisions on the matter of settlements, with Israeli Jews themselves divided between insisting that it is Israel's right to build wherever it pleases in the land it currently holds (47%) and the position that settlements create a problem for any peace agreement and there will need to be a negotiated agreement on which settlements Israel will annex and which it will evacuate (45%). Palestinians in the West Bank and Gaza, refugees in Jordan and Lebanon, and Israeli Arabs, on the other hand, all overwhelmingly say settlements are illegal under international law and should be evacuated (75%, 79%, 95%, and 74%, respectively).

Several proposals have been advanced to resolve the settlement issue. Now using the same scale of 1 to 5, with 1 meaning you are completely opposed, 5 meaning you are in full support, and 3 meaning you are neutral, please tell me how much you support each of the following proposals.

| me now much you support each of the following proposals. | | | | | | | |
|---|---------------------|---------|---------|---------|--|--|--|
| | | Opposed | Neutral | Support | | | |
| All settlements east of 1967 borders must be removed and settlers | Israeli Jews | 58 | 24 | 19 | | | |
| relocated within Israel. | Israeli Arabs | 7 | 8 | 85 | | | |
| | Pal. WB/Gaza | 21 | 15 | 64 | | | |
| | Refugees in Lebanon | 33 | 19 | 49 | | | |
| | Refugees in Jordan | 32 | 9 | 58 | | | |
| | Jewish Americans | 49 | 30 | 15 | | | |
| Several settlements blocs will be annexed by Israel; those that are | Israeli Jews | 34 | 23 | 44 | | | |
| not will be dismantled and settlers relocated either into the annexed blocs or within Israel. | Israeli Arabs | 29 | 27 | 44 | | | |
| noted blood of within lorder | Pal. WB/Gaza | 32 | 28 | 40 | | | |
| | Refugees in Lebanon | 40 | 27 | 33 | | | |
| | Refugees in Jordan | 38 | 11 | 51 | | | |
| | Jewish Americans | 26 | 36 | 29 | | | |

Several proposals have been advanced to resolve the settlement issue. Now using the same scale of 1 to 5, with 1 meaning you are completely opposed, 5 meaning you are in full support, and 3 meaning you are neutral, please tell me how much you support each of the following proposals.

| | | Opposed | Neutral | Support |
|---|---------------------|---------|---------|---------|
| All settlers should be allowed to remain in the West Bank under | Israeli Jews | 48 | 26 | 26 |
| Palestinian sovereignty, if they so choose. | Israeli Arabs | 64 | 16 | 20 |
| | Pal. WB/Gaza | 66 | 19 | 15 |
| | Refugees in Lebanon | 46 | 22 | 32 |
| | Refugees in Jordan | 43 | 13 | 44 |
| | Jewish Americans | 33 | 31 | 31 |

^{*}Respondents were asked to rate their support on a scale from 1 to 5, where 1 is "completely opposed," 3 is "neutral," and 5 is "in full support." "Support" here is the aggregation of "5" and "4" responses, "neutral" are the "3" responses, and "opposed" is the aggregation of "2" and "1" responses. Percentages may not add up to 100% because numbers were rounded.

When asked about possible solutions for the settlements problem, respondents make a few things perfectly clear. No agreement is possible on the removal of all settlements and the evacuation of settlers to Israel. Among Israeli Jews, 58% oppose the removal of all settlements east of the 1967 borders and the relocation of settlers into Israel. It may appear as surprising that one-third of Palestinian refugees in Lebanon (33%) and Jordan (32%) as well as 21% of Palestinians in the territories are also opposed to this proposal. In the case of the refugees, opposition may be based on an objection not only to the settlements, but also to the settlers themselves. The refugees who come from villages in what is now Israel may simply not want to see settlers rewarded by relocating them to areas that were the sites of their ancestral lands. There is little support for settlers being allowed to remain in the West Bank under Palestinian sovereignty, if they so choose. Half of Israeli Jews (48%) and two-thirds of Palestinians in the West Bank and Gaza (66%) and Israeli Arabs (64%) are opposed to this idea.

It may be possible, however, to find enough support from all sides on attaching some settlement blocs to Israel and evacuating the rest. When asked about their support for the annexation of several settlement blocs by Israel and the dismantling of all other settlements, about two-thirds of Israeli Jews and Palestinians in the territories either support or are neutral with respect to this proposal (Israelis: 44% support and 23% neutral; Palestinians: 40% support and 28% neutral). The percentages of Israeli Arabs and Palestinians refugees are similar, with between 60-70% of these groups being either supportive or neutral.

BORDERS

Several proposals have been advanced with regard to the location of the border between Israel and a future Palestinian state. Now using the same scale of 1 to 5, with 1 meaning you are completely opposed, 5 meaning you are in full support, and 3 meaning you are neutral, please tell me how much you support each of the following proposals.

| | proposals. | | | |
|--|---------------------|---------|---------|---------|
| | | Support | Neutral | Opposed |
| | Israeli Jews | 11 | 22 | 67 |
| | Israeli Arabs | 74 | 9 | 17 |
| The 1967 border. | Pal. WB/Gaza | 47 | 22 | 31 |
| | Refugees in Lebanon | 18 | 34 | 48 |
| | Refugees in Jordan | 41 | 23 | 36 |
| | Israeli Jews | 34 | 25 | 42 |
| | Israeli Arabs | 57 | 15 | 28 |
| The 1967 border with agreed upon territorial exchanges. | Pal. WB/Gaza | 35 | 23 | 42 |
| exeminges. | Refugees in Lebanon | 24 | 25 | 51 |
| | Refugees in Jordan | 38 | 25 | 37 |
| | Israeli Jews | 32 | 40 | 28 |
| | Israeli Arabs | 4 | 5 | 91 |
| The current location of the separation barrier should become the final border. | Pal. WB/Gaza | 14 | 22 | 64 |
| should become the intal border. | Refugees in Lebanon | 5 | 13 | 82 |
| | Refugees in Jordan | 33 | 16 | 51 |
| | Israeli Jews | 12 | 22 | 66 |
| A fairer and more viable solution to the Israeli- | Israeli Arabs | 39 | 20 | 41 |
| Palestinian conflict would be the creation of a | Pal. WB/Gaza | 34 | 20 | 47 |
| single state in which all citizens have equal rights. | Refugees in Lebanon | 20 | 17 | 63 |
| | Refugees in Jordan | 15 | 38 | 46 |
| | Israeli Jews | 6 | 18 | 76 |
| A fairer and more viable solution to the Israeli- Palestinian conflict would be absorption of | Israeli Arabs | 5 | 10 | 84 |
| Palestinians into the state of Israel where they will | Pal. WB/Gaza | 16 | 19 | 65 |
| enjoy significant autonomy but not the equal right to vote. | Refugees in Lebanon | 4 | 25 | 71 |
| to vote. | Refugees in Jordan | 30 | 12 | 57 |
| | Israeli Jews | 26 | 37 | 37 |
| A fairer and more viable solution to the Israeli- | Israeli Arabs | 21 | 15 | 64 |
| Palestinian conflict would be the creation of a | Pal. WB/Gaza | 15 | 18 | 67 |
| Jordanian-Palestinian confederation. | Refugees in Lebanon | 17 | 19 | 64 |
| | Refugees in Jordan | 39 | 19 | 42 |

^{*}Respondents were asked to rate their support on a scale from 1 to 5, where 1 is "completely opposed," 3 is "neutral," and 5 is "in full support." "Support" here is the aggregation of "5" and "4" responses, "neutral" are the "3" responses, and "opposed" is the aggregation of "2" and "1" responses. Percentages may not add up to 100% because numbers were rounded.

Respondents were presented with a variety of proposals for the location of a border between Israel and a future Palestinian state. All the options, save one (the 1967 border with agreed upon territorial exchanges), are opposed by about two-thirds of one or more of the groups surveyed. This leaves the option of the 1967 borders with land swaps as the only proposal with any promise of winning the necessary support.

Using the 1967 lines as the borders between Israel and a Palestinian state is rejected by 67% of Israeli Jews, as well as by almost half of Palestinian refugees in Lebanon (48% oppose). Using the current location of the separation barrier as the final border is opposed by 64% of Palestinians in the West Bank and Gaza and even greater numbers of Israeli Arabs (91%) and refugees in Lebanon (82%). This proposal does not garner much support from Israeli Jews either; only 32% say they support the separation barrier as a final border.

Several proposals that are not based on two states, Israel and Palestine, are also opposed by significant majorities. First, the creation of a single state in which all citizens have equal rights is opposed by two-thirds of Israel Jews (66%) as well as 47% of Palestinians in the West Bank and Gaza, 41% of Israeli Arabs, 63% of refugees in Lebanon, and 46% of refugees in Jordan. The absorption of Palestinians into the state of Israeli with significant autonomy but without equal voting rights is roundly rejected by Israelis and Palestinians alike. Three-quarters of Israeli Jews (76%) oppose this proposal, as do 84% of Israeli Arabs, 65% of Palestinians in the territories, 71% of refugees in Lebanon, and 57% of refugees in Jordan. Finally, the option of a Jordanian-Palestinian federation is rejected by Palestinians (67%) as well as by Israeli Arabs (64%) and refugees in Lebanon (64%) and Jordan (42%).

APPENDIX A—METHODOLOGY & DEMOGRAPHICS

| | | Israeli Jews n=1,061 | Israeli Arabs n=414 | Pal. WB/ Gaza n=1,264 | Lebanon Refugees n=497 | Jordan Refugees n=489 |
|--------------------|----------------------------------|-------------------------|------------------------|-----------------------------|------------------------------|-----------------------------|
| | Under25 | 16% | 16% | 25% | 22% | 17% |
| Age Group | 25-36 | 23% | 31% | 41% | 33% | 34% |
| | Over36 | 61% | 52% | 34% | 45% | 48% |
| Gender | Male | 49% | 53% | 50% | 60% | 61% |
| | Female | 51% | 47% | 50% | 40% | 40% |
| Education | Elementary or less | 1% | 3% | 15% | 21% | 12% |
| | Intermediate/Secondary/Technical | 46% | 52% | 51% | 59% | 50% |
| | University or more | 53% | 46% | 34% | 21% | 38% |
| | Married | 65% | 48% | 67% | 56% | 69% |
| Marital Status | Single | 24% | 48% | 29% | 41% | 26% |
| | Divorced/widowed/separated | 12% | 4% | 5% | 3% | 5% |
| | One | 13% | 7% | 14% | 14% | 7% |
| | Two | 33% | 14% | 21% | 24% | 26% |
| | Three | 29% | 20% | 13% | 14% | 13% |
| Number of Children | Four | 11% | 28% | 11% | 9% | 16% |
| | Five or more | 6% | 20% | 24% | 20% | 28% |
| | None | 8% | 10% | 17% | 19% | 9% |
| | Refuse | - | 1% | - | - | - |
| | One | 21% | 12% | 16% | 18% | 9% |
| | Two | 28% | 23% | 27% | 33% | 34% |
| Children in House- | Three | 19% | 28% | 18% | 21% | 16% |
| hold | Four | 7% | 16% | 13% | 10% | 17% |
| | Five or more | 4% | 6% | 20% | 14% | 20% |
| | None | 22% | 15% | 6% | 4% | 4% |
| | Employed | 79% | 62% | 39% | 65% | 63% |
| Employment Status | Not employed | 21% | 39% | 61% | 35% | 37% |
| | Secular | - | 27% | - | - | _ |
| | Religious | - | 26% | - | - | _ |
| Religion | Traditional | - | 33% | - | - | - |
| | Other | - | 14% | - | _ | - |
| | Secular | 60% | - | - | - | - |
| | Traditional | 16% | - | - | - | - |
| Religion | National religious | 11% | - | - | - | - |
| | Orthodox | 11% | - | - | - | - |
| | Other answers | 1% | - | - | _ | - |
| | Secular | - | - | 2% | 12% | - |
| | Pious | - | - | 59% | 25% | 25% |
| Religion | Traditionalist | - | - | 38% | 61% | 61% |
| | Religious activist | _ | - | 2% | 3% | 14% |

2013

Egyptian Attitudes Iranian Attitudes

Israel & Palestine: 20 Years After Oslo







EGYPTIAN ATTITUDES

EXECUTIVE SUMMARY

This poll represents the third time since May 2013 that we have conducted a nationwide survey of Egyptian public opinion. It has been a momentous and tumultuous time for Egypt. During this period our polling has opened a window, allowing us to better understand and track the Egyptian people's changing attitudes toward developments as they unfold: how they view their government and institutions; areas of agreement and disagreement; and their hopes for the future.

MAY 2013: In our May survey we found Egyptian society deeply polarized. Three-quarters expressed both concern with the way the Morsi government was monopolizing power and fear that the Muslim Brotherhood was attempting to impose its ideology on the country.

Egyptians had lost the hope they had in 2011 that positive change would result from their revolution. While 82% said they had been hopeful in 2011, now only 36% retained that hope. The military had the overwhelming support of all segments of Egyptian society (94%), but the country was divided on whether they wanted the military to intervene (44% in favor, 56% opposed). Almost all Freedom and Justice Party (FJP) supporters opposed this action, but 60% of other Egyptians wanted the military to assume control. Overall, the favored options for what to do next were national dialogue (87%) and scrapping the constitution (64%). Of these options, those with confidence in the FJP supported dialogue, but they were nearly unanimous in their opposition to scrapping the constitution, an option that was supported by more than 85% of the rest of the country.

What was clear from that May survey was that the continuing behavior of the Brotherhood's Freedom and Justice Party had alienated three-quarters of all Egyptians. While there were differences as to how to end their rule, it was evident that most Egyptians wanted change.

JULY 2013: In July, following the deposing of the Morsi government, we found that despite continuing division over the military's July 3rd action, many Egyptians felt a renewed sense of hope (68%) and the military still retained an overall 93% positive rating. However, given the tumult and violence that followed the end of the FJP rule, the public was not fully convinced that the interim government would succeed in being able to carry out their "roadmap for change." Only one-third of Egyptians expressed confidence that this government would be able to amend the constitution, create an inclusive democracy, and restore order in the country. At that point, most Egyptians were in a "wait and see" mode.

SEPTEMBER 2013: In our September survey, we find that public opinion in Egypt has become more conflicted and even more polarized. Overall, 60% of Egyptians remain hopeful about the country's future and 83% believe that the situation will improve in the next few years, but the continuing violence has taken a toll. A plurality (46%) of all Egyptians believe that the situation in their country has become worse, not better, since the Morsi government was deposed. Eighty percent (80%) of FJP supporters express this view. But only about one-half of the rest of the country

feels that Egypt is better off, with nearly one in five saying that the situation is the same as it was before the military intervened.

The military remains the institution in which Egyptians have the greatest confidence, but their positive rating has declined to 70%, owing to a sharp drop in support from those who identify with the Muslim Brotherhood's FJP and a slight decline in support among liberals and those Egyptians who associate with none of the country's parties.

The country is split down the middle in its view of the military's July 3rd deposing of the Morsi government. The FJP, of course, is unanimous in finding the military's action incorrect, while almost two-thirds of the rest of Egyptians support the deposing of Morsi.

Between July and September, confidence in the interim government of Adly Mansour has increased, with between 43% and 51% now saying that they believe that this government can follow the "roadmap" and restore order to the country – with almost two-thirds of non-FJP supporters now expressing this view.

During the past month, the Muslim Brotherhood's party has consolidated its strength, while at the same time alienating itself from many other Egyptians. Support for the FJP has leveled off at 34%, up from May's 28%. And 79% of all Egyptians still want national reconciliation as the desired goal for Egypt. But now one-half of those who do not support FJP identify the Muslim Brotherhood as the main obstacle to reconciliation and more than 60% of non-FJP supporters want the Brotherhood to be banned from Egyptian politics.

The July poll found Egyptians deeply dissatisfied with the role the United States has played in their country. In September we asked Egyptians about their attitudes toward other countries. Israel, the United States, and Iran received the lowest ratings (0% for Israel, 4% for the U.S., and 9% for Iran), with Saudi Arabia and the UAE viewed positively by more than one-half of all Egyptians. Turkey was favored by only one-third of Egyptians, with Qatar receiving a positive rating from less than one-fifth.

There can be no doubt that Egyptians face real challenges and must address difficult questions as they move forward. Other than retaining optimism about their future, desiring national reconciliation, and continuing to support their military institution, there is very little else on which most Egyptians agree. With the FJP continuing to have the support of about one-third of the country, some effort to achieve national reconciliation will be important. At this point, it appears that the choices made by both the military and the Muslim Brotherhood will be decisive in shaping Egypt's near-term future.

Egypt's other political parties remain weak, with the largest percentage of Egyptians showing confidence in the Tamarrud movement, which is not a party. If the next election is to produce an outcome that reflects the concerns and aspirations of a substantial number of Egyptians, the organizers of the Tamarrud movement will have to use their discipline and skill to either strengthen the existing parties or transform their movement into an electoral force that can effectively compete.

The real short-term test for Egypt will be the ability of the interim government to produce a new constitution, pave the way for new elections leading to a civilian government, while keeping Egyptians safe and restoring order in the country. To the degree that all parties can find common ground in achieving these goals, the optimism of Egyptians may be rewarded. Should these issues be resolved, Egypt can then focus on the business of meeting what our polls have consistently demonstrated are the country's most pressing needs – rebuilding the economy and creating jobs and opportunities for Egypt's youth. But should the violence continue, the polarization will deepen, and Egypt will continue to a troubled future.

ANALYSIS

Confidence in Political Parties and Groups

| | May 2013 | July 2013 | September 2013 |
|--|----------|-----------|----------------|
| The Freedom and Justice Party (the Muslim Brotherhood) | 26 | 24 | 34 |
| The Nour Party | 29 | 22 | 10 |
| The National Salvation Front | 22 | 12 | 13 |
| The April 6th Movement | 25 | 22 | 20 |
| Tamarrud | - | 32 | 35 |
| No confidence in any political party | 39 | 27 | 17 |

| Level of confidence in | | | | | | | | | |
|------------------------------------|---------------|-------|-----|------|-----|---------|----------|--|--|
| | | Total | FJP | Nour | NSF | April 6 | Tamarrud | | |
| The Freedom and Justice Party (the | Confident | 34 | 100 | 34 | 20 | 28 | 2 | | |
| Muslim Brotherhood) | Not confident | 59 | - | 65 | 78 | 72 | 97 | | |
| The New Deuter | Confident | 10 | 10 | 100 | 37 | 23 | 14 | | |
| The Nour Party | Not confident | 86 | 86 | - | 63 | 76 | 84 | | |
| The National Salvation Front | Confident | 13 | 8 | 49 | 100 | 44 | 25 | | |
| The National Salvation Front | Not confident | 84 | 91 | 46 | - | 55 | 73 | | |
| The April 6th Marrament | Confident | 20 | 16 | 48 | 69 | 100 | 34 | | |
| The April 6th Movement | Not confident | 74 | 79 | 50 | 29 | - | 63 | | |
| Tamarrud | Confident | 35 | 2 | 50 | 69 | 59 | 100 | | |
| | Not confident | 62 | 97 | 50 | 30 | 40 | - | | |

For the third time this year, we asked respondents about their confidence in the major political parties and groups in Egypt. What the results indicate is that there is a "sorting out" underway. At this point, Egyptians are more likely to have chosen sides and so the percentage of those who have "no confidence" in any party or group continues to decline, from 39% in May to just 17% in September. There is also considerably less overlap among groups that there was in May. For example, in May 88% of those who had confidence in the Nour Party also had confidence in the Freedom and Justice Party (FJP); today, just 34% of Nour supporters also support the Brotherhood's party.

Tamarrud retains the largest percentage of confidence (35%), garnering additional support as the National Salvation Front and the April 6th movement have lost some supporters. The Muslim Brotherhood has consolidated some support, including the addition of support from liberals who do not endorse the current crackdown; the Freedom and Justice Party enjoys the confidence of 34% of respondents, an increase of 8 points since May. The Nour Party and the National Salvation Front (NSF) are in free fall, with support dwindling to just 10% and 13% respectively.

Attitudes From Tahrir Square to Tamarrud and Into the Future

| When Hosni Mubarak left power over two years ago, how hopeful were you that it would bring about positive change in Egypt? | | | | | | | | | | |
|--|-------|-----|------|-----|---------|----------|---------------|--|--|--|
| | Total | FJP | Nour | NSF | April 6 | Tamarrud | No Confidence | | | |
| Hopeful | 90 | 90 | 90 | 88 | 88 | 90 | 93 | | | |
| Not hopeful | 10 | 10 | 10 | 12 | 12 | 10 | 7 | | | |

Nine in ten respondents say that when Mubarak left power more than two years ago they were hopeful that it would bring about positive change in Egypt. This view is consistent across the political landscape from those who are confident in the FJP to those whose confidence lies with the Tamarrud movement.

| In your opinion, which statement best describes the action taken by the military on July 3rd? | | | | | | | | | | |
|---|-------|-----|------|-----|---------|----------|---------------|--|--|--|
| | Total | FJP | Nour | NSF | April 6 | Tamarrud | No Confidence | | | |
| It was correct decision for army to depose Morsi and lay out a roadmap leading to amended constitution and new elections. | 46 | 2 | 57 | 71 | 59 | 96 | 49 | | | |
| It was incorrect for army to depose Morsi. He was the legitimately elected president. | 51 | 95 | 43 | 27 | 40 | 4 | 47 | | | |

Egyptians are divided on the question of whether the military's action on July 3rd to depose President Morsi was correct or incorrect. Overall, 46% say it was correct to depose Morsi and lay out a roadmap leading to an amended constitution and new elections, while 51% say he was the legitimately elected president and should not have been deposed. But this split is entirely between those with confidence in the Freedom and Justice Party, 95% of whom say it was incorrect, and Tamarrud supporters, 96% of whom say it was correct.

| After Tamarrud and the m | After Tamarrud and the military's action deposing President Morsi, what best describes how hopeful are you now about Egypt's future? | | | | | | | | | | | |
|----------------------------------|--|-------|---|----|----|----|----|----|----|--|--|--|
| | May July September 2013 2013 | | | | | | | | | | | |
| | Total | Total | Total FJP Nour NSF April 6 Tamarrud No Confidence | | | | | | | | | |
| I am still hopeful | 36 | 68 | 60 | 41 | 65 | 69 | 67 | 82 | 66 | | | |
| Neither hopeful nor disappointed | 22 16 28 38 25 26 24 17 23 | | | | | | | | | | | |
| I am disappointed | 41 | 14 | 11 | 19 | 9 | 3 | 8 | 1 | 11 | | | |

A majority of Egyptians are still hopeful about Egypt's future (60%). Although the percentage has dropped since July (68%), it remains significantly higher than it was before Tamarrud (36%). Looking at the most recent survey, those with confidence in Tamarrud are most likely to say they are still hopeful (82%), while those with confidence in the Freedom and Justice Party are least likely to say so (41%). However, it is worth noting that even among these Muslim Brotherhood supporters, only 19% say they are disappointed about Egypt's future.

| In your opinion, is Egypt better off or worse off as a result of the June 30th Tamarrud and July 3rd military action? | | | | | | | | | | |
|---|-------|-----|------|-----|---------|----------|---------------|--|--|--|
| | Total | FJP | Nour | NSF | April 6 | Tamarrud | No Confidence | | | |
| Better Off | 35 | 2 | 49 | 58 | 49 | 75 | 34 | | | |
| Worse Off | 46 | 80 | 40 | 26 | 35 | 8 | 48 | | | |
| About the same | 18 | 17 | 11 | 17 | 17 | 17 | 18 | | | |

Overall, 35% of respondents say Egypt is better off following the June 30th Tamarrud and July 3rd military action, while 46% say the country is worse off. Those who have some degree of confidence in the Muslim Brotherhood are largely convinced that Egypt is worse off following July 3rd (2% better vs. 80% worse). Others are divided, except for those who identify with Tamarrud, who think Egypt is better off by a wide margin (75% vs. 8%).

| Egypt will be better in the next few years | | | | | | | | | |
|--|-------|-----|------|-----|---------|----------|---------------|--|--|
| | Total | FJP | Nour | NSF | April 6 | Tamarrud | No Confidence | | |
| Optimistic | 83 | 72 | 82 | 91 | 86 | 96 | 85 | | |
| Pessimistic | 15 | 27 | 16 | 7 | 12 | 2 | 14 | | |

Still, there is an overwhelming sense of optimism in considering the next few years. Overall, 83% say Egypt will be better in a few years, and this sentiment is widely shared regardless of political leaning with 72% of FJP supporters and 96% of Tamarrud supporters in agreement.

Confidence in Egyptian Leaders

| | | Lev | el of co | nfidenc | e in | | | | | | | |
|---|---------------|-----|----------|---------|------|----|----|----|--|--|--|--|
| Total FJP Nour NSF April 6 Tamarrud No Confidence | | | | | | | | | | | | |
| A dlyr Managaria | Confident | 39 | 5 | 47 | 60 | 51 | 79 | 40 | | | | |
| Adly Mansour | Not confident | 58 | 92 | 47 | 36 | 48 | 18 | 55 | | | | |
| Abdel Fattah El Sisi | Confident | 46 | 5 | 58 | 70 | 60 | 94 | 49 | | | | |
| Abdel Fattall El Sisi | Not confident | 52 | 93 | 42 | 30 | 39 | 5 | 49 | | | | |
| Mohamed Morsi | Confident | 44 | 85 | 39 | 28 | 37 | 6 | 34 | | | | |
| Monamed Worst | Not confident | 54 | 12 | 61 | 71 | 62 | 94 | 64 | | | | |
| Muhamed El Baradei | Confident | 6 | 8 | 9 | 2 | 2 | 3 | 5 | | | | |
| iviunamed El baradel | Not confident | 88 | 87 | 88 | 94 | 95 | 93 | 91 | | | | |

Abdel Fattah El Sisi has the strongest support of the four leaders we measured (46%), but overall confidence in him remains below 50% because of strong opposition by FJP (93% not confident) and weak support from those who have no confidence in any party or group (49% confident). El Sisi has the overwhelming confidence of those who have also confidence in Tamarrud (94%), as well as considerable backing from supporters of the National Salvation Front (70%) and April 6th (60%).

Again, those who support FJP have no confidence in Adly Mansour; just 5% are confident in him. Those who are confident in the Tamarrud are very supportive of Mansour (79%), while supporters of the Nour, National Salvation Front, and the April 6th movement are divided. Those with no confidence in any political group tend to have less confidence in Mansour (40% vs. 55%).

Overall, Morsi's level of support (44%) is similar to El Sisi's; however, his base of support is the exact opposite, with 85% of those with confidence in the Freedom and Justice Party expressing confidence in him and at least six in ten respondents whose confidence rests in the other groups saying they have no confidence in him.

Muhamed El Baradei has lost support across the board, with just 6% of respondents saying they have confidence in him.

Confidence in Institutions

| | Level of confidence in | | | | | | | | | | | |
|---|------------------------|----|----|----|----|----|----|----|--|--|--|--|
| Total FJP Nour NSF April 6 Tamarrud No Confidence | | | | | | | | | | | | |
| The agreement | Confident | 70 | 48 | 76 | 87 | 84 | 99 | 65 | | | | |
| The army | Not confident | 24 | 42 | 23 | 12 | 14 | 1 | 33 | | | | |
| T., 1: .: | Confident | 54 | 28 | 70 | 82 | 74 | 91 | 48 | | | | |
| Judiciary | Not confident | 42 | 67 | 30 | 18 | 25 | 7 | 49 | | | | |
| Police | Confident | 49 | 19 | 63 | 74 | 66 | 88 | 47 | | | | |
| Police | Not confident | 50 | 80 | 37 | 25 | 33 | 12 | 53 | | | | |

Confidence in the army has dropped from 93% in July to 70% in September. Not surprisingly, the biggest decline is from those who have confidence in the Muslim Brotherhood (88% in July to 48% in September); those with no confidence in any political group have also lost some of their faith in the army, with confidence falling from 91% in July to 65% in September.

Confidence in the judiciary has also fallen somewhat in recent months, with 67% overall expressing confidence in May and 54% expressing the same in September. Again, this decline is due to a reversal among Muslim Brotherhood supporters, from 61% confident in May to 28% in September, and among those with "no confidence," from 65% to 48%.

While confidence in the police overall is basically stable (52% in May to 49% in September), those with confidence in the Muslim Brotherhood's party have lost confidence (from 58% to 19%), while those who have confidence in the other political groups have gained confidence.

Confidence in the Interim Government

| The Interim Government of Adly Mansour | | | | | | | | | | |
|---|----|----|----|----|----|----|----|--|--|--|
| Total FJP Nour NSF April 6 Tamarrud No Confidence | | | | | | | | | | |
| Confident | 42 | 12 | 52 | 61 | 54 | 79 | 38 | | | |
| Not confident | 52 | 82 | 40 | 34 | 41 | 16 | 54 | | | |

| Confiden | Confidence that the interim government/ military will make progress in | | | | | | | | | | | |
|--|--|-------|-----|------|-----|---------|----------|---------------|--|--|--|--|
| | | Total | FJP | Nour | NSF | April 6 | Tamarrud | No Confidence | | | | |
| Implementing the roadmap that | Confident | 44 | 9 | 57 | 69 | 59 | 86 | 42 | | | | |
| will lead to an amended consti- tution and new elections for a civilian government | Not confident | 53 | 87 | 41 | 30 | 39 | 12 | 54 | | | | |
| Creating the framework for a | Confident | 43 | 9 | 54 | 66 | 57 | 83 | 41 | | | | |
| more inclusive democracy in Egypt | Not confident | 54 | 87 | 43 | 31 | 42 | 13 | 55 | | | | |
| Keeping us safe and restoring | Confident | 51 | 16 | 69 | 80 | 68 | 93 | 49 | | | | |
| order | Not confident | 45 | 78 | 31 | 18 | 32 | 6 | 47 | | | | |

With the exception of FJP supporters, Egyptians are still in "wait-and-see" mode about Adly Mansour's government. Overall, 42% have confidence in this interim government, including 79% of those who identify with Tamarrud and just 12% of Freedom and Justice Party supporters; of those with no confidence in any political group, 38% have confidence in the Mansour government.

Since July, the interim government has raised the overall confidence levels with respect to "implementing the roadmap that will lead to an amended constitution and new elections for a civilian government" by 11 points, "creating the framework for a more inclusive democracy in Egypt" by 7 points, and "keeping us safe and restoring order" by 13 points. The biggest increases in confidence are among those with no confidence in any political group, from 14%, 16%, and 21% in July, to 42%, 41%, and 49% in September, respectively, for the three issues mentioned above (i e., roadmap for constitution and elections, more inclusive democracy, and safety and order).

The Muslim Brotherhood and National Reconciliation

| Regarding the future of the Muslim Brotherhood, with which of the following statements do you most agree? | | | | | | | | | | | |
|---|-------|-----|------|-----|---------|----------|---------------|--|--|--|--|
| | Total | FJP | Nour | NSF | April 6 | Tamarrud | No Confidence | | | | |
| It is important that an agreed formula be found to include the Muslim Brotherhood in politics. | 42 | 77 | 62 | 45 | 51 | 15 | 31 | | | | |
| The Muslim Brotherhood should be banned from politics. | 50 | 15 | 36 | 53 | 45 | 83 | 58 | | | | |

| How important a goal should achieving national reconciliation be for the future of Egypt? | | | | | | | | | | | |
|---|-------|-----|------|-----|---------|----------|---------------|--|--|--|--|
| | Total | FJP | Nour | NSF | April 6 | Tamarrud | No Confidence | | | | |
| Important | 79 | 89 | 83 | 76 | 80 | 68 | 79 | | | | |
| Not important | 21 | 11 | 17 | 24 | 20 | 32 | 21 | | | | |

| Which element presents the biggest obstacle to national reconciliation? | | | | | | | | | | | |
|---|----|----|----|----|----|----|----|--|--|--|--|
| Total FJP Nour NSF April 6 Tamarrud No Confidence | | | | | | | | | | | |
| The military | 23 | 49 | 28 | 15 | 20 | 2 | 16 | | | | |
| The Muslim Brotherhood | 35 | 4 | 41 | 54 | 44 | 72 | 32 | | | | |
| The mood of the people 16 16 18 16 18 16 20 | | | | | | | | | | | |
| All of the above | 17 | 28 | 5 | 7 | 10 | 2 | 20 | | | | |

When asked about the inclusion of the Muslim Brotherhood in politics and support for national reconciliation, respondents express somewhat contradictory views. A slight majority wants the Muslim Brotherhood banned from politics (50% vs. 42% who think there should be an agreed upon formula for inclusion), while almost eight in ten say national reconciliation is an important goal.

With respect to the inclusion of the Brotherhood in Egyptian politics, the poll numbers reflect the public positions taken by the groups. Those who have confidence in April 6th and the National Salvation Front are divided; Freedom and Justice Party and Nour Party supporters want a formula for inclusion; and those with confidence in the Tamarrud are strongly in favor of banning the Muslim Brotherhood. Those with no confidence in any group are also in favor of excluding the Brotherhood from politics (58% vs. 31%).

Yet, 79% of respondents across the political spectrum favor national reconciliation, saying it is an important goal. Those with confidence in the Tamarrud are the least supportive, but are still two-to-one in favor of reconciliation (68% vs. 32%)

When asked which element presents the biggest obstacle to national reconciliation, only those with confidence in Tamarrud exclusively blame the Muslim Brotherhood (72%). Those with confidence in the Freedom and Justice Party blame the military (49%). Pluralities of all other groups blame the Muslim Brotherhood, with about one in five also blaming the military.

Responsibility for Egypt's Current Problems

| Do you find the following responsible for the current problems facing Egypt today? | | | | | | | | | |
|--|--------------|-------|-----|------|-----|---------|----------|---------------|--|
| | | Total | FJP | Nour | NSF | April 6 | Tamarrud | No Confidence | |
| The Muharely government | At fault | 98 | 98 | 99 | 98 | 98 | 97 | 98 | |
| The Mubarak government | Not at fault | 1 | 1 | 1 | 1 | 1 | 2 | 1 | |
| The Marsi government | At fault | 83 | 66 | 87 | 88 | 81 | 97 | 89 | |
| The Morsi government | Not at fault | 15 | 31 | 12 | 11 | 15 | 2 | 9 | |
| The Adly Managur gayarnment | At fault | 34 | 57 | 34 | 20 | 28 | 8 | 36 | |
| The Adly Mansour government | Not at fault | 60 | 36 | 64 | 74 | 68 | 88 | 57 | |

| Of the following, which do you hold most responsible for the current problems facing Egypt? | | | | | | | | | | | |
|---|---|----|----|----|----|----|----|--|--|--|--|
| Total FJP Nour NSF April 6 Tamarrud No Confidence | | | | | | | | | | | |
| The Mubarak government | 70 | 81 | 80 | 73 | 65 | 49 | 82 | | | | |
| The Morsi government | The Morsi government 26 11 15 27 30 50 14 | | | | | | | | | | |
| The Adly Mansour government | The Adly Mansour government 4 8 5 - 5 1 4 | | | | | | | | | | |

Almost universally, respondents say the Mubarak government is at fault for the problems facing Egypt today. The Morsi government gets slightly less blame from most groups; only those with confidence in the Tamarrud blame both Mubarak and Morsi the same. Even two-thirds of FJP supporters say that the Morsi government is at fault for the current situation. Overall, only one-third of respondents say the Adly Mansour government is at fault; among supporters of the Brotherhood, however, a majority blame Mansour for the country's current problems.

When asked which of the three governments is most responsible, respondents across the political spectrum point to Mubarak's government (70% overall), except for those with confidence in the Tamarrud who are split between holding Mubarak and Morsi responsible (49% vs. 50%).

Favorable/Unfavorable

| Favorability of each of the following | | | | | | | | |
|---------------------------------------|-------------|-------|-----|------|-----|---------|----------|---------------|
| | | Total | FJP | Nour | NSF | April 6 | Tamarrud | No Confidence |
| The United States | Favorable | 4 | 9 | 6 | 4 | 10 | 2 | 1 |
| | Unfavorable | 94 | 91 | 94 | 96 | 90 | 96 | 99 |
| The European Union | Favorable | 10 | 12 | 4 | 13 | 11 | 11 | 4 |
| | Unfavorable | 86 | 86 | 93 | 85 | 86 | 86 | 91 |
| Israel | Favorable | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Unfavorable | 98 | 100 | 100 | 100 | 100 | 100 | 95 |
| Iran | Favorable | 9 | 11 | 21 | 16 | 10 | 8 | 9 |
| | Unfavorable | 84 | 82 | 77 | 80 | 84 | 86 | 86 |
| Saudi Arabia | Favorable | 58 | 25 | 66 | 71 | 67 | 92 | 64 |
| | Unfavorable | 42 | 74 | 34 | 28 | 33 | 7 | 36 |
| UAE | Favorable | 52 | 17 | 66 | 72 | 64 | 91 | 55 |
| | Unfavorable | 47 | 82 | 34 | 27 | 35 | 9 | 43 |
| Qatar | Favorable | 19 | 35 | 17 | 15 | 17 | 3 | 16 |
| | Unfavorable | 79 | 63 | 82 | 84 | 80 | 95 | 80 |
| International Monetary Fund (IMF) | Favorable | 27 | 27 | 19 | 28 | 25 | 26 | 27 |
| | Unfavorable | 67 | 67 | 76 | 67 | 67 | 66 | 67 |
| Turkey | Favorable | 36 | 62 | 35 | 22 | 28 | 7 | 28 |
| | Unfavorable | 61 | 34 | 64 | 77 | 69 | 91 | 69 |

The United States and Israel receive little or no favorable ratings from Egyptian respondents (4% and 0%, respectively). The European Union and Iran do only slightly better; about one in ten overall view them favorably. With respect to Iran, respondents who identify with the various political groups are basically in agreement, except those with confidence in the Nour who give Iran slightly higher favorables (21%).

More than half of Egyptians have a favorable view of Saudi Arabia and UAE, with strong favorables from all groups except the Muslim Brotherhood (25% and 17%, respectively). Qatar is favored by only one in five respondents. Even among supporters of the Freedom and Justice Party only 35% have a favorable view of Qatar, despite the substantial economic and political support Qatar gave the Muslim Brotherhood.

One-third of respondents have a favorable view of Turkey, though among those with confidence in the FJP 62% rate Turkey favorably.

Only about one-quarter of respondents, both overall and among the political groups, have a positive view of the International Monetary Fund.

Thoughts on Emigration

| All in all, are you satisfied with your prospects in Egypt or have you thought of emigrating to another country? | | | | | | | |
|--|-------|-----|------|-----|---------|----------|---------------|
| | Total | FJP | Nour | NSF | April 6 | Tamarrud | No Confidence |
| I am satisfied | 60 | 48 | 67 | 69 | 64 | 70 | 65 |
| I have thought of emigrating | 16 | 22 | 12 | 9 | 14 | 12 | 15 |
| I am unsatisfied but emigration is not a realistic option for me | 24 | 30 | 21 | 22 | 22 | 18 | 20 |

| If so, where? | | | | | | | |
|----------------------|-------|-----|------|-----|---------|----------|---------------|
| | Total | FJP | Nour | NSF | April 6 | Tamarrud | No Confidence |
| Another Arab country | 65 | 62 | 63 | 53 | 62 | 59 | 78 |
| Europe | 19 | 20 | 6 | 18 | 10 | 20 | 16 |
| The United States | 6 | 4 | 13 | 24 | 8 | 12 | 3 |
| Latin America | 2 | 5 | 13 | 6 | 5 | | |
| Asia | 7 | 10 | 6 | | 15 | 8 | 3 |

Six in ten respondents say they are satisfied with their prospects in Egypt, while 16% say they have thought of emigrating and 24% are unsatisfied but could not realistically emigrate. These numbers are fairly consistent across the political spectrum, though FJP supporters are the least likely to say they are satisfied with their prospects (48%).

Of those who have considered emigration, two-thirds would move to another Arab country and 19% would choose Europe.

APPENDIX A—METHODOLOGY & DEMOGRAPHICS

Methodology

The approach used for conducting the poll involved 1,405 face-to-face, in-home personal interviews conducted September 16-28, 2013. A multi-stage sampling methodology was employed for the selection of respondents. The sample obtained was nationally representative and comprised adult males and females, who were 18+ years of age. The interviews were conducted in both urban and rural areas to ensure robust data and representation of a wide cross-section of Egyptians. The centres covered were Cairo, Giza, Alexandria, Port Said, Suez, Mansura, Tanta, Shubra Al Kheemah, Asyut, Menia, and Bani Suwayf. Based on a confidence interval of 95%, the margin of error is +/- 2.7 percentage points. This means that all other things being equal, the identical survey repeated will have results within the margin of error 95 times out of 100.

Throughout the analysis, data in the tables may not add up to 100% because of rounding and/or because responses of "not sure" are not shown. In addition, for the purposes of analysis and data presentation, some responses have been aggregated. For example, responses of "very favorable" and "somewhat favorable" are aggregated into "Favorable," while responses of "somewhat unfavorable" and "very unfavorable" are aggregated into "Unfavorable."

Demographics

| Live in city | 57 |
|---------------------------------|----|
| Live outside city | 43 |
| Illiterate | 27 |
| No formal education | 12 |
| Primary/Prep | 20 |
| Secondary/Incomplete university | 6 |
| Tech/Intermed/High | 25 |
| University or more | 9 |
| Muslim | 90 |
| Christian | 10 |
| Male | 50 |
| Female | 50 |
| Under 30 | 37 |
| 30-49 | 39 |
| 50+ | 24 |

IRANIAN ATTITUDES

EXECUTIVE SUMMARY

On August 3, 2013, Hassan Rouhani took office as president of Iran. Shortly thereafter, from August 26 to September 22, 2013, we surveyed 1,205 adults across Iran in an effort to better understand the Iranian public's attitude toward their newly elected president—and how the views of those who supported Rouhani differ from those who opposed his election. We also wanted to learn: how Iranians rank their political priorities; their confidence in the Rouhani government's commitment to addressing these priorities; their attitudes toward Iran's foreign policy in the Arab World; and how they view their country's nuclear program.

Our poll found that with Rouhani's win Iranians, especially Rouhani supporters, have expectations that their situation will improve. Overall, our poll found that only 36% of all Iranians say they are better off now than they were five years ago, and 43% say they are worse off. But with Rouhani's victory, 43% now expect that they will be better off during the next four years under a Rouhani administration—with 65% of Rouhani's supporters maintaining this optimistic view of their future prospects.

One-half of Iranians say that they supported Rouhani's victory, with the rest of our respondents saying that they either opposed him or felt that the election didn't matter because nothing will change in their country.

Political priorities

When asked to rank their top political priorities, the issue of employment tops the list (29%). It is important to note that all of the other top tier priorities are political reform issues: advancing democracy (24%); protecting personal and civil rights (23%); increasing rights for women (19%); ending corruption (18%); and political or governmental reform (18%). It is also useful to note that at the very bottom of the list are: improving relations with the United States and the West (5%); continuing the nuclear enrichment program (6%); and resolving the stand-off that exists over Iran's nuclear program so that economiow c sanctions can be lifted (7%).

These numbers track the findings of our 2011 Sir Bani Yas poll where we found the rank order of political priorities to be: (1) expanding employment opportunities; (2) advancing democracy; (3) protecting personal and civil rights; (4) political or governmental reform; and (5) ending corruption and nepotism.

Of all the Middle East countries in which we have surveyed the public's priorities, Iran remains the unique case where concern with political reform issues consistently trumps most other issues—clear evidence of a deep dissatisfaction with the existing political order.

On all of these issues there is a division of opinion as to whether or not the new government will be committed to addressing them. Almost three-quarters of those who supported Rouhani are confident that he is committed to addressing the various political priority issues covered in the survey, while only a third of those who did not support his election share that confidence.

Foreign policy

When asked what motivates their country's foreign policy, the greatest percentage of respondents (76%) identifies "protecting vulnerable Shia communities" as the most important factor. Next comes "ensuring our nation's security" (63%), followed by "maximizing our regional influence" (59%) and "creating a more stable Middle East" (56%).

But Iranian opinion is divided when asked to identify whether their country's policies in several Arab countries have had a positive or negative impact. For example, slight majorities say that Iran's involvement in Syria and Iraq has been negative, while just one-half of Iranians say that their involvement in Lebanon and Bahrain has been positive (with 45% saying that their country's involvement in both cases has been negative). Only in Yemen and non-Arab Afghanistan do majorities of Iranians find their country's involvement to have had a positive impact.

Nuclear program

Iranians rank their country's nuclear program as one of their lowest priority concerns. Nevertheless, more than two-thirds say that they support the goal of their country having a nuclear weapon either because Iran is "a major country" and should have one (31%) or because "as long as other countries have nuclear weapons, we need them too" (36%). Only 29% apparently agree with their spiritual leader's professed position that "nuclear weapons are always wrong and so no country, including my own, should have them."

It is also important to note that only 36% of Iranians say that sanctions have had an impact on their lives. This, or national pride, may be the reason why a majority of Iranians (96%) agree with the statement that "maintaining the right to advance a nuclear program is worth the price being paid in economic sanctions and international isolation."

Interestingly, those who self-identify as Rouhani supporters are more inclined to support Iran's right to a nuclear weapon (76%) than Rouhani opponents (61%). And Rouhani's backers also hold the more hardline view with respect to negotiations on the nuclear program (61% to 46%). This appears to contradict the notion that Rouhani's supporters might hold more moderate views on the nuclear issue than those who opposed his election.

Conclusion

Iran is a divided country, but not in the way it is understood in the West. For the most part, Iranians agree on the political priorities facing their country. While supporters of the new president have significantly higher expectations that he will address those priorities than do those who opposed his election, all Iranians share the same concerns and will judge the new administration on its ability to create jobs and advance needed political reform.

Iranians are divided on foreign policy with almost one-half of the country seeing their government's role in most foreign adventures having a negative impact. The new president, therefore, will be expected to address these concerns, especially in Syria and Iraq where dissatisfaction appears to be highest.

Finally, a substantial percentage of Iranians support their country's nuclear program, with a sizable majority claiming that they should have the right to possess a nuclear weapon. Possibly out of a strong sense of national pride, a majority does not appear inclined to surrender their nuclear program either to end sanctions or to improve ties with the West, both of which are among their lowest priorities. In negotiations with the international community, the Rouhani government may operate under some restraints. Our poll shows that these will come not only from the spiritual leader, but also from the opinions of the Iranian public.

ANALYSIS

Better Off/Worse Off

| Are you better off/worse off than you were 5 years ago? | | | | | | |
|---|-------|--|----|----|--|--|
| | | Reaction to Rouhani election | | | | |
| | Total | Support Not Support Doesn't matter/Not | | | | |
| Better off | 36 | 31 | 40 | 39 | | |
| Worse off | 43 | 52 | 37 | 29 | | |
| About the same | 18 | 13 | 21 | 27 | | |

| Do you feel you will be better off/worse off during the next 4 years under a Rouhani administration? | | | | | | | |
|--|-------|------------------------------|-------------|-------------------------|--|--|--|
| | | Reaction to Rouhani election | | | | | |
| | Total | Support | Not Support | Doesn't matter/Not Sure | | | |
| Better off | 43 | 65 | 22 | 21 | | | |
| Worse off | 27 | 13 | 37 | 46 | | | |
| The same | 22 | 15 | 30 | 21 | | | |

A plurality of Iranian respondents (43%) say they are worse off today than they were five years ago, while just over one-third (36%) say they are better off. Looking to the future, Iranians are slightly more optimistic, with 43% saying they expect to be better off during the next four years under a Rouhani administration and 27% saying they feel they will be worse off.

Those who supported Rouhani are more likely to say they are worse off today (52% vs. 37% of non-supporters) and three times more likely to expect to be better off under a Rouhani administration (65% vs. 22% of non-supporters).

Political Priorities

| Two top priority concerns you want your government to address this year | | | | | |
|---|-------|------------------------------|-------------|--------------------------|--|
| | | Reaction to Rouhani election | | | |
| | Total | Support | Not Support | Doesn't matter/ Not Sure | |
| Expanding employment opportunities | 29 | 27 | 29 | 35 | |
| Advancing democracy | 24 | 23 | 26 | 28 | |
| Protecting personal and civil rights | 23 | 22 | 25 | 20 | |
| Increasing rights for women | 19 | 19 | 19 | 19 | |
| Ending corruption and nepotism | 18 | 18 | 17 | 18 | |
| Political or governmental reform | 18 | 18 | 17 | 17 | |

| Two top priority concerns you want your government to address this year | | | | | |
|---|-------|------------------------------|-------------|--------------------------|--|
| | | Reaction to Rouhani election | | | |
| | Total | Support | Not Support | Doesn't matter/ Not Sure | |
| Improve health care system | 14 | 14 | 13 | 13 | |
| Improving the education system | 12 | 12 | 11 | 16 | |
| Improving relations with our Arab neighbors | 10 | 11 | 9 | 7 | |
| Combating extremism and terrorism | 8 | 9 | 8 | 6 | |
| Resolving the Israeli-Palestinian conflict | 7 | 8 | 7 | 8 | |
| Resolving the stand-off that exists for our nuclear program so we can end economic sanctions against my country | 7 | 7 | 7 | 6 | |
| Continuing our nuclear enrichment program | 6 | 6 | 6 | 6 | |
| Improving relations with the United States and the West | 5 | 6 | 5 | 2 | |

Just as was the case in our 2011 poll, in Iran "reform" issues trump other concerns. In short, Iranians want political change. The top six issues that respondents want their government to address this year are: expanding employment opportunities (29%), advancing democracy (24%), protecting personal and civil rights (23%), increasing rights for women (19%), ending corruption and nepotism (18%), and political or governmental reform (18%).

Improving the health care system (14%) and the education system (12%) are in the next tier of priorities for Iranian respondents. Less important are issues related to foreign policy like relations with Arab neighbors (10%) and the United States and the West (5%), and resolution of the Israeli-Palestinian conflict (7%), as well as issues related to Iran's nuclear program (continuing enrichment: 6% and ending sanctions: 7%) and combating extremism and terrorism (8%).

These priorities are quite consistent across most demographic groups as well as between Rouhani supporters and non-supporters, though men and women have different top priorities. Men are most concerned with expanding employment opportunities (44% vs. 14% among women), while women's top priority for government is increasing women's rights (31% vs. 7% among men).

Confidence in the Government's Commitment to Issues

| Extent of confidence in government's commitment to | | | | | |
|--|---------------|----|--|--|--|
| | Confident | 51 | | | |
| Expanding employment opportunities | Neither | 15 | | | |
| | Not confident | 32 | | | |
| | Confident | 49 | | | |
| - | Neither | 16 | | | |
| | Not confident | 30 | | | |

| Extent of confidence in government's commitment to | | | | | |
|---|---------------|----|--|--|--|
| | Confident | 51 | | | |
| Improving the health care system | Neither | 14 | | | |
| | Not confident | 32 | | | |
| | Confident | 50 | | | |
| Protecting personal and civil rights | Neither | 12 | | | |
| | Not confident | 35 | | | |
| | Confident | 46 | | | |
| Increasing rights for women | Neither | 15 | | | |
| | Not confident | 33 | | | |
| | Confident | 54 | | | |
| Advancing democracy | Neither | 15 | | | |
| | Not confident | 26 | | | |
| | Confident | 51 | | | |
| Combating extremism and terrorism | Neither | 13 | | | |
| | Not confident | 30 | | | |
| Ending corruption and nepotism | Confident | 50 | | | |
| | Neither | 15 | | | |
| | Not confident | 30 | | | |
| | Confident | 56 | | | |
| Resolving the Israeli Palestinian conflict | Neither | 9 | | | |
| | Not confident | 29 | | | |
| | Confident | 53 | | | |
| Improving the education system | Neither | 14 | | | |
| | Not confident | 28 | | | |
| | Confident | 52 | | | |
| Continuing our nuclear enrichment program | Neither | 13 | | | |
| | Not confident | 29 | | | |
| | Confident | 55 | | | |
| Resolving the stand-off that exists for our nuclear program so we can end economic sanctions against my country | Neither | 11 | | | |
| cha economic sanctions against my country | Not confident | 30 | | | |
| | Confident | 54 | | | |
| Improving relations with our Arab neighbors | Neither | 11 | | | |
| | Not confident | 30 | | | |
| | Confident | 51 | | | |
| Improving relations with the United States and the West | Neither | 14 | | | |
| | Not confident | 31 | | | |

When Iranians were asked how confident they are that these issues will be addressed, the results for each issue are the same. Overall, about one-half are confident that the government is committed to addressing these issues and one-third

are not. Among Rouhani supporters, three-quarters are confident in the government's commitment; among his opponents, about one-half are not confident that the government is committed to addressing these issues.

Models of Development and Progress

| In your opinion, is the Iranian model a good one for other countries in the region to emulate? | | | | | |
|--|-------|------------------------------|-------------|-----------------------------|--|
| | | Reaction to Rouhani election | | | |
| | Total | Support | Not Support | Doesn't matter/ Not Sure | |
| Yes | 49 | 59 | 40 | 34 | |
| No | 44 | 33 | 52 | 57 | |

| Which of the following countries is the model for development and progress that you would most like to see your country emulate? | | | | | | |
|---|-------|------------------------------|-------------|-----------------------------|--|--|
| | | Reaction to Rouhani election | | | | |
| | Total | Support | Not Support | Doesn't matter/ Not Sure | | |
| UAE | 13 | 14 | 12 | 13 | | |
| Turkey | 18 | 19 | 16 | 24 | | |
| Egypt | 1 | 1 | 1 | 1 | | |
| China | 16 | 13 | 19 | 20 | | |
| Russia | 19 | 21 | 18 | 14 | | |
| United States | 16 | 17 | 16 | 12 | | |
| Sweden | 8 | 6 | 10 | 10 | | |
| None of the above | 7 | 7 | 8 | 5 | | |

Respondents are split on whether the Iranian model is a good one for other countries in the region to emulate or not (49% vs. 44%). Rouhani supporters are more likely to say Iran is a good model (59%) than those who do not support the president (40%).

When asked to select one country as a model for development and progress for Iran to emulate, respondents choose Russia (19%), Turkey (18%), China (16%), and the United States (16%) most frequently.

Foreign Policy

| My government's actions in the region are primarily | | | | | | |
|---|----------|-------|------------------------------|-------------|--------------------------|--|
| | | | Reaction to Rouhani election | | | |
| | | Total | Support | Not Support | Doesn't matter/ Not Sure | |
| focused on ensuring our nation's security. | Agree | 63 | 81 | 51 | 35 | |
| | Disagree | 31 | 16 | 40 | 57 | |
| aimed at creating a more stable Middle | Agree | 56 | 66 | 50 | 35 | |
| East. | Disagree | 36 | 26 | 40 | 59 | |
| sime ad at must acting and another Chic | Agree | 76 | 86 | 68 | 68 | |
| aimed at protecting vulnerable Shia. | Disagree | 20 | 11 | 27 | 28 | |
| aimed at maximizing our regional influ- | Agree | 59 | 56 | 61 | 57 | |
| ence. | Disagree | 32 | 35 | 30 | 35 | |

Iranians appear to believe that their government's foreign policy is primarily motivated by protecting vulnerable Shia (76%) and ensuring their nation's security (63%). More than eight in ten Rouhani supporters agree that these are the primary motivators of the Iranian government (protecting Shia: 86%, ensuring security: 81%), while those who do not support Rouhani are far less likely to agree (protecting Shia: 68%, ensuring security: 51%). Majorities also say that the Iranian government is motivated by maximizing their regional influence (59%) and creating a more stable Middle East (56%).

| Positive or negative impact on developments in | | | | | |
|--|-----------|-------|---------|-----------------|--------------------------|
| | | | | Reaction to Rou | ihani election |
| | | Total | Support | Not Support | Doesn't matter/ Not Sure |
| | Positive | 44 | 49 | 41 | 39 |
| Syria | Negative | 54 | 49 | 57 | 60 |
| | No impact | 1 | 1 | 1 | - |
| | Positive | 50 | 54 | 45 | 50 |
| Bahrain | Negative | 45 | 42 | 49 | 47 |
| | No impact | 3 | 3 | 4 | 2 |
| | Positive | 50 | 55 | 44 | 50 |
| Lebanon | Negative | 44 | 41 | 48 | 46 |
| | No impact | 4 | 3 | 5 | 3 |
| | Positive | 41 | 47 | 36 | 32 |
| Iraq | Negative | 52 | 48 | 55 | 63 |
| | No impact | 3 | 2 | 5 | 2 |
| | Positive | 55 | 56 | 52 | 61 |
| Afghanistan | Negative | 32 | 31 | 32 | 33 |
| | No impact | 9 | 10 | 11 | 4 |
| | Positive | 57 | 58 | 56 | 56 |
| Yemen | Negative | 32 | 32 | 32 | 34 |
| | No impact | 7 | 7 | 7 | 7 |

Respondents were asked to consider the impact of their government's policies on the developments in a number of countries. With respect to Bahrain and Lebanon, Iranians are largely split on whether the impact of their government's policy is positive or negative (50% vs. 45% and 50% vs. 44%, respectively). Opinion leans toward the impact on Syria and Iraq being negative (44% vs. 54% and 41% vs. 52%, respectively). But respondents are most decided on the positive impact that Iran's government has had on developments in Yemen (57% vs. 32%) and Afghanistan (55% vs. 32%). It is interesting to note that supporters of Rouhani are more positive than his opponents on the impact of past policies of the Iranian government.

| What effect have sanctions had on your government's determination to exert regional influence? | | | | | | |
|--|-------|------------------------------|-------------|--------------------------|--|--|
| | | Reaction to Rouhani election | | | | |
| | Total | Support | Not Support | Doesn't matter/ Not Sure | | |
| They have limited its determination | 39 | 42 | 37 | 35 | | |
| They have increased its determination | 38 | 36 | 39 | 43 | | |
| They have had no effect | 21 | 20 | 23 | 21 | | |

| What effect have sanctions had on your government's ability to exert regional influence? | | | | | | | |
|--|-------|--|----|----|--|--|--|
| | | Reaction to Rouhani election | | | | | |
| | Total | Support Not Support Doesn't matter/ No | | | | | |
| They have limited its ability | 39 | 39 | 39 | 34 | | | |
| They have increased its ability | 39 | 38 | 41 | 39 | | | |
| They have had no effect | 18 | 17 17 24 | | | | | |

Iranian respondents are split on the impact that sanctions have had both on their government's determination (39% vs. 38%) and their government's ability (39% vs. 39%) to exert regional influence.

Iran's Nuclear Program

| Which of the following statements comes closer to your views? | | | | | | | |
|--|-------|--|----|----|--|--|--|
| | | Reaction to Rouhani election | | | | | |
| | Total | Support Not Support Doesn't matter/ Not Sure | | | | | |
| Statement A: My country is pursuing its nuclear program for peaceful purposes. | 37 | 37 | 39 | 32 | | | |
| Statement B: My country has ambitions to produce nuclear weapons. | 55 | 55 52 62 | | | | | |

| What is your opinion on nuclear weapons? | | | | | | | | |
|---|-------|--|------------------------------|----|--|--|--|--|
| | | | Reaction to Rouhani election | | | | | |
| | Total | Support Not Support Doesn't matter/ Not Sure | | | | | | |
| My country should have nuclear weapons because it is a major nation. | 31 | 38 | 25 | 27 | | | | |
| As long as other countries have nuclear weapons, we need them also. | 36 | 38 | 36 | 30 | | | | |
| Nuclear weapons are always wrong and so no country, including my own, should have them. | 29 | 20 | 35 | 42 | | | | |

Do you agree or disagree that maintaining the right to advance a nuclear program is worth the price being paid in economic sanctions and international isolation?

| | | Reaction to Rouhani election | | | | |
|----------|-------|------------------------------|-------------|--------------------------|--|--|
| | Total | Support | Not Support | Doesn't matter/ Not Sure | | |
| Agree | 96 | 97 | 95 | 96 | | |
| Disagree | 4 | 3 | 5 | 4 | | |

| | | Reaction to Rouhani election | | | |
|----------------|-------|------------------------------|--------------------------|----|--|
| | Total | Support | Doesn't matter/ Not Sure | | |
| Strongly agree | 52 | 61 | 46 | 42 | |
| Somewhat agree | 44 | 36 | 49 | 54 | |

A majority of respondents (55%) believe that their country seeks to produce a nuclear weapon, and this view is consistent across all demographic and political groups.

Most Iranians seem to want their country to possess a weapon either because they are a major nation (31%) or because others do (36%). Less than one-third of respondents (29%) say that "nuclear weapons are always wrong and so no country ... should have them." Rouhani opponents are about twice as likely as Rouhani supporters to oppose the pursuit of nuclear weapons (35% vs. 20%), indicating again that those opposed to Rouhani do not appear to be the hardliners.

There is a strong general consensus that the nuclear program is worth the price in sanctions—with 96% of respondents agreeing that the right to advance their program is worth the price in economic sanctions and international isolation. Among Rouhani supporters, 61% strongly agree with this sentiment, compared to 46% of his opponents who strongly agree.

Impact of Sanctions

| What impact have international sanctions had on you and your family? | | | | | | | |
|--|-------|--|----|----|--|--|--|
| | | Reaction to Rouhani election | | | | | |
| | Total | Support Not Support Doesn't matter/ No | | | | | |
| "We have felt an impact." | 36 | 33 | 38 | 40 | | | |
| "We have felt no impact." | 42 | 44 | 39 | 40 | | | |
| Neither | 18 | 16 | 19 | 17 | | | |

A plurality (42%) say they and their families have felt no impact from international sanctions, while one-third (36%) say they have felt the impact of sanctions.

APPENDIX A—METHODOLOGY & DEMOGRAPHICS

Methodology

The approach used for conducting the poll involved 1,205 face to face, in-home personal interviews conducted August 26-September 22, 2013. A multi-stage sampling methodology was employed for the selection of respondents. The sample obtained was nationally representative and comprised adult males and females, who were 15+ years of age. The interviews were conducted in both urban and rural areas, including Tehran, Rasht, Esfahan, Yazd, Shiraz, Kerman, Mashhad, Tabriz, and Ahwaz, to ensure robust data and representation of a wide cross-section of Iranians. Based on a confidence interval of 95%, the margin of error is +/- 2.9 percentage points. This means that all other things being equal, the identical survey repeated will have results within the margin of error 95 times out of 100.

Throughout the analysis, data in the tables may not add up to 100% because of rounding and/or because responses of "not sure" are not shown. In addition, for the purposes of analysis and data presentation, some responses have been aggregated. For example, responses of "very positive" and "somewhat positive" are aggregated into "Positive," while responses of "somewhat negative" and "very negative" are aggregated into "Negative."

Demographics

| Male | 51 |
|-------------------|----|
| Female | 49 |
| 15-34 | 54 |
| 35+ | 46 |
| Live in city | 68 |
| Live outside city | 32 |
| Sunni | 9 |
| Shia | 89 |
| Other religion | 2 |

ISRAEL & PALESTINE:

20 Years After Oslo

EXECUTIVE SUMMARY

As Israelis and Palestinians look back at the 20 years that have elapsed since their leaders signed the Oslo Accords in Washington, there are areas where their perceptions sharply differ, others in which they find agreement, and a few areas where the attitudes of both communities are somewhat conflicted.

DISAGREEMENT

It is clear that several deep differences exist in how each community assesses a number of key issues: (1) which party benefited most from the Accords; (2) why the Accords didn't succeed; (3) how constructive were the roles played by their respective leaderships; (4) their confidence in each other's commitment to a two-state solution; (5) and the role played by the United States in the process.

1. Who benefited from Oslo:

Sixty-eight percent (68%) of Israelis are convinced that Palestinians were the main beneficiaries of Oslo, while 64% of Israelis say that they were harmed by the Accords. On the other side, 75% of Palestinians maintain that the Israelis were Oslo's big winners, with 49% of Palestinians asserting that their interests were harmed by the Accords.

2. Palestinians didn't do enough:

Eighty-nine percent (89%) of Israelis feel that the Palestinians could have done more to make the Accords work, while a plurality of Palestinians feel that their side did everything that was required of them (45% vs. 37% who say they could have done more).

3. Constructive or destructive roles played by Israeli and Palestinian leaders:

Palestinians give very high marks to the constructive roles played by their leadership: Arafat (90%), Abbas (81%), and Fayyad (66%). They give positive but lower scores to the roles played by Hamas' leadership (in the mid-50% range).

Israelis, on the other hand, give lower grades to the constructive roles played by their leaders: Rabin (69%), Peres (65%), and Sharon (50%). Pluralities of Israelis view some of their other leaders as playing destructive roles: Netanyahu (47%) and Barak (48%).

No Palestinian leader is seen as constructive by Israelis and no Israeli leader is seen as constructive by Palestinians.

4. Confidence in each other's commitment to peace:

Fifty percent (50%) of Palestinians are confident that their society is committed to a two-state solution, but believe that only 26% of Israelis are committed to this goal. On the other hand, 57% of Israelis say they are committed to a two-state solution, but believe that only 28% of Palestinians share this goal.

5. The role of the United States:

A majority of Palestinians see the role of every U.S. president since the Oslo signing as destructive: Clinton (58%), Bush (73%), and Obama (70%). Conversely, majorities or pluralities of Israelis see the role of these U.S. presidents as constructive: Clinton (68%), Bush (54%), and Obama (45%).

AGREEMENT

There are areas where Israelis and Palestinians find agreement. Both parties acknowledge: (6) that they were hopeful when the Accords were signed, but have since lost hope; (7) that Oslo was not a positive development in their relationship; and (8) that in their assessment a two-state solution is not even a feasible solution at this time. They also agree: that (9) Israel and (10) the United States didn't do enough to make Oslo work; that (11) Palestinian and Israeli violence or use of force contributed to reducing their collective confidence in the prospects for peace; and (12) that the failure of Camp David harmed the process.

6. Hopeful at the beginning:

Majorities of both Palestinians (61%) and Israelis (54%) say that they were hopeful when the Accords were signed.

7. Twenty years later, Oslo was not a positive development:

Twenty years later only 18% of Palestinians and 19% of Israelis view Oslo as a positive development in the history of their relationship.

8. A two-state solution is desirable but no longer feasible:

Both Israelis and Palestinians agree that a two-state solution is a desirable outcome—with a plurality of 47% of Palestinians and 74% of Israelis agreeing.

Both sides also maintain that they are confident that their side is interested in "a just and lasting two-state solution—with 50% of Palestinians and 57% of Israelis agreeing. Both sides, however, maintain the belief that the other side is not committed.

But only (34%) of Palestinians and (36%) of Israelis now see a two-state solution as feasible.

9. Israelis could have done more:

Israelis and Palestinians may disagree as to whether Palestinians did enough to make Oslo work, but both sides agree that Israel did not do enough – with 59% of Palestinians and 49% of Israelis concurring.

10. The United States also could have done more:

Both Palestinians (57%) and Israelis (63%) agree that the United States could have done more to make the Accords work.

11. Violence from both sides reduced confidence in peace:

Majorities or strong pluralities of both Israelis and Palestinians agree that their violent actions or use of force contributed to reducing their confidence in the prospect for peace, including: suicide bombings, rocket fire from Gaza, the second Intifada, the election of Hamas, settlement construction, Israel's reconquest of the West Bank, the assassination of Prime Minister Rabin, and Baruch Goldstein's massacre of Palestinians in Hebron. All of this indicates a shared understanding of the negative role played by violence or the use of force in sapping their confidence in the prospect of peace.

12. Failure at Camp David harmed the prospects for peace:

Sixty-two percent (62%) of both Palestinians and Israelis said that the impasse at Camp David reduced their confidence in the peace process.

CONFLICTED

There are other areas where the reactions of Israelis and Palestinians are somewhat conflicted or ambivalent. For example, respondents display a mixture of positive and negative attitudes toward: (13) the Arab Peace Initiative; (14) the Israeli withdrawal from Gaza; (15) and the current negotiations initiated by U.S. Secretary of State John Kerry.

13. Arab Peace Initiative:

Both Palestinians and Israelis are split in their attitudes toward the Arab Peace Initiative. Thirty-eight (38%) of Palestinians say it reduced their confidence in the peace process, while 37% said it strengthened their commitment to the peace process. For Israelis it was 30% to 42%.

14. Withdrawal from Gaza:

The Israeli withdrawal from Gaza and removal of Gaza settlements reduced the confidence of 45% of Palestinians, but 38% said this strengthened their commitment to peace. Forty-eight percent (48%)—of Israelis say this development reduced their confidence, while 41% say it strengthened their commitment to the prospect of peace.

15. Current negotiations:

Secretary Kerry's effort doesn't receive a resounding endorsement from the Palestinians. Only a slight plurality of Palestinians (41%) say they are either hopeful it might work or are at least willing to wait and see what the outcome will be. At the same time, 39% of Israelis are hopeful and 40% are willing to wait for the outcome.

And 49% of Palestinians and 55% of Israelis say they are inclined to support an agreement if it is endorsed by their leaders—with only 28% of Palestinians and 19% of Israelis saying that they will reject it even if their leadership say otherwise.

CONCLUSION

From the results of this poll, it is clear that the past 20 years have taken a toll on the confidence both Palestinians and Israelis have in the peace process that began with the 1993 signing of the Oslo Accords, and the trust each side has in the other's commitment to peace. Both sides admit that many of their own actions have contributed to creating this negative environment. This may be one of the most positive signs emerging from the results of this poll.

The Palestinian and Israeli leaders engaged in the current round of Israeli-Palestinian peace talks, therefore, face a real challenge. They must produce an agreement that will be accepted by wary publics on both sides, and they must be able to convince their constituents that this peace process will be different.

Unlike our 2012 Sir Bani Yas survey of Israeli and Palestinian public opinion, this year's poll did not explore, in any detail, what the parties will or will not accept, at this point, in a final or interim peace agreement. These questions require future survey work.

But what this year's results do establish is that finding a solution is more difficult not only because physical conditions have made map-drawing more complicated. The ground today is also less fertile than it was the first time around, having been polluted during the past 20 years by the ill-will created and negative behaviors of both sides that sapped confidence and trust of both Palestinians and Israelis.

A Note on "Age":

In reporting the poll results, we used age as the principal metric with which to compare the responses of Israelis and Palestinians. We did so for two reasons. First, after reviewing all of the data, age was the only demographic characteristic that appeared to make a measurable difference. And second, we thought it would be relevant to compare the views of those older Israelis and Palestinians who were "of age" at the time of the signing of the Accords and had, therefore, direct personal experience of the events of the past two decades with the views of their younger compatriots whose information about Oslo and the years after the signing are based on "received knowledge."

Using age as the metric, we note that younger Israelis, those under 34 years of age (34% of the sample), consistently demonstrate more hardline views than do older Israelis. By 15 to 20 points, those under 34 years old are more negative about Oslo, about Palestinians, and about the prospects for peace. On the other side, we find that the views of younger Palestinians (51% of the sample) more closely track the attitudes of those who are more than 34 years old. When, however, there are differences, we often find younger Palestinians more positively inclined toward peace.

ANALYSIS

Do not recall

| As you recall your feelings in 1993 at the time of the signing of the Oslo Accords, how hopeful were you back then that there would be a resolution of the Israeli/Palestinian conflict? | | | | | | | |
|--|---|----|--|--|--|--|--|
| | Palestinians (age: 34+) Israelis (age: 34+) | | | | | | |
| Hopeful | 61 | 54 | | | | | |
| Not hopeful | 28 | 37 | | | | | |

12

10

A majority of Palestinians (61%) and Israelis (54%) age 34 and over (who were, therefore, at least 14 years old in 1993) recall feeling hopeful that there would be a resolution of the Israeli-Palestinian conflict at the time of the signing of the Oslo Accords. Just under one-third of Palestinians (28%) and just over one-third of Israelis (37%) in this age group say they were not hopeful in 1993 that the conflict would be resolved. These numbers closely reflect the polling data available from 1993 when, for example, 60% of Palestinians said they thought the Accords were a realistic step leading toward a Palestinian state¹ and 61% of Israelis supported the agreement.²

| Given what you have heard about the Oslo Accords signed between Israelis and Palestinians in 1993, how positive a development was that agreement in the search for peace? | | | | | | |
|---|----|----|--|--|--|--|
| Palestinians (age: 18–33) Israelis (age: 18–33) | | | | | | |
| Positive | 65 | 34 | | | | |
| Not positive | 26 | 52 | | | | |
| Do not know | 9 | 15 | | | | |

When younger Palestinian and Israeli respondents (those between 18 and 33) are asked about what they have heard about the Oslo Accords, a divide is evident. Almost two-thirds (65%) of younger Palestinians believe that the agreement was a positive development in the search for peace, while just one-third (34%) of younger Israelis agree.

Comparing the reactions of those who lived through Oslo and those who have only heard about it as they have grown up, it is worth noting that while the attitudes of younger Palestinians track older Palestinians, younger and older Israelis hold opposite views (younger: 34% positive vs. 52% not positive; older: 54% hopeful vs. 37% not hopeful). This establishes a pattern that plays out throughout the survey, with Palestinian attitudes consistent across age groups and younger Israelis expressing more hardline views than their elders.

¹ Jerusalem Media and Communications Center. (September, 1993). Public Opinion Poll No. 3: On Palestinian Attitudes on PLO-Israel Agreement, September 19-21, 1993. http://www.jmcc.org/documentsandmaps.aspx?id=503

² Poll was conducted by Mina Zemach of the Dahaf Research Institute and its results were published in *Yediot Achronot*. See Leon, Dan. (1995). Israeli public opinion polls on the peace process. *Palestine-Israel Journal*, 2(1). http://www.pij.org/details.php?id=676

5

In the period right after the signing of the agreement between Arafat and Rabin, do you recall taking any action expressing your support for or against the agreement? Palestinians (age: 34+) Israelis (age: 34+) 8 Participated in a demonstration in support of the Israeli-Palestinian accords 5 Wrote an article or a letter in support of the accords 5 1 13 Spoke publicly in favor of the accord 10 5 Engaged in a joint Israeli/Palestinian effort to show support for peace 2 Participated in a demonstration in opposition to the Israeli-Palestinian ac-5 5 cords Wrote an article or a letter in opposition to the accords 2 6 Spoke publicly in opposition to the accords 51 I did not engage in any activity either for or against the accords. 68

There are slightly more actions reported by Palestinians in support of the Accords than by Israelis, while the percentages of those reporting actions in opposition to the agreement are about the same. Among those who were at least 14 in 1993, 51% of Palestinian respondents and 68% of Israeli respondents did not engage in any activity either for or against the Accords in the period immediately following the Oslo signing.

14

Not sure

| Looking back at the last 20 years, did the Israelis benefit from the Oslo Accords, or were they harmed by this agreement? | | | | | | |
|--|-------|-------|-----|-------|-------|-----|
| Palestinians Israelis | | | | | | |
| | Total | Young | Old | Total | Young | Old |
| Benefited | 75 | 76 | 74 | 24 | 18 | 27 |
| Harmed | 14 | 15 | 12 | 64 | 72 | 60 |
| Not sure | 12 | 9 | 14 | 12 | 10 | 13 |

| Looking back at the last 20 years, did the Palestinians benefit from the Oslo Accords, or were they harmed by this agreement? | | | | | | | | |
|---|--------------|-------|-----|----------|-------|-----|--|--|
| | Palestinians | | | Israelis | | | | |
| | Total | Young | Old | Total | Young | Old | | |
| Benefited | 40 | 41 | 38 | 68 | 71 | 66 | | |
| Harmed | 49 | 51 | 47 | 19 | 17 | 20 | | |
| Not sure | 11 | 7 | 14 | 14 | 12 | 15 | | |

Three-quarters of Palestinian respondents feel that Israelis benefited from the Oslo Accords, while just 14% say Israelis were harmed. Just 40% of Palestinians say their own community has benefited from the agreement, while half say they have been harmed (49%). Among Palestinians there is very little difference in opinion between younger and older respondents; this is common throughout the survey.

On the other hand, only one-quarter of Israelis (24%) say they have benefited from Oslo, while 64% say they have been harmed by it. Conversely, 68% of Israeli respondents believe Palestinians were the beneficiaries of the agreement and

just 19% think that community was harmed by it. Among Israelis younger respondents are more likely to see the Oslo Accords as a negative for Israel; this is also seen throughout the survey.

| | Looking back at the 20 years since the Oslo Accords were signed, did each of the following groups do everything that was required of them to make the Accords work, or could they have done more to make them work? | | | | | | | | |
|----------------------|---|-------|-------------|-----|-------|----------|-----|--|--|
| | | ŀ | Palestinian | S | | Israelis | | | |
| | | Total | Young | Old | Total | Young | Old | | |
| | Did everything that was required of them | 20 | 19 | 20 | 40 | 49 | 36 | | |
| Israelis | Could have done more | 59 | 58 | 59 | 49 | 35 | 56 | | |
| Not sure | Not sure | 22 | 23 | 21 | 11 | 16 | 8 | | |
| | Did everything that was required of them | 45 | 43 | 47 | 2 | 2 | 2 | | |
| Palestinians | Could have done more | 37 | 40 | 33 | 89 | 84 | 91 | | |
| | Not sure | 18 | 17 | 20 | 10 | 15 | 7 | | |
| | Did everything that was required of them | 18 | 23 | 12 | 17 | 16 | 17 | | |
| The United States | Could have done more | 57 | 54 | 59 | 63 | 57 | 66 | | |
| otates | Not sure | 26 | 23 | 30 | 20 | 26 | 17 | | |

Respondents were asked to consider if Israelis, Palestinians, and the United States each did everything that was required of them to make the Oslo Accords work or if they could have done more.

Twenty percent of Palestinians think that Israelis did everything required, while twice as many Israelis (40%) say they did everything they could to make the Accords work. But 49% of Israelis acknowledge that they could have done more, an opinion shared by 59% of Palestinians. Interestingly, among older Israeli respondents, 56% say they could have done more to make Oslo work, compared to just 35% of respondents ages 18-33.

With respect to Palestinian efforts to make the Accords work, while 45% of Palestinians say they did everything required of them, just 2% of Israelis agree. On this question, younger Palestinians appear more critical of their own community, with 43% saying they did everything they could but 40% saying they could have done more. Older Israelis are the most emphatic (91%) that Palestinians could have done more to make the agreement work.

Considering the efforts of the United States, Palestinians and Israelis agree that the United States did not do everything required of it to make the Accords work. Just 18% of Palestinians and 17% of Israelis think U.S. efforts met this standard, while 57% of Palestinians and 63% of Israelis think the U.S. efforts could have gone further to make the agreement work.

| At this point, how hopeful are you that an Israeli/Palestinian peace is possible? | | | | | | | | |
|---|--------------|-------|-----|-------|-------|-----|--|--|
| | Palestinians | | | | | | | |
| | Total | Young | Old | Total | Young | Old | | |
| Hopeful | 39 | 38 | 40 | 35 | 25 | 39 | | |
| Not hopeful | 57 | 57 | 57 | 64 | 74 | 59 | | |
| Not sure | 4 | 5 | 3 | 1 | 0 | 2 | | |

At this point, among both Palestinians and Israelis, hope is in short supply. Thirty-nine percent (39%) of Palestinian respondents and 35% of Israeli respondents say they are hopeful that an Israeli-Palestinian peace is possible, while 57% of Palestinians and 64% of Israelis are not hopeful. Hopefulness is lowest among younger Israelis, among whom 25% are hopeful and 74% are not.

| Given the following events that occur on yo | red during the past 20 years our outlook toward the pros | | | an impa | ct has ea | ich of the | m had |
|--|---|-------|------------|---------|-----------|------------|-------|
| | | Р | alestiniar | ıs | | Israelis | |
| | | Total | Young | Old | Total | Young | Old |
| Baruch Goldstein's massacre of Arab | Reduced confidence | 75 | 72 | 78 | 57 | 52 | 59 |
| worshipers at the Ibrahim Mosque in 1994 | Strengthened commitment | 11 | 10 | 11 | 18 | 11 | 20 |
| | Reduced confidence | 65 | 55 | 75 | 37 | 29 | 41 |
| The closure of Jerusalem in 1993 | Strengthened commitment | 11 | 17 | 5 | 13 | 10 | 15 |
| 0 · · · 1 1 1 1 1 1 1 1 1 1 1 1 1 | Reduced confidence | 65 | 63 | 68 | 84 | 89 | 82 |
| Suicide bombers striking inside Israel | Strengthened commitment | 15 | 15 | 14 | 11 | 5 | 14 |
| The assassination of Prime Minister | Reduced confidence | 59 | 51 | 66 | 56 | 53 | 58 |
| Yitzhak Rabin in 1995 | Strengthened commitment | 18 | 25 | 11 | 20 | 12 | 23 |
| The election of Benjamin Netanyahu as | Reduced confidence | 66 | 63 | 69 | 50 | 40 | 54 |
| Prime Minister in 1996 | Strengthened commitment | 10 | 12 | 9 | 24 | 24 | 24 |
| The construction of Har Homa on Jabal | Reduced confidence | 66 | 61 | 71 | 42 | 30 | 48 |
| Abu Ghneim | Strengthened commitment | 6 | 6 | 7 | 16 | 13 | 17 |
| | Reduced confidence | 45 | 41 | 50 | 33 | 31 | 33 |
| The Wye River Agreements in 1998 | Strengthened commitment | 16 | 14 | 18 | 26 | 15 | 31 |
| FI | Reduced confidence | 62 | 57 | 68 | 62 | 53 | 66 |
| The impasse at Camp David in 2000 | Strengthened commitment | 8 | 8 | 9 | 13 | 9 | 14 |
| The Committee L. | Reduced confidence | 76 | 76 | 76 | 82 | 85 | 80 |
| The Second Intifada | Strengthened commitment | 17 | 16 | 17 | 12 | 6 | 15 |
| Israeli military retaking the West Bank | Reduced confidence | 84 | 84 | 84 | 53 | 49 | 54 |
| in 2002 | Strengthened commitment | 7 | 7 | 7 | 26 | 25 | 27 |
| The Arch December 1, 141 diese of 2002 | Reduced confidence | 38 | 37 | 40 | 33 | 30 | 34 |
| The Arab Peace Initiative of 2002 | Strengthened commitment | 37 | 39 | 35 | 36 | 29 | 39 |
| The death of PLO Chairman Yasser | Reduced confidence | 81 | 79 | 83 | 30 | 29 | 30 |
| Arafat | Strengthened commitment | 11 | 12 | 11 | 42 | 42 | 42 |
| The election of Hamas in 2006 | Reduced confidence | 66 | 67 | 65 | 75 | 72 | 76 |
| The election of Framas in 2000 | Strengthened commitment | 14 | 13 | 16 | 13 | 10 | 14 |
| The Israeli withdrawal from Gaza and the | Reduced confidence | 45 | 43 | 47 | 48 | 58 | 44 |
| removal of Gaza's settlements | Strengthened commitment | 38 | 41 | 35 | 41 | 32 | 46 |
| The construction of the West Bank bar- | Reduced confidence | 76 | 75 | 77 | 43 | 45 | 42 |
| rier | Strengthened commitment | 9 | 9 | 9 | 37 | 30 | 40 |
| Rocket fire from Gaza and the Israeli/ | Reduced confidence | 74 | 74 | 73 | 82 | 86 | 81 |
| Gaza war of 2008/9 | Strengthened commitment | 16 | 15 | 16 | 13 | 8 | 14 |

| Given the following events that occurred during the past 20 years, how significant an impact has each of them had on your outlook toward the prospects for peace? | | | | | | | | |
|--|-------------------------|-------|------------|-----|----------|-------|-----|--|
| | | | alestiniar | ıs | Israelis | | | |
| | | Total | Young | Old | Total | Young | Old | |
| The reelection of Barack Obama as president of the United States in 2012, and his 2013 visits to Jerusalem, Ramallah and | Reduced confidence | 59 | 56 | 62 | 40 | 41 | 39 | |
| Bethlehem | Strengthened commitment | 20 | 23 | 16 | 33 | 28 | 35 | |

We asked respondents to consider a series of events that have occurred in the 20 years since the Oslo Accords were signed and tell us how significant an impact each of them has had on their outlook toward the prospects for peace. For each event, they told us if the event had reduced their confidence in or had strengthened their commitment to peace, or if they did not recall it. For each side, a number of patterns emerge from these responses.

On the Palestinian side, all of the events in question were more likely to reduce their confidence in peace than to strengthen their commitment to peace. Those most likely to reduce Palestinian confidence in the prospects for peace were events that represented an intensification of occupation—for example, the Israeli military re-occupying the West Bank in 2002 (84%), the construction of the West Bank barrier (76%), the massacre of 29 Muslim worshipers by Baruch Goldstein in 1994 (75%), construction of Har Homa on Jabal Abu Ghneim (66%), and the closure of Jerusalem in 1993 (65%). For each of these events, the differential between Palestinian and Israeli responses is significant, with the number of Israelis saying they reduced confidence in the prospects for peace 18 to 33 points lower (e.g., only 43% of Israelis say the construction of the West Bank barrier reduced their confidence in peace).

The death of Arafat also had a very significant impact on Palestinian confidence in the possibilities for peace (81% say it reduced their confidence in peace); this is likely because of his central role as a revered leader and a symbol of Palestinian national aspirations. However, this event was the most positive for Israelis, with 42% saying it strengthened their commitment to peace and just 30% saying it reduced their confidence in the prospects for peace.

Israelis are most likely to see violence and threats to their security as most significant in diminishing their confidence in peace. For example, at least eight in ten respondents say that suicide bombers striking inside Israel (84%), the Second Intifada (82%), and rocket fire from Gaza and the Israeli-Gaza war in 2008-2009 (82%) reduced their confidence in peace. Palestinians also felt these events reduced their confidence in peace, particularly the Second Intifada (76%) and the Israeli-Gaza war (74%).

Events related directly to the peace process itself often have had a similar impact on the views of Palestinians and Israelis. For example, the Camp David impasse in 2000 reduced confidence in peace for 62% of Palestinians and 62% of Israelis; the assassination of Rabin was deemed significant by majorities of both sides (Palestinians: 59%; Israelis: 56%). The Wye River Agreements of 1998 reduced Palestinian confidence in peace for 45% of respondents, while only 33% of Israeli respondents agreed; however, this event seems largely forgotten, with 29% of both sides saying they do not recall this event, including 43% of younger Israelis and 36% of younger Palestinians.

The elections of those hostile to the peace process were seen as reducing confidence in peace, though with greater intensity by those on the other side. For example, the election of Netanyahu as prime minister of Israel in 1996 reduced

the confidence of 50% of Israelis and 66% of Palestinians in the prospects for peace, while the election of Hamas in 2006 made 65% of Palestinians and 75% of Israelis feel that peace was less likely.

There were very mixed reactions on both sides to two additional events: the Israeli withdrawal from Gaza and the removal of Gaza settlements in 2005 and the Arab Peace Initiative of 2002, with relatively high numbers of respondents saying these events strengthened their commitment to peace. Among Palestinians 45% say the Gaza evacuation reduced their confidence in peace, while 38% say their commitment to peace was strengthened. On the Israeli side, 48% say the withdrawal reduced confidence and 41% say it strengthened their commitment to peace. Thirty-seven percent (37%) of Palestinians and 36% of Israelis say the Arab Peace Initiative strengthened their commitment to peace, while 38% of Palestinians and 33% of Israelis say it reduced their confidence in the prospects for peace.

Finally, the re-election of Barack Obama as U.S. president in 2012 and his subsequent visits to Jerusalem, Ramallah, and Bethlehem in 2013 were not particularly positive, with 59% of Palestinians and 40% of Israelis saying they diminished their confidence in peace.

One additional observation here is that a significant portion of respondents, particularly younger Israelis, do not recall some of these events in the 20 years since Oslo. Among these Israelis under age 34, 48% do not recall the closure of Jerusalem in 1993, 43% do not recall Wye, 32% do not recall the construction of Har Homa, 27% do not recall the Camp David impasse of 2000, 25% do not recall the Arab Peace Initiative, and 19% do not recall the Hebron massacre by Baruch Goldstein in 1994. Given their extremely negative view about the prospects for peace today (74% say they are not hopeful about Israeli-Palestinian peace being achieved), their lack of knowledge about some of these important events is troubling.

| The role played | The role played by the following figures in the Israeli-Palestinian peace process since Oslo? | | | | | | | | |
|--------------------|---|-------|--------------|-----|----------|-------|-----|--|--|
| | | | Palestinians | | Israelis | | | | |
| | | Total | Young | Old | Total | Young | Old | | |
| Yitzhak Rabin | Constructive | 33 | 32 | 34 | 69 | 55 | 75 | | |
| TIZHAK KAUHI | Destructive | 53 | 53 | 53 | 24 | 33 | 20 | | |
| Shimon Peres | Constructive | 16 | 16 | 16 | 65 | 50 | 72 | | |
| | Destructive | 72 | 71 | 74 | 25 | 33 | 22 | | |
| Benjamin Netanyahu | Constructive | 11 | 11 | 12 | 41 | 46 | 38 | | |
| | Destructive | 81 | 81 | 81 | 47 | 41 | 49 | | |
| Ehud Barak | Constructive | 11 | 12 | 9 | 34 | 28 | 36 | | |
| Enud Barak | Destructive | 80 | 78 | 82 | 48 | 50 | 47 | | |
| A : 1 Cl | Constructive | 10 | 11 | 9 | 50 | 39 | 54 | | |
| Ariel Sharon | Destructive | 83 | 81 | 85 | 42 | 52 | 37 | | |
| El., 1 Ol.,t | Constructive | 13 | 13 | 12 | 39 | 25 | 45 | | |
| Ehud Olmert | Destructive | 77 | 76 | 78 | 37 | 41 | 36 | | |
| T-:-: I :: | Constructive | 17 | 16 | 19 | 40 | 23 | 47 | | |
| Tzipi Livni | Destructive | 66 | 69 | 64 | 30 | 38 | 26 | | |
| V A C-4 | Constructive | 90 | 90 | 90 | 17 | 14 | 18 | | |
| Yasser Arafat | Destructive | 8 | 7 | 8 | 70 | 69 | 70 | | |

| The role playe | The role played by the following figures in the Israeli-Palestinian peace process since Oslo? | | | | | | | | |
|----------------|---|-------|--------------|-----|-------|-------|-----|--|--|
| | | | Palestinians | | | | | | |
| | | Total | Young | Old | Total | Young | Old | | |
| N. 1 1 A11 | Constructive | 81 | 81 | 81 | 16 | 10 | 19 | | |
| Mahmoud Abbas | Destructive | 13 | 12 | 14 | 54 | 52 | 56 | | |
| 0.1 F 1 | Constructive | 66 | 65 | 67 | 16 | 11 | 19 | | |
| Salam Fayyad | Destructive | 21 | 21 | 21 | 43 | 43 | 43 | | |
| Ismail Haniyeh | Constructive | 58 | 55 | 60 | 5 | 3 | 5 | | |
| | Destructive | 24 | 27 | 22 | 71 | 67 | 73 | | |
| Khaled Meshal | Constructive | 53 | 49 | 57 | 4 | 5 | 4 | | |
| Knaled Mesnal | Destructive | 29 | 32 | 26 | 69 | 62 | 72 | | |
| Vina II. | Constructive | 53 | 50 | 57 | 55 | 35 | 64 | | |
| King Hussein | Destructive | 34 | 36 | 32 | 19 | 30 | 13 | | |
| Bill Clinton | Constructive | 31 | 31 | 31 | 68 | 56 | 73 | | |
| bili Ciliton | Destructive | 58 | 58 | 57 | 16 | 21 | 14 | | |
| Carra M. Davil | Constructive | 14 | 14 | 14 | 54 | 46 | 57 | | |
| George W. Bush | Destructive | 73 | 73 | 73 | 21 | 24 | 20 | | |
| nl- Ol | Constructive | 15 | 15 | 15 | 45 | 39 | 48 | | |
| Barack Obama | Destructive | 70 | 69 | 70 | 34 | 38 | 32 | | |

Respondents were then asked about the role of Israeli, Palestinian, and U.S. leaders in the peace process since Oslo. In general, Palestinians view Israeli leaders with extreme skepticism, with majorities finding all of them destructive to the peace process. Yitzhak Rabin has the highest ratings among Palestinians, and still only one-third see his role as constructive, while 53% say it was destructive. Israelis have an equally dim view of Palestinian leadership, with just 17% saying Arafat was constructive to the peace process and ratings diminishing from there. Large numbers of younger Israelis, in particular, are not familiar with Palestinian leaders and their roles in the peace process, including Fayyad (39%), Abbas (31%), and Meshal (27%).

When considering their own leaders, respondents have far more positive views. Nine in ten Palestinian respondents say Arafat was constructive to the peace process, and 81% say Abbas has been constructive too. Majorities say Fayyad (66%), Haniyeh (58%), and Meshal (53%) have also aided the cause of peace. Majorities of Israelis view Rabin (69%), Peres (65%), and Sharon (50%) as constructive to peace, and pluralities say Livni (40%) and Olmert (39%) have also been constructive. Among Israelis, Netanyahu and Barak, however, are more likely to be seen as destructive to the peace process (47% and 48%, respectively) than as constructive (41% and 34%, respectively). There are significant differences between older and younger Israelis with respect to their views of their own leaders, with younger Israelis less likely to see them as playing constructive roles in the peace process.

Majorities of both Palestinians (53%) and Israelis (55%) view King Hussein as having played a constructive role in the peace process. Among older Israelis, 64% say Hussein was constructive to peace, while only 35% of younger Israelis agree.

In considering American leadership, Israelis rate former President Clinton (68%) most constructive to peace, with diminishing ratings for former President Bush (54%) and President Obama (45%). Palestinians also see U.S. presidents

becoming increasing less constructive, though their ratings start at a significantly lower level (Clinton: 31%, Bush: 14%, and Obama: 15%).

| Since Olso, which of the following has happened to you personally? | | | | | | | | |
|--|-------|--------------|-----|--|--|--|--|--|
| | Pa | Palestinians | | | | | | |
| | Total | Young | Old | | | | | |
| I have a family member or close friend who was killed or wounded by Israeli soldiers or settlers | 20 | 18 | 22 | | | | | |
| I was wounded by Israeli soldiers or settlers | 6 | 6 | 7 | | | | | |
| I have a family member or close friend who was imprisoned by Israel | 23 | 20 | 26 | | | | | |
| I was imprisoned by Israel | 7 | 5 | 9 | | | | | |
| I have had land or property confiscated or destroyed by Israeli authorities or settlers | 11 | 12 | 11 | | | | | |

| Since Olso, which of the following has happened to you personally? | | | | | | | | | |
|--|-------|----------|-----|--|--|--|--|--|--|
| | | Israelis | | | | | | | |
| | Total | Young | Old | | | | | | |
| I have a family member or close friend who was killed or wounded by Palestinian violence | 21 | 32 | 16 | | | | | | |
| I have been wounded by Palestinian violence | 2 | 5 | 1 | | | | | | |
| I have a family member or close friend who was forced to abandon their home | 18 | 25 | 15 | | | | | | |
| I was forced to abandon my home | 2 | 3 | 2 | | | | | | |

About one in five Palestinians and Israelis say they have a family member or close friend who was killed or wounded by the other side in the conflict since Oslo. Younger Israelis are twice as likely as older Israelis to say they have been impacted in this way (32% vs. 16%). In addition, six percent of Palestinians say they have personally been wounded by Israelis soldiers or settlers, while 2% of Israelis say they have been wounded by Palestinian violence.

Among Palestinians, 23% say they have a family member or close friend who has been imprisoned by Israel and 7% say they themselves have been imprisoned in the last 20 years.

We also asked respondents to consider the impact of the conflict since Oslo on the homes and property of Palestinians and Israelis. Eleven percent (11%) of Palestinian respondents have had land or property confiscated or destroyed by Israeli authorities or settlers. Among Israelis, 18% say they have a family member or close friend who was forced to abandon their home and 2% say this has happened to them personally. Again, younger Israelis are far more likely than older Israelis to say they know someone who has had to abandon their home (25% vs. 15%).

| In your opinion in evaluating the past two decades, should the Oslo Agreement be seen as a positive or negative development in the history of the Israeli/Palestinian relationship? | | | | | | | | | |
|--|--------------|-------|-----|----------|-------|-----|--|--|--|
| | Palestinians | | | Israelis | | | | | |
| | Total | Young | Old | Total | Young | Old | | | |
| Positive | 18 | 14 | 23 | 19 | 12 | 22 | | | |
| Negative | 37 | 35 | 40 | 37 | 48 | 32 | | | |
| It made no difference | 22 | 22 | 22 | 37 | 40 | 31 | | | |

Fewer than one in five Palestinians (18%) and Israelis (19%) think that the Oslo Agreement should be seen as a positive development in the history of Israeli-Palestinian relations. On both sides, those ages 18 to 33 are less likely than those 34 and over to see Oslo as a positive (Palestinians: 14% vs. 23%, Israelis: 12% vs. 22%). Almost twice as many respondents on both sides view Oslo as a negative development (Palestinians: 37%, Israelis: 37%), and Israelis are equally likely to say that Oslo has made no difference in the relationship between Israelis and Palestinians (37%). About one in five Palestinians say that Oslo has made no difference (22%).

| How would each of the following affect your confidence? | | | | | | | | |
|--|----------------------------|-------|------------|-----|-------|----------|-----|--|
| | | P | alestinian | S | | Israelis | | |
| | | Total | Young | Old | Total | Young | Old | |
| | Make me confident | 35 | 30 | 41 | 50 | 47 | 51 | |
| The Palestinians commit to non-violence and take steps to control any violent elements | Make me less confident | 33 | 31 | 34 | 14 | 15 | 14 | |
| unte steps to control unit violent elements | No effect on my confidence | 16 | 17 | 14 | 32 | 30 | 35 | |
| | Make me confident | 31 | 33 | 28 | 30 | 26 | 32 | |
| The Israelis commit to end all new settlement construction | Make me less confident | 36 | 32 | 41 | 33 | 36 | 32 | |
| | No effect on my confidence | 15 | 13 | 18 | 30 | 30 | 30 | |
| | Make me confident | 6 | 5 | 7 | 68 | 65 | 69 | |
| The Palestinians accept Israel as a Jewish State | Make me less confident | 22 | 20 | 23 | 10 | 10 | 10 | |
| State | No effect on my confidence | 51 | 49 | 53 | 17 | 16 | 20 | |
| | Make me confident | 24 | 26 | 22 | 26 | 18 | 29 | |
| The Israelis accept negotiations based on the 1967 borders | Make me less confident | 36 | 32 | 40 | 51 | 57 | 48 | |
| 1907 borders | No effect on my confidence | 17 | 16 | 18 | 15 | 15 | 17 | |
| The US were to present a clear peace plan for two states based on the Clinton Parameters | Make me confident | 24 | 26 | 23 | 37 | 27 | 42 | |
| and the Arab Peace Initiative and were to commit to put its full weight and guarantee | Make me less confident | 32 | 30 | 34 | 31 | 34 | 30 | |
| behind its implementation | No effect on my confidence | 21 | 19 | 22 | 20 | 17 | 25 | |

For Palestinians, there is little that could make them more confident in the peace process. About one-third of Palestinians would be more confident in peace and another third would be less confident in peace: if Palestinians committed to non-violence and took steps to control violent elements (35% vs. 33%) and if Israelis committed to ending all new settlement construction (31% vs. 36%). The scales tip toward being less confident with respect to Israel accepting negotiations based on the 1967 borders (more/less: 24%/36%) and the United States presenting a clear plan and committing fully to its implementation (24%/32%). Finally, a majority of Palestinians (51%) think that accepting Israel as a Jewish state would have no effect on their confidence in peace.

On the Israeli side, majorities believe that certain Palestinian actions would make them more confident in peace. If Palestinians accepted Israel as a Jewish state (the option that moves the needle the least for Palestinians), 68% of Israelis say they would be more confident in peace. And a Palestinian commitment to nonviolence coupled with steps to control violent elements would make 50% of Israelis more confident. U.S. involvement in the peace process and Israel's ending new settlement construction bring about more divided conclusions, with about a third saying they would be more and a third saying they would be less confident. Israel's accepting the 1967 borders as the basis for negotiations

only makes 26% say they would be more confident, while it would make a majority (51%) feel less confident in the prospects for peace.

| In your opinion, how desirable is it to have a two-state solution to the Israeli-Palestinian conflict? | | | | | | | | |
|--|-------|--------------|-----|----------|-------|-----|--|--|
| | | Palestinians | | Israelis | | | | |
| | Total | Young | Old | Total | Young | Old | | |
| Desirable | 47 | 45 | 48 | 74 | 57 | 81 | | |
| Undesirable | 40 | 37 | 44 | 23 | 38 | 16 | | |

| In your opinion, at this point in time, how feasible is it to achieve a two-state solution to Israeli-Palestinian conflict? | | | | | | | | | | |
|---|-------|--------------|-----|----------|-------|-----|--|--|--|--|
| | | Palestinians | | Israelis | | | | | | |
| | Total | Young | Old | Total | Young | Old | | | | |
| Feasible | 34 | 32 | 35 | 36 | 25 | 41 | | | | |
| Unfeasible | 54 | 49 | 58 | 62 | 74 | 56 | | | | |

Overall, both sides are more likely to see a two-state solution as desirable than undesirable, though Israelis (74% vs. 23%) are far more positive about this than Palestinians (47% vs. 40%). Older Israelis are particularly in favor of this solution (81%), while younger Israelis are less enthusiastic (57%).

Despite this belief in the desirability of a two-state solution to the Israeli-Palestinian conflict, only about one-third of Palestinians and Israelis feel that such a solution is feasible at this point, while majorities (54% of Palestinians and 62% of Israelis) think a two-state solution is not feasible. On the Palestinian side, there is little difference based on age; however, among Israelis, younger respondents are less likely to see two states as a feasible solution at this time (25%) compared to older respondents (41%).

| How confident are you that the following group is interested in a just and lasting two-state solution to the Israeli- Palestinian conflict? | | | | | | | | | | |
|--|---------------|-------|--------------|-----|----------|-------|-----|--|--|--|
| | | | Palestinian: | 5 | Israelis | | | | | |
| | | Total | Young | Old | Total | Young | Old | | | |
| Israeli public | Confident | 26 | 24 | 28 | 57 | 45 | 62 | | | |
| | Not confident | 59 | 56 | 62 | 40 | 50 | 35 | | | |
| Palestinian public | Confident | 50 | 46 | 54 | 28 | 21 | 32 | | | |
| | Not confident | 35 | 35 | 36 | 68 | 75 | 65 | | | |

Both Israelis and Palestinians are skeptical that the other side in the conflict is interested in a just and lasting two-state solution. Majorities on both sides say they are confident that their own community is interested in this solution (Israelis: 57%, Palestinians: 50%), while only one-quarter of respondents are confident that the other side is interested in such an outcome (Israelis: 28%, Palestinians: 26%). Younger Israelis are less confident that the Israeli public wants a two-state solution (45%) than older Israelis (62%).

| How confident are you that each of the following groups is interested in a just and lasting two-state solution to the Israeli-Palestinian conflict? | | | | | | | | | | | |
|--|---------------|-------|-------------|-----|-------|----------|-----|--|--|--|--|
| | | ı | Palestinian | S | | Israelis | | | | | |
| | | Total | Young | Old | Total | Young | Old | | | | |
| | Confident | 19 | 19 | 18 | 32 | 27 | 35 | | | | |
| Government of Benjamin Netanyahu | Not confident | 65 | 60 | 70 | 63 | 66 | 61 | | | | |
| C All | Confident | 48 | 46 | 51 | 14 | 13 | 14 | | | | |
| Government of Mahmoud Abbas | Not confident | 36 | 33 | 40 | 80 | 77 | 81 | | | | |
| | Confident | 20 | 20 | 19 | 45 | 36 | 48 | | | | |
| Obama Administration | Not confident | 65 | 59 | 72 | 49 | 54 | 47 | | | | |

This lack of confidence in the other side is even more pronounced when considering the commitments of the Israeli and Palestinian governments. More than six in ten respondents on both sides are not confident that the Netanyahu government is committed to a just and lasting two-state solution (Palestinians: 65%, Israelis: 63%). One-third of Israelis (32%) are confident in their government's commitment; only 19% of Palestinians agree.

And while almost half of Palestinians (48%) are confident that the government of Mahmoud Abbas is committed to a two-state solution, 80% of Israeli respondents say they are not confident that the Abbas government is committed to this outcome.

There is also little confidence in the commitment of the U.S. government. Israelis are twice as likely as Palestinians to be confident in the Obama administration's commitment to a just and lasting two-state solution, with 45% of Israelis and just 20% of Palestinians expressing this. Younger Israelis, however, are less likely than older Israelis to feel confident in the U.S. government's commitment to a two-state solution (36% vs. 48%).

U.S. Secretary of State John Kerry has re-launched Israeli-Palestinian peace talks. How hopeful are you that these negotiations will produce an agreement that will lead to an Israeli-Palestinian peace?

| | Р | alestiniar | ıs | Israelis | | | |
|---|-------|------------|-----|----------|-------|-----|--|
| | Total | Young | Old | Total | Young | Old | |
| I am hopeful | 11 | 9 | 13 | 39 | 26 | 45 | |
| I am not hopeful | 40 | 40 | 39 | 16 | 24 | 12 | |
| I am willing to wait and see what the outcome will be | 31 | 29 | 32 | 40 | 42 | 39 | |

There is very little hope among Palestinians that the talks recently re-launched by U.S. Secretary of State John Kerry will produce an agreement leading to a resolution of the conflict. Just 11% of Palestinian respondents say they are hopeful, while 40% say they are not hopeful and 31% say they will wait and see. On the Israeli side, 39% are hopeful that these new talks will give rise to an agreement that will lead to an Israeli-Palestinian peace; 16% say they are not hopeful and 40% want to wait and see.

| If an agreement is reached and is endorsed by President Abbas, would you be inclined to support this agreement? | | | | | | | | | |
|---|-------|-------|-----|--|--|--|--|--|--|
| | P | ns | | | | | | | |
| | Total | Young | Old | | | | | | |
| I would support a peace agreement if it was endorsed by President Abbas | 49 | 55 | 43 | | | | | | |
| I would not support a peace agreement even if it was endorsed by President Abbas | 28 | 28 | 28 | | | | | | |

| If an agreement is reached and is endorsed by Prime Minister Netanyahu, would you be inclined to support this agreement? | | | | | | | | | |
|---|-------|----------|-----|--|--|--|--|--|--|
| | | Israelis | | | | | | | |
| | Total | Young | Old | | | | | | |
| I would support a peace agreement if it was endorsed by PM Netanyahu | 55 | 39 | 63 | | | | | | |
| I would not support a peace agreement even if it was endorsed by PM Netanyahu | 19 | 33 | 13 | | | | | | |

Among both Palestinians and Israelis, about half (Palestinians: 49%, Israelis: 55%) say they would support a peace agreement if it was endorsed by their leader, Palestinian President Abbas or Israeli Prime Minister Netanyahu. On the Palestinian side, younger respondents are more likely to say they would support such an agreement than older respondents (55% vs. 43%). But among Israelis, the reverse is true, with 39% of younger respondents and 63% of older respondents saying they would support a peace agreement if it was endorsed by Netanyahu.

APPENDIX A—METHODOLOGY & DEMOGRAPHICS

Methodology

The approach used for conducting the poll involved face-to-face, in-home personal interviews of 1,000 Israeli adults and 1,000 Palestinian adults during the month of August 2013. A multi-stage sampling methodology was employed for selection of respondents. The sample obtained was nationally representative and comprised adult males and females, who were 18+ years of age. Based on a confidence interval of 95%, the margin of error for 1,000 is +/- [3.2] percentage points. This means that all other things being equal, the identical survey repeated will have results within the margin of error 95 times out of 100.

Throughout the analysis, data in the tables may not add up to 100% because of rounding and/or because responses of "not sure" are not shown. In addition, for the purposes of analysis and data presentation, some responses have been aggregated. For example, responses of "very constructive" and "somewhat constructive" are aggregated into "Constructive," while responses of "somewhat destructive" and "very destructive" are aggregated into "Destructive."

Demographics

Israelis

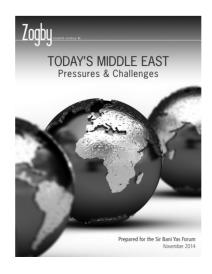
| Born in Israel | 81 |
|---------------------------------|----|
| Emigrated to Israel before 1993 | 16 |
| Emigrated to Israel after 1992 | 3 |
| Male | 50 |
| Female | 50 |
| Secular | 61 |
| Traditional | 18 |
| Religious | 12 |
| Orthodox | 8 |
| Other | 1 |
| 18-33 | 34 |
| 34+ | 66 |

Palestinians

| City | 73 |
|----------------|----|
| Village | 18 |
| Refugee camp | 10 |
| Male | 49 |
| Female | 51 |
| Secular | 4 |
| Pious | 58 |
| Traditionalist | 37 |
| 18-33 | 51 |
| 34+ | 49 |

2014

Today's Middle East: Pressures & Challenges



TODAY'S MIDDLE EAST:

Pressures & Challenges

EXECUTIVE SUMMARY

From September 4 to October 3, 2014, Zogby Research Services conducted face-to-face polling in eight Middle East countries (Egypt, Lebanon, Jordan, Iraq, Saudi Arabia, the United Arab Emirates, Iran, and Turkey). A total of 7,567 adults were surveyed on their attitudes toward: the still unfolding developments of the Arab Spring; the role played by the Muslim Brotherhood; the conflict in Syria; the future of Iraq; the regional role played by Iran; the impact of other countries on the region; and concern with the growth of sectarianism. We also asked Iranians for their opinions on their own government's foreign and domestic policies. Because ZRS had surveyed regional views on similar issues in 2011 and 2012, and had conducted an internal poll of Iranians in 2013, we have a body of data with which we can compare attitudes over the past four years.

I. Arab Spring

- 1. Since 2011 across the Arab World there has been a souring of attitudes about the "Arab Spring." In the five Arab countries surveyed in both 2011 and 2014, the percentage of those who say the region is better off has declined, while the percentage of those who say the region is worse off has increased. The most significant negative assessments of the Arab Spring's impact on the region come from Jordanians and Egyptians. Only in the UAE do a majority of respondents give a positive assessment of developments in the region and their country since the Arab Spring began in 2011—largely owing, in all probability, to the general state of well-being among citizens and residents in the Emirates.
- 2. When asked to assess whether countries impacted by the Arab Spring are better off or worse off than they were five years ago, attitudes are mixed. Tunisia is rated as a significant success story in three of the seven countries surveyed. Yemen scores well in Jordan, Iraq, Saudi Arabia, and the UAE (but note that half of this survey took place before Houthi rebels overran Sanaa, unsettling the arrangement that had been in place in Yemen for the past few years). Egypt is viewed as much better off only in the UAE, which has invested heavily in the success of the newly elected government there.
- 3. When asked to project prospects for success in the next five years, once again Tunisia leads the way, with four of the seven countries surveyed expressing confidence that Tunisia will be much better off. Prospects for success in Egypt are rated high in three of the surveyed countries—with those in Saudi Arabia and the UAE expressing the greatest optimism in Egypt's future. Syria and Libya are not given much chance for progress in the next five years.

II. The Role of the Muslim Brotherhood

- 1. Saudi Arabia and Turkey are the only countries where a majority of respondents give the Muslim Brotherhood positive ratings for their roles in Egypt and Tunisia. Attitudes in Jordan are positive, though less so. **Only Arabs in the UAE give the Muslim Brotherhood's role strong negatives in both instances.**
- 2. It is interesting to note that **Egyptian attitudes toward the Muslim Brotherhood are divided**, with positive and negative attitudes nearly even. This continues the trend we have observed in Egypt since the 2013 crackdown on

- the group.
- 3. In no country other than Turkey do respondents see the role of the Muslim Brotherhood in their country as positive.

III. Syria

- 1. When asked what outcome they most favor for Syria, half or more of the respondents in five of the eight countries support victory for the internationally recognized Syrian opposition. The only outliers are the Lebanese and Iranians (where majorities favor the regime of Bashar al Assad) and Turkey (where a strong plurality favors victory for Jabhat al Nusra, followed by the Islamic Front).
- 2. Pluralities or majorities in **four of the seven countries surveyed say the worst outcome for Syria would be Assad's remaining in power,** followed closely by the fear that Syria would fragment into sect- or ethnic-based entities. In all countries except Iran and Lebanon, concern for these two outcomes far outweighs concern that Syria might fall under the control of extremists.
- 3. There is little hope for a negotiated solution to the Syrian conflict. Only respondents in Saudi Arabia express any confidence in a negotiated solution.
- 4. When asked to assess the impact of a number of foreign powers on the situation in Syria, **respondents give the United States the poorest scores.** It is rated negatively in every country covered in the poll. The United States garners its lowest negative rating from Iran, where one-half of respondents say the United States has no impact on Syria. (Note that this poll was conducted after the United States began bombing ISIS targets in Iraq, but largely before the bombing of ISIS targets in Syria.) **The next poorest rating is received by Iran.** It earns positive, though declining, scores only from the Lebanese. Next in line is Qatar which receives negative scores from respondents in four countries.
- 5. Turkey receives mixed ratings, scoring strong positives in Jordan, Saudi Arabia, and Iraq, and only registering negative scores in Egypt and Iran. Saudi Arabia's impact on Syria is viewed positively by Egypt and the UAE, and negatively in all the other countries surveyed.
- 6. Majorities in Lebanon, Jordan, and Iraq say that **the influx of Syrian refugees has had a negative impact** on their country's security. A majority of Turks say the refugees have had no impact on security. The Jordanians and Turks appear to have the strongest feelings as to whether these refugees have had a negative impact on the economies of their countries. Lebanese have mixed views on this subject, while nearly equal numbers of Iraqis say the impact of the Syrian refugees on their national economy has been negative or has had no impact at all.
- 7. There is near universal concern with the threat posed by ISIS, with Turkey, Iran, and Iraq expressing the greatest fears. Egyptians and Arabs in the UAE agree that ISIS poses a threat to the region, but are divided as to whether the group is a threat to their countries. Conversely, Jordanians and Lebanese see ISIS as less of a threat to the region as a whole, but are more concerned by the danger it poses to their own countries. Saudis appear to be the least concerned by the threat from ISIS to the region or to their country.
- 8. Only majorities in Turkey, Egypt, and Iraq support the involvement of Western nations in efforts to combat ISIS. Iranians are divided, while majorities in all other countries are opposed.

IV. The Future of Iraq

- 1. With the exception of Iran and Lebanon, either a strong majority or a plurality of respondents in all other countries say that **the best outcome for Iraq is a strong centralized Iraqi government.** This option is also the one preferred by most Iraqis, regardless of sect. Pluralities in Lebanon and Iran prefer a loose federation of entities in Iraq.
- 2. Only the Lebanese and those in Saudi Arabia favor independence for the Kurds. Strong majorities everywhere else are opposed.
- 3. There is very little confidence in any country surveyed other than Iran that Iraq will be better off in the next

five years.

V. How Others See Iran and Its Policies

- 1. Iran is seen as playing a mostly negative role by respondents in most countries. The strongest negative ratings come from Saudi Arabia, the UAE, Egypt, Jordan, and Turkey. Iran also receives mostly negative ratings from Iraqis. Even in Lebanon, where Iran has continually been given higher positive ratings than any other Arab country, Iran's role receives significantly lower scores in the current survey than it did in 2012.
- 2. Only majorities in Lebanon and Iraq say that their countries have good relations with Iran and affirm that they want relations to improve. In every other country covered in the survey, almost two-thirds or more of all respondents say that their countries have poor relations with Iran. Most express little desire to see relations improve with Iran.
- 3. Majorities in every country, except Iraq, say that they believe that Iran has ambitions to produce nuclear weapons. Iraqis, who in 2012 overwhelmingly believed that Iran intended to produce a nuclear weapon, are now divided on the question. In 2012, Lebanon was the only country believing that Iran's program was peaceful. They no longer believe that to be true. At the same time, with the exception of Lebanon and Iraq, the percentage of respondents who believe that Iran's intent is peaceful has increased, by as much as 20 points in most countries.
- 4. Almost two-thirds or more in five of the seven countries surveyed do not believe that Iran's President Hassan Rouhani has led Iran to play a more positive role in the region. Those in Saudi Arabia are more divided, though a plurality still gives a negative assessment to his role. Two-thirds of Lebanese believe Rouhani has moved the country in a more positive direction.
- 5. In none of the countries surveyed do respondents hold any hope that the negotiations between the United States and Iran will succeed. In five of the seven surveyed, almost two-thirds feel the talks will fail.

VI. How Iranians View Their Country and Its Policies

- 1. There has been little change in Iranian attitudes about developments in their country. Only about one-third feel the situation today is better than it was five years ago, with slightly more than that retaining some hope for positive change in the future.
- 2. Despite the absence of significant accomplishments in his domestic or foreign policy agendas, **President Hassan Rouhani appears to retain the support of one-half of the electorate.** When we polled Iranians one year ago, confidence in the new president's commitment to address a series of pressing concerns was slightly above 50%. Today, when respondents were asked to rate Rouhani's job performance, we find his positive numbers remain just over 50%, reflecting the fact that Iranians remain divided in their attitudes toward the president. The only area where Rouhani receives a slightly higher score is in the perception that he has improved ties with the Arab World (56%-42%). The two areas where he receives his lowest ratings are in advancing women's rights and expanding employment opportunities.
- 3. One year ago, the Iranian public appeared to be only mildly supportive of their government's foreign policy engagements. Today, however, they appear to have fallen in line, especially embracing the government's involvements in Syria and Iraq. Almost nine in 10 support the regime of Bashar al Assad in Syria.
- 4. While a majority of respondents in almost every other country covered in this survey favors a strong central government in Iraq (the option supported by Iraqis), Iranians do not. Instead, they favor a loose federation or an Iraq divided into three parts. Interestingly, Iranians are the only respondents who hold out some hope that the situation in Iraq might improve in the next five years.
- 5. Only Iranians give Russia a positive rating for its involvement in Syria and Middle East.

6. In the past year, the **Iranian public's support for their country's right to possess nuclear weapons has increased** from 68% to 87%, while the percentage of those opposed has dropped from 29% in 2013 to only 14% in 2014. But while support for nuclear weapons has increased, there has been a significant decrease in the percentage of Iranians who agree that advancing their country's nuclear program is worth the price they pay because of sanctions.

VII. Impact of Other Countries on the Peace and Stability of the Arab World

- 1. Across the board, the **United States, followed by Russia, China, and Iran, receive the poorest scores** with overwhelming majorities believing that all these countries have a negative impact on the region. Russia receives its only positive score from Iranians. China's only positive rating comes from Egyptians. Iran is viewed favorably only by Lebanese.
- 2. The United States, which had seen its numbers spike upward in 2012 (in Saudi Arabia, the UAE, Jordan, Egypt, and Lebanon), suffered a precipitous decline in the perception of its role in 2014. Iran has also suffered a decline in several countries, most notably in Lebanon, Egypt, and Iraq.
- **3.** Turkey fares better than most others. Interestingly, Turks themselves rate their own country's impact in the Middle East as 28 points more negative in 2014.
- 4. Saudi Arabia's impact is seen as positive by Egyptians and Arabs in the Emirates, but its role is seen as negative in every other country. And Qatar is seen as playing only a somewhat positive role by those in Saudi Arabia and the Lebanese.

VIII. Concern with Christians and Other Non-Muslim Minorities. And Concern with the Rise of Sectarian Division

- 1. In five of the eight countries, majorities say that they are concerned with the situation of Christians and other non-Muslim minorities in the Arab World—with the greatest concern coming from all segments of the Lebanese and Egyptians.
- 2. In every country other than the UAE, two-thirds or more of all respondents are concerned with the growth of sectarian divisions in the Arab World. Arabs in the UAE are divided on this question. However, when compared with results from a similar poll conducted in 2012 in all countries, there is a noticeable decline in the percentage of respondents who express concern with the growth of sectarian divisions in the region. This is most notable in the UAE and Turkey, and surprisingly in Lebanon and Iraq—where the decline has been significant. Majorities in six of the eight countries surveyed feel that the conflict in Syria has contributed to an increase in sectarian tensions and radicalization in their country.
- 3. Even with this decline in concern, there remains a deep divide in attitudes expressed by Sunni and Shia Muslims in all countries (Lebanon, Saudi Arabia, UAE, Iraq, Iran, and Turkey). Most notable differences occur in response to questions regarding: Iran's and Saudi Arabia's roles in Syria (Shia Muslims seeing Iran playing a positive role, with Sunni Muslims seeing Saudi as having a more positive impact); and the best and worst outcomes for Syria (Shia expressing support for the Assad regime, while Sunni Muslims support the Syrian opposition).
- **4.** There are, however, significant areas where the views of Sunni and Shia converge. Both groups agree that the fragmentation of Syria into sect or ethnic regions would be a bad outcome for the country. And both agree that the conflict in Syria has fueled a dangerous increase in sectarianism in the region.

N.B. In all tables, please note that percentages in the columns may not add up to 100% because of rounding and because responses of "not sure" are not included. Also note that the survey's samples in Saudi Arabia and the United Arab Emirates include both citizens and residents. See the demographics table on page 35 for more details.

ARAB SPRING

A. Impact on the Arab World and My Country

| Table 1. In your view, is the Arab World "better off" or "worse off" following the Arab Spring or is it too early to tell?* | | | | | | | | | | | | |
|---|---------|------|--------|------|-------|------|------|------|------|------|------|--------|
| | Lebanon | | Jordan | | Egypt | | KSA | | UAE | | Iraq | Turkey |
| | 2011 | 2014 | 2011 | 2014 | 2011 | 2014 | 2011 | 2014 | 2011 | 2014 | 2014 | 2014 |
| Better off | 39 | 34 | 31 | 14 | 39 | 30 | 40 | 39 | 65 | 53 | 16 | 13 |
| Worse off | 24 | 34 | 14 | 43 | 12 | 43 | 9 | 38 | 15 | 29 | 32 | 38 |
| Too early | 29 | 30 | 40 | 40 | 45 | 22 | 48 | 9 | 4 | 14 | 47 | 46 |

^{*}In 2011, the question was worded: "In your view, is the Arab world better off or worse off following the uprisings that occurred in Tunisia and Egypt and have since spread elsewhere in the region?"

In all five Arab countries surveyed in both 2011 and 2014 about the impact of the Arab Spring on the Arab World, the percentage of those who say the region is better off has declined, while the percentage of those who say the region is worse off has increased. Arabs in the Emirates remain the most positive, with a majority (53%) saying the Arab World is better off following the Arab Spring, while 29% say it is worse off. In Lebanon and Saudi Arabia, opinion on the impact of the Arab Spring on the region are evenly split between those who say it is better off and those who say it is worse off (34%-34% and 39%-38%, respectively).

However, respondents in Jordan and Egypt have the most significant negative assessment of the regional situation, with 43% in each saying the Arab World is worse off; 14% and 30%, respectively, feel the region is better off. Those surveyed in Iraq and Turkey also lean toward a negative view of the Arab Spring, with two to three times as many respondents saying the Arab World is worse off than better off (Iraq: 16% better vs. 32% worse; Turkey: 13% better vs. 38% worse).

In several countries surveyed, sizable percentages of respondents are reserving judgment saying it is still too early to tell (Iraq: 47%, Turkey: 46%, Jordan: 40%).

| Table 2. As a result of the Arab uprisings that began in Tunisia and Egypt, the situation in my country has gotten | | | | | | | | | | | | |
|--|---------|------|--------|------|-------|------|------|------|------|------|------|--------|
| | Lebanon | | Jordan | | Egypt | | KSA | | UAE | | Iraq | Turkey |
| | 2011 | 2014 | 2011 | 2014 | 2011 | 2014 | 2011 | 2014 | 2011 | 2014 | 2014 | 2014 |
| Better | 28 | 31 | 18 | 31 | 47 | 30 | 47 | 30 | 46 | 59 | 25 | 26 |
| Worse | 28 | 34 | 25 | 15 | 16 | 29 | 4 | 19 | 13 | 23 | 41 | 22 |
| It has had no impact | 28 | 31 | 58 | 47 | 35 | 29 | 46 | 45 | 20 | 12 | 28 | 40 |

When asked about how their own country has been impacted post-Tunisia and Egypt, the responses are mixed. Again, Arabs in the Emirates are the most positive, with a majority (59%) saying the situation in their country is better, up from 46% who felt positively in 2011. Jordanians are also more positive today than they were in 2011 (31% say "better" in current poll vs. 18% in 2011), though 47% say the Arab uprisings have not had an impact on their country. On the other hand, in Saudi Arabia and Egypt, the percentages of those who say the situation in their country has gotten better dropped precipitously (from 47% in 2011 to 30% in 2014 in both countries). In Lebanon, attitudes remain ambivalent, with almost equal thirds saying "better," "worse," and "no impact." Only one-quarter of respondents in Iraq (25%) and Turkey (26%) feel the Arab Spring has made the situation in their countries better, though Iraqis are more likely than Turks to feel it has made things worse (41% vs. 22%).

B. Assessments of Arab Spring Countries

| Table 3. Is each of the following countries "better off" or "worse off" than it was before the Arab Spring, or is it "too early to tell"? | | | | | | | | | | | | |
|--|-------------------|---------|--------|-------|-----|-----|------|--------|--|--|--|--|
| | | Lebanon | Jordan | Egypt | KSA | UAE | Iraq | Turkey | | | | |
| | Better off | 29 | 25 | 42 | 38 | 60 | 19 | 23 | | | | |
| Egypt | Worse off | 36 | 35 | 37 | 44 | 28 | 37 | 50 | | | | |
| | Too early to tell | 31 | 36 | 18 | 15 | 9 | 37 | 23 | | | | |
| | Better off | 31 | 27 | 38 | 82 | 82 | 23 | 46 | | | | |
| Tunisia | Worse off | 38 | 42 | 35 | 6 | 11 | 47 | 22 | | | | |
| | Too early to tell | 28 | 27 | 25 | 8 | 4 | 24 | 19 | | | | |
| | Better off | 32 | 26 | 5 | 14 | 12 | 18 | 27 | | | | |
| Libya | Worse off | 37 | 37 | 82 | 73 | 81 | 40 | 36 | | | | |
| | Too early to tell | 28 | 33 | 11 | 9 | 4 | 36 | 29 | | | | |
| | Better off | 33 | 47 | 9 | 39 | 39 | 48 | 28 | | | | |
| Yemen | Worse off | 38 | 25 | 50 | 28 | 27 | 26 | 47 | | | | |
| | Too early to tell | 26 | 22 | 35 | 27 | 29 | 19 | 19 | | | | |

Once again, when asked if individual countries are better or worse off than before the Arab Spring, respondents' attitudes are ambivalent. Only Tunisia is seen as a significant success story in three of the seven countries surveyed (Saudi Arabia: 82%, UAE: 82%, Turkey: 46%). Opinion is split in Egypt (38% better off vs. 35% worse off), and leans negatively in Lebanon (31% vs. 38%), Jordan (27% vs. 42%), and Iraq (23% vs. 47%).

Interestingly, Yemen is considered better off by almost half of the respondents in Jordan (47%) and Iraq (48%) and by pluralities in Saudi Arabia (39%) and UAE (39%). (It should be noted that more than half of this survey took place before Houthi rebels overran Sanaa, unsettling the arrangement that had been in place for the past few years.) Lebanese respondents are split on Yemen since the Arab Spring, with 33% saying the country is better off and 38% saying it is worse off. Those in Turkey and Egypt, however, have a decidedly more negative assessment, with about half in both countries saying Yemen is worse off (47% and 50%, respectively).

Egypt is viewed as much better off only in the UAE (60%), which has invested heavily in the success of the new government of President Sisi. Egyptians themselves hold a more tempered view, with 42% saying they are better off and 38% saying they are worse off. Pluralities in the other countries surveyed feel that Egypt is worse off (Turkey: 50%, Saudi Arabia: 44%, Iraq: 37%, Lebanon: 36%, Jordan: 35%).

Libya is consistently seen as worse off than before the Arab Spring, with the strongest negative opinions in Egypt (82%), UAE (81%), and Saudi Arabia (73%), and by at least a plurality in all other countries surveyed (Iraq: 40%, Lebanon: 37%, Jordan 37%, Turkey: 36%).

C. Projections for Success in the Next Five Years

| Table 4. In you | r opinion, will each o | f the followin | g countrie | s be "bette | er off" or " | worse off" | in five yea | rs? |
|-----------------|------------------------|----------------|------------|-------------|--------------|------------|-------------|--------|
| | | Lebanon | Jordan | Egypt | KSA | UAE | Iraq | Turkey |
| | Better off | 37 | 17 | 47 | 69 | 66 | 10 | 24 |
| Egypt | Worse off | 31 | 36 | 35 | 16 | 25 | 34 | 49 |
| | About the same | 28 | 43 | 14 | 13 | 7 | 52 | 24 |
| | Better off | 30 | 30 | 58 | 79 | 80 | 29 | 54 |
| Tunisia | Worse off | 38 | 30 | 15 | 7 | 12 | 26 | 29 |
| | About the same | 27 | 35 | 24 | 10 | 4 | 38 | 11 |
| | Better off | 28 | 21 | 21 | 20 | 25 | 19 | 38 |
| Libya | Worse off | 44 | 42 | 57 | 65 | 63 | 39 | 35 |
| | About the same | 25 | 31 | 20 | 12 | 8 | 36 | 22 |
| | Better off | 28 | 14 | 19 | 4 | 4 | 12 | 16 |
| Syria | Worse off | 46 | 50 | 62 | 74 | 79 | 47 | 64 |
| | About the same | 23 | 32 | 17 | 17 | 13 | 36 | 16 |
| | Better off | 33 | 34 | 30 | 34 | 41 | 37 | 23 |
| Yemen | Worse off | 28 | 29 | 28 | 27 | 18 | 29 | 51 |
| | About the same | 35 | 31 | 38 | 29 | 35 | 28 | 17 |

Here again, Tunisia leads the way, with majorities of respondents in four of the seven countries surveyed saying that Tunisia will be better off in five years. Respondents in the UAE (80%) and Saudi Arabia (79%) are the most optimistic about Tunisia's future, followed by Egypt (58%) and Turkey (54%). There is considerably more ambivalence in Lebanon (30% better off vs. 38% worse off), Jordan (30% vs. 30%), and Iraq (29% vs. 26%).

Prospects for success in Egypt are rated high in three of the surveyed countries, with respondents in Saudi Arabia (69%) and UAE (66%) expressing the greatest optimism. Almost half of Egyptians also have hope in a better future (47%), while one-third are more pessimistic (35%). The Lebanese lean toward optimism (37% vs. 31%), but less than one-quarter of respondents in Turkey (24%), Jordan (17%), and Iraq (10%) are confident in improvement in Egypt in the next five years.

Attitudes toward Yemen's future are generally ambivalent, with opinion split in Lebanon, Jordan, Egypt, Saudi Arabia, and Iraq. Arabs in the Emirates are more hopeful (41% say better off), while a majority of respondents in Turkey (51%) say Yemen will be worse off in five years.

Respondents in the seven countries surveyed give Syria and Libya little chance for progress in the next five years. About half of those in Lebanon (46%), Iraq (47%), and Jordan (50%) think Syria will be worse off in five years, with even greater pessimism expressed by those in Egypt (62%), Turkey (64%), Saudi Arabia (74%), and the UAE (79%). With respect to Libya, majorities in Saudi Arabia (65%), the UAE (63%), and Egypt (57%) think it will be worse off, with concurrence from pluralities in Lebanon (44%), Jordan (42%), and Iraq (39%). Only in Turkey is opinion on Libya's future more evenly divided (38% vs. 35%).

THE ROLE OF THE MUSLIM BROTHERHOOD

| Table 5. Has the role of the Muslim Brotherhood been positive or negative in each of the following countries? | | | | | | | | | | | | |
|---|-----------|---------|--------|-------|-----|-----|------|--------|--|--|--|--|
| | | Lebanon | Jordan | Egypt | KSA | UAE | Iraq | Turkey | | | | |
| | Positive | 24 | 42 | 43 | 53 | 22 | 32 | 51 | | | | |
| Egypt | Negative | 51 | 34 | 44 | 27 | 68 | 39 | 33 | | | | |
| | No impact | 21 | 22 | 11 | 12 | 2 | 26 | 10 | | | | |
| | Positive | 39 | 37 | 48 | 55 | 25 | 31 | 55 | | | | |
| Tunisia | Negative | 38 | 31 | 31 | 29 | 68 | 21 | 28 | | | | |
| | No impact | 19 | 19 | 17 | 7 | 3 | 31 | 11 | | | | |
| | Positive | 15 | 30 | | 20 | 18 | 29 | 53 | | | | |
| Your country | Negative | 45 | 36 | | 8 | 38 | 28 | 32 | | | | |
| | No impact | 36 | 24 | | 71 | 37 | 28 | 10 | | | | |

Only in Saudi Arabia and Turkey do majorities feel that the Muslim Brotherhood has played a positive role in Egypt and Tunisia. A majority of respondents in Turkey (53%) also feel that the Brotherhood has been positive in their country. Only one in five respondents in Saudi Arabia thinks the Brotherhood's role in the Kingdom has been positive; 71% say it has had no impact there.

Attitudes in Jordan also lean positive with respect to the Muslim Brotherhood's role in Egypt (42% vs. 34% negative) and Tunisia (37% vs. 31% negative). These same respondents lean in the other direction with respect to its role in their own country (30% vs. 36%).

Two-thirds of respondents in the UAE say the Brotherhood's role in both countries has been negative (68% in both). While Arabs in the Emirates do not feel it has played a positive role in their own country (only 18% say so), they are evenly split between labelling the Brotherhood a negative force (39%) or its playing no role at all (37%) in the UAE.

In the three other countries surveyed, opinion is mixed. In Lebanon, respondents are evenly split about its role in Tunisia (39% vs. 38%), but are twice as likely to say it has been a negative force in Egypt as to say it is a positive one (24% positive vs. 51% negative). In Iraq, respondents lean toward a negative assessment with respect to Egypt (32% vs. 39%), a positive assessment with respect to Tunisia (31% vs. 21%), and an even split with respect to their own country (29% vs. 28%).

Interestingly, in Egypt, attitudes are divided with positive and negative attitudes toward the Muslim Brotherhood's role there nearly even (43% vs. 44%). This reflects an increase in support for the role of the Brotherhood continuing the trend we have observed in Egypt since the 2013 crackdown on the group. With respect to Tunisia, Egyptians lean toward assessing the Muslim Brotherhood's role as positive (48%) rather than negative (31%).

SYRIA

A. Desired Outcome

| Table 6. | In the confli | ct raging i | n Syria, w | hom do y | ou most f | avor? | | |
|--|---------------|-------------|------------|----------|-----------|-------|--------|------|
| | Lebanon | Jordan | Egypt | KSA | UAE | Iraq | Turkey | Iran |
| Government of Bashar al Assad | 68 | 32 | 18 | 16 | 14 | 44 | 13 | 87 |
| The Syrian Opposition Coalition and the Free Syrian Army | 25 | 56 | 62 | 49 | 50 | 53 | 23 | 11 |
| The Islamic Front | 5 | 7 | 12 | 8 | 12 | 2 | 24 | 1 |
| Jabhat Al Nusra | 2 | 4 | 5 | 13 | 11 | 1 | 40 | 1 |
| The Islamic State | 1 | 1 | 2 | 2 | 13 | 0 | 0 | 0 |
| No one | 0 | 0 | 1 | 12 | 0 | 0 | 0 | 0 |

When asked what outcome they most favored for Syria, about half of the respondents in five of the eight countries say they support victory for the internationally recognized Syrian opposition. This support is strongest in Egypt (62%), followed by Jordan (56%), Iraq (53%), the UAE (50%), and Saudi Arabia (49%). The runner-up in all of these countries is Bashar al Assad, though only in Iraq (44%) and Jordan (32%) does this support rise to significant levels.

The outliers are Iran and Lebanon, where majorities favor the regime of Bashar al Assad (87% and 68%, respectively), and Turkey, where a strong plurality favors victory for Jabhat al Nusra (40%) followed by the Islamic Front (24%).

| Tabl | Table 6a. Sunni vs. Shia Opinion: Choosing sides in the Syrian conflict | | | | | | | | | | | | | | |
|--|---|------|-------|------|-------|------|-------|------|--------|------|-------|------|--|--|--|
| | Lebanon | | KSA | | UAE | | Iraq | | Turkey | | Ira | n | | | |
| | Sunni | Shia | Sunni | Shia | Sunni | Shia | Sunni | Shia | Sunni | Shia | Sunni | Shia | | | |
| Government of Bashar al Assad | 38 | 84 | 2 | 58 | 12 | 31 | 20 | 58 | 4 | 74 | 50 | 91 | | | |
| The Syrian Opposition Coalition and the Free Syrian Army | 38 | 14 | 58 | 24 | 51 | 42 | 75 | 40 | 25 | 6 | 30 | 8 | | | |
| The Islamic Front | 14 | 1 | 9 | 4 | 11 | 14 | 2 | 1 | 26 | 9 | 10 | <1 | | | |
| Jabhat Al Nusra | 8 | - | 15 | 7 | 10 | 13 | 2 | 1 | 45 | 11 | 10 | <1 | | | |
| The Islamic State | 3 | - | 3 | <1 | 15 | - | <1 | <1 | - | - | - | - | | | |

With regard to the Syrian conflict, there are notable differences of opinion between Sunni and Shia Muslims in each of the six countries surveyed that have significant communities of both sects. Strong majorities of Shia respondents in Iran (91%), Lebanon (84%), Turkey (74%), Iraq (58%), and Saudi Arabia (58%) side with Assad, while his support among Sunni respondents is minimal (e.g., Saudi Arabia: 2%, Turkey: 4%), except in Lebanon (38%) and Iran (50%). On the other hand, majorities of Sunni respondents in Iraq (75%), Saudi Arabia (58%), and the UAE (51%) favor the Syrian opposition.

B. Worst Outcome

| Table 7. In your opinion, which of the following would be the worst outcome in Syria? | | | | | | | | | | | | | |
|---|---------|--------|-------|-----|-----|------|--------|------|--|--|--|--|--|
| | Lebanon | Jordan | Egypt | KSA | UAE | Iraq | Turkey | Iran | | | | | |
| Bashar al Assad remains in control of Syria | 16 | 46 | 42 | 58 | 56 | 33 | 27 | 5 | | | | | |
| The Islamic State or like-minded groups win control of Syria | 39 | 18 | 24 | 8 | 10 | 26 | 13 | 47 | | | | | |
| Syria fragments into sect- and ethnic-based regions | 43 | 32 | 30 | 33 | 33 | 37 | 46 | 44 | | | | | |
| Not sure | 3 | 4 | 4 | 1 | 1 | 3 | 14 | 3 | | | | | |

When asked what would constitute the worst possible outcome in Syria, majorities in Saudi Arabia (58%) and the UAE (56%) say Assad remaining in power, as do pluralities in Jordan (46%) and Egypt (42%). About a third of respondents in these four countries say the worst outcome would be the fragmentation of Syria into sect- or ethnic-based entities. This fear of a divided Syria is considered the worst outcome by pluralities in Turkey (46%) and Iraq (37%), though an Assad regime is also feared by 33% in Iraq and 27% in Turkey. Among respondents in Lebanon and Iran opinion is basically split on the worst outcome between "extremist groups win control of Syria" (39% and 47%, respectively) and fragmentation by sect or ethnicity (43% and 44%, respectively).

| | Table 7a. Sunni vs. Shia Opinion: The worst outcome in Syria | | | | | | | | | | | | | | |
|---|--|------|-------|------|-------|------|-------|------|--------|------|-------|------|--|--|--|
| | Lebanon | | KSA | | UAE | | Iraq | | Turkey | | Iran | | | | |
| | Sunni | Shia | Sunni | Shia | Sunni | Shia | Sunni | Shia | Sunni | Shia | Sunni | Shia | | | |
| Bashar al Assad remains in control of Syria | 31 | 6 | 68 | 26 | 58 | 36 | 57 | 20 | 30 | 8 | 20 | 3 | | | |
| The Islamic State or like- minded groups win control of Syria | 25 | 47 | 7 | 14 | 10 | 14 | 17 | 32 | 10 | 30 | 28 | 49 | | | |
| Syria fragments into sectand ethnic-based regions | 42 | 45 | 24 | 59 | 31 | 49 | 24 | 44 | 45 | 53 | 46 | 44 | | | |

Again, we find a difference of opinion between Sunni and Shia on the worst possible outcome in Syria. Sunni respondents are far more likely than Shia respondents to choose Assad's remaining in power as the worst outcome; this option was selected by majorities of Sunnis in Saudi Arabia (68%), the UAE (58%), and Iraq (57%).

Of note, however, is the real concern both Sunni and Shia have regarding the possible fragmentation of Syria. We find similar levels of unease in both communities in Iran (46% of Sunni vs. 44% of Shia), Lebanon (42% Sunni vs. 45% Shia), and Turkey (45% Sunni vs. 53% Shia). It is the top choice for Shia respondents in Saudi Arabia (59%), the UAE (49%), and Iraq (44%), and the second choice (behind Assad's continuing rule) for Sunni respondents in these three countries (24%, 31%, 24%, respectively).

C. A Negotiated Solution

| Table 8. Is it still possible to find a negotiated solution to the conflict in Syria which includes the participation of both the Assad government and the Syrian Opposition? | | | | | | | | | | | | |
|---|---------|--------|-------|-----|-----|------|--------|------|--|--|--|--|
| | Lebanon | Jordan | Egypt | KSA | UAE | Iraq | Turkey | Iran | | | | |
| Yes | 25 | 25 | 42 | 61 | 35 | 23 | 31 | 42 | | | | |
| No | 44 | 51 | 54 | 32 | 62 | 64 | 63 | 53 | | | | |
| Not sure 31 23 4 7 3 13 6 5 | | | | | | | | | | | | |

Only in Saudi Arabia is there much hope that a negotiated solution is still possible for Syria, with 61% saying it is possibility. Majorities in almost all of the other countries surveyed say it is not possible, with the strongest negative views in Iraq (64%), Turkey (63%), and the UAE (62%). A plurality of respondents in Lebanon (44%) also think a negotiated solution is not possible; about one-third of Lebanese respondents express uncertainty on this question.

D. Impact of Other Countries on Syria

| Table 9. In your opinion, what impact has each of the following had on Syria? | | | | | | | | | | | | |
|---|-----------|---------|--------|-------|-----|-----|------|--------|------|--|--|--|
| | | Lebanon | Jordan | Egypt | KSA | UAE | Iraq | Turkey | Iran | | | |
| | Positive | 7 | 10 | 15 | 9 | 9 | 8 | 6 | 6 | | | |
| II ' 10 . | Negative | 57 | 52 | 63 | 83 | 79 | 51 | 78 | 44 | | | |
| United States | No impact | 30 | 30 | 21 | 7 | 11 | 31 | 15 | 47 | | | |
| | Not sure | 6 | 8 | 1 | 2 | 2 | 9 | 1 | 3 | | | |
| | Positive | 32 | 18 | 30 | 25 | 45 | 18 | 16 | 55 | | | |
| Dungia | Negative | 28 | 42 | 40 | 59 | 38 | 39 | 59 | 15 | | | |
| Russia | No impact | 36 | 35 | 28 | 11 | 15 | 39 | 23 | 25 | | | |
| | Not sure | 5 | 5 | 2 | 5 | 3 | 4 | 2 | 5 | | | |
| | Positive | 37 | 51 | 31 | 59 | 39 | 64 | 68 | 27 | | | |
| T1 | Negative | 30 | 29 | 42 | 19 | 37 | 12 | 18 | 41 | | | |
| Turkey | No impact | 27 | 17 | 26 | 19 | 20 | 23 | 10 | 28 | | | |
| | Not sure | 6 | 2 | 1 | 3 | 4 | 1 | 4 | 4 | | | |
| | Positive | 44 | 19 | 11 | 15 | 12 | 35 | 18 | 77 | | | |
| T | Negative | 27 | 56 | 58 | 73 | 55 | 42 | 50 | 4 | | | |
| Iran | No impact | 23 | 15 | 30 | 5 | 27 | 14 | 25 | 15 | | | |
| | Not sure | 6 | 10 | 1 | 7 | 6 | 9 | 7 | 4 | | | |
| | Positive | 22 | 20 | 50 | 70 | 56 | 31 | 21 | 12 | | | |
| KSA | Negative | 36 | 35 | 21 | 12 | 12 | 34 | 27 | 62 | | | |
| NSA | No impact | 36 | 42 | 28 | 14 | 29 | 33 | 47 | 22 | | | |
| | Not sure | 5 | 3 | 1 | 3 | 3 | 2 | 5 | 4 | | | |
| | Positive | 20 | 32 | 21 | 38 | 29 | 29 | 31 | 12 | | | |
| Octor | Negative | 49 | 34 | 48 | 29 | 42 | 24 | 18 | 59 | | | |
| Qatar | No impact | 26 | 31 | 30 | 28 | 24 | 28 | 49 | 26 | | | |
| - | Not sure | 6 | 3 | 2 | 5 | 5 | 19 | 3 | 3 | | | |

Respondents in the eight countries surveyed were asked about the impact of the United States, Russia, Turkey, Iran, Saudi Arabia, and Qatar on Syria. While the assessments are generally negative, each country surveyed identifies one country as having a predominantly positive impact on Syria. For Lebanon, it is Iran; for Jordan, Saudi Arabia, and Iraq,

it is Turkey; for Egypt and the UAE, it is Saudi Arabia; and for Iran, it is Russia. (Turkey's respondents only find their own country to be having a positive impact on Syria.)

Overall, the United States receives the poorest scores, being rated negatively in every country covered in the poll. Interestingly, Iran is the only country surveyed where the United States does not earn a negative rating from a majority of respondents (44%), though almost one-half of Iranians (48%) say the United States has no impact on Syria. (Note: This poll was conducted largely before the bombing of ISIS targets in Syria.) The strongest negative opinions of the U.S. impact on Syria come from respondents in Saudi Arabia (83%), the UAE (79%), and Turkey (78%).

Iran is viewed as having a negative impact on Syria by every other country surveyed except Lebanon. Majorities in Saudi Arabia (73%), Egypt (58%), Jordan (56%), the UAE (55%), and Turkey (50%), as well as a plurality in Iraq (42%), rate it negatively. Among the Lebanese, 44% say Iran's impact in Syria has been positive, while 27% say it has been negative.

Opinion about Russia's impact on Syria is, as noted above, seen as positive by a majority of respondents in Iran (55%), as well as by a plurality of Arabs in the UAE (45%) and the Lebanese (32%). The other five countries view Russia negatively in this regard, with the strongest negative ratings coming from respondents in Turkey (59%) and Saudi Arabia (59%).

Turkey's impact on Syria receives mixed reviews from the survey's respondents. Majorities in Iraq (64%), Saudi Arabia (59%), and Jordan (51%) say Turkey has been a positive force in Syria, with a plurality in Lebanon agreeing (37%). Opinion in the UAE is split (39% positive vs. 37% negative). However, among those in Egypt and Iran more than four in 10 view Turkey's impact as negative.

Saudi Arabia's impact on Syria is viewed positively by majorities in Egypt (50%) and the UAE (56%), and largely negatively by those in Iran (62%). In the other four countries, opinion leans negative; however, sizable percentages of respondents in Turkey (47%), Jordan (42%), Lebanon (36%), and Iraq (33%) think the Kingdom has had no impact on Syria.

Finally, in terms of its impact on Syria, Qatar fares poorly among respondents in Lebanon (49% negative), Egypt (48%), the UAE (42%), and particularly Iran (59%), while registering only mildly positive scores in Saudi Arabia, Iraq, and Turkey, and an even split in Jordan.

| | Table 9a. Sunni vs. Shia Opinion: The roles of Iran and Saudi Arabia in Syria | | | | | | | | | | | | | |
|---------------------------|---|-------|------------|-------|------|-------|------|-------|------|--------|------|-------|------|--|
| | | Lebai | _ebanon KS | | KSA | | UAE | | 7 | Turkey | | Iran | | |
| | | Sunni | Shia | Sunni | Shia | Sunni | Shia | Sunni | Shia | Sunni | Shia | Sunni | Shia | |
| H 1 6 | Positive | 26 | 58 | 1 | 58 | 2 | 83 | 16 | 46 | 10 | 76 | 51 | 81 | |
| The role of Iran in Syria | Negative | 47 | 15 | 86 | 34 | 62 | 8 | 63 | 30 | 55 | 14 | 23 | 2 | |
| Iran in Syria | No impact | 22 | 23 | 6 | 5 | 30 | 7 | 8 | 18 | 28 | 8 | 24 | 14 | |
| The role of | Positive | 39 | 12 | 79 | 43 | 60 | 33 | 36 | 28 | 22 | 17 | 21 | 11 | |
| Saudi Arabia | Negative | 22 | 42 | <1 | 47 | 10 | 21 | 26 | 38 | 28 | 21 | 64 | 62 | |
| in Syria | No impact | 35 | 38 | 16 | 9 | 27 | 42 | 35 | 32 | 47 | 47 | 12 | 23 | |

When asked about the roles of Iran and Saudi Arabia in Syria, Sunni respondents are far more likely to say Iran's role is negative and Saudi Arabia's role is positive, while Shia respondents are more likely to say the opposite—that Iran plays a positive role while Saudi Arabia plays a negative one.

Shia respondents in the UAE (83%), Iran (81%), Turkey (76%), Saudi Arabia (58%), Lebanon (58%), and Iraq (46%) predominantly view Iran's role in Syria as positive, while their Sunni counterparts in five of the six countries (all except Iran itself) see Iran as a negative factor in Syria.

With respect to Saudi Arabia's role, at least pluralities of Sunni respondents in the UAE (60%), Lebanon (39%), and Iraq (36%), as well as in Saudi Arabia itself (79%), see the Kingdom's role as positive, while Shia respondents in Saudi Arabia (47%), Lebanon (42%), and Iraq (38%) are most likely to say the Kingdom's role in Syria is negative. There are two exceptions to this pattern: Half of Turks, both Sunni and Shia, think Saudi Arabia does not have a significant impact on Syria. And more than six in 10 Iranians, regardless of sect, say the Kingdom's role in Syria is negative.

E. Impact of Syrian Conflict on Your Country

| Table 10. Has the conflict in Syria contributed to an increase of sectarian tensions and radicalization in your country? | | | | | | | | | | | |
|---|---------|--------|-------|-----|-----|------|--------|------|--|--|--|
| | Lebanon | Jordan | Egypt | KSA | UAE | Iraq | Turkey | Iran | | | |
| Yes | 70 | 69 | 44 | 79 | 60 | 63 | 34 | 51 | | | |
| No | 21 | 26 | 53 | 14 | 38 | 34 | 59 | 45 | | | |

Majorities in six of the eight countries surveyed feel that the conflict in Syria has contributed to an increase in sectarian tensions and radicalization in their country. This opinion is most pervasive in Saudi Arabia (79%), Lebanon (70%), and Jordan (69%), followed by Iraq (63%), the UAE (60%), and Iran (51%). Among respondents in Turkey and Egypt, however, majorities say that the Syrian conflict has not furthered sectarian division in their countries (59% and 53%, respectively).

| Table 10a. Sunni vs. Shia Opinion: Syrian conflict increasing sectarian tensions in your country | | | | | | | | | | | | | |
|--|-------|------|-------|------|-------|------|-------|------|-------|------|-------|------|--|
| Lebanon KSA UAE Iraq Turkey Iran | | | | | | | | | | | | | |
| | Sunni | Shia | |
| Yes | 71 | 71 | 80 | 77 | 60 | 60 | 72 | 58 | 33 | 40 | 56 | 50 | |
| No | 20 | 19 | 14 | 14 | 38 | 40 | 26 | 38 | 61 | 47 | 39 | 46 | |

On this question, in five of the six countries, we find agreement among Sunni and Shia respondents that the conflict in Syria has fueled a dangerous increase in sectarianism in their country. In the one exception, Turkey, respondents are more likely to say that the Syrian conflict has not contributed to an increase in sectarian tensions in their country, and this tendency is shared by both Sunni and Shia respondents.

F. Impact of Refugees

| Table 11. What is the impact of Syrian refugees coming into your country | | | | | | | | | | | |
|--|-----------|---------|--------|------|--------|--|--|--|--|--|--|
| | | Lebanon | Jordan | Iraq | Turkey | | | | | | |
| | Positive | 14 | 16 | 6 | 4 | | | | | | |
| on your country's security? | Negative | 55 | 61 | 50 | 39 | | | | | | |
| | No impact | 24 | 18 | 37 | 56 | | | | | | |
| | Positive | 32 | 16 | 10 | 9 | | | | | | |
| on your country's economy? | Negative | 36 | 58 | 40 | 56 | | | | | | |
| | No impact | 26 | 22 | 43 | 30 | | | | | | |

Majorities in Lebanon (55%), Jordan (61%), and Iraq (50%), say that the influx of Syrian refugees has had a negative impact on their countries' security, while a majority of Turks (56%) say the refugees have had no impact on security in Turkey.

Respondents in Jordan and Turkey hold the strongest opinions about the impact of these refugees on their national economies, with 58% of Jordanians and 56% of Turks saying the impact has been negative. Lebanese have mixed views on this subject (32% positive vs. 36% negative), while among Iraqis only 10% say the impact of the Syrian refugees on their economy has been positive and nearly equal numbers say it has been negative (40%) or has not been an impact at all (43%).

G. Impact of ISIS

| | Table 12. Does ISIS (now calling itself "Islamic State") pose a threat | | | | | | | | | | | | |
|------------------|--|---------|--------|-------|-----|-----|------|--------|------|--|--|--|--|
| | | Lebanon | Jordan | Egypt | KSA | UAE | Iraq | Turkey | Iran | | | | |
| | Very grave threat | 39 | 33 | 42 | 36 | 55 | 48 | 55 | 53 | | | | |
| to the region? | Somewhat of a threat | 45 | 27 | 22 | 48 | 28 | 16 | 35 | 32 | | | | |
| | No threat at all | 9 | 35 | 24 | 13 | 14 | 16 | 7 | 12 | | | | |
| | Very grave threat | 50 | 42 | 32 | 23 | 41 | 53 | 47 | 63 | | | | |
| to your country? | Somewhat of a threat | 34 | 16 | 30 | 54 | 40 | 14 | 29 | 23 | | | | |
| | No threat at all | 11 | 35 | 26 | 20 | 16 | 23 | 16 | 11 | | | | |

Respondents in all eight countries surveyed were asked if ISIS, also known as Islamic State, poses a threat to the region and to their own countries. Respondents in Iran, Turkey, and Iraq say that ISIS poses the greatest threat to both. Majorities in Iran say ISIS is a very grave threat to the region (53%) and their country (63%). Respondents in Turkey and Iraq also assess ISIS as a very grave threat to the region (55% and 48%, respectively) and their countries (47% and 53%, respectively).

Egyptians and Arabs in the UAE feel that ISIS poses a grave threat to the region (42% and 55%, respectively), but are divided as to whether the group is a threat to their countries. In Egypt, 32% say ISIS is a grave threat to their country, while 30% feel it is only somewhat of a threat. In the UAE, 41% label ISIS a grave threat to their country, and 40% say it is somewhat of a threat.

Conversely, Jordanians and Lebanese see ISIS as less of a threat to the region as a whole, but are more concerned by the danger it poses to their own countries. In Jordan, ISIS is considered by 33% to be a grave threat to the region and by 42% to be a grave threat to their country. In Lebanon, ISIS is identified as a grave threat to the region by 39% and to their country by 50%.

Those in Saudi Arabia appear to be the least concerned by the threat from ISIS to the region or their country, with about half of the respondents saying ISIS is somewhat of a threat to the region (48%) and their country (54%), while only 36% say it poses a grave threat to the region and 23% a grave threat to the Kingdom.

| Table 13. I | Table 13. Do you support direct Western-led military intervention to combat ISIS? | | | | | | | | | | | | |
|-------------|---|--------|-------|-----|-----|------|--------|------|--|--|--|--|--|
| | Lebanon | Jordan | Egypt | KSA | UAE | Iraq | Turkey | Iran | | | | | |
| Yes | 40 | 29 | 59 | 26 | 40 | 51 | 84 | 47 | | | | | |
| No | 51 | 63 | 34 | 65 | 58 | 43 | 8 | 44 | | | | | |

Turkey stands out for its support of direct Western-led military intervention to combat ISIS, with 84% of respondents saying they support such an effort. Majorities in Egypt (59%) and Iraq (51%) agree, while Iranians are split on this question (47% vs. 44%). On the other hand, Western military intervention is opposed by majorities in Lebanon (51%), the UAE (58%), Jordan (63%), and Saudi Arabia (65%).

THE FUTURE OF IRAQ

A. Desired Outcome

| Table 14. Which of the following outcomes do you feel represents the best future for Iraq? | | | | | | | | | | | | |
|--|---------|--------|-------|-----|-----|------|--------|------|--|--|--|--|
| | Lebanon | Jordan | Egypt | KSA | UAE | Iraq | Turkey | Iran | | | | |
| Partition into three separate countries | 20 | 16 | 7 | 9 | 3 | 18 | 8 | 31 | | | | |
| A loose federation of regions | 40 | 37 | 9 | 32 | 34 | 29 | 21 | 41 | | | | |
| A strongly centralized country | 34 | 45 | 81 | 57 | 59 | 49 | 69 | 24 | | | | |
| Not sure | 6 | 2 | 2 | 2 | 4 | 5 | 2 | 4 | | | | |

With the exception of those in Iran and Lebanon, respondents are most likely to say that the best outcome for Iraq is a strong centralized Iraqi government. The strongest support for a centralized government comes from Egypt (81%), Turkey (69%), the UAE (59%), and Saudi Arabia (57%). This option is also the one most preferred by Iraqis (49%). Pluralities in Lebanon (40%) and Iran (41%) prefer a loose federation of regions as the best future for the Iraqi state. Partition into three separate countries is the least preferred option in all countries surveyed, except Iran (31%).

B. An Independent Kurdistan?

| Table 15. How supportive are you of an independent State of Kurdistan in Iraq? | | | | | | | | | | | | |
|--|---------|--------|-------|-----|-----|------|--------|------|--|--|--|--|
| | Lebanon | Jordan | Egypt | KSA | UAE | Iraq | Turkey | Iran | | | | |
| Support | 56 | 30 | 12 | 53 | 22 | 30 | 13 | 46 | | | | |
| Oppose | 44 | 70 | 88 | 47 | 79 | 70 | 87 | 55 | | | | |
| | | | | | | | | | | | | |

Note: Support is an aggregation of the responses "very supportive" and "somewhat supportive." Oppose is an aggregation of the responses "somewhat opposed" and "very opposed."

When asked how supportive they are of an independent state of Kurdistan in Iraq, only in Lebanon (56%) and Saudi Arabia (53%) do a majority of respondents favor independence for the Kurds. Strong majorities everywhere else are opposed, with the most intense opposition from Egyptians (88%), Turks (87%), and Arabs in the UAE (79%).

C. Iraq's Future

| Table 16. In your opinion, will Iraq be "better off" or "worse off" in five years? | | | | | | | | | | | | |
|--|---------|--------|-------|-----|-----|------|--------|------|--|--|--|--|
| | Lebanon | Jordan | Egypt | KSA | UAE | Iraq | Turkey | Iran | | | | |
| Better off | 31 | 25 | 17 | 19 | 29 | 20 | 18 | 44 | | | | |
| Worse off | 35 | 46 | 36 | 46 | 33 | 48 | 37 | 31 | | | | |
| About the same | 29 | 28 | 41 | 26 | 31 | 27 | 40 | 20 | | | | |
| Not sure | 5 | 1 | 7 | 9 | 7 | 5 | 5 | 4 | | | | |

Fewer than one-third of respondents in all the countries surveyed, except Iran, are optimistic that Iraq will be better off in five years; among Iranians, a plurality (44%) hold this view. Pessimism is highest in Iraq itself (48% say "worse off"), Saudi Arabia (46%), and Jordan (46%).

HOW OTHERS SEE IRAN AND ITS POLICIES

A. Iran's Role in Other Countries: 2012-2014

| | Table 17. Does Iran play a positive or negative role in each of these Arab countries? | | | | | | | | | | | | | | |
|---------------|---|------|------|--------------|------|------|------|------|------|------|------|------|------|------|------|
| | | Leba | anon | Jordan Egypt | | | K: | SA | U | AE | Tur | key | Iraq | | |
| | | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 |
| Cymia | Positive | 72 | 44 | 13 | 20 | 12 | 11 | 9 | 17 | 24 | 13 | 9 | 16 | 54 | 35 |
| Syria | Negative | 19 | 28 | 80 | 55 | 67 | 56 | 81 | 68 | 69 | 55 | 67 | 52 | 33 | 43 |
| т.Ъ | Positive | 85 | 74 | 47 | 37 | 21 | 13 | 13 | 13 | 27 | 15 | 13 | 10 | 67 | 45 |
| Lebanon | Negative | 14 | 21 | 48 | 58 | 51 | 43 | 80 | 72 | 61 | 57 | 53 | 47 | 25 | 38 |
| T | Positive | 75 | 41 | 19 | 13 | 18 | 7 | 14 | 9 | 20 | 12 | 12 | 9 | 64 | 44 |
| Iraq | Negative | 19 | 34 | 64 | 69 | 62 | 61 | 74 | 76 | 67 | 61 | 62 | 56 | 30 | 47 |
| D -1 : | Positive | 70 | 33 | 12 | 14 | 20 | 9 | 18 | 12 | 18 | 10 | 16 | 7 | 56 | 34 |
| Bahrain | Negative | 22 | 27 | 71 | 60 | 52 | 35 | 68 | 71 | 68 | 43 | 58 | 52 | 31 | 42 |
| V* | Positive | 67 | 24 | 11 | 13 | 3 | 9 | 12 | 14 | 16 | 7 | 8 | 5 | 62 | 32 |
| Yemen* | Negative | 17 | 25 | 80 | 58 | 57 | 36 | 70 | 45 | 71 | 44 | 61 | 51 | 29 | 45 |
| * in 2012, "A | rab Gulf region | n" | | | | | | | | | | | | | |

Respondents were asked if Iran plays a positive or negative role in five Arab countries; this question was also asked of respondents in a survey conducted in September-October 2012. Overall, **Iran is seen as playing a mostly negative role by most respondents in most countries.**

The strongest negative ratings come from Saudi Arabia, the UAE, Egypt, Jordan, and Turkey. At most one in five of these respondents says Iran plays a positive role in any of the countries, with one exception (37% of Jordanians say Iran plays a positive role in Lebanon). Negative ratings for Iran average 66% in Saudi Arabia, 60% from Jordanians, 52% from Arabs in the UAE, 51% from Turks, and 46% from Egyptians.

The responses of Iraqis are mixed, with more than 40% of respondents assessing Iran's role as negative in each of the five countries except in the case of Lebanon where 45% of Iraqis say Iran plays a positive role and 38% say negative. Note that the plurality of Iraqis who now say Iran plays a negative role in Iraq represents a significant shift since 2012.

Lebanese respondents are the most positive about Iran's role, particularly in Lebanon itself (74% positive vs. 21% negative) and in Syria (44% vs. 28%), with more mixed assessments about Iran's role in Iraq (41% vs. 34%), Bahrain (33% vs. 27%), and Yemen (24% vs. 25%).

In comparison to the 2012 responses, Iran's positive ratings have decreased in this current survey, most noticeably in the assessments of Iraqi and Lebanese respondents. In 2012, a majority of Iraqis said Iran played a positive role in each of the five countries, while the 2014 numbers are 20 to 30 points lower. Though the assessment of Lebanese respondents regarding Iran's role in their own country only dropped by 11 points (from 85% positive to 74%), their ratings dropped by 30 to 40 points with respect to Iran's role elsewhere (e.g., in Iraq from 75% positive to 41%).

| Table 18. During the p | residency of I | Hassan Rouha | ni, Iran's beh direction. | avior in the re | egion has mov | ved in a more | positive |
|------------------------|----------------|--------------|------------------------------|-----------------|---------------|---------------|----------|
| | Lebanon | Jordan | Egypt | KSA | UAE | Iraq | Turkey |
| Agree | 68 | 21 | 33 | 39 | 27 | 32 | 24 |
| Disagree | 29 | 75 | 65 | 47 | 65 | 64 | 70 |

Note: Agree is an aggregation of the responses "strongly agree" and "somewhat agree." Disagree is an aggregation of the responses "somewhat disagree" and "strongly disagree."

In five of the seven countries surveyed, more than six in 10 respondents do not feel that President Hassan Rouhani has led Iran to play a more positive role in the region. This sentiment is strongest in Jordan (75%) and Turkey (70%), and is shared by majorities in Egypt, the UAE, and Iraq. Respondents in Saudi Arabia are more divided on this issue, with a plurality (47%) saying Iran has not moved in a more positive direction under Rouhani, while 39% say its behavior has changed for the better. Among Lebanese respondents, however, two-thirds (68%) believe that Rouhani has moved his country in a more positive direction.

B. Relations with Iran

| , | Table 19. Are relations between your country and Iran positive or negative? | | | | | | | | | | | | | |
|----------|---|------|------|------|-----------|------|------|------|------|--------|------|------|------|------|
| | Leba | anon | Jor | dan | Egypt KSA | | | UAE | | Turkey | | Iraq | | |
| | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 |
| Positive | 97 | 75 | 11 | 24 | 23 | 27 | 0 | 7 | 39 | 20 | 0 | 32 | 92 | 56 |
| Negative | 2 | 19 | 83 | 71 | 74 | 72 | 97 | 90 | 57 | 66 | 95 | 61 | 7 | 41 |

Note: Positive is an aggregation of the responses "very positive" and "somewhat positive." Negative is an aggregation of the responses "somewhat negative" and "very negative."

| | Table 20. Should your country have friendlier relations with Iran? | | | | | | | | | | | | | |
|----------|--|------|------|------|-----------|------|------|------|------|-----------|------|------|------|------|
| | Leba | anon | Jor | dan | Egypt KSA | | | 5A | U | ΑΕ | Tur | key | Iraq | |
| | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 |
| Agree | 82 | 75 | 26 | 31 | 40 | 35 | 50 | 33 | 41 | 35 | 21 | 37 | 66 | 55 |
| Disagree | 17 | 21 | 67 | 68 | 59 | 63 | 44 | 49 | 55 | 53 | 74 | 57 | 32 | 41 |

Note: Agree is an aggregation of the responses "strongly agree" and "somewhat agree." Disagree is an aggregation of the responses "somewhat disagree" and "strongly disagree."

Only in Lebanon and Iraq do majorities say that their countries have good relations with Iran (75% and 56% positive, respectively) and affirm that they want relations to improve (75% and 55% agree, respectively). In every other country covered in the survey, at least six in 10 respondents (and often far more) say that their countries have poor relations with Iran, with the highest negative responses from Saudi Arabia (90%), Egypt (72%), and Jordan (71%). Majorities in most of these countries do not want to have friendlier relations with Iran, with only about one-third of respondents expressing that they do desire improved relations.

In comparison to 2012, there has been a decrease in the percentages of respondents who want friendlier relations in five of the seven countries surveyed, including Saudi Arabia (from 50% to 33%) and Iraq (from 66% to 55%), as well as Lebanon (by 7 points), UAE (by 6), and Egypt (by 5). There has been an uptick in the desire for better relations with Iran in Turkey (from 21% to 37%) and in Jordan (from 26% to 31%).

C. Iran's Nuclear Program

| Table 21 | Table 21. Which of the following statements comes closest to your views? | | | | | | | | | | | | | | |
|---|--|------|------|------|-----------|------|------|------|------|--------|------|------|------|------|--|
| | Leba | anon | Jor | dan | Egypt KSA | | | UAE | | Turkey | | Iraq | | | |
| | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 | |
| Iran is pursuing its nuclear program for peaceful purposes. | 80 | 33 | 11 | 39 | 15 | 26 | 4 | 23 | 17 | 41 | 8 | 30 | 12 | 13 | |
| Iran has ambitions to produce nuclear weapons. | 18 | 59 | 87 | 58 | 85 | 69 | 95 | 71 | 78 | 53 | 87 | 62 | 85 | 45 | |

Majorities in every country, except Iraq (45%), say that they believe that Iran has ambitions to produce nuclear weapons. This belief is strongest among respondents in Saudi Arabia (71%), Egypt (69%), and Turkey (62%). In every country except Lebanon, however, the percentage of respondents who hold this opinion has dropped by 15-40 points. The decline is most precipitous in Iraq (from 85% in 2012 to 45% in the current survey), followed by Jordan (29 point decline), UAE (-25), Turkey (-25), and Saudi Arabia (-24). Iraqis, who in 2012 overwhelmingly believed that Iran intended to produce a nuclear weapon (85%), are now divided on the question, with 42% of respondents saying they are "not sure."

At the same time, with the exception of Lebanon and Iraq, the percentages of respondents who believe that Iran's intent is peaceful have increased, dramatically in some countries. For example, in Jordan this view is now held by 39% of respondents, compared to just 11% who held it in 2012. Similar jumps are seen in the UAE (from 17% in 2012 to 41% in 2014) and in Turkey (from 8% in 2012 to 30% in 2014).

Also of note: In 2012, Lebanon alone believed that Iran's program was peaceful (80%); the current survey finds that this is no longer the case. The percentage of Lebanese now holding this view dropped 47 points to 33%, while the percentage of Lebanese respondents who now believe Iran wants to build nuclear weapons has more than tripled (from 18% to 59%). This appears to reflect the general sobering of Lebanese attitudes toward Iran, which are also seen in the decline in the positive assessment that they give to Iran's regional role. (See Table 30, p. 29).

| Table 22. How confident ar | re you that t | he negotiatio | ons between t | he United Sta | ntes and Iran v | will succeed in | removing |
|----------------------------|---------------|---------------|----------------|-----------------|-----------------|-----------------|----------|
| | the pote | ntial threat | caused by Irar | n's nuclear pro | ogram? | | |

| inc potential infeat datased by frame programm | | | | | | | | | | | | |
|--|---------|--------|-------|-----|-----|------|--------|--|--|--|--|--|
| | Lebanon | Jordan | Egypt | KSA | UAE | Iraq | Turkey | | | | | |
| Confident | 32 | 28 | 45 | 36 | 38 | 20 | 28 | | | | | |
| Not confident | 64 | 65 | 53 | 61 | 59 | 75 | 68 | | | | | |

Note: Confident is an aggregation of the responses "very confident" and "somewhat confident." Not confident is an aggregation of the responses "not very confident" and "not at all confident."

A majority in every country surveyed is not confident that the negotiations between the United States and Iran will succeed in removing the potential threat caused by Iran's nuclear program. This lack of confidence is strongest in Iraq (75%), Turkey (68%), Jordan (65%), and Lebanon (64%).

HOW IRANIANS VIEW THEIR COUNTRY AND ITS POLICIES

A. Satisfaction and Optimism

| Table 23. Are you better off/worse off than you were 5 years ago? | | | | | | | | | | |
|---|------|------|--|--|--|--|--|--|--|--|
| | 2013 | 2014 | | | | | | | | |
| Better off | 36 | 34 | | | | | | | | |
| Worse off | 43 | 36 | | | | | | | | |
| About the same | 18 | 30 | | | | | | | | |

In 2013 and again in the current survey, Iranian respondents were asked to assess their current situation compared to five years ago, a measure of satisfaction. We find little change in Iranian attitudes. Only about one-third (34%) feel the situation today is better than it was five years ago, and an equal number say they are worse off (36%), while 30% say there has been no change.

| Table 24. Do you feel you will be better off/worse off during the next 3 years under a Rouhani administration? | | | | | | | | | | |
|--|------|------|--|--|--|--|--|--|--|--|
| | 2013 | 2014 | | | | | | | | |
| Better off | 43 | 41 | | | | | | | | |
| Worse off | 27 | 23 | | | | | | | | |
| About the same | 22 | 30 | | | | | | | | |
| Note: In 2013, the question was asked regarding "the next 4 years under a Rouhani administration." | | | | | | | | | | |

When asked to consider if they will be better or worse off during the next few years under a Rouhani administration, a measure of optimism, Iranian respondents appear to retain slightly more hope for positive change in the future than satisfaction with their current situation. Forty-one percent (41%) say they feel they will be better off in the next three years compared to 23% who say worse off and 30% who say they will be about the same. Again, these numbers are quite similar to those reported in 2013.

B. Assessing the Rouhani Administration

| Table 25. How do you rate the job performance of Rouhani with respect to each of the following issues? | | | | | | | | | | | |
|--|----------------|-----------|--|--|--|--|--|--|--|--|--|
| | Excellent/Good | Fair/Poor | | | | | | | | | |
| Overall | 54 | 44 | | | | | | | | | |
| Expanding employment opportunities | 49 | 48 | | | | | | | | | |
| Advancing democracy | 52 | 47 | | | | | | | | | |
| Increasing rights of women | 48 | 50 | | | | | | | | | |
| Ending corruption and nepotism | 53 | 45 | | | | | | | | | |
| Political and governmental reform | 51 | 48 | | | | | | | | | |
| Improving Iran's standing in the world | 51 | 48 | | | | | | | | | |
| Improving relations with the U.S. and the West | 50 | 48 | | | | | | | | | |
| Improving relations with Arab neighbors | 56 | 42 | | | | | | | | | |
| Protecting personal/civil rights | 50 | 49 | | | | | | | | | |

In 2013, when we polled Iranians, confidence in the new president's commitment to address a series of pressing concerns was slightly above 50%. In the current survey, we find that Iranians are still divided in the confidence they have in the president. When we asked Iranian respondents to rate Rouhani's job performance on the same series of concerns, we find that a similar percentage, just above 50%, consider Rouhani to be doing an "excellent" or "good" job. His performance is assessed most positively with respect to improving relations with Iran's Arab neighbors (56% say excellent or poor) and his overall performance (54%), while he receives his lowest ratings for increasing the rights of women (48%) and expanding employment opportunities (49%).

C. Iran's Foreign Policy Impact

| Table 26. Has | your country had a positive or negative i | mpact on developments in eac | h of the following countries? |
|---------------|---|------------------------------|-------------------------------|
| | | 2013 | 2014 |
| | Positive | 44 | 72 |
| Syria | Negative | 54 | 8 |
| | No impact | 1 | 16 |
| | Positive | 50 | 54 |
| Bahrain | Negative | 45 | 7 |
| | No impact | 3 | 34 |
| | Positive | 50 | 68 |
| Lebanon | Negative | 44 | 9 |
| | No impact | 4 | 15 |
| | Positive | 41 | 77 |
| Iraq | Negative | 52 | 5 |
| | No impact | 3 | 11 |
| | Positive | 57 | 52 |
| Yemen | Negative | 32 | 5 |
| | No impact | 7 | 35 |

Last year and again in the current survey, we asked Iranians to assess their country's impact on developments in five Arab countries. In 2013, the results were decidedly mixed, with respondents split on Iran's impact in Bahrain and Lebanon, leaning negative on their country's policies toward Syria and Iraq, and leaning positive with respect to Iran's impact on Yemen. In the current poll, however, Iranians are far more supportive of their government's foreign policy engagements, with more than two-thirds of respondents saying Iran is having a positive impact on Iraq (77%), Syria (72%), and Lebanon (68%). Majorities also say Iran is having a positive influence on developments in Bahrain (54%) and Yemen (52%). Significantly, those who do not rate their country's impact as positive in the current poll are far more likely to say Iran is having "no impact" than to say the impact is negative.

| Table 27. How important is it for your country to be involved in each of the following countries? | | | | | | | | | | |
|---|-----------|---------------|--|--|--|--|--|--|--|--|
| | Important | Not important | | | | | | | | |
| Syria | 90 | 7 | | | | | | | | |
| Bahrain | 82 | 16 | | | | | | | | |
| Lebanon | 88 | 10 | | | | | | | | |
| Iraq | 87 | 10 | | | | | | | | |
| Yemen | 62 | 36 | | | | | | | | |

Note: Important is an aggregation of the responses "very important" and "somewhat important." Not important is an aggregation of the responses "somewhat unimportant" and "not important at all."

Iranian respondents consider their country's involvement in each of these countries to be important. They are most emphatic with respect to Iran's involvement in Syria (90%), Lebanon (88%), and Iraq (87%), as well as Bahrain (82%). Involvement in Yemen is considered important by 62% of respondents and not important by 36%.

D. Iran's Nuclear Program

| Table 28. What is your opinion on nuclear weapons? | | | | | | | | | | |
|---|------|------|--|--|--|--|--|--|--|--|
| | 2013 | 2014 | | | | | | | | |
| My country should have nuclear weapons because it is a major nation. | 31 | 49 | | | | | | | | |
| As long as other countries have nuclear weapons, we need them also. | 36 | 38 | | | | | | | | |
| Nuclear weapons are always wrong and so no country, including my own, should have them. | 29 | 14 | | | | | | | | |

In 2013 and again in 2014, we asked Iranians for their opinions on nuclear weapons. Overall, in the past year, the Iranian public's support for their country's right to possess nuclear weapons has increased from 67% to 87%, while the percentage of those opposed dropped from 29% in 2013 to only 14% in 2014. Almost half of the respondents (49%) say Iran "should have nuclear weapons because it is a major nation."

| Table 29. Do you agree or disagree that maintaining our right to a nuclear program is worth the price being paid in economic sanctions and international isolation? | | | | | | | | | | | |
|---|---|-----------------------------------|--|--|--|--|--|--|--|--|--|
| | 2013 | 2014 | | | | | | | | | |
| Agree | 96 | 64 | | | | | | | | | |
| Disagree | 4 | 36 | | | | | | | | | |
| Note: Agree is an aggregation of the responses "strongly agree" and "strongly disagree." | "somewhat agree." Disagree is an aggregation of the | responses "somewhat disagree" and | | | | | | | | | |

In 2013, Iranians were nearly unanimous (96%) in saying that maintaining their right to a nuclear program was worth the price being paid in economic sanctions and international isolation. In the current survey, we see a significant decline in this sentiment, though a majority of Iranians is still in agreement (64%) that their nuclear program is worth the price in sanctions.

IMPACT OF OTHER COUNTRIES ON THE PEACE AND STABILITY OF THE ARAB WORLD

| | Table 30. Contributes to Peace and Stability in the Region | | | | | | | | | | | | | | | | | | | | |
|--------|--|------|------|------|------|------|------|-------|------|------|------|------|------|--------|------|------|------|------|------|------|------|
| | | Le | bane | on | J | orda | n | Egypt | | KSA | | UAE | | Turkey | | Iraq | | Iran | | | |
| | | 2011 | 2012 | 2014 | 2011 | 2012 | 2014 | 2011 | 2012 | 2014 | 2011 | 2012 | 2014 | 2011 | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 | 2014 |
| U.S. | Agree | 16 | 34 | 13 | 5 | 83 | 14 | 10 | 50 | 19 | 24 | 74 | 9 | 8 | 81 | 9 | 15 | 7 | 40 | 28 | 4 |
| 0.3. | Disagree | 84 | 64 | 84 | 95 | 13 | 82 | 89 | 49 | 81 | 71 | 24 | 88 | 87 | 17 | 89 | 84 | 90 | 56 | 65 | 94 |
| т | Agree | 57 | 81 | 64 | 22 | 23 | 14 | 32 | 25 | 11 | 4 | 15 | 23 | 12 | 23 | 16 | 15 | 17 | 63 | 42 | 98 |
| Iran | Disagree | 42 | 16 | 33 | 72 | 70 | 85 | 68 | 75 | 88 | 95 | 83 | 74 | 80 | 71 | 80 | 84 | 78 | 34 | 57 | 0 |
| 7r. 1 | Agree | 85 | 52 | 60 | 58 | 74 | 30 | 65 | 87 | 32 | 76 | 73 | 86 | 61 | 64 | 74 | 96 | 69 | 49 | 49 | 49 |
| Turkey | Disagree | 15 | 46 | 36 | 35 | 19 | 66 | 35 | 12 | 66 | 21 | 23 | 10 | 28 | 34 | 19 | 1 | 29 | 48 | 47 | 48 |
| TZC A | Agree | 61 | 35 | 10 | 57 | 87 | 33 | 82 | 94 | 68 | 99 | 84 | 76 | 66 | 66 | 81 | 72 | 39 | 55 | 31 | 15 |
| KSA | Disagree | 39 | 63 | 43 | 42 | 11 | 65 | 17 | 5 | 31 | 1 | 14 | 18 | 25 | 30 | 14 | 26 | 52 | 43 | 61 | 82 |
| D:- | Agree | | 16 | 36 | | 31 | 10 | | 18 | 39 | | 25 | 24 | | 39 | 33 | 15 | 15 | 22 | 20 | 77 |
| Russia | Disagree | | 82 | 59 | | 68 | 86 | | 80 | 60 | | 72 | 74 | | 59 | 65 | 84 | 82 | 76 | 77 | 21 |
| 0.4 | Agree | | | 49 | | | 47 | | | 25 | | | 52 | | | 42 | | 42 | | 38 | 27 |
| Qatar | Disagree | | | 48 | | | 52 | | | 74 | | | 44 | | | 53 | | 54 | | 58 | 70 |
| C1 : | Agree | | | 24 | | | 8 | | | 55 | | | 15 | | | 19 | | 29 | | 22 | 38 |
| China | Disagree | | | 70 | | | 88 | | | 44 | | | 74 | | | 77 | | 64 | | 75 | 60 |

Note: Agree is an aggregation of "strongly agree" and "somewhat agree." Disagree is an aggregation of "somewhat disagree" and "strongly disagree." The 2011 survey asked about the United States, Iran, Turkey, and Saudi Arabia. In 2012, we added Russia; and for the current survey, we added Qatar and China.

In 2011, 2012, and again in the current survey, we asked respondents if several countries contribute to peace and stability in the Arab World. Overall, in the most recent results we find that the United States, followed by Russia, China, and Iran, receive the poorest scores with overwhelming majorities believing that all of these countries have a negative impact on the region. There are just three exceptions: Three-quarters of Iranian respondents (77%) agree that Russia contributes to peace and stability in the Middle East; a majority of Egyptians (55%) view China's contribution positively; and about two-thirds of Lebanese respondents (64%) view Iran's role in the region favorably.

At least eight in 10 respondents in seven of the eight countries surveyed feel that the United States does not contribute to the region's peace and stability. (Among Iraqis, 65% view the United States' role negatively.) These 2014 figures reflect a precipitous decline in the perception of the U.S. role in the region, after a significant spike upward in 2012. The drop is most noticeable among those in Saudi Arabia (from 74% in 2012 to 9% in 2014) and in the UAE (from 81% to 9%), Jordanians (from 83% to 14%), and Egyptians (50% to 19%).

Comparing the 2012 survey to this one, Iran's positive marks also suffered a decline in several countries, most notably in Lebanon (81% to 64%), Iraq (63% to 42%), and Egypt (25% to 11%). When reviewing the results by sect, we find that the decline amongst the Lebanese was relatively evenly distributed between Sunni (from 73% in 2012 to 52% in 2014) and Shia (from 91% to 76%). In Iraq, however, we see a precipitous decline in Shia numbers, from 88% in 2012 to 54% in the current survey, while Sunni agreement that Iran contributes to the regional peace and stability actually rose from 10% in 2012 to 20% in 2014.

Turkey fared better than most others, with majorities in Saudi Arabia (86%), the UAE (74%), and Lebanon (60%) agreeing that Turkey contributes to the region's peace and stability. Attitudes are split amongst Iranians (49% vs. 48%) and Iraqis (49% vs. 47%). Comparing Turkey's positive ratings in 2012 to those received in this survey, we find that it suffered a serious decline among Egyptians (from 87% to 32%) and Jordanians (from 74% to 30%). Interestingly, Turks themselves rated their own country's impact 27 points lower in 2014 (from 96% to 69%).

Saudi Arabia's contribution to the region's peace and stability is seen positively by Egyptians (68%) and Arabs in the Emirates (81%), but its role is seen negatively in every other country, particularly by Iranians (15%) and the Lebanese (10%). The positive impact of the Kingdom declined significantly from 2012 to 2014 in Jordan (87% to 33%), Turkey (72% to 39%), and Iraq (55% to 31%), but rose significantly among Arabs in the UAE (66% to 81%).

In the current survey, Qatar is seen as playing a somewhat positive role by those in Saudi Arabia (52% vs. 44%), but it received mixed ratings in Lebanon (49% vs. 48%) and Jordan (47% vs. 52%) and lower scores in every other country, with the least positive scores from Egypt (25%) and Iran (27%).

CONCERN WITH CHRISTIANS AND OTHER NON-MUSLIM MINORITIES, AND CONCERN WITH THE RISE OF SECTARIAN DIVISION

A. Christians and Other Non-Muslim Minorities

| Table 31. How concerned are you with the situation of Christians and other non-Muslim minorities in the Middle East? | | | | | | | | | | | | |
|---|---------|--------|-------|-----|-----|------|--------|------|--|--|--|--|
| | Lebanon | Jordan | Egypt | KSA | UAE | Iraq | Turkey | Iran | | | | |
| Concerned | 81 | 35 | 76 | 53 | 54 | 33 | 53 | 24 | | | | |
| Not concerned | 19 | 65 | 24 | 47 | 46 | 67 | 47 | 76 | | | | |

Note: Concerned is an aggregation of the responses "very concerned" and "somewhat concerned." Not concerned is an aggregation of the responses "somewhat unconcerned" and "not concerned at all."

In five of the eight countries, majorities say that they are concerned with the situation of Christians and other non-Muslim minorities in the Arab World, with the greatest concern coming from Lebanese (81%) and Egyptians (76%). Slimmer majorities in the UAE (54% vs. 46% not concerned), Turkey (53% vs. 47%), and Saudi Arabia (53% vs. 47%) also lean toward concern about religious minorities. Only among respondents in Iran (76%), Iraq (67%), and Jordan (65%) are majorities not concerned about these groups.

B. Rise of Sectarian Division

| Table 32. How concerned are you that sectarian division is growing across the region? | | | | | | | | | | | | | | |
|---|---------|------|--------|------|-------|------|-------|------|------|------|--------|------|------|------|
| | Lebanon | | Jordan | | Egypt | | KSA | | UAE | | Turkey | | Iraq | |
| | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 | 2012 | 2014 |
| Concerned | 100 | 65 | 87 | 79 | 83 | 70 | 82 | 79 | 65 | 46 | 83 | 68 | 97 | 64 |
| Not concerned | 0 | 35 | 9 | 21 | 15 | 30 | 14 | 22 | 25 | 54 | 12 | 32 | 0 | 36 |
| N. C. 11 | C .1 | " | | 122 | 1 " | 1 . | 122.3 | | 1. | | | | " | 1 . |

Note: Concerned is an aggregation of the responses "very concerned" and "somewhat concerned." Not concerned is an aggregation of the responses "somewhat unconcerned" and "not at all concerned."

In every country, other than the UAE, more than six in 10 respondents are concerned with heightened sectarian divisions in the Arab World. Concern is strongest in Saudi Arabia (79%) and Jordan (79%). Arabs in the UAE are divided on this question with 46% expressing concern and 54% saying they are not concerned. In all countries, respondents indicate a decline in the concern with sectarian division between 2012 (when this question was previously asked) and the current survey. This is most notable in UAE (from 65% in 2012 to 46% in 2014) and Turkey (from 83% to 68%), and surprisingly in Lebanon (from 100% to 65%) and Iraq (from 97% to 64%).

C. Sectarian Division and the Conflict in Syria

Sectarian divisions are particularly evident in responses to questions in the survey regarding the conflict in Syria. In this area, we find deep divides in attitudes expressed by Sunni and Shia Muslims in all countries that have significant communities of both sects (Lebanon, Saudi Arabia, UAE, Iraq, Iran, and Turkey). For example, when asked about Iran's and Saudi Arabia's roles in Syria, Shia Muslims see Iran playing a positive role, while Sunni Muslims view Saudi Arabia as having a more positive impact. (See Table 9a.) And when respondents select whom they most favor in the Syrian conflict and what the worst possible outcome of that conflict would be, Shia express support for the Assad regime, while Sunni show support for the Syrian opposition. (See Table 6a and Table 7a.)

There are, however, significant areas where the views of Sunni and Shia converge. Both groups agree that the fragmentation of Syria into sect or ethnic regions would be a bad outcome for the country. (See Table 7a.) And both agree that the conflict in Syria has contributed to an increase in sectarian tensions and radicalization in their countries. (See Table 10a.)

APPENDIX A—METHODOLOGY & DEMOGRAPHICS

Demographics

| | Lebanon | Jordan | Egypt | KSA* | UAE* | Iraq | Turkey | Iran |
|-------------------|---------|--------|-------|------|------|------|--------|------|
| Male | 49 | 50 | 50 | 56 | 67 | 51 | 50 | 50 |
| Female | 51 | 50 | 50 | 44 | 33 | 49 | 50 | 50 |
| Under 25 | 17 | 23 | 20 | 26 | 18 | 23 | 17 | 25 |
| 25-36 | 28 | 28 | 31 | 32 | 42 | 32 | 27 | 29 |
| Over 36 | 55 | 49 | 50 | 42 | 40 | 46 | 56 | 46 |
| Sunni | 28 | 95 | 90 | 75 | 88 | 36 | 87 | 11 |
| Shia | 27 | 2 | 1 | 14 | 12 | 63 | 13 | 89 |
| Christian | 40 | 2 | 9 | 5 | 0 | 0 | 0 | 0 |
| Druze | 6 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Other | 0 | 0 | 0 | 6 | 0 | 0 | 0 | 0 |
| Live in city | 86 | 85 | 58 | 83 | 84 | 64 | 74 | 78 |
| Live outside city | 14 | 15 | 42 | 17 | 16 | 36 | 26 | 22 |
| Citizens | | | | 70 | 40 | | | |
| Residents | | | | 30 | 60 | | | |

^{*} The samples in Saudi Arabia and the United Arab Emirates are not evenly divided between male and female subjects because of the disproportionate number of males in these populations with the inclusion of residents (who are predominantly male) in addition to citizens.

The geographic coverage for the opinion research was as follows:

- Lebanon—East Beirut, West Beirut, Baabda, El Maten, Tripoli, Akkar, Baalbek, Saayda
- Jordan—Amman City, Balqa, Madaba, Irbid, Jarash, Zarqa, Mafraq, Aqaba
- Egypt—Cairo, Giza, Shoubra Al Khima, Alexandria, Mansura (urban), Mansura (rural), Menia (urban), Menia (rural), Asyut (urban), Asyut (rural), Tanta (urban), Tanta (rural)
- KSA—Riyadh, Buraydah, Dirap, Dereya, Nazeem, Ammaryah, Onayzah, Khabrah, Shammasyah, Jeddah, Taif, Makkah, Shoa'aybah, Dammam, Al Khobar, Dhahran, Jubail, Hufuf
- UAE—Abu Dhabi, Dubai, Sharjah, Ajman, Fujairah, Ras Al Khaimah, Umm Al Quwain
- Iraq—Baghdad, Diyala, Anbar, Basra, Tikrit, Kirkuk, Mosul, Al Hilla, Karbala, Nassiriyah, Sulaymaniyah, Arbil, Fallujah, As Samawah
- Turkey—Istanbul, Ankara, Izmir, Bursa, Adana, Gaziantep, Konya, Antalya, Diyarbakir, Mersin, Kayseri, Haymana, Ceyhan
- Iran—Teheran, Rasht, Esfahan, Yazd, Shiraz, Kerman, Mashhad, Tabriz, Ahwaz

Sample sizes, margins of error, and fieldwork dates:

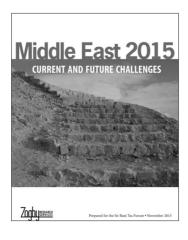
| Country | Sample Size | Margin of Error (MOE) | Fieldwork Dates |
|---------|-------------|-------------------------------|----------------------|
| Lebanon | 816 | MOE +/- 3.4 percentage points | Sept. 4-28, 2014 |
| Jordan | 821 | MOE +/- 3.4 percentage points | Sept. 4-30, 2014 |
| Egypt | 1,014 | MOE +/- 3.1 percentage points | Sept. 5–25, 2014 |
| KSA | 1,024 | MOE +/- 3.1 percentage points | Sept. 6-29, 2014 |
| UAE | 824 | MOE +/- 3.4 percentage points | Sept. 5-26, 2014 |
| Iraq | 1,025 | MOE +/- 3.1 percentage points | Sept. 5-Oct. 3, 2014 |
| Turkey | 1,026 | MOE +/- 3.1 percentage points | Sept. 5-30, 2014 |
| Iran | 1,017 | MOE +/- 3.1 percentage points | Sept. 5–27, 2014 |

Sampling Methodology:

In each country, the selected study centers were stratified depending on the predominant social class/income levels of the people residing in various areas (and in case of Beirut, the religious clusters). This is because in most cities/ towns, people of a specific social class/income segment/religious grouping tend to stay in clusters. These strata were further sub-divided into blocks of roughly equal size, based on available data about population. Thereafter, blocks were selected at random depending on the sample size for that center and keeping in mind the social class/religious cluster distribution. A pre-assigned number of starting points were used for each selected block and sampling within the blocks was undertaken using right hand rule method. Within each selected household that agreed to participate, we took an inventory of all family members over 18 years of age and randomly selected one adult to be interviewed in a way that ensured that both genders had an equal chance of inclusion, with no one allowed to self-select into the sample.

2015

Middle East 2015: Current and Future Challenges



MIDDLE EAST 2015:

Current and Future Challenges

EXECUTIVE SUMMARY

During the month of September 2015, Zogby Research Services conducted face-to-face polls, surveying 7,400 adults in six Arab countries (Egypt, Lebanon, Jordan, Iraq, Saudi Arabia, and UAE) and Iran and Turkey. We had been commissioned by the Sir Bani Yas Forum to explore attitudes toward a range of crises across the region including: the conflicts raging in Iraq, Syria, Yemen, and Libya; the situation in Palestine; the formation and utilization of a Joint Arab Force; the P5+1 agreement with Iran; and the threat posed by and the root causes of religious extremism. We also surveyed Iranians and Iraqis about developments within their countries and their expectations for the future.

What follows are our findings.

I. Four Conflicts

Iraq:

- Majorities in every country covered in the survey agree that Daesh, in the first place, followed by the failure of the government in Baghdad to represent all Iraqis are the major factors causing conflict in Iraq.
- Majorities in every country but Lebanon and Iraq itself also see Iran as a significant factor.
- Among Iraqis there is a deep divide with at least eight in 10 Sunni Arabs pointing principally to Iran and the failure of the government in Baghdad as the major causes of conflict. While fewer than three in 10 Sunnis see Daesh as a major factor behind the conflict, three-quarters of Shia Arabs point to Daesh as the major problem disrupting the country.
- When it comes to identifying the best outcome for the future of Iraq, in every country, except Lebanon and Iran, majorities support the creation of "a representative central government that can unify the country." That same view is shared by at least pluralities of Iraqis of all sects and ethnicities.

Syria:

- Majorities in every country, except Iran, point to the regime of Bashar al Assad as a major cause of the conflict raging in Syria. Extremist groups like al Qaeda and Daesh are also held responsible for the continuing conflict by majorities in all countries surveyed.
- The involvement of Iranian-backed groups and Russia are identified as problems everywhere but Lebanon, with respect to the former, and Iran, with respect to the latter.
- As for the best outcome for Syria, Lebanon and Iran are the outliers. Strong majorities in every other country support "negotiations leading to a national unity government without Bashar al Assad." On the other hand, onehalf of Lebanese and Iranians favor either the establishment of a loose federation of regions or the partition of Syria.

Libya:

Strong majorities in every country say that the two main factors causing the conflict in Libya are tribal loyalties

and the presence of extremist Islamist groups.

• Majorities in all countries, except Lebanon, project a "strong central government" as the way to stabilize Libya. Lebanese are divided between that option and the establishment of a loose federation of regions.

Yemen:

- The attempt by the Houthis and former President Saleh to overthrow the legitimate government of President Hadi is held to be the principal factor that prompted the conflict in Yemen in all countries except Lebanon and Iran. These two outliers point to tribal rivalries as the major cause of the conflict in Yemen.
- There is substantial agreement across the board that the best solution for Yemen is "negotiations leading to a strong central government that can stabilize a unified Yemen."

II. PALESTINE

Summary: The situation in Palestine is seen as an important concern for overwhelming majorities in every country surveyed. While Israel's continued unwillingness to make peace has caused some erosion in Arab support for the Arab Peace Initiative (API), two-thirds or more of respondents in four of the six countries continue to support the API. But only in the UAE and Lebanon do respondents support Arab governments making confidence-building gestures to encourage Israel to make peace. Finally, in most Arab countries substantial majorities are in favor of their governments supporting Palestinian reconciliation and unity and providing more financial support to Palestinians.

The Arab Peace Initiative (API):

- As a result of Israel's negative behavior since the Arab League endorsed its initiative for a comprehensive peace with Israel in 2002, **there has been some erosion in Arab public opinion's support for the API.** Nevertheless, between two-thirds to three-quarters of all respondents in Lebanon, Jordan, Saudi Arabia, and the UAE are still supportive of this goal—although pluralities do not believe that Israel is ready for peace. Only in Egypt and Iraq do majorities say that even if Israel accepts the API, they are "not ready for a comprehensive peace with Israel."
- While more than three-quarters of Arabs in the UAE support Arab governments initiating some form of confidence-building measures to encourage Israel to make peace, that same percentage of Egyptians, Saudis, and Iraqis believe that Arab governments should refuse such contact until Israel makes peace with the Palestinians. Lebanese and Jordanians are divided.
- There is **strong support**, almost across the board, for Arab governments **to provide financial support to the Palestinian Authority and to support Palestinian efforts to achieve national reconciliation and unity.** Iraqis are divided on the issue of financial support.

III. ARAB JOINT ACTION

Summary: Substantial majorities in every Arab country support the development of a Joint Arab Force (JAF). Of those who agree, majorities in all but the UAE think that their governments should supply manpower to such a force, and majorities everywhere but Lebanon and Iraq believe that their governments should provide financial support for the effort. Additionally, there is strong support for the JAF playing either a peace-keeping or combat role, when needed. Strong majorities also express support for deploying such a force in either Syria or Iraq, with Palestine also considered a priority in four of the six countries.

Forming a Joint Arab Force (JAF):

• Strong majorities across the board support the formation of a JAF to be deployed in conflict zones across the Arab region. In Lebanon, Jordan, and Iraq there is some slight hesitation, with three in 10 disagreeing.

- Of those who agree with the formation of the JAF, majorities everywhere but the UAE would support their countries' supplying manpower to the JAF. And majorities in every country except Lebanon and Iraq agree to provide financial support.
- Strong majorities also would agree to seeing the JAF deployed to play either a combat or peace-keeping role, with the latter being the preferred option in four of the six countries.
- When asked where they would see such a JAF deployed, majorities across the board pick Syria and Iraq, with strong support for Palestine in four of the six countries covered in the survey.

IV. THE P5+1 AGREEMENT WITH IRAN

Summary: Respondents in most countries are not in support of the P5+1 agreement with Iran, feeling that the deal is good for Iran, but not for the region, and that it will not, in any case, succeed in limiting Iran's nuclear weapon's program. Opinions are divided as to whether Iran will use sanctions relief to improve its economy or to support its interference in the region.

- A substantial majority of respondents in UAE, Egypt, and Saudi Arabia are not supportive of the P5+1 deal with Iran. While a slight majority in Jordan is also opposed to the deal, a majority of Lebanese and Turks are supportive.
- A significant majority of Egyptians, Saudis, Arabs in the UAE, and Jordanians feel that the deal will only be good for Iran and not the Arab states; Lebanese and Turks are divided on this matter. And in every country but Turkey, majorities are not confident that the deal will succeed in limiting Iran's nuclear weapons program.
- Across the board, respondents express concern with both Iran's nuclear program and its involvement in the region. And Egyptians and Saudis express the greatest concern that Iran will use its relief from the sanctions to support its military and political interference in the region. Only in Lebanon does a substantial majority believe that Iran will use sanctions relief to invest in improving its domestic situation. Respondents in other countries are divided in their opinion on this question.

V. EXTREMISM

Summary: Religious extremism is viewed as a serious challenge by respondents in every country, but there are some differences in attitudes as to what causes such extremism and how best to defeat it. Daesh and al Qaeda lead the list of groups that are identified as the most serious problems facing the region, although the Gulf States and Egypt also identify groups supported by Iran as problematic. It is not surprising that "ideas promoted by extremist religious figures and groups," "corrupt, repressive and unrepresentative governments," and "a lack of education" are identified as the major drivers causing religious extremism. But what is surprising is that "anger at the U.S." and "foreign occupation" rank last. And while Saudi Arabia and Turkey receive better grades than others for the role they play in combating sectarian violence, the United States and Iran receive the lowest scores.

Extremist groups:

- Asked to rate the seriousness of the problem posed by several groups: Daesh, the Muslim Brotherhood, al Qaeda,
 and militias supported by the Iranian Revolutionary Guard (IRG), majorities in all countries agree that Daesh and
 al Qaeda pose serious problems for the region. Attitudes are most intense in Egypt, Saudi Arabia, UAE, and Turkey.
- A strong majority of respondents in most countries also agree that groups supported by the IRG pose a serious
 problem. The outliers are in Lebanon and Iraq where one-third to one-half say that these groups do not pose a
 problem.

• A strong majority of respondents in the UAE see the Muslim Brotherhood as a serious problem, while a strong majority in Turkey holds that the Brotherhood is no problem at all. About one-half of Egyptians, Iraqis, and Jordanians also feel that the Brotherhood is not a serious problem, as compared to only one-quarter of the respondents in these countries who say that the group is a serious problem.

The drivers of religious extremism:

- Respondents were given a list of eight factors that might account for driving religious extremist behavior: corrupt, repressive and unrepresentative governments; foreign occupations/interventions; religious figures and groups promoting extremist ideas; support from foreign countries; anger at the United States; alienation of young people; poverty and lack of opportunity; and a lack of education. In almost every instance but one ("anger at the United States"), majorities in every country identify each of these factors as a "driver"—but with such differences in intensity that it is necessary to rank them in order of their degree of intensity. While the rankings vary from country to country, several observations can be made.
- In almost all the countries, the top tier of factors identified as driving religious extremism include: religious figures and groups promoting extremist ideas, corrupt, repressive and unrepresentative governments, and a lack of education.
- The bottom tier in almost every country include: anger at the United States, foreign occupations, and the alienation of youth. It is interesting to note that despite being identified as an important factor by majorities in four of the eight countries, "anger at the United States" is ranked as the least important driver of extremism in every country.
- It is also worth noting that the rank order of "drivers" are identical in only two countries: Saudi Arabia and the UAE.

The way to defeat extremist groups:

- In every country surveyed with the exception of Iran, majorities hold that the most important ways to go about defeating violent extremist groups involve "changing the political and social realities that cause young people to be attracted to extremist ideas" followed by "countering the messages and ideas" of the extremist groups.
- Respondents in the UAE most strongly support the use of military and police force to defeat extremist groups, an approach also strongly supported by Egyptians and Turks.

Role played in combating extremist sectarian violence:

- The U.S. role in combating extremism is viewed as extremely negative in every country, followed by Iran, which also gets negative scores across the board (except in Lebanon where attitudes on Iran's role are split down the middle).
- Attitudes are divided on the roles played by Turkey, Saudi Arabia, and the UAE. Three countries give Turkey and the UAE very positive scores, while Saudi Arabia's role is viewed very positively in four countries.

VI. IRAQ (INTERNAL)

Summary: Iraq remains a deeply divided society with the three major component groups in the country (Shia Arabs, Sunni Arabs, and Kurds) agreeing on very little.

They are divided in the level of confidence they demonstrate toward: the various institutions that exist in the country; the effectiveness of the various groups fighting against Daesh; and which group should be given the lead role in that fight.

There are, however, two notable areas where there is a convergence of views across the sectarian and ethnic divides: in identifying the principal factor causing the conflict in the country ("a government in Baghdad that doesn't represent all Iraqis") and in identifying the outcome that represents the best future for Iraq ("a representative central government that can unify the country").

Cause of the conflict:

• A majority of Sunni Arabs, Shia Arabs, and Kurds all agree that a principal cause of the conflict in Iraq is the fact that the central government has not represented all Iraqis. While Shia and Kurds also point to Daesh as a principal cause, Sunnis disagree. At the same time, almost nine in 10 Sunnis and one-half of Kurds point to Iran as a source of the conflict, but less than one-fourth of Shia concur.

Confidence and effectiveness of groups fighting Daesh:

- When asked to rate their confidence in the central government, the military, the Popular Mobilization Units (PMU), their local tribal leadership, Daesh and the international coalition fighting Daesh: **Sunnis say they have no confidence in any of these entities;** Shia have confidence only in the military and the PMU; Kurds only have confidence in the same two groups, but to a lesser degree. And all Iraqi sub-groups agree that they have very little confidence in both their tribal leadership and the international coalition fighting Daesh.
- When asked to rate the effectiveness of the various entities fighting Daesh the U.S.-led coalition, Iran, the Iraqi military, the PMU, and the Kurds: Shia rate all of them as effective except the U.S.-led coalition, while a majority of Kurds and Sunni Arabs only rate Kurdish fighters as effective.
- The U.S.-led coalition, in other words, is rated ineffective by all groups of Iraqis. **Iraq's future:**
- Majorities in all sectarian and ethnic groups say that the best way to ultimately resolve the conflict in Iraq is by "forming a more inclusive, representative government." And at least pluralities in all groups also maintain that the best future for Iraq lies not in partition or federation but in a "representative central government that can unify the country."
- But these shared aspirations, while important to note, are tempered by the reality that overall fewer than three in 10 Iraqis have confidence that "in the next five years Iraqis will be able to form a government that is accepted by all segments of Iraqi society."

VII. IRAN (INTERNAL)

Summary: Iranians demonstrate a set of conflicting attitudes in the aftermath of the P5+1 deal. They are overwhelmingly supportive of the deal, but are not pleased that their government accepted limits on its nuclear program. They want their government to now focus resources on building the economy, increasing political freedoms, and improving ties with the United States and their Arab neighbors, but they still support involvement in Syria, Iraq, etc. (though with lower levels of support than in 2014).

On the P5+1 deal and their nuclear program:

- There is very strong support for the P5+1 deal, with eight in 10 Iranians saying they approve of the agreement and believe that it is in the best interests of their country.
- This support is tempered by the fact that more than **two-thirds of Iranians believe it was a "bad idea" for the government to have "accepted limits on its nuclear program." And more than two-thirds also maintain that their country should have nuclear weapons** either because Iran "is a major nation" or because "as long as other countries have nuclear weapons, we need them too." As disturbing as this might be, this figure represents a

substantial decline in the percentage of Iranians who, in 2014, felt that their country should have nuclear weapons. **Aftermath of the "deal":**

- Overall, there is a degree of optimism about the future in the post-agreement era with about one-half of Iranians believing that their situation will improve in the next three years, as opposed to only one in five who believe it will worsen. However, it is worth noting that these "better off/worse off" numbers are about the same as they were in 2013 and 2014.
- When asked what their government's top priority should be at this point, far and away it is "investing in the economy and creating employment" (81%) and "advancing democracy and protecting personal and civil rights" (75%). Six in 10 say it should be improving ties with the United States and the West and Arab countries. Less than half want the government to give "greater support to allies in Iraq, Syria, Lebanon, and Yemen." Iran's regional role:
- Despite this apparent shift in priorities, about seven in 10 still say their government's involvement in Syria, Lebanon, and Iraq are important. Only about four in 10 feel the same about involvement in Yemen and Afghanistan.
 - These percentages, however, reflect a substantial drop in support over the past year. In 2014, almost nine in 10 Iranians supported involvement in Syria, Lebanon, and Iraq, while six in 10 were in favor of involvement in Yemen.
- A potentially revealing finding: when Iranians are asked about how they envision their country's regional role, only two in 10 express the belief that Iran "should be the dominant player in the Gulf region." More than four in 10 say that Iran "should not be involved in the region" and should instead focus on internal matters, while another almost four in 10 say their government "should develop peaceful relations based on equality with other countries in the region."

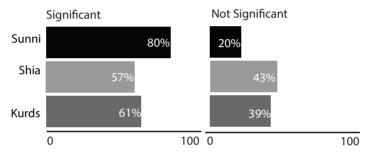
FOUR CONFLICTS

1. Iraq

| Table 1: Cause of Conflict in Iraq: Government in Baghdad How significant is the role played by a government in Baghdad that does not represent all Iraqis in causing conflict in Iraq? | | | | | | | | | | |
|---|-------|---------|--------|-----|-----|------|------|--------|--|--|
| | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Iran | Turkey | | |
| Significant | 97 | 64 | 70 | 85 | 100 | 63 | 53 | 79 | | |
| Not significant | 3 | 37 | 30 | 16 | <1 | 37 | 47 | 21 | | |

Note: Percentages may not add up to 100% because of rounding. Significant is the aggregation of the responses "very significant" and "somewhat significant." Not significant is the aggregation of the responses "not that significant" and "not significant at all."

The sentiment that a significant factor causing the conflict in Iraq is "the government in Baghdad does not represent all Iraqis" is considerably stronger among Sunnis.

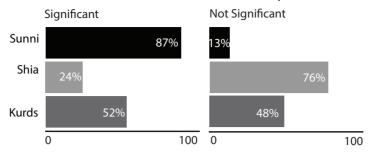


Majorities of respondents in all countries surveyed say the fact that the government in Baghdad does not represent all Iraqis is a significant factor in causing the conflict in Iraq. This sentiment is strongest in UAE (100%), Egypt (97%), and Saudi Arabia (85%), followed by Turkey (79%) and Jordan (70%). In Lebanon and Iraq itself, more than six in 10 respondents say the lack of representation in the government is a significant causal factor for the overall conflict; in both countries, however, this sentiment is considerably stronger among Sunni respondents (Lebanon: 71% of Sunni vs. 54% of Shia; Iraq: 80% of Sunni vs. 57% of Shia). Among Kurds in Iraq, 61% note that this is a significant cause of the Iraq conflict. A slim majority in Iran (53%) also note the lack of representation in the government in Baghdad as a significant causal factor of the conflict in Iraq.

| | Table 2: Cause of Conflict in Iraq: Iranian Involvement | | | | | | | | | | |
|--|---|---------------------|--------|-----|-----|------|--------|--|--|--|--|
| How significant is the role played by Iranian involvement in causing conflict in Iraq? | | | | | | | | | | | |
| | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Turkey | | | | |
| Significant | 94 | 41 | 72 | 75 | 85 | 42 | 82 | | | | |
| Not significant | 6 | 6 59 28 25 15 58 18 | | | | | | | | | |

Note: Percentages may not add up to 100% because of rounding. Significant is the aggregation of the responses "very significant" and "somewhat significant." Not significant is the aggregation of the responses "not that significant" and "not significant at all."

A major difference of opinion exists between Sunni and Shia respondents on the significance of Iranian involvement as a cause of the conflict in Iraq.



In five of the seven countries surveyed, large majorities consider Iranian involvement a significant factor in the Iraqi conflict: Egypt (94%), UAE (85%), Turkey (82%), Saudi Arabia (75%), and Jordan (72%). On the other hand, majorities in Lebanon (59%) and Iraq (58%) say Iranian involvement is not a significant factor. Again, we see a difference of opinion between Sunni and Shia respondents in these two countries. Among Sunni respondents, 63% in Lebanon and 87% in Iraq say Iranian involvement is a significant causal factor for the Iraqi conflict, while just 23% of Lebanese Shia and 24% of Iraqi Shia agree. In addition, the opinion of Iraqi Kurds splits this difference, with 52% noting the significance of Iranian involvement.

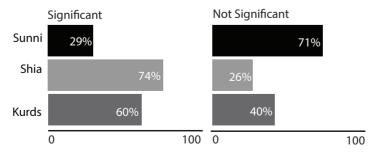
| Table 3: Cause of Conflict in Iraq: Daesh | | | | | | | | | | | |
|---|-------|----------------------|--------|-----|-----|------|------|--------|--|--|--|
| How significant is the role played by Daesh* in causing conflict in Iraq? | | | | | | | | | | | |
| | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Iran | Turkey | | | |
| Significant | 97 | 83 | 76 | 91 | 100 | 61 | 88 | 94 | | | |
| Not significant | 3 | 3 17 24 9 <1 39 12 6 | | | | | | | | | |

^{*}In Iraq, respondents were asked about "Sunni extremist groups like al Qaeda and Daesh."

Note: Percentages may not add up to 100% because of rounding. Significant is the aggregation of the responses "very significant" and "somewhat significant." Not significant is the aggregation of the responses "not that significant" and "not significant at all."

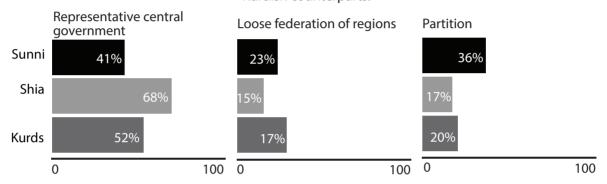
Daesh is considered a significant factor in causing the Iraqi conflict by at least nine in 10 respondents in the UAE (100%), Egypt (97%), Turkey (94%), and Saudi Arabia (91%), followed by large majorities in Iran (88%), Lebanon (83%), and Jordan (76%), and 61% in Iraq itself. While there is little difference of opinion between Sunni and Shia respondents in Lebanon related to this factor (Sunni: 77% vs. Shia: 86%), there is considerable distance between the sects in Iraq, with 29% of Sunnis, 74% of Shia, and 60% of Kurds saying "Sunni extremist groups like al Qaeda and Daesh" are a significant factor in causing the conflict in Iraq.

Among sects in Iraq, considerable difference of opinion exists concerning the role of Sunni extremist groups as a cause of the conflict in Iraq.



| | Table 4: Best Future for Iraq | | | | | | | | | | |
|--|-------------------------------|----|----|----|----|----|--------|----|--|--|--|
| Which of the following outcomes do you feel represents the best future for Iraq? | | | | | | | | | | | |
| Egypt Lebanon Jordan KSA UAE Iraq Iran Turkey | | | | | | | Turkey | | | | |
| A representative central government that can unify the country | 89 | 36 | 58 | 67 | 69 | 59 | 32 | 78 | | | |
| The establishment of a loose federation of regions | 10 | 46 | 32 | 31 | 28 | 19 | 40 | 15 | | | |
| Partition into three separate countries | 1 | 18 | 10 | 2 | 3 | 22 | 28 | 7 | | | |
| Note: Percentages may not add up to 100% because | se of rounding | | | | | | | | | | |

In Iraq, Shia respondents are more favorable toward a representative central government than their Sunni and Kurdish counterparts.



When asked about the outcome that would represent the best future for Iraq, majorities in Egypt (89%), Turkey (78%), UAE (69%), Saudi Arabia (67%), Iraq (59%), and Jordan (58%) say the best outcome would be "a representative central government that can unify the country," while pluralities in Lebanon (46%) and Iran (40%) opt for "the establishment of a loose federation of regions." "Partition into three separate countries" is the least favored outcome in all countries surveyed, though 28% of those in Iran select this as the best choice. In Iraq, Shia respondents are more favorable toward a representative central government (68%) than their Sunni (41%) and Kurdish (52%) counterparts. Also of note are the more than one-third of Sunni Iraqis (36%) who favor partition.

2. Syria

| | Table 5: Cause of Conflict in Syria: Bashar al Assad | | | | | | | | | |
|---|--|---------|--------|-----|-----|------|--------|--|--|--|
| How significant is the role played by the regime of Bashar al Assad in causing conflict in Syria? | | | | | | | | | | |
| | Egypt | Lebanon | Jordan | KSA | UAE | Iran | Turkey | | | |
| Significant | 96 | 60 | 74 | 82 | 99 | 23 | 85 | | | |
| Not significant | 4 | 41 | 26 | 18 | 1 | 77 | 15 | | | |

Note: Percentages may not add up to 100% because of rounding. Significant is the aggregation of the responses "very significant" and "somewhat significant." Not significant is the aggregation of the responses "not that significant" and "not significant at all."

A majority in all countries surveyed on this issue except Iran say that the regime of Bashar al Assad is a significant factor causing the conflict in Syria. There is near unanimity in the UAE (99%) and Egypt (96%); in both of these countries more than eight in 10 respondents call this factor "very significant" (83% and 84%, respectively). Strong majorities in Turkey (85%), Saudi Arabia (82%), and Jordan (74%) agree. In Lebanon, 60% of respondents also feel al Assad is a

significant causal factor of the conflict in Syria, though this opinion is more prevalent among Sunni respondents (74%) than among Shia (55%) and Christians (56%). Only in Iran does the opposing view prevail; 77% of Iranians say al Assad is not a significant factor in causing the Syrian conflict.

| ٦ | Table 6: Cause of Conflict in Syria: Sunni Extremist Groups Like al Qaeda and Daesh | | | | | | | | | | |
|--|---|----|----|----|----|----|----|--|--|--|--|
| How significant is the role played by Sunni extremist groups like al Qaeda and Daesh in causing conflict in Syria? | | | | | | | | | | | |
| | Egypt Lebanon Jordan KSA UAE Iran Turke | | | | | | | | | | |
| Significant | 96 | 79 | 77 | 79 | 95 | 90 | 83 | | | | |

Note: Percentages may not add up to 100% because of rounding. Significant is the aggregation of the responses "very significant" and "somewhat significant." Not significant is the aggregation of the responses "not that significant" and "not significant at all."

21

5

10

17

23

Not significant

4

21

There is even greater agreement regarding the significance of Sunni extremist groups like al Qaeda and Daesh in causing the conflict in Syria, with more than three-quarters of respondents in all countries surveyed holding this view. The widest majorities are found in Egypt (96%, with 71% saying "very significant"), UAE (95%), Iran (90%), and Turkey (83%), followed by Saudi Arabia (79%), Lebanon (79%), and Jordan (77%).

Table 7: Cause of Conflict in Syria: Iranian-Backed Groups How significant is the role played by Iranian-backed groups like Hizbollah and the Iranian Revolutionary Guard in causing conflict in Syria?

| | Egypt | Lebanon | Jordan | KSA | UAE | Turkey |
|-----------------|-------|---------|--------|-----|-----|--------|
| Significant | 96 | 35 | 74 | 88 | 84 | 81 |
| Not significant | 4 | 65 | 26 | 12 | 16 | 19 |

Note: Percentages may not add up to 100% because of rounding. Significant is the aggregation of the responses "very significant" and "somewhat significant." Not significant is the aggregation of the responses "not that significant" and "not significant at all."

With respect to Iranian-backed groups like Hizbollah and the Iranian Revolutionary Guard, about three-quarters or more of those in Egypt (96%), Saudi Arabia (88%), UAE (84%), Turkey (81%), and Jordan (74%) believe these groups are a significant factor in causing the Syrian conflict. A majority in Lebanon (65%), however, disagree, saying they are not significant. Lebanese opinion is split by sect, with 53% of Sunni respondents saying Iranian-backed groups are a significant factor in the Syrian conflict, while just 20% of Shia respondents and 33% of Christians agree.

| Table 8: Cause of Conflict in Syria: Turkish and GCC Involvement | | | | | | | | | |
|---|---------------------------|----|----|----|--|--|--|--|--|
| How significant is the role played by Turkish and GCC involvement in causing conflict in Syria? | | | | | | | | | |
| | Egypt Lebanon Jordan Iran | | | | | | | | |
| Significant | 47 | 25 | 26 | 50 | | | | | |
| Not significant | 53 | 75 | 74 | 50 | | | | | |

Note: Percentages may not add up to 100% because of rounding. Significant is the aggregation of the responses "very significant" and "somewhat significant." Not significant is the aggregation of the responses "not that significant" and "not significant at all."

Turkish and GCC involvement is not widely considered a significant factor in causing the conflict in Syria. Iranian opinion is evenly divided on this question (50% significant vs. 50% not significant), and Egyptian opinion is also split (47% vs. 53%). Only about one-quarter of respondents in Jordan (26%) and Lebanon (25%) say that Turkish and GCC involvement is a significant factor in the Syrian conflict.

Table 9: Cause of Conflict in Syria: Russia's Support of al Assad How significant is the role played by the backing Russia gives to al Assad in causing conflict in Syria? Lebanon Jordan KSA UAE Turkey **Egypt** Iran Significant 90 65 68 95 100 32 81 Not significant 10 35 33 5 68 19 <1

Note: Percentages may not add up to 100% because of rounding. Significant is the aggregation of the responses "very significant" and "somewhat significant." Not significant is the aggregation of the responses "not that significant" and "not significant at all."

Everywhere but Iran, majorities of respondents say the backing Russia gives to al Assad is a significant factor in causing the Syrian conflict. This view is strongest in the UAE (100%), Saudi Arabia (95%), Egypt (90%), and Turkey (81%); in the UAE and Egypt about three-quarters of respondents say it is a "very significant" factor. About two-thirds of those in Jordan (68%) and Lebanon (65%) view Russia's backing of al Assad as significant to the conflict. Two-thirds of Iranians (68%) disagree, saying this is not a significant causal factor.

| Table 10: Best Future for Syria | | | | | | | | |
|--|------------------|---------|--------|-----|-----|------|--------|--|
| Which of the following outcomes do you feel represents the best future for Syria? | | | | | | | | |
| | Egypt | Lebanon | Jordan | KSA | UAE | Iran | Turkey | |
| Negotiations leading to a national unity government without the participation of Bashar al Assad | 88 | 36 | 58 | 74 | 97 | 15 | 90 | |
| Negotiations leading to a national unity government with the participation of Bashar al Assad | 2 | 14 | 12 | 2 | 0 | 35 | 4 | |
| The establishment of a loose federation of regions | 8 | 38 | 24 | 23 | 4 | 37 | 6 | |
| The partition of the country | 2 | 12 | 6 | 1 | 0 | 13 | 0 | |
| Note: Percentages may not add up to 100% bec | ause of rounding | • | | | | | | |

There is a strong belief among those in UAE (97%), Turkey (90%), Egypt (88%), and Saudi Arabia (74%) that the best outcome for Syria would be "negotiations leading to a national unity government without the participation of Bashar al Assad." A majority of Jordanians (58%) agree. Lebanese respondents are split between favoring a national unity government without al Assad's involvement (36%) and "the establishment of a loose federation of regions" (38%). Iranian opinion is split between the loose federation of regions (37%) and "negotiations leading to a national unity government with the participation of Bashar al Assad" (35%); this latter option is favored by less than one in seven respondents in all other countries. The option with the least support in all surveyed countries is partition of the country.

3. LIBYA

| Table 11: Cause of Conflict in Libya: Tribal Rivalries | | | | | | | | | | |
|--|---------------------------------|------------------------------------|----|----|-----|----|--|--|--|--|
| How significant is the role played by tribal rivalries in causing conflict in Libya? | | | | | | | | | | |
| | Egypt | Egypt Lebanon Jordan KSA UAE Turke | | | | | | | | |
| Significant | 97 | 67 | 72 | 86 | 100 | 89 | | | | |
| Not significant | Not significant 3 33 28 14 1 11 | | | | | | | | | |

Note: Percentages may not add up to 100% because of rounding. Significant is the aggregation of the responses "very significant" and "somewhat significant." Not significant is the aggregation of the responses "not that significant" and "not significant at all."

There is broad agreement in the six countries surveyed on the Libyan conflict that tribal rivalries are a significant causal factor. There is near unanimity in the UAE (100%) and Egypt (97%), followed by Turkey (89%) and Saudi Arabia (86%), and then Jordan (72%) and Lebanon (67%). The intensity of opinion is the only major variance, with one-third of Lebanese and Jordanian respondents viewing Libyan tribal rivalries as "very significant" compared to more than two times that many respondents in the UAE (92%), Egypt (78%), and Turkey (72%) noting the same.

| Table 12: Cause of Conflict in Libya: Egyptian and GCC Involvement | | | | | | | | | |
|--|-----------------------|----|----|--|--|--|--|--|--|
| How significant is the role played by Egyptian and GCC involvement in causing conflict in Libya? | | | | | | | | | |
| | Lebanon Jordan Turkey | | | | | | | | |
| Significant | 43 | 39 | 65 | | | | | | |
| Not significant | 57 | 61 | 35 | | | | | | |
| Note: Percentages may not add up to 100% because of rounding. Significant is the aggregation of the responses "very significant" and "somewhat significant." Not significant is the aggregation of the responses "not that significant" and "not significant at all." | | | | | | | | | |

Almost two-thirds of respondents in Turkey (65%) say that Egyptian and GCC involvement is a significant cause of the conflict in Libya. Among those in Lebanon and Jordan, however, only about four in 10 respondents note this a significant causal factor (Lebanon: 43%, Jordan: 39%).

| Table 13: Cause of Conflict in Libya: Extremist Islamist Groups | | | | | | | | | |
|---|---------------------------------|-------------------------------------|----|----|----|----|--|--|--|
| How significant is the role played by extremist Islamist groups in causing conflict in Libya? | | | | | | | | | |
| | Egypt | Egypt Lebanon Jordan KSA UAE Turkey | | | | | | | |
| Significant | 75 | 73 | 77 | 83 | 96 | 69 | | | |
| Not significant | ot significant 25 27 23 17 4 31 | | | | | | | | |

Note: Percentages may not add up to 100% because of rounding. Significant is the aggregation of the responses "very significant" and "somewhat significant." Not significant is the aggregation of the responses "not that significant" and "not significant at all."

There is broad agreement, by more than two-thirds of all respondents, that extremist Islamist groups are a significant factor in causing the conflict in Libya. This view is strongest in the UAE (96%), where 81% say it is a "very significant" factor, followed by Saudi Arabia (83%), Jordan (77%), Egypt (75%), Lebanon (73%), and Turkey (69%). Majorities in Egypt, Saudi Arabia, and Turkey also say these groups are "very significant."

In Lebanon, where we find the lowest intensity of this opinion, with 29% calling extremist groups in Libya "very significant," there are also some disparities by sect. Sunni respondents are the least likely to hold the view that these groups are significant (62%), while Shia (75%), Christian (78%), and Druze (84%) respondents are more likely to say so.

| Table 14: Best Solution for Conflict in Libya | | | | | | | | | |
|--|-------------------|----|----|----|----|----|--|--|--|
| What is the best solution to the conflict in Libya? | | | | | | | | | |
| Egypt Lebanon Jordan KSA UAE Turkey | | | | | | | | | |
| A strong central government that can stabilize a unified country | 85 | 43 | 56 | 72 | 92 | 80 | | | |
| The establishment of a loose federation of regions | 14 | 41 | 38 | 24 | 7 | 17 | | | |
| The partition of the country | <1 | 17 | 6 | 5 | <1 | 4 | | | |
| Note: Percentages may not add up to 100% beca | nuse of rounding. | | | , | | | | | |

"A strong central government that can stabilize a unified" Libya is the best solution to the conflict according to majorities in the UAE (92%), Egypt (85%), Turkey (80%), Saudi Arabia (72%), and Jordan (56%). In Lebanon, opinion is split between those who favor a strong central government (43%) and those who favor "the establishment of a loose federation of regions" (41%); 38% of Jordanians concur that a loose federation would be the best solution in Libya. Partition of Libya is not considered a good solution by a sizable percentage of respondents in any country surveyed except Lebanon where 17% select this option.

4. YEMEN

| Table 15: Cause of Conflict in Yemen: Attempted Overthrow of Government | | | | | | | | | |
|--|--|---|---|--|---|--|--|--|--|
| How significant is the role played by the attempt by the Houthis and former President Saleh to overthrow the legitimate government of President Hadi in causing conflict in Yemen? | | | | | | | | | |
| Egypt | Egypt Lebanon Jordan KSA UAE Ira | | | | | | | | |
| 98 | 50 | 80 | 82 | 100 | 25 | | | | |
| 2 50 20 18 <1 75 | | | | | | | | | |
| | ayed by the at te government Egypt | ayed by the attempt by the lete government of President lete government Egypt Lebanon 98 50 | ayed by the attempt by the Houthis and fo te government of President Hadi in causing Egypt Lebanon Jordan 98 50 80 | ayed by the attempt by the Houthis and former President e government of President Hadi in causing conflict in Yer Egypt Lebanon Jordan KSA 98 50 80 82 | ayed by the attempt by the Houthis and former President Saleh to over the government of President Hadi in causing conflict in Yemen? Egypt Lebanon Jordan KSA UAE 98 50 80 82 100 | | | | |

Note: Percentages may not add up to 100% because of rounding. Significant is the aggregation of the responses "very significant" and "somewhat significant." Not significant is the aggregation of the responses "not that significant" and "not significant at all."

When asked about the significance of the attempt by the Houthis and former president Saleh to overthrow the legitimate government of President Hadi, respondents in four of the six countries surveyed on the Yemeni conflict overwhelmingly say this is a significant causal factor. There is near unanimity in the UAE (100%) and Egypt (98%), where 90% and 87% of respondents, respectively, say it is a "very significant" factor. More than eight in 10 respondents in Saudi Arabia (82%) and Jordan (80%) concur. The Lebanese are evenly split on this question, though Sunni (60%) and Christian (55%) respondents are more likely to identify this as a significant factor than their Shia counterparts (36%). Finally, three-quarters of Iranians say the overthrow attempt is not a significant causal factor in the Yemeni conflict.

| Table 16: Cause of Conflict in Yemen: Lack of Representation in Hadi Government How significant is the role played by the failure of the Hadi government to represent all segments of Yemeni society in causing conflict in Yemen? | | | | | | | | |
|--|-----------------------------------|-----------------------|-----------------------|----------------------|--------------------|-------------------|--|--|
| | Egypt Lebanon Jordan KSA UAE Iran | | | | | | | |
| Significant | 59 | 57 | 54 | 68 | 98 | 55 | | |
| Not significant | 42 | 43 | 46 | 33 | 2 | 45 | | |
| Note: Percentages may not add up to 100% | because of roundin | g. Significant is the | aggregation of the re | esponses "very signi | ficant" and "somew | hat significant." | | |

Note: Percentages may not add up to 100% because of rounding. Significant is the aggregation of the responses "very significant" and "somewhat significant." Not significant is the aggregation of the responses "not that significant" and "not significant at all."

Majorities in all countries surveyed agree that the failure of the Hadi government to represent all segments of Yemeni society is a significant factor in causing the conflict in Yemen. However, while more than two-thirds of respondents in the UAE and Saudi Arabia point to this as a significant factor, majorities are slimmer elsewhere, with at least four in 10 respondents in Jordan, Iran, Egypt, and Lebanon saying this is not a significant factor in the conflict. In Lebanon, we again find more Sunni (65%) and Christian (54%) than Shia (47%) respondents noting this as a significant factor.

| Table 17: Cause of Conflict in Yemen: Tribal Rivalries | | | | | | | | | |
|--|-----------------------------------|----|----|----|----|----|--|--|--|
| How significant is the role played by tribal rivalries in causing conflict in Yemen? | | | | | | | | | |
| | Egypt Lebanon Jordan KSA UAE Iran | | | | | | | | |
| Significant | 64 | 72 | 75 | 78 | 94 | 67 | | | |
| Not significant | Not significant 36 28 25 22 6 33 | | | | | | | | |

Note: Percentages may not add up to 100% because of rounding. Significant is the aggregation of the responses "very significant" and "somewhat significant." Not significant is the aggregation of the responses "not that significant" and "not significant at all."

There is more consistent agreement that tribal rivalries are a significant factor causing conflict in Yemen, with more than two-thirds of respondents holding this view in five of the six countries surveyed including the UAE (94%), Saudi Arabia (78%), Jordan (75%), Lebanon (72%), and Iran (67%), as well as 64% of Egyptians.

| Table 18: Cause of Conflict in Yemen: Iranian Involvement | | | | | | | | | |
|---|------------------------------|----|----|----|----|--|--|--|--|
| How significant is the role played by Iranian involvement in causing conflict in Yemen? | | | | | | | | | |
| | Egypt Lebanon Jordan KSA UAE | | | | | | | | |
| Significant | 95 | 35 | 71 | 71 | 88 | | | | |
| Not significant 5 65 29 29 13 | | | | | | | | | |

Note: Percentages may not add up to 100% because of rounding. Significant is the aggregation of the responses "very significant" and "somewhat significant." Not significant is the aggregation of the responses "not that significant" and "not significant at all."

Iranian involvement is viewed as a significant causal factor by at least seven in 10 respondents in Egypt (95%), the UAE (88%), Saudi Arabia (71%), and Jordan (71%). The opposite point of view, that Iranian involvement is not significant to the Yemeni conflict, is held by 65% of Lebanese. Among the Lebanese, the sectarian divide is again notable, with 59% of Sunni respondents saying Iran is significant to the Yemeni conflict, while just 22% of Shia and 28% of Christians agree.

| | Table 19: Cause of Conflict in Yemen: GCC Involvement | | | | | | | | | |
|---|---|----|----|----|--|--|--|--|--|--|
| How significant is the role played by GCC involvement in causing conflict in Yemen? | | | | | | | | | | |
| | Egypt Lebanon Jordan Iran | | | | | | | | | |
| Significant | 89 | 49 | 33 | 64 | | | | | | |
| Not significant | 11 | 51 | 67 | 36 | | | | | | |

Note: Percentages may not add up to 100% because of rounding. Significant is the aggregation of the responses "very significant" and "somewhat significant." Not significant is the aggregation of the responses "not that significant" and "not significant at all."

Among Egyptians, 89% say GCC involvement is a significant factor in causing conflict in Yemen; 64% of Iranians agree. The Lebanese are split on this question with 49% saying GCC involvement is significant, while 51% say it is not. Finally, just one-third of Jordanians note this as a significant causal factor of conflict in Yemen, with two-thirds saying it is not significant.

| Table 20: Best Solution to Conflict in Yemen | | | | | | | | | |
|--|---|----|----|----|----|----|--|--|--|
| What is the best solution to the conflict in Yemen? | | | | | | | | | |
| Egypt Lebanon Jordan KSA UAE Iran | | | | | | | | | |
| Negotiations leading to a strong central government that can stabilize a unified country | 96 | 72 | 86 | 89 | 97 | 66 | | | |
| The partition of the country | 4 | 28 | 14 | 11 | 3 | 34 | | | |
| Note: Percentages may not add up to 100% | Note: Percentages may not add up to 100% because of rounding. | | | | | | | | |

Overwhelmingly, respondents in all six countries agree that the best solution to the conflict in Yemen is "negotiations leading to a strong central government that can stabilize a unified country." This opinion is strongest in the UAE (97%), Egypt (96%), Saudi Arabia (89%), and Jordan (86%). Though more than two-thirds of respondents in Lebanon (72%) and Iran (66%) agree, each has a sizable percentage who feel partition of Yemen could be the best solution (28% and 34%, respectively).

PALESTINE

Table 21: View of Arab Peace Initiative, 2009* and 2015

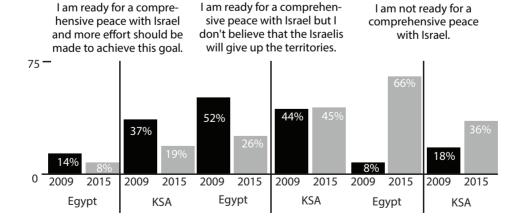
In 2002 the Arab League unanimously endorsed the Arab Peace Initiative in which they agreed to establish normalized ties with Israel if Israel were to withdraw from the occupied territories and resolve the issue of the Palestinian refugees. Which of the following statements is closer to your view?

| | Eg | ypt | Leba | non | Jor | dan | KS | A | U | AE | Iraq |
|---|------|------|------|------|------|------|------|------|------|------|------|
| | 2009 | 2015 | 2009 | 2015 | 2009 | 2015 | 2009 | 2015 | 2009 | 2015 | 2015 |
| I am prepared for a just and comprehensive peace with Israel if Israel is willing to return all of the territories occupied in the 1967 war including East Jerusalem and solve the issue of the refugees, and more effort should be made to achieve this goal. | 14 | 8 | 34 | 26 | 36 | 37 | 37 | 19 | 10 | 23 | 14 |
| I am prepared for a just and comprehensive peace with Israel if Israel is willing to return all of the territories occupied in the 1967 war including East Jerusalem and solve the issue of the refugees, but I don't believe that the Israelis will give up the territories. | 52 | 26 | 47 | 45 | 49 | 40 | 44 | 45 | 70 | 58 | 27 |
| Even if the Israelis agree to return all of the territories and agree to resolve the refugee issue, I am not ready for a comprehensive peace with Israel.** | 8 | 66 | 18 | 30 | 13 | 24 | 18 | 36 | 8 | 19 | 59 |
| Not sure | 22 | N/A | 2 | N/A | 2 | N/A | 1 | N/A | 12 | N/A | N/A |

^{*} Zogby International, Six-Nation Arab Opinion Poll, November 1-18, 2009. Sample size: 3,989 adults.

Note: Percentages may not add up to 100% because of rounding.

In both Egypt and Saudi Arabia, you can see a marked increase from 2009 to 2015 in the percentage of respondents who are not prepared for peace with Israel.



^{**} In 2009, this option was "Even if the Israelis return all of the territories occupied in 1967 peacefully, the Arabs should continue to fight Israel no matter what the outcome."

In our most recent polling, more than one-third of Jordanian respondents (37%) say they are prepared for peace with Israel if it agrees to the Arab Peace Initiative, and they want effort to be made to achieve that goal. About one-quarter of those in Lebanon (26%) and UAE (23%) agree.

A majority of those in the UAE (58%) and pluralities in Lebanon (45%), Saudi Arabia (45%), and Jordan (40%) say they are prepared for peace with Israel, but do not believe that the Israelis will give up the territories. One-quarter of respondents in Iraq (27%) and Egypt (26%) agree.

Finally, majorities in Egypt (66%) and Iraq (59%) are not ready for a comprehensive peace with Israel, even if Israel agrees to the Arab Peace Initiative. Significant percentages in Saudi Arabia (36%), Lebanon (30%), and Jordan (24%) also say they are not ready for peace.

Comparing the current data to the results of polling in 2009 on the same question, we find that in all countries surveyed there have been marked increases in the percentages of respondents who are not prepared for peace with Israel. In Lebanon, Jordan, Saudi Arabia, and UAE these increases are about twofold (Lebanon: 18% to 30%, Jordan: 13% to 24%, Saudi Arabia: 18% to 36%, UAE: 8% to 19%), while in Egypt we find an exponential rise (8% to 66%).

| Table 22: Arab Governments and Israel | | | | | | | | | |
|---|----|----|----|----|----|----|--|--|--|
| With which statement do you most agree? | | | | | | | | | |
| Egypt Lebanon Jordan KSA UAE Iraq | | | | | | | | | |
| Arab governments should initiate confidence-building gestures toward Israel in order to encourage Israel to make peace with the Palestinians. | 25 | 54 | 49 | 27 | 77 | 14 | | | |
| Arab governments should continue to refuse contact with Israel until Israel makes peace with the Palestinians. | 75 | 46 | 51 | 73 | 23 | 86 | | | |

More than three-quarters of respondents in the UAE (77%) say Arab governments should initiate confidence-building gestures toward Israel to encourage Israel to make peace with the Palestinians. A majority of Lebanese (54%) agree. However, at least seven in 10 respondents in Iraq (86%), Egypt (75%), and Saudi Arabia (73%) think that Arab governments should continue to refuse contact with Israel until Israel makes peace with the Palestinians.

Opinion in Jordan is evenly split between those who think Arab governments should attempt to boost the confidence of Israel to encourage peace (49%) and those who think Arab governments should continue to refuse contact with Israel (51%).

| Table 23: Financial Assistance for Palestinians | | | | | | | | | |
|---|-------------------------------------|----|----|----|-----|----|--|--|--|
| How important would it be for your government to provide more financial assistance to support the Palestinians under occupation? | | | | | | | | | |
| | Egypt Lebanon Jordan KSA* UAE* Iraq | | | | | | | | |
| Important | 96 | 80 | 86 | 93 | 100 | 48 | | | |
| Not important | 4 | 20 | 14 | 7 | <1 | 52 | | | |

^{*} KSA and UAE citizens only.

Note: Percentages may not add up to 100% because of rounding. Important is the aggregation of the responses "very important" and "somewhat important." Not important is the aggregation of the responses "not so important" and "not important at all."

With the exception of Iraqis, there is broad agreement among respondents that it is very important for their governments to provide more financial assistance to support the Palestinians under occupation. There is near unanimity

among Emiratis (100%), of whom 97% say it is "very important," followed by high numbers of Egyptians (96%), Saudis (93%), Jordanians (86%), and Lebanese (80%) who think their governments should provide more financial support to the Palestinians. In Iraq, opinion is split between 48% who say it is important for their governments to participate in this way and 52% who say it is not important.

Table 24: Support for Palestinian National Reconciliation and Unified Governance How important would it be for your government to support Palestinian efforts to achieve national reconciliation and unified governance? Egypt Lebanon Jordan KSA* UAE* Iraq

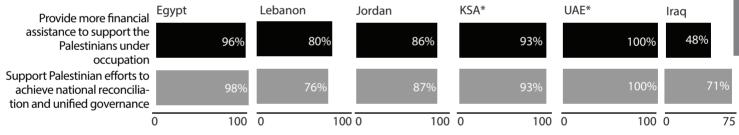
| | Egypt | Lebanon | Jordan | KSA* | UAE* | Iraq |
|---------------|-------|---------|--------|------|------|------|
| Important | 98 | 76 | 87 | 93 | 100 | 71 |
| Not important | 2 | 24 | 13 | 7 | <1 | 29 |

^{*} KSA and UAE citizens only.

Note: Percentages may not add up to 100% because of rounding. Important is the aggregation of the responses "very important" and "somewhat important." Not important is the aggregation of the responses "not so important" and "not important at all."

When asked about the importance of their governments' supporting Palestinian efforts to achieve national reconciliation and unified governance, at least seven in 10 respondents in all countries surveyed say it is important, including 100% of Emiratis, 98% of Egyptians, 93% of Saudis, and 87% of Jordanians, followed by 76% of Lebanese and 71% of Iraqis.

A majority of respondents agree it is very important to provide financial assistance to occupied Palestine and support Palestinian efforts to achieve national reconciliation.



ARAB JOINT ACTION

| Table 25: Development of Joint Arab Force | | | | | | | |
|---|-------|---------|--------|------|------|------|--|
| Do you agree or disagree with the idea of developing a joint Arab force to deploy in conflict zones across the Arab region? | | | | | | | |
| | Egypt | Lebanon | Jordan | KSA* | UAE* | Iraq | |
| Agree | 93 | 71 | 70 | 84 | 89 | 67 | |
| Disagree | 7 | 29 | 30 | 16 | 11 | 33 | |

^{*}KSA and UAE citizens only.

Note: Percentages may not add up to 100% because of rounding. Agree is the aggregation of the responses "strongly agree" and "somewhat agree." Disagree is the aggregation of the responses "somewhat disagree" and "strongly disagree."

When asked about developing a joint Arab force to deploy in conflict zones across the Arab region, majorities in all six countries surveyed agree to this idea. The strongest support comes from Egyptians (93%), Emiratis (89%), and Saudis (84%), followed by the Lebanese (71%), Jordanians (70%), and Iraqis (67%). It is noteworthy that among Iraqis the level of agreement varies by sect; Sunni respondents (80%) are more likely to agree to the development of a joint Arab force than their Shia counterparts (60%).

| | | Country's Conti y contribute to | | nt Arab Force n of a joint Ara | b force? | |
|---|------------------|------------------------------------|--------|-----------------------------------|----------|------|
| | Egypt | Lebanon | Jordan | KSA* | UAE* | Iraq |
| Manpower | 29 | 37 | 31 | 23 | 2 | 36 |
| Financial support | 18 | 22 | 27 | 34 | 65 | 17 |
| Manpower and financial support | 50 | 27 | 32 | 40 | 33 | 27 |
| No contribution from my country | 3 | 14 | 10 | 3 | 1 | 20 |
| *KSA and UAE citizens only Note: Percentages may not add up to 100% be | cause of roundin | ng. | | | | ' |

Those who agree with the idea of developing a joint Arab force were asked what their country should contribute to the formation of a joint Arab force: manpower, financial support, both of these, or no contribution.

Emiratis are the most consistent in their response, with 98% saying the UAE should contribute financial support and about one-third of these (33%) saying manpower should also be contributed to this effort. About three-quarters of Saudis also view financial support from their country as an appropriate contribution, with 40% overall saying manpower should also be contributed.

Among Egyptians, more than three-quarters (79%) say their country should contribute manpower to a joint Arab force, and 50% say financial support should also be contributed.

Opinion is somewhat mixed in Iraq, Lebanon, and Jordan. About one-third of those in Lebanon (37%) and Iraq (36%) say manpower is the appropriate contribution for their countries, and an additional one-quarter in each of these countries say they should contribute both manpower and financial support. Jordanians are almost evenly split among those who would see their country contribute manpower (31%), financial support (27%), or both (32%). There is a significant

percentage of respondents in each of these three countries who feel their countries should not contribute to a joint Arab force (Iraq: 20%, Lebanon: 14%, Jordan: 10%).

| If suc | | se of a Joint A | | e | | |
|--|-----------|-----------------|--------|------|------|------|
| | Egypt | Lebanon | Jordan | KSA* | UAE* | Iraq |
| Deployed only in a peace-keeping role in Arab countries, when needed. | 18 | 39 | 33 | 29 | 16 | 38 |
| Deployed in a combat role in Arab countries, when needed. | 23 | 24 | 22 | 24 | 47 | 29 |
| Available to be deployed to play either role, when needed to provide peace and security in Arab countries. | 60 | 37 | 45 | 48 | 37 | 33 |
| *KSA and UAE citizens only Note: Percentages may not add up to 100% because of | rounding. | | | | | |

Those who agree with the idea of a joint Arab force were asked if such a force should be deployed only for peace-keeping, only for combat, or for either role when needed. An exclusively peace-keeping role is favored by at least one-third of respondents in Lebanon (39%), Iraq (38%), and Jordan (33%), as well as 29% of Saudi citizens. Fewer than two in 10 Egyptians (18%) and Emiratis (16%) think a joint Arab force should be limited in deployment to peace-keeping.

An exclusively combat role in Arab countries is favored by 47% of citizens in the UAE, 29% of those in Iraq, and less than one-quarter of Lebanese (24%), Saudi (24%), Egyptian (23%), and Jordanian (22%) respondents.

A majority of Egyptians (60%) and pluralities of those in Jordan (45%) and Saudi Arabia (48%) think that a joint Arab force should be available to be deployed in either a peace-keeping or a combat role in Arab countries, when needed. There is agreement about these dual roles from 37% of those in the UAE, as well as 37% of Lebanese and 33% of Iraqis. There is little variance in these opinions by sect in Lebanon; however, among Iraqis, one-half of Shia respondents would see such a force limited to peace-keeping operations, compared to just 20% of Sunni respondents.

| | Table 28: Con | flict Deployme | ents for Joint A | rab Force | | |
|----------------------------|---------------|------------------|------------------|------------------|---------------|------|
| If such a force were | to be formed, | , in which of th | e following co | nflicts should i | t be deployed | ? |
| | Egypt | Lebanon | Jordan | KSA* | UAE* | Iraq |
| Iraq | 79 | 69 | 80 | 66 | 50 | 79 |
| Syria | 94 | 75 | 65 | 75 | 82 | 74 |
| Libya | 68 | 42 | 25 | 38 | 14 | 22 |
| Yemen | 55 | 55 | 13 | 34 | 15 | 25 |
| Palestine | 77 | 73 | 91 | 65 | 47 | 37 |
| *KSA and UAE citizens only | | | | | | |

A majority of respondents who agree with the development of a joint Arab force think that such a force should be deployed in Iraq and Syria. With respect to Iraq, support for deployment is highest in Jordan (80%), Iraq itself (79%), and Egypt (79%), and lowest among citizens in the UAE (50%). With respect to Syria, support for deployment is highest among Egyptians (94%) and Emiratis (82%), and lowest among Jordanians (65%).

In four of the six countries, majorities would favor deployment of a joint Arab force in Palestine, including Jordan (91%), Egypt (77%), Lebanon (73%), and Saudi Arabia (65%). There is considerably less support from citizens in the UAE (47%) and Iraq (37%).

Two-thirds of Egyptians (68%) would see a joint Arab force deployed in Libya, while there is significantly less support for such action elsewhere including 42% of Lebanese, 38% of Saudis, and less than one-quarter of Jordanians (25%), Iraqis (22%), and Emiratis (14%).

Finally, majorities in Egypt (55%) and Lebanon (55%) would support deployment in Yemen, but about one-third or fewer of respondents agree in Saudi Arabia (34%), Iraq (25%), UAE (15%), and Jordan (13%).

Only among Saudi nationals do we find a significant sectarian divide, where Sunni respondents are less likely than their Shia counterparts to support deployment in any conflict, with as much as 19 points dividing them. The greatest differences are with respect to deployment in Iraq (Sunni: 63% vs. Shia: 82%) and Libya (Sunni: 35% vs. Shia: 54%).

| | | Table 29: Imp | ortant Concer | ns for Your Go | vernment | | | |
|--|----------|---------------|---------------|----------------|----------|------|--------|--|
| Do you agree or disagree that the situation in should be an important concern for your government? | | | | | | | | |
| | | Egypt | Lebanon | Jordan | KSA* | UAE* | Turkey | |
| T | Agree | 93 | 79 | 80 | 90 | 100 | 98 | |
| Iraq | Disagree | 7 | 21 | 20 | 10 | 0 | 3 | |
| C:- | Agree | 96 | 82 | 78 | 92 | 99 | 92 | |
| Syria | Disagree | 4 | 18 | 22 | 9 | 1 | 8 | |
| I :lava | Agree | 93 | 75 | 68 | 85 | 97 | 96 | |
| Libya | Disagree | 7 | 25 | 32 | 15 | 3 | 4 | |
| Yemen | Agree | 92 | 73 | 74 | 86 | 96 | 89 | |
| iemen | Disagree | 8 | 27 | 27 | 14 | 4 | 11 | |
| Palestine | Agree | 96 | 81 | 85 | 92 | 98 | 86 | |
| raiestifie | Disagree | 4 | 19 | 15 | 8 | 2 | 14 | |

^{*}KSA and UAE citizens only

Note: Percentages may not add up to 100% because of rounding. Agree is the aggregation of the responses "strongly agree" and "somewhat agree." Disagree is the aggregation of the responses "somewhat disagree" and "strongly disagree."

When asked about the situations in Iraq, Syria, Libya, Yemen, and Palestine, there is broad agreement among respondents that these are important concerns for their governments. At least two-thirds of respondents in all countries surveyed on these questions (in many cases far more), note the importance of these situations for their governments.

THE P5+1 AGREEMENT WITH IRAN

| Table 30: Support for Iran-P5+1 Nuclear Agreement | | | | | | |
|--|-------|---------|--------|-----|-----|--------|
| How supportive are you of the nuclear agreement concluded between the P5+1 and Iran? | | | | | | |
| | Egypt | Lebanon | Jordan | KSA | UAE | Turkey |
| Supportive | 37 | 63 | 47 | 38 | 9 | 55 |
| Not supportive | 63 | 37 | 53 | 62 | 91 | 45 |

Note: Percentages may not add up to 100% because of rounding. Supportive is the aggregation of the responses "very supportive" and "somewhat supportive." Not supportive is the aggregation of the responses "not so supportive" and "not supportive at all."

Majorities of respondents in Lebanon (63%) and Turkey (55%) are supportive of the nuclear agreement made between the P5+1 and Iran. In Jordan, opinion leans toward opposition, with 47% in support and 53% not in support of the agreement. Majorities in Egypt (63%) and Saudi Arabia (62%), and nine in 10 respondents in the UAE (91%), are not supportive of the agreement. A majority of those in the UAE (66%) say they are "not supportive at all."

| Table 31: O | pinion of Ira | n-P5+1 Nucle | ar Agreemen | t | | |
|---|---------------|----------------|-------------|--------|-----|--------|
| Is the nuclear agre | ement reach | ned between tl | he P5+1 and | lran ? | | |
| | Egypt | Lebanon | Jordan | KSA | UAE | Turkey |
| Good for everyone in the region, Iran and the Arab States | 23 | 51 | 35 | 31 | 21 | 52 |
| Only good for Iran, but bad for the Arab States | 77 | 49 | 66 | 69 | 79 | 48 |
| Note: Percentages may not add up to 100% because of rounding. | | | | | | |

Opinion is split in Lebanon and Turkey with regard to whose interests are served by the agreement. In both of these countries, a slim majority (51% and 52%, respectively) say the agreement is "good for everyone in the region, Iran and the Arab States." On the other hand, at least two-thirds of those in the UAE (79%), Egypt (77%), Saudi Arabia (69%), and Jordan (66%) say the agreement is "only good for Iran, but bad for the Arab States."

In Lebanon, we find that Shia respondents are more likely to view the agreement as positive for both Iran and the Arab States (66%) than their Sunni (51%) and Christian (37%) counterparts.

| How confident are you that | | idence in Iran- t will succeed i progra | n limiting Iran | | elop a nuclea | r weapons |
|---|-------|---|-----------------|---------------------|-------------------|-------------------|
| | Egypt | Lebanon | Jordan | KSA | UAE | Turkey |
| Confident | 37 | 44 | 43 | 32 | 13 | 54 |
| Not confident | 63 | 57 | 57 | 68 | 87 | 46 |
| Note: Percentages may not add up to 100% confident is the aggregation of the response | , | | | ponses "very confid | ent" and "somewha | t confident." Not |

Majorities in all countries surveyed except Turkey are not confident that the agreement will succeed in limiting Iran's ability to develop a nuclear weapons program, with the greatest lack of confidence in the UAE (87%), followed by Saudi Arabia (68%), Egypt (63%), Jordan (57%), and Lebanon (57%). Among the Lebanese, a slim majority of Shia respondents (52%) do have confidence in the agreement's ability to limit Iran's nuclear program, while Sunni (42%) and

Christian (37%) respondents are less likely to have this confidence. Only in Turkey does an overall majority (54%) have confidence that the agreement will limit Iran's nuclear weapons program.

| Table 33: Concerns About Iran | | | | | | |
|---|--|---------|--------|-----|-----|--------|
| In your op | In your opinion, what is of greater concern? | | | | | |
| | Egypt | Lebanon | Jordan | KSA | UAE | Turkey |
| Iran's involvement in other countries in the region | 14 | 21 | 31 | 23 | 24 | 18 |
| Iran's nuclear program | 16 | 37 | 37 | 29 | 20 | 12 |
| Both equally | 44 | 8 | 23 | 34 | 38 | 59 |
| Iran is not a problem | 26 | 33 | 9 | 14 | 18 | 10 |
| Note: Percentages may not add up to 100% because of rounding. | | | | | | |

When asked to consider which is of greater concern, Iran's involvement in other countries in the region or Iran's nuclear program, opinion is mixed. Pluralities in Lebanon (37%) and Jordan (37%) are more concerned about Iran's nuclear program, though about one-third of Jordanians are more concerned by Iran's regional involvements and one-third of Lebanese say Iran is not a problem. Pluralities in Turkey (59%), Egypt (44%), UAE (38%), and Saudi Arabia (34%) are equally concerned with Iran's nuclear program and their regional involvement.

| т | able 34: Use | of Sanctions R | elief by Iran | | | |
|--|--------------|----------------|---------------|---------------|----------------|--------|
| Now that a nuclear deal with I | ran has beer | reached, whi | ch do you be | lieve is most | likely to occu | ır? |
| | Egypt | Lebanon | Jordan | KSA | UAE | Turkey |
| Iran will primarily use sanctions relief to invest in improving its economy and domestic situation. | 10 | 66 | 54 | 34 | 52 | 48 |
| Iran will primarily use sanctions relief to support its military and political interference in regional affairs. | 90 | 34 | 46 | 66 | 48 | 52 |

In Lebanon and Jordan, majorities believe that Iran will primarily use sanctions relief to invest in improving its economy and domestic situation (66% and 54%, respectively). Taking the contrary view are 90% of Egyptians and 66% of those in Saudi Arabia who believe that Iran will primarily use sanctions relief to support its military and political interference in regional affairs. Respondents in the UAE and Turkey are split on this issue (52% vs. 48% and 48% vs. 52%, respectively).

EXTREMISM

| Table 35: Extremist Groups |
|--|
| On a scale of 1 to 5 (with 1 being "a serious problem" and 5 being "no problem at all"), how serious a problem is each |
| of the following groups? |

| | | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Iran | Turkey |
|---|---------------|---------|---------|--------|--------|---------|--------|--------|--------|
| Daesh | Problem | 100 (1) | 58 (1) | 65 (2) | 88 (1) | 100 (1) | 76 (1) | 74 (1) | 95 (2) |
| Daesii | Not a problem | <1 | 11 | 17 | 4 | 0 | 13 | 5 | 2 |
| Muslim Broth- erhood | Problem | 25 (3) | 42 (3) | 27 (4) | 23 (4) | 68 (4) | 26 (4) | 54 (3) | 12 (4) |
| | Not a problem | 51 | 20 | 57 | 46 | 10 | 52 | 19 | 81 |
| A1 O - 1 - | Problem | 97 (2) | 52 (2) | 71 (1) | 85 (2) | 97 (2) | 60 (2) | 71 (2) | 98 (1) |
| Al Qaeda | Not a problem | 1 | 8 | 15 | 4 | 0 | 15 | 5 | 1 |
| Militias and groups sup- | Problem | 97 (2) | 19 (4) | 64 (3) | 81 3) | 88 (3) | 41 (3) | | 85 (3) |
| ported by the Iranian Revolu- tionary Guard | Not a problem | 1 | 49 | 17 | 8 | 7 | 36 | | 14 |

Note: Percentages may not add up to 100% because of rounding, and because responses of "3" are not included. Problem is the aggregation of the responses of 1 and 2. Not a problem is the aggregation of the responses of 4 and 5. The rank of each group in each country by level of "problem" ratings appears in parentheses.

Respondents in all eight countries were asked about their opinions of four groups: Daesh, the Muslim Brotherhood, al Qaeda, and militias and groups supported by the Iranian Revolutionary Guard. They were asked to rate how serious a problem each of these groups is on a scale of 1 to 5, where 1 is "a serious problem" and 5 is "no problem at all." The above table shows the percentages of respondents who selected 1 or 2 ("problem") and 4 or 5 ("not a problem") for each group, as well as a ranking of how problematic the four groups are from the perspective of respondents in each of the eight countries.

| | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Iran | Turkey |
|---|-----------------------|-----------|-----------|-----------|-----------|-----------|----------|-----------|
| 1 | Daesh | Daesh | Al Qaeda | Daesh | Daesh | Daesh | Daesh | Al Qaeda |
| 2 | Al Qaeda Militias+ | Al Qaeda | Daesh | Al Qaeda | Al Qaeda | Al Qaeda | Al Qaeda | Daesh |
| 3 | МВ | МВ | Militias+ | Militias+ | Militias+ | Militias+ | МВ | Militias+ |
| 4 | | Militias+ | МВ | МВ | МВ | МВ | | МВ |

Majorities of respondents in all eight countries identify both Daesh and al Qaeda as problematic. In six of the eight countries, Egypt, UAE, Saudi Arabia, Iraq, Iran, and Lebanon, respondents rank Daesh as the most problematic followed by al Qaeda. In Turkey and Jordan, al Qaeda is identified as most problematic followed by Daesh. When looking more deeply at subgroups in Lebanon, we find that Christians are more likely to view al Qaeda and Daesh as a problem (60% and 68%, respectively) than their Sunni (44% and 51%) and Shia (46% and 49%) counterparts. In Iraq we find

that Shia are more likely to view these two groups as a problem (al Qaeda: 67%, Daesh: 80%) than their Sunni countrymen (al Qaeda: 45%, Daesh: 67%).

Overall, militias and groups supported by the Iranian Revolutionary Guard are ranked third among the four groups in terms of being a problem. But opinions with respect to these groups are the most variable among the eight countries. More than eight in 10 respondents in Egypt (97%), UAE (88%), Turkey (85%), and Saudi Arabia (81%) say these groups are a serious problem; a majority in Jordan (64%) agree. However, opinion is divided in Iraq (problem: 41% vs. not a problem: 36%). This split is largely along sectarian lines; Sunni respondents in Iraq are far more likely to say these groups are a problem (78% vs. 13%) than their Shia counterparts (22% vs. 47%). Finally, about one-half of those in Lebanon (49%) do not feel these groups are a problem, while just 19% call groups supported by the Iranian Revolutionary Guard a problem. A sectarian gap is also evident among the Lebanese, where Shia (12% vs. 57%) and Christian (18% vs. 51%) respondents say these groups are not a problem by margins of three or four to one, while Sunni respondents are basically split (30% vs. 35%).

The Muslim Brotherhood is the group least likely of these four to be identified as a problem in all countries except Lebanon. Majorities of respondents in the UAE (68%) and Iran (54%) say the Brotherhood is a problem, and a plurality in Lebanon agrees (42% vs. 20% who say it is not a problem). About one-quarter of respondents in Jordan (27%), Iraq (26%), Egypt (25%), and Saudi Arabia (23%), and just 12% in Turkey say the Muslim Brotherhood is a problem. Again, looking at the differences among sectarian groups, we find Shia in Iraq twice as likely as their Sunni counterparts to see the Brotherhood as problematic (32% vs. 15%). Similarly, Lebanese Shia and Christians are more likely than Sunnis in their country to say the Muslim Brotherhood is a problem (Shia: 50%, Christian: 45%, Sunni: 31%).

| | Table 36: Drivers of Religious Extremism | | | | | | | |
|------|---|---------------------------------|---------------------|------------------------|----------------------|---------------------|---------------------|---------------------|
| | On a scale of 1 to 5 (with 1 being "a very important factor" and 5 being "not an important factor at all"), how important a role do each of the following play in driving religious extremism? | | | | | | | |
| | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Iran | Turkey |
| 1 | Foreign funding | Lack of education | Lack of education | Corrupt gov'ts | Corrupt gov'ts | Poverty | Religious ideas | Corrupt gov'ts |
| 2 | Poverty | Religious ideas | Corrupt gov'ts | Religious ideas | Religious ideas | Corrupt gov'ts | Lack of education | Youth alienation |
| 3 | Corrupt gov'ts (tie) | Corrupt gov'ts | Religious ideas | Lack of education | Lack of education | Religious ideas | Youth alienation | Poverty |
| 4 | Religious ideas (tie) | Foreign occupations (tie) | Poverty | Poverty | Poverty | Foreign occupations | Poverty | Religious ideas |
| 5 | Foreign occupations | Foreign funding (tie) | Youth alienation | Foreign funding | Foreign funding | Youth alienation | Foreign funding | Lack of education |
| 6 | Lack of education | Poverty | Foreign occupations | Youth alienation | Youth alienation | Lack of education | Foreign occupations | Foreign occupations |
| 7 | Youth alienation | Youth alienation | Foreign funding | Foreign occupations | Foreign occupations | Foreign funding | Corrupt gov'ts | Foreign funding |
| 8 | Anger at U.S. | Anger at U.S. | Anger at U.S. | Anger at U.S. | Anger at U.S. | Anger at U.S. | Anger at U.S. | Anger at U.S. |
| Note | e: Rankings are base | d on the percentage | of respondents who | rate the factor as ei | ther 1 or 2. | | | |

Respondents were asked to rate the importance of eight factors that drive religious extremism:

- Corrupt, repressive, and unrepresentative governments
- Foreign occupations/interventions
- Religious figures and groups promoting extremist ideas and/or incorrect religious interpretations
- Foreign countries providing funding and training
- Anger at the United States
- The alienation and frustration of young people
- Poverty/lack of opportunity
- Lack of education

to extremist ideas

Overall, majorities in most countries rate all of these factors as important. "Corrupt, repressive, and unrepresentative governments" and "religious figures and groups promoting extremist ideas and/or incorrect religious interpretations" are the top two most important factors in driving religious extremism. Corrupt governments is the highest rated factor in Saudi Arabia, UAE, and Turkey, and places second in Jordan and Iraq. Religious ideas is the highest rated only in Iran, but places second in Lebanon, Saudi Arabia, and UAE.

"Lack of education" and "poverty/lack of opportunity" are the next two highest rated factors driving religious extremism. Lack of education is noted as the most important factor by Lebanese and Jordanians, and is in the second position in Iran. Poverty is recognized as the most important factor driving religious extremism by Iraqis, and is ranked second by Egyptians.

"Foreign countries providing funding and training," "the alienation and frustration of young people," and "foreign occupations/interventions" are generally rated in the bottom half of factors driving religious extremism. However, foreign funding is the top factor among Egyptians, and the alienation of youth is ranked high in Turkey and Iran.

"Anger at the United States" is the least important factor in all countries surveyed, though majorities in Egypt, Saudi Arabia, UAE, and Turkey do note it as important.

| Table 37: Defeating Violent Extremist Groups | | | | | | | | | |
|---|-----------------|-----------|---------|--------|-----|-----|------|------|--------|
| On a scale of 1 to 5 (with 1 being "the most important" and 5 being "the least important"), how important are the following to the effort to defeat violent extremist groups? | | | | | | | | | |
| | | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Iran | Turkey |
| Use of military and police force | Most Important | 95 | 32 | 47 | 78 | 97 | 59 | 47 | 93 |
| | Least important | 2 | 47 | 44 | 15 | <1 | 27 | 34 | 3 |
| Countering the messages and ideas pro- | Most Important | 95 | 52 | 57 | 82 | 98 | 65 | 48 | 85 |
| moted by recruiters for extremist groups | Least important | 1 | 24 | 17 | 8 | 1 | 14 | 31 | 11 |
| Changing the political and social realities | Most Important | 97 | 55 | 61 | 83 | 96 | 74 | 42 | 92 |
| that cause young | Least important | ∠1 | 22 | 26 | g | 1 | 16 | 31 | 6 |

Note: Percentages may not add up to 100% because of rounding, and because responses of "3" are not included. Most important is the aggregation of responses of 1 and 2. Least important is the aggregation of responses of 4 and 5.

Majorities in seven of the eight countries surveyed say that "changing the political and social realities that cause young people to be attracted to extremist ideas" is important to defeating violent extremist groups. There is near unanimity in Egypt (97%) and UAE (96%), followed by high levels of agreement in Turkey (92%), Saudi Arabia (83%), and Iraq (74%). Changing the realities of young people's lives is also considered the most important effort by Jordanians (61%) and Lebanese (55%). Only in Iran is this strategy called important by less than a majority (42%).

"Countering the messages and ideas promoted by recruiters for extremist groups" is also considered important by majorities in all countries surveyed except Iran (where 48% say it's important).

The "use of military and police force" is deemed important by almost all respondents in UAE (97%), Egypt (95%), and Turkey (93%), and majorities in Saudi Arabia (78%) and Iraq (59%). Less than half of the respondents in Jordan (47%) and Iran (47%) and one-third of those in Lebanon (32%) call use of the military and police important for defeating violent extremist groups.

| | Table 38: Combating Extremist Sectarian Violence | | | | | | | | |
|---------------|---|-------|---------|--------|-----|-----|---------------|------|--------|
| How do you e | How do you evaluate the role played by each of the following countries in combating extremist sectarian violence? | | | | | | ian violence? | | |
| | | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Iran | Turkey |
| United States | Positive | 16 | 17 | 31 | 15 | 11 | 10 | 7 | 22 |
| United States | Negative | 85 | 83 | 69 | 85 | 89 | 90 | 93 | 78 |
| UAE | Positive | 86 | 39 | 60 | 79 | | 25 | 15 | 16 |
| OTTE | Negative | 14 | 61 | 40 | 21 | | 75 | 85 | 84 |
| Turkey | Positive | 53 | 50 | 74 | 59 | 63 | 43 | 38 | |
| Turkey | Negative | 47 | 50 | 26 | 42 | 38 | 57 | 62 | |
| | Positive | 5 | 50 | 1 | 14 | 11 | 36 | | 23 |
| Iran | Negative | 95 | 50 | 99 | 86 | 89 | 64 | | 77 |
| Coudi Amabia | Positive | 92 | 40 | 68 | | 91 | 39 | 13 | 84 |
| Saudi Arabia | Negative | 8 | 61 | 32 | | 9 | 61 | 87 | 16 |

Note: Percentages may not add up to 100% because of rounding. Positive is the aggregation of the responses "a very positive role" and "a somewhat positive role." Negative is the aggregation of the responses "a somewhat negative role" and "a very negative role."

Turkey gets the most consistently positive reviews for its role in combating extremist sectarian violence, including majorities in Jordan (74%), UAE (63%), Saudi Arabia (59%), and Egypt (53%). Opinion is evenly split in Lebanon, while majorities in Iraq (57%) and Iran (62%) view Turkey's role as negative.

The roles of Saudi Arabia and the UAE are viewed positively by wide margins in some countries. Saudi Arabia's top ratings come from Egypt (92%), UAE (91%), and Turkey (84%), and a majority in Jordan (68%), while four in 10 respondents in Lebanon (40%) and Iraq (39%) and just 13% in Iran think the Kingdom's role is positive. The UAE's top ratings come from Egypt (86%), Saudi Arabia (79%), and Jordan (60%), while 39% of Lebanese and fewer than one-quarter of respondents in Iraq (25%), Turkey (16%), and Iran (15%) see the UAE as playing a positive role in combating extremist sectarian violence.

The roles of the United States and Iran in combating extremist sectarian violence are viewed the most negatively. In Jordan, 31% of respondents view the United States' role as positive; in the other seven countries surveyed fewer than one-quarter of respondents see the U.S. role as positive. With respect to Iran, Lebanese opinion is evenly split between

positive and negative, and 36% of Iraqis view Iran's role as positive, while fewer than one-quarter of respondents in the other countries surveyed agree.

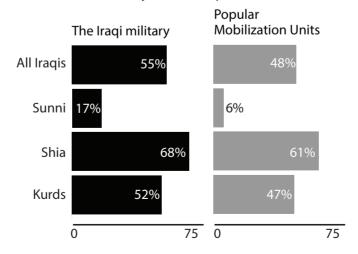
IRAQ (INTERNAL)

| Table 39: Confidence in Leaders/Groups in Iraq |
|---|
| On a scale of 1 to 5 (with 1 meaning "great confidence" and 5 meaning "no confidence at all") how much confidence do you have in each of the following? |

| Rank | | | All Iraqis | Sunni | Shia | Kurds |
|------------|--|---------------|------------|-------|------|-------|
| 1 | 77 | Confident | 55 | 17 | 68 | 52 |
| 1 | The Iraqi military | Not confident | 26 | 48 | 17 | 28 |
| 2 | December Medilinesis on Huise | Confident | 48 | 6 | 61 | 47 |
| 2 | Popular Mobilization Units | Not confident | 37 | 71 | 26 | 38 |
| 2 | The leadership of the central government | Confident | 19 | 5 | 24 | 19 |
| in Baghdad | | Not confident | 55 | 74 | 48 | 59 |
| 4 | M 1 1/4 1 11 1 1 1 | Confident | 18 | 14 | 20 | 16 |
| 4 | My local/tribal leadership | Not confident | 50 | 48 | 48 | 51 |
| _ | The effort being made by the international | Confident | 15 | 2 | 19 | 16 |
| 5 | coalition fighting Daesh | Not confident | 71 | 90 | 65 | 72 |
| (| The leadership of the Kurdish Regional | Confident | 14 | 17 | 12 | 19 |
| 6 | Government | Not confident | 42 | 15 | 54 | 34 |
| 7 | Dead | Confident | 6 | 16 | 3 | 5 |
| 7 | Daesh | Not confident | 88 | 74 | 93 | 88 |

Note: Percentages may not add up to 100% because of rounding, and because responses of "3" are not included. Confident is the aggregation of the responses of 1 and 2. Not confident is the aggregation of the responses of 4 and 5. The leaders/groups are listed in rank order based on the percentages of 1 and 2 responses.

A deep sectarian divide exists in the confidence Iraqis feel toward the military and the Popular Mobilization Units.



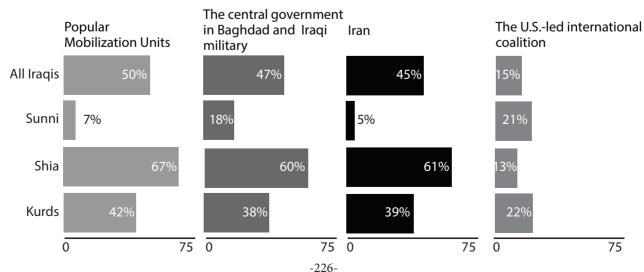
Iraqis were asked to rate their confidence in a number of groups operating in their country. The only group to earn the confidence of a majority of Iraqis is the military (55%); a close second is taken by the Popular Mobilization Units (48%). In both cases, however, there is a deep sectarian divide at work. While among Shia 68% have confidence in the military and 61% have confidence in the Popular Mobilization Units, among Sunnis just 17% and 6%, respectively, share this confidence. (Kurds have a fair degree of confidence in both of these groups—military: 52% and PMUs: 47%.)

No other leadership or group garners the confidence of 20% of the Iraqi people. The confidence level for the leadership of the central government in Baghdad is 19% (Sunni: 5%, Shia: 24%, Kurds: 19%), for local and tribal leadership 18% (Sunni: 14%, Shia: 20%, Kurds: 16%), for the effort being made by the international coalition fighting Daesh 15% (Sunni: 2%, Shia: 19%, Kurds: 16%), for the leadership of the Kurdish Regional Government 14% (Sunni: 17%, Shia: 12%, Kurds: 19%), and for Daesh just 6% having confidence (Sunni: 16%, Shia: 3%, Kurds: 5%) and 88% saying they have no confidence.

| | Table 40: Effective Actors Against Daesh | | | | | |
|------|---|-------------|------------|-------|------|-------|
| | How effective have each of the following actors been in the conflict against Daesh? | | | | | |
| RANK | | | All Iraqis | Sunni | Shia | Kurds |
| 1 | The forces of the Kurdish Regional Gov- | Effective | 57 | 60 | 55 | 60 |
| 1 | ernment | | 43 | 40 | 45 | 40 |
| 2 | 2 Popular Mobilization Units | Effective | 50 | 7 | 67 | 42 |
| 2 | Popular Mobilization Offits | Ineffective | 50 | 93 | 33 | 58 |
| 3 | The central government in Baghdad and | Effective | 47 | 18 | 60 | 38 |
| 3 | the Iraqi military | Ineffective | 53 | 82 | 40 | 63 |
| 4 | Luca | Effective | 45 | 5 | 61 | 39 |
| 4 | Iran | Ineffective | 55 | 95 | 39 | 61 |
| 5 | THE TYPE I I I A SECOND TO THE TYPE I I I I I I I I I I I I I I I I I I I | Effective | 15 | 21 | 13 | 22 |
| 3 | The U.Sled international coalition | Ineffective | 85 | 79 | 88 | 78 |

Note: Percentages may not add up to 100% because of rounding. Effective is the aggregation of the responses "very effective" and "somewhat effective." Ineffective is the aggregation of the responses "somewhat ineffective" and "very ineffective." The leaders/groups are listed in rank order based on the percentages of "effective" responses.

Shia respondents are far more likely to find the Popular Mobilization Units, Iran, Baghdad's central government, and the Iraqi military effective than their Sunni counterparts.



When asked to rate the effectiveness of five actors in the conflict against Daesh, Iraqis rate the forces of the Kurdish Regional Government (57%) highest, followed by the Popular Mobilization Units (50%), the central government in Baghdad and the Iraqi military (47%), and Iran (45%). The U.S.-led international coalition is ranked last with just 15% of Iraqis saying it has been effective.

Again, we find a significant sectarian divide on these questions. Shia respondents are far more likely to find the Popular Mobilization Units effective than their Sunni counterparts (67% vs. 7%), and the same is true for Iran (61% vs. 5%) and the central government in Baghdad and the Iraqi military (60% vs. 18%).

| Table 41: Leading Struggle Against Daesh Which of the following actors should be given the lead role in the struggle against Daesh? | | | | | |
|---|------------|-------|------|------|--|
| | All Iraqis | Sunni | Shia | Kurd | |
| The central government in Baghdad and the Iraqi military | 43 | 23 | 52 | 33 | |
| The Popular Mobilization Units | 18 | 3 | 25 | 16 | |
| The forces of the Kurdish Regional Government | 17 | 37 | 7 | 23 | |
| The local tribal leadership | 16 | 26 | 13 | 18 | |
| The U.Sled international coalition | 6 | 11 | 4 | 11 | |
| Note: Percentages may not add up to 100% because of rounding. | | | | ı. | |

Despite the effectiveness ratings (see Table 40), when asked which of the actors should be given the lead role in the struggle against Daesh, a plurality of Iraqi respondents (43%) point to the central government in Baghdad and the Iraqi military. Fewer than one in five respondents say the lead role should fall to the Popular Mobilization Units (18%), the forces of the Kurdish Regional Government (17%), and the local tribal leadership (16%). Only 6% of respondents say the U.S.-led international coalition should have the lead role in fighting Daesh.

While more than one-half of Shia respondents (52%) say the lead role should be given to the Iraqi government and military, just one-quarter of Sunnis (23%) and one-third of Kurds (33%) agree. Among Sunnis, the top choice for leading the struggle against Daesh is Kurdish forces (37%), though only 7% of Shia Iraqis agree. There are similar divides when it comes to the Popular Mobilization Units (Sunni: 3% vs. Shia: 25%) and local tribal leadership (Sunni: 26% vs. Shia: 13%).

| Table 42: Best Resolution for Conflict in Iraq | | | | | |
|---|------------|-------|------|-------|--|
| What is the best way to ultimately resolve the conflict that is taking place in Iraq? | | | | | |
| | All Iraqis | Sunni | Shia | Kurds | |
| Forming a more inclusive, representative government | 60 | 79 | 53 | 58 | |
| Greater use of military force to defeat Daesh | 25 | 5 | 31 | 26 | |
| Partition of the country | 16 | 16 | 16 | 16 | |
| Note: Percentages may not add up to 100% because of rounding. | | | | | |

Overall, six in 10 Iraqis say the best way to resolve the conflict in their country is the formation of a more inclusive, representative government. Sunni respondents are even more likely to select this as the ultimate resolution (79% vs. Shia: 53% vs. Kurds: 58%). One-quarter of Iraqis say the conflict would best be resolved by the greater use of military force to defeat Daesh, a view held by about one-third of Shia respondents (31%), one-quarter of Kurds (26%), and just

5% of Sunnis. Partition of the country is the least favored option, with just 16% of respondents saying it is the best way to resolve Iraq's conflict; support for this option is identical among all three subgroups.

| Table 43: Iraqi Government in Next Five Years | | | | | |
|---|------------|-------|------|-------|--|
| How confident are you that in the next 5 years Iraqis will be able to form a government that is accepted by all segments of Iraqi society? | | | | | |
| | All Iraqis | Sunni | Shia | Kurds | |
| Confident | 29 | 15 | 33 | 31 | |
| Not confident | 71 | 85 | 67 | 70 | |

Note: Percentages may not add up to 100% because of rounding. Confident is the aggregation of the responses "very confident" and "somewhat confident." Not confident is the aggregation of the responses "not so confident" and "not confident at all."

Overall, 29% of Iraqis have confidence that they will be able to form a government that is accepted by all segments of Iraqi society in the next five years, while 71% do not have confidence in this possibility. Shia (33%) and Kurdish (31%) respondents are twice as likely to be optimistic as their Sunni counterparts (15%).

IRAN (INTERNAL)

| Table 44: Iranian Support for Nuclear Agreement | | | | |
|--|------|--|--|--|
| How supportive are you of the nuclear agreement concluded between your country and the P5+1? | | | | |
| | Iran | | | |
| Supportive | 80 | | | |
| Not supportive | 20 | | | |
| Note: Percentages may not add up to 100% because of rounding. Supportive is the aggregation of the responses "very supportive" and "somewhat supportive." Not supportive is the aggregation of the responses "not so supportive" and "not supportive at all." | | | | |

Eight in 10 Iranian respondents are supportive of the nuclear agreement concluded between Iran and the P5+1, with one-third saying they are "very supportive," while 20% are not supportive of the agreement.

| Table 45: Iranian Interests and the Nuclear Agreement | | | | |
|--|----|--|--|--|
| In your opinion, were your country's interests served by this agreement? | | | | |
| Iran | | | | |
| Agree | 81 | | | |
| Disagree 19 | | | | |
| Note: Percentages may not add up to 100% because of rounding. Agree is the aggregation of the responses "strongly agree" and "somewhat agree." Disagree is the aggregation of the responses "somewhat disagree" and "strongly disagree." | | | | |

And when asked if they think Iran's interests were served by the agreement, responses mirror the levels of support noted above, with eight in 10 agreeing that their country's interests were served.

| Table 46: Opinion on Iran's Accepting Limits on Nuclear Program | | | | |
|---|----|--|--|--|
| Was it a good or bad idea for your government to have accepted limits on its nuclear program? | | | | |
| Iran | | | | |
| A good idea | 32 | | | |
| A bad idea | 68 | | | |

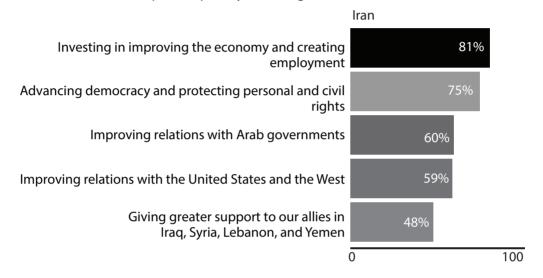
Despite their support of the agreement and their belief that their country's interests were served by the agreement (noted above), Iranians are still twice as likely to say that their government's acceptance of limits on its nuclear program was a bad idea (68%) rather than a good idea (32%).

| | Table 47: Priorities for Iranian Government | | | | | | |
|--|--|----------------|----|--|--|--|--|
| Now that some of the international sanctions imposed against your country will be lifted, how much of a priority should each of the following be for your government? Answer from 1 to 5 (with 1 being a "most important priority" to 5 "not a priority"). | | | | | | | |
| Rank | nk Iran | | | | | | |
| 1 | Investing in improving the economy and creating employment | | 81 | | | | |
| 1 | investing in improving the economy and creating employment | Not a priority | 4 | | | | |
| 2 | 2 Advancing democracy and protecting personal and civil rights | | 75 | | | | |
| 2 | rationing democracy and protecting personal and civil rights | Not a priority | 6 | | | | |

| 3 | Improving relations with Arab governments | Priority | 60 |
|---|---|----------------|----|
| 3 | improving relations with Arab governments | Not a priority | 14 |
| 1 | Improving relations with the United States and the West | Priority | 59 |
| 4 | | Not a priority | 16 |
| 5 | Giving greater support to our allies in Iraq, Syria, Lebanon, and | Priority | 48 |
| | Yemen | Not a priority | 23 |

Note: Percentages may not add up to 100% because of rounding, and because responses of "3" are not included. Priority is the aggregation of the responses of 1 and 2. Not a priority is the aggregation of the responses of 4 and 5. The priorities are listed in rank order based on the percentages of 1 and 2 responses.

More than eight in 10 respondents identify "investing in improving the economy and creating employment" as an important priority for their government.



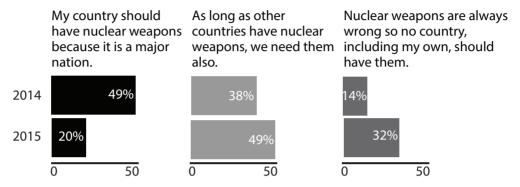
Iranian respondents were asked to rate a series of government policies on a scale from 1 to 5, where 1 is "a most important priority" and 5 is "not a priority." A clear picture of the Iranian people's priorities for their government emerges from their responses. More than eight in 10 respondents identify "investing in improving the economy and creating employment" as an important priority, while just 4% say it should not be a priority for their government. Three-quarters of Iranians say "advancing democracy and protecting personal and civil rights" is an important priority, while just 6% say it is not. General foreign policy priorities are ranked third and fourth: "improving relations with Arab governments" (60%) and "improving relations with the United States and the West" (59%). And, finally, 48% of Iranian respondents say "giving greater support to our allies in Iraq, Syria, Lebanon, and Yemen" should be a government priority.

| Table 48: Opinion on Iran's Having Nuclear Weapons | | | | |
|---|------|------|--|--|
| Which best reflects your opinion on your country having nuclear weapons? | | | | |
| | 2014 | 2015 | | |
| My country should have nuclear weapons because it is a major nation. | 49 | 20 | | |
| As long as other countries have nuclear weapons, we need them also. | 38 | 49 | | |
| Nuclear weapons are always wrong and so no country, including my own, should have them. | 14 | 32 | | |
| Note: Percentages may not add up to 100% because of rounding. | | | | |

In our most recent polling, one-third of Iranian respondents say that nuclear weapons are wrong and no country should have them (32%). The remaining two-thirds are divided between those who say that Iran should have nuclear weapons either because other countries do (49%) or because it is a major nation (20%).

There has been a shift in these opinions since 2014's polling on the same issue, when less than half the number of respondents said "nuclear weapons are wrong" (14%) and more than twice as many respondents noted Iran's being a major nation as the justification for having nuclear weapons (49% in 2014 vs. 20% in 2015).

There has been a shift in Iranians' opinions of their country having nuclear weapons since 2014.



| Table 49: Better Off/Worse Off Do you feel that you will be better off or worse off in the next 3 years, or do you feel that your situation will be about the same? | | | | | | | |
|---|----|----|----|--|--|--|--|
| 2013 2014 2015 | | | | | | | |
| Better off | 43 | 41 | 46 | | | | |
| Worse off 27 23 21 | | | | | | | |
| About the same 22 30 33 | | | | | | | |
| Note: Percentages may not add up to 100% because of rounding. | | | | | | | |

According to the current survey, almost half of Iranians (46%) believe that their situation will be better in the next three years as a result of this agreement, more than twice as many who say they will be worse off (21%). The remaining one-third say their situation will be about the same (33%).

These numbers are quite similar to those from 2013 and 2014, though they may reflect a slight trend of growing optimism among Iranians, with an uptick in those saying they expect to be better off in the next three years and a decrease in those who say they will be worse off.

| Table 50: Iran-U.S. Relations Do you feel that in the next three years your country's relations with the United States will? | | | | |
|---|----|--|--|--|
| Iran | | | | |
| Significantly improve | 32 | | | |
| Slightly improve | 32 | | | |
| Worsen | 13 | | | |
| Stay the same | 24 | | | |
| Note: Percentages may not add up to 100% because of rounding. | | | | |

Almost two-thirds of Iranian respondents feel that Iran's relations with the United States will improve in the next three years because of the agreement (significantly improve: 32% and slightly improve: 32%). One-quarter say that Iranian-U.S. relations will stay the same. Just 13% feel the relationship will worsen because of this agreement.

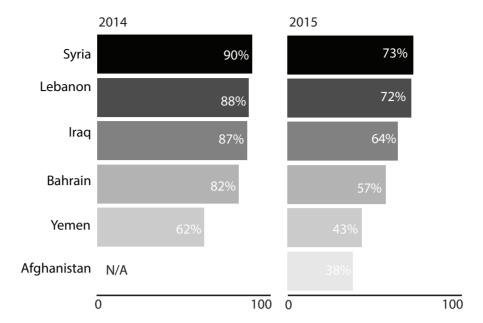
| Table 51: Iran's Role in the Region | |
|--|------|
| Which best reflects your view of your country's future role in the region? | |
| | Iran |
| My country should be the dominant player in the Gulf region. | 19 |
| My country should develop peaceful relations based on equality with other countries in the Gulf region. | 37 |
| My country should not be involved in the Gulf region. It should focus on internal matters: building our economy and our society. | 44 |

When asked about their view of Iran's future role in the region, a plurality of respondents (44%) say they hold the view that Iran should not be involved in the Gulf region, but rather should focus on internal matters including building their economy and society. This opinion is closely followed by the view (37%) that Iran should develop peaceful relations based on equality with its Gulf region neighbors. Fewer than one in five respondents (19%) hold the view that Iran should be the dominant player in the Gulf region.

| Table 52: Iran's Regional Involvement | | | | | | | |
|---------------------------------------|--|---------------|-----|----|--|--|--|
| How | How important is it for your government to continue to be involved in each of the following countries? | | | | | | |
| Rank | | 2014 2015 | | | | | |
| 1 | Cyrnia | Important | 90 | 73 | | | |
| 1 | Syria | Not important | 7 | 27 | | | |
| 2 | Lebanon | Important | 88 | 72 | | | |
| 2 | Lebanon | Not important | 10 | 28 | | | |
| 3 | Iroa | Important | 87 | 64 | | | |
| 3 | Iraq | Not important | 10 | 36 | | | |
| 4 | D.L | Important | 82 | 57 | | | |
| 4 | Bahrain | Not important | 16 | 44 | | | |
| _ | 17 | Important | 62 | 43 | | | |
| 5 | Yemen | Not important | 36 | 57 | | | |
| 6 | Afghanistan | Important | N/A | 38 | | | |
| 6 | Afghanistan | Not important | N/A | 62 | | | |

Note: Important is the aggregation of the responses "very important" and "somewhat important." Not important is the aggregation of the responses "not so important" and "not important at all." Rank order is by percentage of respondents in 2015 who rated the involvement important.

The only alteration in rank between 2014 and 2015 is the increased importance of government involvement in Lebanon.



In both 2014 and 2015, Iranians were asked to rate the importance of their government's continued involvement in six countries. In the most recent polling, the top two selections are Syria (73%) and Lebanon (72%), followed by Iraq (64%) and Bahrain (57%). Less than one-half of Iranians say that it is important for their government to continue its involvement in Yemen (43%) and Afghanistan (38%).

The percentages of respondents saying these involvements are important were higher across the board in 2014 than in 2015.

APPENDIX A—METHODOLOGY AND DEMOGRAPHICS

Demographics

| | Lebanon | Jordan | Egypt | KSA * | UAE* | Iraq | Turkey | Iran |
|-------------------|---------|--------|-------|-------|------|------|--------|------|
| Male | 50 | 50 | 50 | 55 | 67 | 50 | 50 | 51 |
| Female | 50 | 50 | 50 | 45 | 33 | 50 | 50 | 49 |
| Under 30 | 35 | 45 | 39 | 40 | 37 | 45 | 32 | 38 |
| Over 30 | 65 | 55 | 61 | 60 | 63 | 55 | 68 | 62 |
| Sunni | 27 | 91 | 89 | 88 | 85 | 33 | 85 | 5 |
| Shia | 28 | 2 | 1 | 12 | 10 | 67 | 15 | 95 |
| Christian | 39 | 2 | 10 | 0 | 5 | - | - | - |
| Druze | 5 | - | - | - | - | - | - | - |
| Live in city | 89 | 79 | 65 | 83 | 86 | 66 | 76 | 76 |
| Live outside city | 11 | 21 | 35 | 17 | 14 | 34 | 24 | 24 |

^{*} The samples in Saudi Arabia and the United Arab Emirates are not evenly divided between male and female subjects because of the disproportionate number of males in these populations with the inclusion of residents (who are predominantly male) in addition to citizens.

Geographic Coverage

| Country | Coverage | |
|---------|---|--|
| Lebanon | Beirut (East & West Beirut), Baabda, El Maten, Tripoli, Akkar, Baalbek, Saayda | |
| Jordan | Amman City, Balqa, Madaba, Irbid, Zarash, Zarqa, Mafraq, Aqaba | |
| Egypt | Cairo, Giza, Shoubra Al Khima, Alexandria, Mansura (urban & rural), Menia (urban & rural), Asyut (urban & rural) | |
| KSA | Riyadh, Buraydah, Dirap, Dereya, Nazeem, Ammaryah, Onayzah, Khabrah, Shammasyah, Jeddah, Taif, Makkah, Shoa'aybah, Dammam, Al Khobar, Dhahran, Jubail and Hufuf | |
| UAE | Abu Dhabi, Dubai, Sharjah, Ajman, Umm Al Quwain, Ras Al Khaimah, Fujairah | |
| Iraq | Baghdad, Diyala, Anbar, Basra, Tikrit, Kirkuk, Mosul, Al Hilla, Karbala, Nassiriyah, Sulaymaniyah, Arbil, As Samawah, Fallujah | |
| Turkey | Istanbul, Ankara, Izmir, Bursa, Adana, Gaziantep, Konya, Antalya, Diyarbakir, Mersin, Kayseri, Haymana, Ceyhan | |
| Iran | Teheran, Rasht, Esfahan, Yazd, Shiraz, Kerman, Mashhad, Tabriz, Ahwaz | |

Sample Sizes, Dates of Survey, Margins of Error

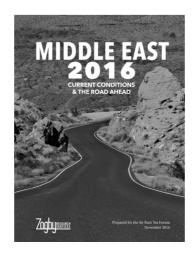
| Country | Sample Size | Dates of Survey | MOE |
|---------|-------------|----------------------|------|
| Lebanon | 823 | September 4–22, 2015 | ±3.5 |
| Jordan | 822 | September 4–22, 2015 | ±3.5 |
| Egypt | 1,030 | September 3–18, 2015 | ±3.1 |
| KSA | 1,035 | September 3–22, 2015 | ±3.1 |
| UAE | 832 | September 4–22, 2015 | ±3.5 |
| Iraq | 1,033 | September 4–23, 2015 | ±3.1 |
| Turkey | 1,037 | September 3–23, 2015 | ±3.1 |
| Iran | 1,027 | September 4-20, 2015 | ±3.1 |

Sampling Methodology

In each country, the selected study centers were stratified depending on the predominant social class/income levels of the people residing in various areas (and in case of Beirut, the religious clusters). This is because in most cities/ towns, people of a specific social class/income segment/religious grouping tend to stay in clusters. These strata were further sub-divided into blocks of roughly equal size, based on available data about population. Thereafter, blocks were selected at random depending on the sample size for that center and keeping in mind the social class/religious cluster distribution. A pre-assigned number of starting points were used for each selected block and sampling within the blocks was undertaken using right hand rule method. Within each selected household that agreed to participate, we took an inventory of all family members over 18 years of age and randomly selected one adult to be interviewed in a way that ensured that both genders had an equal chance of inclusion, with no one allowed to self-select into the sample.

2016

Middle East 2016: Current Conditions & the Road Ahead



MIDDLE EAST 2016:

Current Conditions & the Road Ahead

EXECUTIVE SUMMARY

Between September 17 and October 10, 2016, Zogby Research Services (ZRS) conducted face-to-face personal interviews in eight countries (Egypt, Lebanon, Jordan, Saudi Arabia, UAE, Iraq, Turkey, and Iran). A total of 7,173 adults were surveyed on their attitudes toward important countries that are playing critical roles in the Middle East, and the obstacles to peace and stability, the sources of conflict, and causes of extremism in the region. We also surveyed Iranian's satisfaction with their government's performance on a range of domestic and foreign policies. Because, in the past few years, ZRS has conducted similar polls in these same countries, we were able to measure changes in attitudes, where they occurred.

I. Attitudes Toward Other Countries

- Saudi Arabia has the highest favorable ratings across the region—everywhere but Iran. Saudi Arabia is also seen in all the Arab countries as making a positive contribution to "peace and stability." And majorities in every country covered in the poll view good relations with Saudi Arabia as important—including Iran.
- Attitudes toward Iran continue to plummet in every country—including, for the first time, in Lebanon and Iraq, where majorities now give Iran a net negative score. In no country does a majority of respondents see Iran playing a positive role in the region or view it as important to have good relations with that country.
- Once held in high esteem in every Arab country, Turkey has suffered declines in favorable attitudes in all countries covered in our survey, with only Jordan and Lebanon now giving Turkey a net favorable rating and only Jordan and Saudi Arabia seeing Turkey as making a contribution to peace and stability in the Arab World.
- Despite being viewed by majorities everywhere as "not contributing to peace and stability," favorable attitudes toward the United States have risen in Egypt, Lebanon, and Jordan. At the same time, they have declined in Saudi Arabia and Turkey. Iraqis continue to hold extremely negative views of the United States and its role in the region. Nevertheless, the percentage of respondents who say that relations with the United States are important far exceeds the US's favorable ratings—including between two-thirds and three-quarters of Lebanese, Emiratis, and Jordanians.
- Russia only scores a positive rating in Iran. Across the Arab World and Turkey, strong majorities see Russia's role as negative.
- Across the eight countries covered in the survey, only a handful of respondents have "somewhat favorable" views
 of Israel. None see Israel contributing to "peace and stability" and virtually none see any importance in having
 relations with Israel.

II. Obstacles to Stability and Sources of Conflict

• When asked to identify the greatest obstacle to peace and stability in the Middle East pluralities in Egypt, Saudi Arabia, and Turkey identify the "continuing occupation of Palestinian lands." Surprisingly, in the other

- countries covered in the survey, that issue receives only scant mention.
- It is important to note that **the obstacles that rank highest in most countries and second in Egypt, Saudi Arabia, and Turkey are internal problems**—the "lack of representative government in some Arab countries" and "tribal, ethnic, regional or other domestic rivalries." These are followed by "the threat posed by groups like Daesh and al Qaeda" and "economic inequality and the lack of employment opportunities in some Arab countries."
- Although mentioned by about one in five respondents, Iranian and/or American interference in the Arab World still rank near the bottom of the list of obstacles. Interestingly, **negative assessments of the US and Iran's roles are only ranked in the top tier in Iraq.**
- Despite frequently heard complaints about the lack of US leadership in the region, that issue places last in the list of obstacles cited by respondents.
- When turning to the way respondents assess the main factors behind instability and conflict in Libya, Syria, Iraq, and Yemen, once again it appears that internal factors are viewed as holding the greatest importance.
- In Syria, the lack of representative government is seen as the main source of conflict followed by Daesh/al Qaeda. In Libya, it's tribal or regional rivalries followed by Daesh/al Qaeda. In Yemen, the main factors are seen to be tribal, regional, or sectarian rivalries, followed closely by the lack of representative government. And in Iraq, it's Daesh followed by internal regional, sect, and ethnic rivalries.
- The US role is seen as a major contributing factor to instability mainly in Iraq. In no country is the lack of US leadership viewed as an issue creating instability. Where "other countries" are seen to be a source of conflict, in Syria, Iraq, and Yemen, respondents point mainly to the United States and Iran as the problems. In all countries, Russia is identified as a negative factor in Syria. And Saudi Arabia is also mentioned as a source of conflict in Yemen by Turks, Iraqis, Jordanians, Egyptians, and Iranians.

III. Causes of Extremism and How to Deal With the Threat

- When looked at separately, the Arab countries and Turkey give very different responses than Iran does when asked to identify the main reasons why Muslims would join Daesh or Jabhat al Nusra in Syria. The former overwhelmingly see "outrage at the Assad regime" as the principal factor. This is followed by "anger at the sectarian policies pursued by Iran and its surrogates" and the concern that "these [extremist] groups are attractive because of their fighting skills and the victories they have won." Iranians, on the other hand, identify the concern that young Muslims are "being inspired by extremist preachers or websites" or are "frustrated with the life they are living in their own country and the desire for adventure."
- How best to stop the flow of young recruits who seek to join extremist groups in Syria? Far and away the top two steps endorsed by Arab and Turkish respondents to dry up support for Daesh are to defeat them militarily and to "negotiate a solution leading to a national unity government without Bashar al Assad." The least favored option is a negotiated solution that would include Assad. Iranians agree with defeating Daesh, but also favor a solution that includes Assad in the government.
- In the case of Iraq, Arab and Turkish respondents identify the reasons why Daesh could win recruits as anger at "the sectarian policies of the government in Baghdad," "the sectarian policies pursued by Iran and its surrogates," and "the failure of other governments to be more ... effective in changing the policies of the government in Baghdad." Once again, Iranians see the role of extremist preachers and websites as a principal factor motivating young Muslims to fight with Daesh. The only area in which Iranians find agreement with the respondents from the Arab countries and Turkey is with respect to the negative role played by the sectarian

- policies pursued by the government in Baghdad.
- For their part, Iraqi respondents display some slight differences along sectarian lines—but these are mainly matters of emphasis. Iraqis who are Shi'a list the "failure of other governments [to press for changes in] the policies of the government in Baghdad" and "outrage at the sectarian policies of the government" as the top two factors contributing to Daesh recruitment efforts, while Sunni Iraqis list "outrage at the sectarian policies of the government" and "anger at the sectarian policies pursued by Iran and its surrogate militias." Interestingly, there are only slight differences in the responses provided by Arab and Kurdish respondents.
- Turning to the steps that should be taken to stop recruits from joining Daesh in Iraq, **Arabs and Turks favor** "reforming the government in Iraq, making it representative of all the groups in the country" as their first choice. This option is followed by militarily defeating Daesh and confronting Iran and its surrogates. Iranians agree with defeating Daesh and reforming the government in Baghdad but do not want to have their role in Iraq confronted. Instead they favor "more diplomacy to bring all parties together to defeat Daesh" as the way forward.
- For their part, Iraqis overwhelmingly choose reforming their government and defeating Daesh—with Sunni and Shi'a respondents largely agreeing. The only major difference between the two sects is over the need to confront Iran and its surrogates, with Sunnis seeing this step as significantly more important than their Shi'a compatriots.
- In assessing how best to stop extremist recruiting, there is near consensus in all the countries surveyed that the two most important steps to be taken are "changing the political and social circumstances ... that lead some young people to become attracted to extremist ideas" and then "countering the messages and ideas promoted by extremist groups."
- Iraq is the only country covered in the survey where a plurality of respondents are very concerned that they or their families "may be at risk from the threat of attacks from violent extremist groups."
- When asked to assess the confidence they have in the work being done by various entities in combating extremist groups, respondents in every country covered in the survey give local police and intelligence agencies the highest grades. Religious leaders receive high confidence scores in Saudi Arabia, Lebanon, and UAE, while only Emiratis demonstrate a high degree of confidence in the work being done by their country's political leadership.

IV. Iran

- It appears that **Iranians remain restless and dissatisfied with the direction taken by their government.** When asked whether they believe they are better off or worse off than they were three years ago, only one-third of Iranians feel they are better off today.
- In 2015, 81% of Iranians rated "investing in the economy and creating employment" as the most important priority for their government, followed by 75% who said the top priority should be "advancing democracy and protecting personal and civil rights." While 51% are at least somewhat satisfied with the government's economic performance, they are much less pleased with its performance in the second area. Only 30% are satisfied that democracy has been advanced. And while 59% hoped for improved relations with the United States, only 15% are satisfied with their government's efforts in this area.
- Part of their dissatisfaction can be attributed to a weariness with their government's involvement in regional conflicts. In 2015, "giving support to allies in Iraq, Syria, Lebanon, and Yemen" was rated the lowest priority receiving the support of only 48% of Iranians. Support for these foreign involvements has steadily declined since 2014, dropping precipitously in each area: Syria from 90% to 24%; Lebanon from 88% to 43%; Iraq from 87% to 47%; and Yemen from 62% to 39%.

RESULTS

I. Attitudes Toward Other Countries

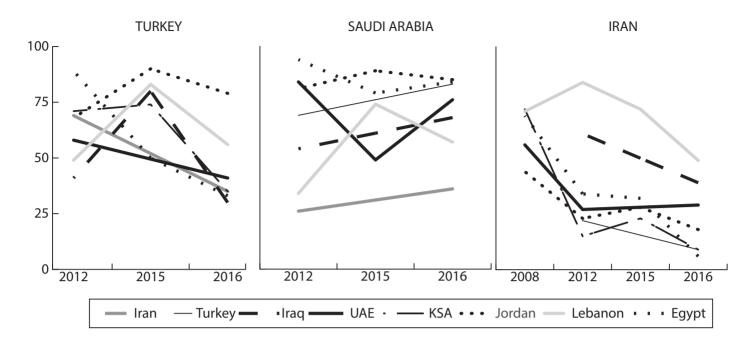
| | For each of the following countries, please tell us if your attitude is favorable or unfavorable. | | | | | | | | | | | |
|---------|---|-------|---------|--------|-----|-----|------|--------|------|--|--|--|
| | | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Turkey | Iran | | | |
| United | Favorable | 38 | 52 | 35 | 28 | 28 | 6 | 21 | 12 | | | |
| States | Unfavorable | 62 | 46 | 65 | 72 | 69 | 94 | 79 | 87 | | | |
| T1 | Favorable | 33 | 56 | 79 | 35 | 41 | 30 | _ | 35 | | | |
| Turkey | Unfavorable | 67 | 44 | 21 | 65 | 59 | 70 | _ | 64 | | | |
| Saudi | Favorable | 84 | 57 | 85 | _ | 76 | 68 | 83 | 36 | | | |
| Arabia | Unfavorable | 16 | 41 | 15 | _ | 23 | 31 | 17 | 62 | | | |
| т | Favorable | 6 | 49 | 18 | 9 | 29 | 39 | 9 | _ | | | |
| Iran | Unfavorable | 94 | 51 | 82 | 90 | 71 | 61 | 90 | _ | | | |
| D : | Favorable | 49 | 33 | 35 | 24 | 40 | 28 | 10 | 57 | | | |
| Russia | Unfavorable | 51 | 67 | 65 | 76 | 59 | 71 | 87 | 43 | | | |
| Israel | Favorable | 0 | 0 | 0 | <1 | 0 | 0 | 0 | 2 | | | |
| 181 ae1 | Unfavorable | 100 | 100 | 100 | 100 | 100 | 100 | 100 | 97 | | | |

Favorable is the aggregation of responses of "very favorable" and "somewhat favorable." Unfavorable is the aggregation of responses of "somewhat unfavorable" and "very unfavorable." Percentages may not add up to 100% because of rounding and because responses of "not sure" are not included.

| | | Eg | ypt | Leba | anon | Jor | dan | KS | 5A | U | ΑE | lra | aq | Tur | key | lra | an |
|---------------|------|-----------|-------------|-----------|-------------|-----------|-------------|-----------|-------------|-----------|-------------|-----------|-------------|-----------|-------------|--------------------------|-------------|
| | | Favorable | Unfavorable | Favorable | Unfavorable |
| | 2012 | 10 | 87 | 21 | 79 | 24 | 73 | 62 | 33 | 28 | 69 | 13 | 79 | 33 | 66 | 8 | 88 |
| United States | 2015 | 16 | 84 | 32 | 68 | 20 | 80 | 51 | 49 | | | 1 | 99 | | | | |
| | 2016 | 38 | 62 | 52 | 46 | 35 | 65 | 28 | 72 | 28 | 69 | 6 | 94 | 21 | 79 | 12 | 87 |
| | 2012 | 89 | 9 | 49 | 50 | 68 | 27 | 71 | 24 | 58 | 38 | 41 | 55 | | | 69 | 28 |
| Turkey | 2015 | 50 | 50 | 83 | 17 | 90 | 10 | 74 | 26 | | | 80 | 20 | | | | |
| | 2016 | 33 | 67 | 56 | 44 | 79 | 21 | 35 | 65 | 41 | 59 | 30 | 70 | | | 9 12 69 35 0 26 | 64 |
| | 2012 | 94 | 6 | 34 | 65 | 81 | 15 | | | 84 | 16 | 54 | 43 | 69 | 30 | 26 | 70 |
| Saudi Arabia | 2015 | 79 | 21 | 74 | 26 | 89 | 11 | | | 49 | 51 | | | | | | |
| | 2016 | 84 | 16 | 57 | 41 | 85 | 15 | | | 76 | 23 | 68 | 31 | 83 | 17 | 36 | 62 |
| | 2006 | 89 | 9 | | | 75 | 15 | 85 | 14 | 68 | 31 | | | | | | |
| | 2008 | 69 | 14 | 71 | 28 | 44 | 55 | 72 | 25 | 56 | 41 | | | | | | |
| | 2009 | 41 | 44 | 62 | 31 | 31 | 68 | 35 | 58 | 13 | 87 | | | | | | |
| Iran | 2011 | 37 | 63 | 63 | 37 | 23 | 77 | 6 | 80 | 22 | 70 | | | | | | |
| | 2012 | 34 | 64 | 84 | 16 | 23 | 74 | 15 | 84 | 27 | 69 | 61 | 36 | 22 | 77 | | |
| | 2015 | 32 | 68 | 72 | 28 | 28 | 72 | 23 | 77 | | | | | | | | |
| | 2016 | 6 | 94 | 49 | 51 | 18 | 82 | 9 | 90 | 29 | 71 | 39 | 61 | 9 | 90 | | |
| | 2012 | 17 | 80 | 39 | 60 | 34 | 62 | 11 | 84 | 50 | 46 | 33 | 61 | 23 | 75 | 74 | 22 |
| Russia | 2013 | 24 | 72 | 53 | 46 | 25 | 73 | 11 | 80 | 37 | 62 | | | | | | |
| | 2016 | 49 | 51 | 33 | 67 | 35 | 65 | 24 | 76 | 40 | 59 | 28 | 71 | 10 | 87 | 57 | 43 |

Favorable is the aggregation of responses of "very favorable" and "somewhat favorable." Unfavorable is the aggregation of responses of "somewhat unfavorable" and "very unfavorable." Percentages may not add up to 100% because of rounding and because responses of "not sure" are not included.

Favorability Ratings: Turkey (2012-2016), Saudi Arabia (2012-2016), Iran (2008-2016)



Saudi Arabia is the only country to receive consistently high ratings from all the Arab countries surveyed as well as from Turkey. More than eight in 10 respondents in Jordan (85%), Egypt (84%), and Turkey (83%) hold a favorable view of the Kingdom, as well as three-quarters of those in the UAE, two-thirds in Iraq, and a majority in Lebanon. In Iran, 36% have a favorable opinion of Saudi Arabia. These views are somewhat in line with previous years' polling, with favorables up in the UAE, Iraq, and Turkey, and a decline evident in Lebanon.

Majorities in Jordan (79%) and Lebanon (56%) have favorable views of **Turkey**, while only about one-third of respondents in the other surveyed countries concur (UAE: 41%, Iran: 35%, Saudi Arabia: 35%, Egypt: 33%, Iraq: 30%). **This year's numbers represent a significant decline in Turkey's favorables across the board,** with the biggest declines seen in Saudi Arabia (from 74% to 35%), Iraq (from 80% to 30%), and Lebanon (from 83% to 56%).

A slim majority in Lebanon view the **United States** favorably (52%), while between one-quarter and one-third of respondents in Egypt (38%), Jordan (35%), Saudi Arabia (28%), and the UAE (28%) agree. Two in 10 respondents in Turkey hold a favorable view of the United States, while positive opinions are even scarcer in Iran (12%) and Iraq (6%). These favorable ratings in Iraq, Iran, and the UAE are consistent with past years' polling, but we find significant increases in favorability toward the United States in Egypt (from 16% to 38%), Lebanon (from 32% to 52%), and Jordan (from 20% to 35%) and steep declines in Saudi Arabia (from 51% to 28%) and Turkey (from 33% to 21%).

Russia is viewed favorably by a majority only in Iran (57%), though almost one-half of Egyptians (49%) and four in 10 respondents in the UAE (40%) also hold favorable views of Russia. One-quarter to one-third of respondents in Jordan (35%), Lebanon (33%), Iraq (28%), and Saudi Arabia (24%) also have positive opinions of Russia, while just 10% of those in Turkey are favorable. Views in Iraq, the UAE, and Jordan are fairly stable, while we find increases in favorability in Egypt and Saudi Arabia and declines in Turkey, Iran, and Lebanon.

About one-half of respondents in Lebanon view **Iran** favorably (49%), as do 39% of those in Iraq and 29% in the UAE. Favorability is very low in Jordan (18%), Turkey (9%), Saudi Arabia (9%), and Egypt (6%). **Only in the UAE has Iran's favorability remained stable**; in all other countries we see significant declines from past polling.

| | | | sagree with Lebanon | Jordan | KSA | UAE | | Turkov | Iran |
|----------------------------------|-------------------|-------|------------------------|---|-----|-----|------|--|------|
| | 0, 1 | Egypt | | | | | Iraq | | |
| The United | Strongly agree | 6 | 11 | - | - | | | | 2 |
| States contrib- | Somewhat agree | 26 | 35 | | - | | - | - | 4 |
| utes to peace | Total agree | 32 | 46 | | | | | | 6 |
| and stability in the Arab | Somewhat disagree | 45 | 25 | | | | | | 35 |
| World. | Strongly disagree | 23 | 29 | | | | - | | 56 |
| world. | Total disagree | 68 | 54 | | | | - | Turkey 4 26 30 37 33 70 50 30 80 12 5 17 11 28 39 18 43 61 4 6 10 36 53 89 1 8 9 41 49 90 0 0 0 17 83 100 | 91 |
| Tunkar aantuih | Strongly agree | 17 | 19 | | | | | | 8 |
| Turkey contrib- utes to peace | Somewhat agree | 19 | 26 | | | 20 | | | 18 |
| and stability | Total agree | 36 | 45 | 73 | 51 | 40 | 31 | 80 | 26 |
| in the Arab | Somewhat disagree | 42 | 28 | 13 | 27 | 27 | 38 | 12 | 38 |
| World. | Strongly disagree | 22 | 26 | 14 | 20 | 33 | 31 | 5 | 30 |
| | Total disagree | 64 | 54 | 27 | 47 | 60 | 69 | 4 26 30 37 33 70 50 30 80 12 5 17 11 28 39 18 43 61 4 6 10 36 53 89 1 8 9 41 49 90 0 0 0 17 83 | 68 |
| | Strongly agree | 37 | 51 | 39 | 51 | 71 | 28 | 11 | 12 |
| Saudi Arabia | Somewhat agree | 49 | 9 | 42 | 47 | 10 | 39 | 28 | 21 |
| contributes | Total agree | 86 | 60 | 81 | 98 | 81 | 67 | 39 | 33 |
| to peace and stability in the | Somewhat disagree | 12 | 24 | 10 | 1 | 6 | 23 | 18 | 19 |
| Arab World. | Strongly disagree | 2 | 16 | 10 | 2 | 13 | 10 | 43 | 41 |
| riuo vioria. | Total disagree | 14 | 40 | 20 | 3 | 19 | 33 | 4 26 30 37 33 70 50 30 80 12 5 17 11 28 39 18 43 61 4 6 10 36 53 89 1 8 9 41 49 90 0 0 0 17 83 | 60 |
| | Strongly agree | 1 | 18 | 5 | 1 | 10 | 10 | 4 | 60 |
| Iran contributes | Somewhat agree | 4 | 22 | 11 | 7 | 14 | 13 | 6 | 18 |
| to peace and | Total agree | 5 | 40 | 16 | 8 | 24 | 23 | 10 | 78 |
| stability in the | Somewhat disagree | 55 | 15 | 28 | 36 | 25 | 43 | 36 | 15 |
| Arab World. | Strongly disagree | 40 | 45 | 17 16 16 5 26 4 23 19 22 6 30 6 39 33 35 48 37 3 38 48 42 46 33 5 77 81 77 94 70 9 30 20 20 12 50 8 43 31 20 19 30 1 73 51 40 31 80 2 13 27 27 38 12 3 14 20 33 31 5 3 27 47 60 69 17 6 39 51 71 28 11 1 42 47 10 39 28 2 81 98 81 67 39 3 10 1 6 23 18 | 5 | | | | |
| | Total disagree | 95 | 60 | 84 | 92 | 76 | 77 | 4 26 30 37 33 70 50 30 80 12 5 17 11 28 39 18 43 61 4 6 10 36 53 89 1 8 9 41 49 90 0 0 0 17 83 | 20 |
| | Strongly agree | 11 | 8 | 2 | 3 | 2 | 13 | 30 80 12 5 17 11 28 39 18 43 61 4 6 10 36 53 89 1 8 9 41 49 90 | 22 |
| Russia contrib- | Somewhat agree | 27 | 24 | 17 | 8 | 14 | 15 | 8 | 27 |
| utes to peace | Total agree | 38 | 32 | 19 | 11 | 16 | 28 | 9 | 49 |
| and stability | Somewhat disagree | 43 | 31 | | | | | 41 | 21 |
| in the Arab | Strongly disagree | 19 | 36 | | | | | 49 | 28 |
| World. | Total disagree | 62 | 67 | | | | | 4 26 30 37 33 70 50 30 80 12 5 17 11 28 39 18 43 61 4 6 10 36 53 89 1 8 9 41 49 90 0 0 0 17 83 | 49 |
| | Strongly agree | 0 | 0 | | | | | | 0 |
| Israel contrib- | Somewhat agree | 0 | 0 | - | | | - | - | 0 |
| utes to peace | Total agree | 0 | 0 | | | | | | 0 |
| and stability | Somewhat disagree | 4 | 3 | | | | | | 8 |
| in the Arab | Strongly disagree | 96 | 97 | | | | | | 90 |
| World. | Total disagree | 100 | 100 | | | | | | |

When asked if the same countries discussed above contribute to peace and stability in the region, responses closely track favorability ratings. Again, we find Saudi Arabia receiving the most positive responses, with more than eight in 10 respondents in Egypt (86%), the UAE (81%), and Jordan (81%) as well as 67% in Iraq and 60% in Lebanon saying Saudi Arabia contributes to peace and stability in the region. Only in Turkey do we find a significant difference

between the percentage who view the Kingdom favorably (83%) and who agree that it contributes to regional peace and stability (39%). Iranian respondents are least likely to say that Saudi Arabia contributes to peace and stability in the Arab World (33%).

Aside from Saudi Arabia, only with respect to Turkey do majorities of respondents in any surveyed countries find positive contributions to peace and stability in the Arab World. Seventy-three percent (73%) of those in Jordan and 51% of those in Saudi Arabia agree that Turkey contributes to regional peace, as do 45% in Lebanon, 40% in the UAE, and 36% in Egypt.

Russia is seen as a contributor to peace and stability in the Middle East by almost half of respondents in Iran (49%), as well as 38% of Egyptians; fewer than one-third of respondents in all other countries view Russia as helpful in this regard. Similarly, only in Lebanon does a significant percentage of respondents agree that the United States (46%) and Iran (40%) contribute to regional peace and stability, while fewer than one-third in all other surveyed countries agree.

Again, respondents in all countries surveyed are unanimous that Israel does not contribute to peace and stability in the region.

| Hov | v important is it for yo | ur country | to have god | od relation | s with ea | ch of the f | ollowing c | ountries? | |
|---------------|--------------------------|------------|-------------|-------------|-----------|-------------|------------|-----------------------|------|
| | | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Turkey | Iran |
| | Very important | 8 | 35 | 16 | 19 | 34 | 8 | 13 | 11 |
| | Somewhat important | 37 | 39 | 51 | 27 | 41 | 8 | 33 | 22 |
| United States | Total important | 45 | 74 | 67 | 46 | 75 | 16 | 46 | 33 |
| United States | Not very important | 40 | 16 | 28 | 32 | 19 | 43 | 28 | 41 |
| | Not important at all | 13 | 10 | 4 | 19 | 6 | 41 | 26 | 25 |
| | Total not important | 53 | 26 | 32 | 51 | 25 | 84 | 54 | 66 |
| | Very important | 14 | 28 | 37 | 24 | 27 | 18 | | 22 |
| | Somewhat important | 25 | 26 | 45 | 30 | 18 | 15 | | 30 |
| T1 | Total important | 39 | 54 | 82 | 54 | 45 | 33 | | 52 |
| Turkey | Not very important | 36 | 29 | 11 | 24 | 25 | 37 | | 32 |
| | Not important at all | 25 | 16 | 8 | 18 | 30 | 31 | | 16 |
| | Total not important | 61 | 45 | 19 | 42 | 55 | 68 | Turkey 13 33 46 28 26 | 48 |
| | Very important | 36 | 55 | 70 | | 70 | 31 | 30 | 18 |
| | Somewhat important | 50 | 4 | 11 | | 8 | 37 | 47 | 34 |
| C 1: A 1: | Total important | 86 | 59 | 81 | | 78 | 68 | 77 | 52 |
| Saudi Arabia | Not very important | 12 | 23 | 9 | | 7 | 19 | 14 | 23 |
| | Not important at all | 2 | 18 | 11 | | 14 | 12 | 7 | 22 |
| | Total not important | 14 | 41 | 20 | | 21 | 31 | 21 | 45 |
| | Very important | 2 | 23 | 5 | 4 | 17 | 10 | 8 | |
| | Somewhat important | 8 | 23 | 15 | 8 | 13 | 20 | 12 | |
| _ | Total important | 10 | 46 | 20 | 12 | 30 | 30 | 20 | |
| Iran | Not very important | 53 | 26 | 33 | 45 | 18 | 34 | 45 | |
| | Not important at all | 37 | 29 | 47 | 40 | 52 | 36 | 35 | |
| | Total not important | 90 | 55 | 80 | 85 | 70 | 70 | 80 | |

| | 77 | 22 | | _ | | | 22 | | 2= | |
|-------------------|--|----|----|-----|-----|----|----|----|----|--|
| | Very important | 22 | 14 | 9 | 15 | 8 | 33 | 6 | 27 | |
| | Somewhat important | 47 | 42 | 20 | 28 | 33 | 14 | 18 | 38 | |
| Russia | Total important | 69 | 56 | 29 | 43 | 41 | 47 | 24 | 65 | |
| Russia | Not very important | 24 | 23 | 36 | 28 | 33 | 30 | 40 | 21 | |
| | Not important at all | 7 | 21 | 35 | 27 | 26 | 22 | 36 | 13 | |
| | Total not important | 31 | 44 | 71 | 55 | 59 | 52 | 76 | 34 | |
| | Very important | <1 | 1 | 0 | 0 | 1 | 0 | 0 | 0 | |
| | Somewhat important | 2 | 1 | 0 | 0 | 1 | 0 | 1 | 5 | |
| T1 | Total important | 2 | 2 | 0 | 0 | 2 | 0 | 1 | 5 | |
| Israel | Not very important | 11 | 5 | 9 | 36 | 9 | 35 | 12 | 10 | |
| | Not important at all | 87 | 94 | 91 | 64 | 90 | 64 | 87 | 81 | |
| | Total not important | 98 | 99 | 100 | 100 | 99 | 99 | 99 | 91 | |
| Percentages may n | Percentages may not add up to 100% because of rounding and because responses of "not sure" are not included. | | | | | | | | | |

Across the board, majorities of respondents say that it is important to have good relations with Saudi Arabia, including 86% in Egypt, 81% in Jordan, 78% in the UAE, 77% in Turkey, 68% in Iraq, and 59% in Lebanon. Even in Iran a majority notes the importance of a good relationship with Saudi Arabia (52%), a significant jump from the favorability rating given to Saudi Arabia by Iranians (36%) and the percentage of Iranians who think Saudi Arabia contributes to regional peace and stability (33%).

With respect to both Russia and the United States, many more respondents note the importance of having good relations with these countries than hold favorable opinions of them or think they contribute positively to peace and stability in the region. More than two-thirds of those in the UAE (75%), Lebanon (74%), and Jordan (67%), as well as almost half of those in Saudi Arabia (46%), Turkey (46%), and Egypt (45%), consider good relations with the United States important; in some cases these percentages are 20–40 points higher than favorability ratings. Only in Iran and Iraq do one-third or less of respondents think having a positive US relationship is important.

About two-thirds of Egyptians (69%) and Iranians (65%) consider good relations with Russia important, as do a majority of Lebanese (56%) and at least four in 10 respondents in Iraq (47%), Saudi Arabia (43%), and the UAE (41%). Again, in many of these countries, these numbers are significantly higher than the favorability ratings given to Russia.

The importance of having good relations with Turkey is noted by 82% of Jordanians, as well as majorities in Lebanon (54%), Saudi Arabia (54%), and Iran (52%). For Saudi Arabia and Iran, these percentages are 17-19 points higher than the favorability ratings respondents give to Turkey.

Only among the Lebanese do more than one-third of respondents consider having good relations with Iran important (46%).

Across the board, very few respondents in the surveyed countries feel that having a good relationship with Israel is important.

II. Obstacles to Stability and Sources of Conflict

A. Middle East

| In your opinion, from the provided list, w | In your opinion, from the provided list, what would you say is the greatest obstacle to peace and stability in the Middle East? | | | | | | | | | | |
|---|--|---------|--------|-----|-----|------|--------|--|--|--|--|
| | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Turkey | | | | |
| The continuing occupation of Palestinian lands | 41 | 1 | <1 | 38 | 1 | 8 | 39 | | | | |
| Too much US interference in the Arab World | 11 | 8 | 13 | 18 | 10 | 19 | 12 | | | | |
| Too little US leadership in the Arab World | 3 | 1 | 0 | 1 | 0 | <1 | 1 | | | | |
| Lack of representative government in some Arab countries | 12 | 17 | 15 | 6 | 20 | 17 | 9 | | | | |
| Economic inequality and lack of employment opportunity in some Arab countries | 13 | 19 | 18 | 11 | 15 | 18 | 13 | | | | |
| Tribal, ethnic, regional or other domestic rivalries | 7 | 20 | 18 | 6 | 18 | 11 | 6 | | | | |
| Iran's interference in Arab affairs | 6 | 11 | 16 | 8 | 17 | 14 | 9 | | | | |
| The threat posed by groups like Daesh and al Qaeda | 7 | 23 | 20 | 12 | 19 | 13 | 10 | | | | |
| Percentages may not add up to 100% because of rounding. | | | | | | | | | | | |

| From the same list, in your opinion, which i | s the seco | nd greatest | obstacle t | o peace an | d stability | in the Mid | dle East? |
|---|------------|-------------|------------|------------|-------------|------------|-----------|
| | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Turkey |
| The continuing occupation of Palestinian lands | 1 | 3 | <1 | 3 | 1 | <1 | 3 |
| Too much US interference in the Arab World | 5 | 12 | 10 | 6 | 5 | 8 | 6 |
| Too little US leadership in the Arab World | 3 | 2 | 3 | <1 | 8 | 1 | 1 |
| Lack of representative government in some Arab countries | 27 | 34 | 42 | 24 | 32 | 28 | 25 |
| Economic inequality and lack of employment opportunity in some Arab countries | 12 | 14 | 7 | 17 | 11 | 7 | 14 |
| Tribal, ethnic, regional or other domestic rivalries | 13 | 17 | 19 | 16 | 22 | 15 | 20 |
| Iran's interference in Arab affairs | 15 | 7 | 7 | 16 | 9 | 15 | 10 |
| The threat posed by groups like Daesh and al Qaeda | 24 | 11 | 12 | 17 | 12 | 26 | 22 |
| Percentages may not add up to 100% because of rounding. | | | | | | | |

Respondents were asked to choose the greatest obstacle to peace and stability in the Middle East, and then asked for their choice of second greatest obstacle. A plurality of respondents in Egypt (41%), Saudi Arabia (39%), and Turkey (39%) cite the continuing occupation of Palestine as the greatest obstacle to regional peace, though it is barely mentioned in the other countries surveyed. The threat posed by groups like Daesh and al Qaeda is most frequently cited as the greatest obstacle among Lebanese (23%) and Jordanians (20%); in both of these countries, however, domestic rivalries, economic inequality, and the lack of representative governments in some Arab countries are close runners up for greatest obstacle. In the UAE, the same set of obstacles vie for the top position, with lack of representative government being named by 20%, followed by groups like Daesh and al Qaeda (19%), and domestic rivalries (18%). Only in Iraq does US interference earn the position of greatest obstacle to peace and stability (19%), and even there it just edges out other concerns like economic inequality (18%) and the lack of representative government (17%).

It is worth noting that when asked for the second greatest obstacle to Middle East peace and stability pluralities in every surveyed country select the lack of representative government in some Arab countries, with the highest percentage of respondents choosing this factor in Jordan (42%), and between one-third and one-quarter choosing it everywhere else.

Rank Order of Greatest Obstacles to Peace and Stability in the Middle East, by Country

| | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Turkey |
|---|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| 1 | Occupation of Palestine | No representative government | No representative government | Occupation of Palestine | No representative government | No representative government | Occupation of Palestine |
| 2 | No representative government | Domestic rivalries | Domestic rivalries | No representative government | Domestic rivalries | Daesh/al Qaeda | No representative government |
| 3 | Daesh/al Qaeda | Iran's interference | Daesh/al Qaeda |
| 4 | Economic inequality | Economic inequality | Economic inequality | Economic inequality | Economic inequality | US interference | Economic inequality |
| 5 | Iran's interference | US interference | Iran's interference | Iran's interference | Iran's interference | Domestic rivalries | Domestic rivalries |
| 6 | Domestic rivalries | Iran's interference | US interference | US interference | US interference | Economic inequality | Iran's interference |
| 7 | US interference | Occupation of Palestine | Too little US leadership | Domestic rivalries | Too little US leadership | Occupation of Palestine | US interference |
| 8 | Too little US leadership | Too little US leadership | Occupation of Palestine | Too little US leadership | Occupation of Palestine | Too little US leadership | Too little US leadership |

Considering together the choices made in each country for the two greatest obstacles to peace and stability, the lack of representative government in some countries is the most frequent selection overall, followed by the threat of groups like Daesh and al Qaeda; tribal, ethnic, regional or other domestic rivalries; and economic inequality and the lack of employment opportunities in some Arab countries. The occupation of Palestine (the top overall choice in Egypt, Saudi Arabia and Turkey), Iranian interference, and US interference represent the next tier when considering the overall pool of responses. Very few respondents cite too little US leadership as a significant obstacle to Middle East peace and stability.

B. Libya

| ldentify the two most important factors that, in your opinion, have contributed to destabilization and conflict in Libya. | | | | | | | | | | | |
|--|-------|---------|--------|-----|-----|------|--------|------|--|--|--|
| | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Turkey | Iran | | | |
| Too much US interference | 33 | 34 | 29 | 19 | 29 | 25 | 28 | 40 | | | |
| Too little US leadership in the Arab World | 11 | 3 | 3 | 2 | 3 | 15 | 10 | 6 | | | |
| Lack of representative government | 31 | 23 | 22 | 45 | 24 | 32 | 31 | 37 | | | |
| Economic inequality and lack of employment opportunity | 25 | 33 | 33 | 25 | 33 | 30 | 27 | 19 | | | |
| Tribal, ethnic, regional or other domestic rivalries | 40 | 50 | 53 | 57 | 52 | 38 | 39 | 51 | | | |
| Interference by other governments | 19 | 21 | 18 | 20 | 22 | 14 | 32 | 17 | | | |
| The threat posed by groups like Daesh and al Qaeda | 41 | 36 | 42 | 31 | 37 | 45 | 32 | 30 | | | |

| From the list below, which countries have interfered the most to cause destabilization and conflict in Libya? [Only asked of those who selected "Interference by other governments" in the previous question.] | | | | | | | | | | |
|--|-------|---------|--------|-----|-----|------|--------|------|--|--|
| | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Turkey | Iran | | |
| United States | 77 | 85 | 97 | 77 | 94 | 78 | 80 | 77 | | |
| Turkey | 13 | 0 | 0 | 2 | 0 | 7 | 2 | 2 | | |
| Egypt | 6 | 22 | 30 | 14 | 11 | 22 | 31 | 25 | | |
| Qatar | 9 | 3 | 10 | 6 | 9 | 22 | 24 | 9 | | |
| Saudi Arabia | 1 | 1 | 1 | 0 | 1 | 1 | 11 | 16 | | |
| UAE | 4 | 16 | 16 | 21 | 0 | 12 | 29 | 28 | | |
| Iran | 40 | 22 | 41 | 18 | 24 | 31 | 41 | 4 | | |
| China | 8 | 0 | 9 | 1 | 3 | 0 | 0 | 4 | | |
| France | 35 | 10 | 12 | 38 | 8 | 11 | 27 | 32 | | |
| U.K. | 18 | 4 | 3 | 23 | 4 | 0 | 20 | 41 | | |

Respondents were asked to identify the top two most important factors that have contributed to destabilization and conflict in four countries in the Middle East: Libya, Syria, Iraq, and Yemen.

With respect to Libya, majorities in five of the eight countries surveyed (Saudi Arabia: 57%, Jordan: 53%, UAE: 52%, Iran: 51%, and Lebanon: 50%) cite tribal, ethnic, regional or other domestic rivalries as one of the most important factors contributing to the conflict; about four in 10 respondents in the other three countries concur (Egypt: 40%, Turkey: 39%, Iraq: 38%). The threat of groups like Daesh and al Qaeda is consistently seen as a significant factor in the Libyan conflict by respondents, and is the top factor identified by Iraqis (45%) and Egyptians (41%).

Overall, the next tier of factors identified by respondents that contribute to Libyan destabilization and conflict includes two internal factors (lack of representative government and economic inequality/lack of employment opportunity) as well as one external factor (too much US interference). These are cited consistently by about one-quarter to one-third of respondents in all countries, with additional concern in Saudi Arabia about the lack of representative government in Libya (45%) and in Iran about US interference (40%).

Of less concern in seven of the eight countries surveyed is interference by other governments; only in Turkey do more than one-quarter of respondents view this as a factor in the Libyan conflict (32%). These respondents point to the United States first and foremost, but also indicate interference by other countries as problematic.

The least important factor in all countries surveyed for the conflict in Libya is "too little US leadership." Only in Iraq and Egypt do more than one in 10 respondents cite this as an important contributing factor.

C. Syria

| Identify the two most important | ldentify the two most important factors that, in your opinion, have contributed to destabilization and conflict in Syria. | | | | | | | | | | | |
|--|--|---------|--------|-----|-----|------|--------|------|--|--|--|--|
| | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Turkey | Iran | | | | |
| Too much US interference | 20 | 29 | 30 | 18 | 20 | 23 | 27 | 38 | | | | |
| Too little US leadership in the Arab World | 6 | 12 | 18 | 7 | 13 | 9 | 4 | 8 | | | | |
| Lack of representative government | 48 | 30 | 29 | 50 | 31 | 47 | 47 | 30 | | | | |
| Economic inequality and lack of employment opportunity | 25 | 42 | 37 | 23 | 36 | 21 | 23 | 18 | | | | |
| Tribal, ethnic, regional or other domestic rivalries | 31 | 33 | 27 | 32 | 28 | 20 | 34 | 43 | | | | |
| Interference by other governments | 29 | 25 | 31 | 36 | 35 | 51 | 22 | 23 | | | | |
| The threat posed by groups like Daesh and al Qaeda | 42 | 29 | 28 | 33 | 36 | 29 | 43 | 40 | | | | |

Rank Order of Factors Contributing to Destabilization and Conflict in Syria, by Country

| | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Turkey | Iran |
|---|---|---|---|---|---|---|---|---|
| 1 | Lack of representative government | Economic inequality | Economic inequality | Lack of representative government | Economic inequality | Interference by other governments | Lack of representative government | Domestic rivalries |
| 2 | Daesh/al Qaeda | Domestic rivalries | Interference by other governments | Interference by other governments | Daesh/al Qaeda | Lack of representative government | Daesh/al Qaeda | Daesh/al Qaeda |
| 3 | Domestic rivalries | Lack of representative government | Too much US interference | Daesh/al Qaeda | Interference by other governments | Daesh/al Qaeda | Domestic rivalries | Too much US interference |
| 4 | Interference by other governments | Too much US interference | Lack of representative government | Domestic rivalries | Lack of representative government | Too much US interference | Too much US interference | Lack of representative government |
| 5 | Economic inequality | Daesh/al Qaeda | Daesh/al Qaeda | Economic inequality | Domestic rivalries | Economic inequality | Economic inequality | Interference by other governments |
| 6 | Too much US interference | Interference by other governments | Domestic rivalries | Too much US interference | Too much US interference | Domestic rivalries | Interference by other governments | Economic inequality |
| 7 | Too little US leadership |

From the list below, which countries have interfered the most to cause destabilization and conflict in Syria? [Only asked of those who selected "Interference by other governments" in the previous question.] **Egypt** Lebanon Jordan KSA UAE Iraq Turkey Iran United States Turkey Egypt **Qatar** Saudi Arabia UAE 2.1 Iran China France U.K. <1 <1 Russia

The lack of representative government in Syria is cited by about one-half of the respondents in Saudi Arabia (50%), Egypt (48%), Iraq (47%), and Turkey (47%), and by about three in 10 respondents in Lebanon, Jordan, the UAE, and Iran, as one of the most important factors that has contributed to destabilization and conflict in Syria.

The second most frequently identified contributing factor to the Syrian conflict is the threat posed by groups like Daesh and al Qaeda, with particular concern noted by respondents in Turkey (43%), Egypt (42%), and Iran (40%).

Interference by other countries, particularly the United States, Russia, and Iran, as well as domestic rivalries comprise the next tier of factors cited by respondents as contributing to the Syrian conflict. Concern about foreign interference is identified by one-half of Iraqi respondents (51%), who are most likely to point to the United States and Russia as the interfering parties. Domestic rivalries are of concern to one-quarter to one-third of respondents overall, with even more Iranians (43%) citing this factor as significant in Syria.

Economic inequality and the lack of employment opportunities is cited as a significant contributing factor in the Syrian conflict by more than one-third of respondents in Lebanon (42%), Jordan (37%), and the UAE (36%).

The United States alone as a factor, either because of too much interference or too little leadership, are the factors least cited by respondents in all surveyed countries as contributing to destabilization and conflict in Syria. Too much US interference is of concern to more than one-quarter of respondents in Iran (38%), Jordan (30%), Lebanon (29%), and Turkey (27%), while too little US leadership is named by fewer than one in five respondents across the board.

D. Iraq

| Identify the two most important factors that, in your opinion, have contributed to destabilization and conflict in Iraq. | | | | | | | | | | |
|--|---|----|----|----|----|----|----|----|--|--|
| | Egypt Lebanon Jordan KSA UAE Iraq Turkey Iran | | | | | | | | | |
| Too much US interference | 38 | 32 | 34 | 36 | 23 | 21 | 29 | 45 | | |
| Too little US leadership in the Arab World | 3 | 4 | 1 | 2 | 7 | 4 | 3 | 3 | | |
| Lack of representative government | 25 | 30 | 29 | 32 | 20 | 44 | 31 | 30 | | |
| Economic inequality and lack of employment opportunity | 19 | 31 | 28 | 28 | 21 | 29 | 18 | 21 | | |

| Tribal, ethnic, regional or other domestic rivalries | 51 | 42 | 30 | 40 | 40 | 28 | 49 | 45 |
|--|----|----|----|----|----|----|----|----|
| Interference by other governments | 25 | 20 | 25 | 14 | 33 | 23 | 23 | 17 |
| The threat posed by groups like Daesh and al Qaeda | 39 | 42 | 52 | 48 | 56 | 52 | 48 | 39 |

Two Most Important Factors Contributing to Destabilization and Conflict in Iraq, by Country

| | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Turkey | Iran |
|---|---|---|---|---|---|---|---|---|
| 1 | Domestic rivalries | Domestic rivalries Daesh/al Qaeda | Daesh/al Qaeda | Daesh/al Qaeda | Daesh/al Qaeda | Daesh/al Qaeda | Domestic rivalries | Too much US interference |
| 2 | Daesh/al Qaeda | Domestic Daesh/al | Too much US interference | Domestic rivalries | Domestic rivalries | Lack of representative government | Daesh/al Qaeda | Domestic rivalries |
| 3 | Too much US interference | Too much US interference | Domestic rivalries | Too much US interference | Interference by other governments | Economic inequality | Lack of representative government | Daesh/al Qaeda |
| 4 | Interference by other governments | Economic inequality | Lack of representative government | Lack of representative government | Too much US interference | Domestic rivalries | Too much US interference | Lack of representative government |
| 5 | Lack of representative government | Lack of representative government | Economic inequality | Economic inequality | Economic inequality | Interference by other governments | Interference by other governments | Economic inequality |
| 6 | Economic inequality | Interference by other governments | Interference by other governments | Interference by other governments | Lack of representative government | Too much US interference | Economic inequality | Interference by other governments |
| 7 | Too little US leadership |

| From the list below, which countries have interfered the most to cause destabilization and conflict in Iraq? [Only asked of those who selected "Interference by other governments" in the previous question.] | | | | | | | | | | | |
|---|-------|---------|--------|-----|-----|------|--------|------|--|--|--|
| | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Turkey | Iran | | | |
| United States | 79 | 87 | 73 | 88 | 75 | 97 | 77 | 95 | | | |
| Turkey | 2 | 0 | 26 | 3 | 22 | 25 | 3 | 27 | | | |
| Egypt | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | | | |
| Qatar | <1 | <1 | 1 | 0 | 2 | 2 | 10 | 0 | | | |
| Saudi Arabia | 0 | 0 | 10 | 1 | 4 | 7 | 6 | 28 | | | |
| UAE | 0 | <1 | 1 | 0 | 0 | 0 | 16 | 35 | | | |
| Iran | 81 | 75 | 81 | 93 | 71 | 71 | 82 | 27 | | | |
| China | 3 | 0 | 0 | 8 | 0 | 0 | 13 | 22 | | | |
| France | 21 | 0 | 0 | 3 | 0 | 1 | 8 | 0 | | | |
| U.K. | 21 | 0 | 0 | 11 | 0 | 0 | 12 | 35 | | | |

Majorities of respondents in the UAE (56%), Jordan (52%), and Iraq itself (52%) point to **groups like Daesh and al Qaeda as the most important contributing factor to destabilization and conflict in Iraq.** Significant percentages of respondents in the other five countries surveyed concur, including 48% in Saudi Arabia, 48% in Turkey, 42% in Lebanon, 39% in Egypt, and 39% in Iran.

The second most popular response about contributing factors in the Iraqi conflict is tribal, ethnic, regional and other domestic rivalries, which are noted by a majority in Egypt (51%) as well as at least four in 10 respondents in Turkey (49%), Iran (45%), Lebanon (42%), Saudi Arabia (40%), and the UAE (40%).

The next tier of responses includes too much US interference, which is particularly noted by Iranians (45%) and least cited by Iraqis themselves (21%), and the lack of representative government in Iraq, which is particularly concerning to Iraqis (44%).

Economic inequality and interference by other countries (in this case, the United States and Iran) are noted by fewer than one-third of respondents in all countries surveyed. And finally, few respondents identify too little US leadership as a significant contributing factor to the ongoing conflict and destabilization in Iraq.

E. Yemen

| Identify the two most important f | actors tha | | pinion, ha emen. | ve contrib | uted to de | estabilizati | on and cor | nflict in |
|--|------------|---------|---------------------|------------|------------|--------------|------------|-----------|
| | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Turkey | Iran |
| Too much US interference | 25 | 29 | 21 | 14 | 14 | 17 | 22 | 18 |
| Too little US leadership in the Arab World | 8 | 11 | 7 | 6 | 6 | 13 | 7 | 3 |
| Lack of representative government | 37 | 35 | 42 | 52 | 41 | 20 | 44 | 40 |
| Economic inequality and lack of employment opportunity | 23 | 36 | 32 | 17 | 33 | 19 | 31 | 32 |
| Tribal, ethnic, regional or other domestic rivalries | 54 | 36 | 39 | 65 | 42 | 44 | 46 | 45 |
| Interference by other governments | 16 | 21 | 26 | 24 | 28 | 48 | 19 | 25 |
| The threat posed by groups like Daesh and al Qaeda | 37 | 30 | 35 | 23 | 35 | 39 | 32 | 39 |

| From the list below, which countries have interfered the most to cause destabilization and conflict in Yemen? [Only asked of those who selected "Interference by other governments" in the previous question.] | | | | | | | | | | | |
|--|-------|---------|--------|-----|-----|------|--------|------|--|--|--|
| | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Turkey | Iran | | | |
| United States | 77 | 60 | 59 | 74 | 59 | 76 | 72 | 66 | | | |
| Turkey | 1 | 0 | 0 | 4 | 0 | 7 | 3 | 5 | | | |
| Egypt | 4 | 12 | 12 | 7 | 26 | 9 | 12 | 32 | | | |
| Qatar | 0 | 1 | 0 | 2 | 1 | 6 | 7 | 22 | | | |
| Saudi Arabia | 54 | 34 | 57 | 12 | 44 | 57 | 75 | 72 | | | |
| UAE | 30 | 0 | 46 | 14 | 8 | 28 | 27 | 59 | | | |
| Iran | 67 | 72 | 48 | 62 | 58 | 67 | 69 | 12 | | | |
| China | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 4 | | | |
| France | 0 | 0 | 0 | <1 | 0 | 0 | 0 | 0 | | | |
| U.K. | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | | | |

Domestic rivalries are identified as one of the most important contributing factors to destabilization and conflict in Yemen by majorities in Saudi Arabia (65%) and Egypt (54%) as well as by more than four in 10 respondents in Turkey (46%), Iran (45%), Iraq (44%), and the UAE (42%).

A lack of representative government in Yemen is also seen as an important factor by a majority in Saudi Arabia (52%) and by significant percentages in Turkey (44%), Jordan (42%), the UAE (41%), and Iran (40%).

Groups like Daesh and al Qaeda are considered significant to the conflict by at most 39% of respondents (in Iran) and at least 23% (in Saudi Arabia) with an average of about one-third viewing these threats as important to Yemen's conflict.

Economic inequality and the lack of employment opportunities is cited by about one-third of respondents in Lebanon, the UAE, Jordan, Iran, and Turkey, and by fewer respondents in Saudi Arabia and Iraq.

Other foreign interference is less frequently identified, with fewer than one-quarter of respondents overall noting this as an important factor, except in Iraq where this is the most frequently cited contributing factor to Yemen's conflict (48%). Among those who say other countries' interference contributes to the destabilization and conflict in Yemen, the United States followed by Iran and then Saudi Arabia are most frequently pointed out as the responsible parties.

Again, too little US leadership is the least cited factor across the board.

III. Causes of Extremism and How to Deal with the Threat

A. Causes of Extremism in Syria

| Which, in your opinion, are the two most important factors that would cause a Muslim to join Daesh or Jabhat al Nusra in Syria? | | | | | | | | | |
|--|-------|---------|--------|-----|-----|------|--------|------|--|
| | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Turkey | Iran | |
| Outrage at the Assad regime | 50 | 36 | 48 | 62 | 47 | 56 | 52 | 37 | |
| The suffering of fellow Muslims | 26 | 34 | 19 | 22 | 15 | 18 | 28 | 41 | |
| These groups are attractive because of their fighting skills and the victories they have won | 24 | 36 | 46 | 25 | 50 | 33 | 22 | 19 | |
| Being inspired by extremist preachers or websites to believe that the way of these groups is a true path for Muslims | 28 | 31 | 33 | 22 | 32 | 42 | 33 | 52 | |
| Anger at the sectarian policies pursued by Iran and its surrogates | 27 | 37 | 40 | 51 | 39 | 28 | 25 | 5 | |
| Frustration with the life they are living in their own country and the desire for adventure | 44 | 27 | 15 | 18 | 16 | 24 | 40 | 45 | |

When respondents in the Arab countries and Turkey were asked to identify the top two reasons a Muslim would join Daesh or Jabhat al Nusra in Syria, the number one answer overall is outrage at the Assad regime. Majorities in Saudi Arabia (62%), Iraq (56%), Turkey (52%), and Egypt (50%) point to this explanation, as do a plurality in Jordan (48%) and significant percentages in the UAE (47%) and Lebanon (36%).

The next tier of reasons that these Arab and Turkish respondents note for Muslims' joining extremist groups in Syria includes anger at the sectarian policies pursued by Iran and its surrogates, the attractiveness of these groups because

of their fighting skills and victories, and inspiration derived from extremist preachers or websites that the way of these groups is a true path for Muslims. Anger at sectarian policies pursued by Iran is cited by one-half of Saudi respondents (51%) and about four in ten respondents in Jordan (40%) and the UAE (39%). Viewing Daesh and Jabhat al Nusra as "winners" on the battlefield is particularly noted by respondents in the UAE (50%) and Jordan (46%). And for 42% in Iraq, a reason for Muslims to join Daesh or Jabhat al Nusra in Syria is inspiration from extremist preachers and websites. About one-third of respondents in Turkey, Jordan, the UAE, and Lebanon also view extremist preachers and websites as a significant factor.

A less compelling reason for respondents in Saudi Arabia, the UAE, and Jordan, but noted more broadly by those in Egypt (44%) and Turkey (40%) is frustration with the life these Muslim recruits are living in their own countries and the desire for adventure.

Overall the factor least cited by respondents in the Arab countries and Turkey for Muslims to join Daesh and Jabhat al Nusra in Syria is the suffering of fellow Muslims.

For Iranian respondents, the top choices are quite different. A majority (52%) view the inspiration of extremist preachers and websites as the most important factor causing Muslims to join Daesh or Jabhat al Nusra in Syria. Frustration with life in their own countries (45%) and the suffering of fellow Muslims (41%) are also seen as far more significant among Iranians than they are for Arab and Turkish respondents.

| • | What, in your opinion, are the two most important steps that could be taken to stop the flow of young people from joining extremist groups in Syria? | | | | | | | | | |
|--|--|---------|--------|-----|-----|------|--------|------|--|--|
| | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Turkey | Iran | | |
| If Daesh were militarily defeated, it would dry up their support | 31 | 27 | 26 | 58 | 30 | 44 | 41 | 53 | | |
| If there were a negotiated solution leading to a national unity government <u>without</u> the participation of Bashar al Assad, it would dry up the support for extremist groups | 31 | 31 | 31 | 32 | 37 | 43 | 29 | 25 | | |
| If there were a negotiated solution leading to a national unity government with the partici- pation of Bashar al Assad, it would dry up the support for extremist groups | 10 | 20 | 18 | 15 | 16 | 13 | 18 | 32 | | |
| There should be a crackdown on radical preachers and websites promoting extremist ideas | 35 | 26 | 23 | 24 | 25 | 23 | 33 | 29 | | |
| If other governments provided greater support for those fighting the Assad regime, it would dry up the support of extremist groups | 21 | 27 | 30 | 18 | 30 | 27 | 19 | 32 | | |
| There should be a be crackdown on contribu- tions going to extremist groups and a greater effort made to stop young recruits going to fight with Daesh | 19 | 24 | 24 | 19 | 22 | 18 | 23 | 24 | | |
| If Iran and its surrogates were more directly confronted, it would dry up support for extremist groups | 38 | 25 | 26 | 21 | 21 | 17 | 25 | 3 | | |
| If there were a greater effort at diplomacy to bring all parties (including Iran) together to defeat Daesh and promote peace and stabil- ity in Syria, it would dry up the support of extremist groups | 14 | 19 | 22 | 14 | 18 | 14 | 12 | 3 | | |

Two Most Important Steps to Stop Flow of Young People Joining Extremist Groups in Syria, by Country

| | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Turkey | Iran |
|---|---|---|---|---|---|---|---|---|
| 1 | Direct confrontation of Iran | Negotiated solution <u>without</u> Assad | Negotiated solution <u>without</u> Assad | Military defeat of Daesh | Negotiated solution <u>without</u> Assad | Military defeat of Daesh | Military defeat of Daesh | Military defeat of Daesh |
| 2 | Crackdown on radical preachers/ websites | Military defeat of Daesh | Other gov't support for fighting Assad | Negotiated solution <u>without</u> Assad | Military defeat of Daesh | Negotiated solution <u>without</u> Assad | Crackdown on radical preachers/ websites | Negotiated solution with Assad |
| 3 | Military defeat of Daesh | Other gov't support for fighting Assad | Direct confrontation of Iran | Crackdown on radical preachers/ websites | Other gov't support for fighting Assad | Other gov't support for fighting Assad | Negotiated solution <u>without</u> Assad | Other gov't support for fighting Assad |
| 4 | Negotiated solution <u>without</u> Assad | Crackdown on radical preachers/ websites | Military defeat of Daesh | Direct confrontation of Iran | Crackdown on radical preachers/ websites | Crackdown on radical preachers/ websites | Direct confrontation of Iran | Crackdown on radical preachers/ websites |
| 5 | Other gov't support for fighting Assad | Direct confrontation of Iran | Crackdown on contributions to extremists | Negotiated solution <u>without</u> Assad |
| 6 | Crackdown on contributions to extremists | Crackdown on contributions to extremists | Crackdown on radical preachers/ websites | Other gov't support for fighting Assad | Direct confrontation of Iran | Direct confrontation of Iran | Other gov't support for fighting Assad | Crackdown on contributions to extremists |
| 7 | More diplomacy | Negotiated solution with Assad | More diplomacy | Negotiated solution with Assad | More diplomacy | More diplomacy | Negotiated solution with Assad | Direct confrontation of Iran |
| 8 | Negotiated solution with Assad | More diplomacy | Negotiated solution with Assad | More diplomacy | Negotiated solution with Assad | Negotiated solution with Assad | More diplomacy | More diplomacy |

When asked to choose the two most important steps that could be taken to stop the flow of young people joining extremist groups in Syria, the top choice by respondents in the Arab countries and Turkey is military defeat of Daesh, with a majority in Saudi Arabia (58%), as well as significant percentages in Iraq (44%) and Turkey (41%) endorsing this step.

Among the Arab countries and Turkey, the second most frequently endorsed step for curbing new members from joining extremist groups in Syria is a negotiated solution leading to a national unity government without the participation of Bashar al Assad. This choice is most popular among Iraqis (43%) and in the UAE (37%), and is suggested by about one-third of respondents in all other countries surveyed (except Iran).

The other options as possible steps to stop the flow of new young people into extremist groups in Syria are selected by no more than one-third of the respondents in any surveyed country (with two minor exceptions in Egypt). The overall order of the relative importance of these steps is: crackdown on radical preachers and websites promoting extremist ideas (Egypt: 35%); other governments providing greater support for those fighting the Assad regime; more direct confrontation of Iran and its surrogates (Egypt: 38%); crackdown on contributions going to extremist groups and a greater effort made to stop young recruits going to fight with Daesh; greater effort at diplomacy to bring all parties (including Iran) together to defeat Daesh and promote peace and stability in Syria; and finally, a negotiated solution leading to a national unity government with the participation of Bashar al Assad.

Among Iranian respondents, the top choice is also a military defeat of Daesh, with 53% selecting this as an important step for halting recruitment of young people to Daesh in Syria. The other most popular steps endorsed by Iranians, however, include the least favored response in the other surveyed countries, a national unity government that includes Assad (32%), as well as other governments providing support for those fighting the Assad regime (32%).

B. Causes of Extremism in Iraq

| Which, in your opinion, are th | e two mos | st important | factors the | at would c | ause a Mu | slim to joi | n Daesh in l | Iraq? |
|---|-----------|--------------|-------------|------------|-----------|-------------|--------------|-------|
| | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Turkey | Iran |
| Outrage at sectarian policies of the government in Baghdad | 59 | 25 | 35 | 60 | 35 | 40 | 59 | 39 |
| The suffering of fellow Muslims | 24 | 35 | 23 | 20 | 23 | 18 | 23 | 23 |
| The attraction of Daesh because of their fighting skills and victories they have won | 19 | 24 | 35 | 23 | 47 | 24 | 17 | 33 |
| Being inspired by extremist preachers or websites to believe that the way of Daesh is a true path for Muslims | 20 | 29 | 22 | 14 | 20 | 30 | 23 | 41 |
| Anger at the sectarian policies pursued by Iran and its surrogate militias | 26 | 31 | 40 | 29 | 39 | 28 | 27 | 4 |
| Failure of other governments to be more responsive and effective in changing the policies of the government in Baghdad. | 38 | 28 | 22 | 38 | 19 | 41 | 30 | 24 |
| Frustration with the life they are living in their own countries and the desire for adventure | 14 | 28 | 23 | 16 | 17 | 18 | 21 | 37 |

Respondents were then asked to identify the top two reasons why a Muslim would join Daesh in Iraq. Again, we find that far and away the most frequently cited reason by respondents in the Arab countries and Turkey is outrage at the current government, in this case specifically outrage at the sectarian policies of the government in Baghdad. About six in 10 respondents in Saudi Arabia (60%), Turkey (59%), and Egypt (59%) point to this reason, as do more than one-third of respondents in Iraq (40%), Jordan (35%), and the UAE (35%).

The next tier of most frequently cited reasons why a Muslim would join Daesh in Iraq among Arab and Turkish respondents includes anger at the sectarian policies pursued by Iran and its surrogate militias and the failure of other governments to be more responsive and effective in changing the policies of the government in Baghdad. The former (i.e., anger at Iranian sectarian policies) is the top choice of Jordanians (40%) and a significant number of those in the UAE (39%). The latter (i.e., the failure of other governments to effect change) is noted particularly in Iraq (41%), where it is the top choice, and in Egypt (38%) and Saudi Arabia (38%).

Among Arab and Turkish respondents, less frequently cited reasons for joining Daesh in Iraq include the attraction of Daesh because of their fighting skills and victories they have won, the suffering of fellow Muslims, being inspired by extremist preachers or websites to believe that the way of Daesh is a true path for Muslims, and frustration with the life they are living in their own countries and the desire for adventure. Perceiving Daesh as attractive because of their fighting skills and victories is the top reason cited by respondents in the UAE (47%); 35% of Jordanians also make this

choice. The suffering of Muslims is noted by 35% in Lebanon. In all other cases, fewer than one-third of respondents in the Arab countries and Turkey select these options.

In Iraq, there are some differences of opinion based on sect. Among Sunni respondents, the top factor identified that would cause a Muslim to join Daesh in Iraq is outrage at the government in Baghdad's sectarian policies (44%). However, among Shi'a respondents the top factor cited is the failure of other governments to alter the sectarian policies of the government in Baghdad.

Again, for Iranian respondents the top choices are quite different. They point to the inspiration of extremist preachers and websites as the most compelling reason why Muslims would join Daesh in Iraq (41%), closely followed by outrage at the sectarian policies of the government in Baghdad (39%) and frustration with their day-to-day lives in their own countries (37%).

| What, in your opinion, are the two most impo | | ps that cou Daesh in Ira | | n to stop | the flo | w of you | ng peopl | e from |
|--|-------|-----------------------------|--------|-----------|---------|----------|----------|--------|
| | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Turkey | Iran |
| If Daesh were militarily defeated, it would dry up their support | 34 | 31 | 40 | 67 | 34 | 45 | 48 | 49 |
| If the government in Iraq were reformed making it responsive and representative of all groups in the country, it would dry up the support for extremist groups | 55 | 38 | 41 | 36 | 41 | 52 | 42 | 43 |
| There should be a crackdown on radical preachers and websites promoting extremist ideas | 20 | 34 | 29 | 26 | 35 | 25 | 26 | 35 |
| There should be a crackdown on contributions going to extremist groups and a greater effort made to stop young recruits going to fight with Daesh | 30 | 33 | 27 | 28 | 26 | 30 | 32 | 31 |
| If Iran and its surrogates were directly confronted, it would dry up support for extremist groups | 44 | 39 | 39 | 27 | 42 | 27 | 34 | <1 |
| If there were a greater effort at diplomacy bringing all parties (including Iran) together to defeat Daesh and promote peace and stability in Iraq, it would dry up the support for extremist groups | 17 | 25 | 24 | 17 | 23 | 20 | 18 | 42 |

Two Most Important Steps to Stop Flow of Young People Joining Extremist Groups in Iraq, by Country

| | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Turkey | Iran |
|---|---|---|---|---|---|---|---|---|
| 1 | Reformed govt in Iraq | Direct confrontation of Iran | Reformed govt in Iraq | Military defeat of Daesh | Direct confrontation of Iran | Reformed govt in Iraq | Military defeat of Daesh | Military defeat of Daesh |
| 2 | Direct confrontation of Iran | Reformed govt in Iraq | Military defeat of Daesh | Reformed govt in Iraq | Reformed govt in Iraq | Military defeat of Daesh | Reformed govt in Iraq | Reformed govt in Iraq |
| 3 | Military defeat of Daesh | Crackdown on radical preachers/ websites | Direct confrontation of Iran | Crackdown on contributions to extremists | Crackdown on radical preachers/ websites | Crackdown on contributions to extremists | Direct confrontation of Iran | More diplomacy |
| 4 | Crackdown on contributions to extremists | Crackdown on contributions to extremists | Crackdown on radical preachers/ websites | Direct confrontation of Iran | Military defeat of Daesh | Direct confrontation of Iran | Crackdown on contributions to extremists | Crackdown on radical preachers/ websites |
| 5 | Crackdown on radical preachers/ websites | Military defeat of Daesh | Crackdown on contributions to extremists | Crackdown on radical preachers/ websites | Crackdown on contributions to extremists | Crackdown on radical preachers/ websites | Crackdown on radical preachers/ websites | Crackdown on contributions to extremists |
| 6 | More diplomacy | Direct confrontation of Iran |

With respect to stemming new recruits to extremist groups in Iraq, respondents in the Arab countries and Turkey overall have two clear top choices: reform of the Iraqi Government to make it more responsive and representative of all groups in the country and a military defeat of Daesh. Reform of the Iraqi Government has broad support and is selected as an important step by majorities in Egypt (55%) and Iraq (52%) as well as more than four in 10 respondents in Turkey (42%), the UAE (41%), and Jordan (41%). A military defeat of Daesh is viewed as an important step by two-thirds of Saudi respondents (67%) as well as almost one-half of those in Turkey (48%) and Iraq (45%).

About one-quarter to one-third of respondents in most Arab countries and Turkey view direct confrontation of Iran and its surrogates, a crackdown on contributions going to extremist groups and greater efforts to stop young recruits, and a crackdown on radical preachers and websites promoting extremist ideas as important steps to halt the growth of extremist groups in Iraq. While crackdowns on contributions and radical preachers and websites have fairly consistent support across the board, the direct confrontation of Iran and its surrogates is viewed as an important step by 44% in Egypt, 42% in the UAE, and by 39% in both Lebanon and Jordan. In Iraq there is a sectarian divide with respect to the need to confront Iran in order to stem the tide of new recruits into Daesh; 40% of Iraqi Sunni respondents say this is an important step, while only 19% of their Shi'a compatriots agree.

Fewer than one-quarter of respondents in all countries except Iran say that a greater effort at diplomacy bringing all parties (including Iran) together to defeat Daesh and promote peace and stability in Iraq would be an important step to stop young people from joining extremist groups in Iraq.

Among Iranians, the same two top choices are selected: military defeat of Daesh (49%) and reform of the Iraqi Government to make it more representative (43%). The third choice among Iranian respondents for stopping the flow of young recruits to extremist groups in Iraq is more diplomatic efforts to bring all parties together to defeat Daesh (42%).

C. How to Deal With the Threat of Extremism

| In order to stop the spread of extremism and the recruitment of young people from joining extremist groups, in |
|--|
| your opinion, how important are each of the following? |

| | | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Turkey |
|--|----------------------|-------|---------|--------|-----|-----|------|--------|
| | Very important | 49 | 45 | 54 | 42 | 42 | 42 | 50 |
| Use of intelligence agen- | Somewhat important | 38 | 22 | 30 | 31 | 31 | 38 | 36 |
| cies and police to crack | Total important | 87 | 67 | 84 | 73 | 73 | 80 | 86 |
| down on the groups and individuals spreading | Not very important | 10 | 21 | 11 | 17 | 11 | 11 | 13 |
| extremist ideas | Not important at all | 4 | 12 | 5 | 10 | 15 | 9 | <1 |
| | Total not important | 14 | 33 | 16 | 27 | 26 | 20 | 13 |
| Cracking down on or | Very important | 27 | 14 | 25 | 26 | 21 | 23 | 22 |
| discouraging young | Somewhat important | 37 | 27 | 37 | 27 | 44 | 33 | 34 |
| people from joining religion-based political | Total important | 64 | 41 | 62 | 53 | 65 | 56 | 56 |
| parties since they can be | Not very important | 23 | 39 | 23 | 32 | 24 | 31 | 30 |
| 'gateways' to extremist | Not important at all | 13 | 21 | 15 | 14 | 11 | 13 | 14 |
| political ideas | Total not important | 36 | 60 | 38 | 46 | 35 | 44 | 44 |
| | Very important | 60 | 59 | 63 | 36 | 62 | 47 | 59 |
| Countering the messages and ideas promoted by | Somewhat important | 35 | 33 | 32 | 51 | 34 | 32 | 31 |
| extremist groups and in- | Total important | 95 | 92 | 95 | 87 | 96 | 79 | 90 |
| dividuals and re-educat- | Not very important | 5 | 7 | 5 | 11 | 3 | 18 | 7 |
| ing youth who have been attracted to their ideas | Not important at all | <1 | <1 | <1 | 2 | 0 | 3 | 3 |
| | Total not important | 5 | 7 | 5 | 13 | 3 | 21 | 10 |
| | Very important | 67 | 64 | 66 | 57 | 64 | 62 | 62 |
| Changing the political and social circumstances | Somewhat important | 29 | 33 | 33 | 36 | 35 | 33 | 31 |
| in different countries that | Total important | 96 | 97 | 99 | 93 | 99 | 95 | 93 |
| lead some young people | Not very important | 4 | 2 | 1 | 6 | 1 | 5 | 5 |
| to become attracted to extremist ideas | Not important at all | <1 | 0 | 0 | 1 | 0 | 1 | 2 |
| | Total not important | 4 | 2 | 1 | 7 | 1 | 6 | 7 |
| Percentages may not add up to 100% | because of rounding. | | | | | | | |

Respondents in all countries surveyed except Iran were asked to consider how to stop the spread of extremism and the recruitment of young people into extremist groups by rating the importance of: intelligence agencies and police cracking down on groups and individuals spreading extremist ideas; cracking down on or discouraging young people from joining religion-based political parties (like the Muslim Brotherhood, Salafi groups) since they can be "gateways" to extremist political ideas; countering the messages and ideas promoted by extremist groups and individuals and re-educating youth who have been attracted to their ideas; and changing the political and social circumstances in different countries that lead some young people to become attracted to extremist ideas. There is broad support for all of these strategies.

Across the board, respondents are almost unanimous (93%-99%) in their view that changing the political and social circumstances in different countries is important to stop the spread of extremism.

There is also broad agreement that it is important to counter the messages and ideas promoted by extremist groups and individuals and re-educate youth who have been attracted to these ideas. This tactic is considered

*Emirati citizens only.

important by at least nine in 10 respondents in the UAE, Jordan, Egypt, Lebanon, and Turkey, as well as 87% in Saudi Arabia and 79% in Iraq.

More than two-thirds of respondents across the board think it is important for intelligence agencies and police to crack down on individuals and groups spreading extremist ideas, with at least eight in 10 respondents holding this view in Egypt (87%), Turkey (86%), Jordan (84%), and Iraq (80%).

Finally, majorities in all countries except Lebanon say it is important to crack down and discourage young people from joining religion-based political parties, with the strongest views held by those in the UAE (65%), Egypt (64%), and Jordan (62%). Only 41% of Lebanese respondents agree, while a majority say this is not an important strategy for stemming extremism.

| How concerned are you that you or your family may be at risk from the threat of attacks from violent extremist groups? | | | | | | | | | | |
|--|-------|---------|--------|-----|-----|------|--------|--|--|--|
| | Egypt | Lebanon | Jordan | KSA | UAE | Iraq | Turkey | | | |
| Very concerned | 23 | 8 | 14 | 5 | 13 | 48 | 14 | | | |
| Somewhat concerned | 43 | 39 | 45 | 41 | 39 | 46 | 47 | | | |
| Not concerned at all | 34 | 53 | 42 | 54 | 47 | 6 | 38 | | | |
| Percentages may not add up to 100% because of rounding. | | | | | | | | | | |

Concern about the personal risk from attacks by violent extremist groups is somewhat variable across the seven countries surveyed. Majorities in Saudi Arabia (54%) and Lebanon (53%), as well as a plurality in the UAE (47%) are not concerned at all about being the victim of such attacks. And more than one-third of those in Jordan (42%), Turkey (38%), and Egypt (34%) are also unconcerned. Only in Iraq is a plurality (48%) very concerned about such threats of attack, with Shi'a respondents more concerned (52%) than their Sunni counterparts (41%). Those in Lebanon and Saudi Arabia are the least likely to say they are very concerned (8% and 5%, respectively). However, about four in 10 respondents in all countries surveyed are somewhat concerned that they or their family may be at risk from the threat of attacks by violent extremist groups.

| | | Egypt | Lebanon | Jordan | KSA | UAE* | Iraq | Turkey |
|-------------------------|----------------------|-------|---------|--------|-----|------|------|--------|
| | Very confident | 46 | 65 | 71 | 62 | 82 | 44 | 52 |
| Police and intelligence | Somewhat confident | 39 | 31 | 26 | 37 | 17 | 54 | 32 |
| agencies | Not confident at all | 15 | 4 | 3 | 1 | 2 | 2 | 15 |
| | | | _ | | | _ | _ | - |
| | Very confident | 28 | 75 | 35 | 76 | 68 | 35 | 35 |
| Religious leaders | Somewhat confident | 53 | 21 | 44 | 22 | 27 | 47 | 45 |
| | Not confident at all | 19 | 4 | 21 | 3 | 5 | 18 | 19 |
| | Very confident | 30 | 38 | 20 | 43 | 79 | 20 | 35 |
| Political leadership | Somewhat confident | 53 | 45 | 64 | 46 | 18 | 33 | 43 |
| | Not confident at all | 17 | 16 | 16 | 10 | 3 | 47 | 22 |
| Non-government | Very confident | 10 | 47 | 19 | 33 | 40 | 18 | 19 |
| leaders in business, | Somewhat confident | 41 | 36 | 46 | 48 | 46 | 58 | 54 |
| media, and education | Not confident at all | 49 | 18 | 35 | 19 | 15 | 25 | 27 |

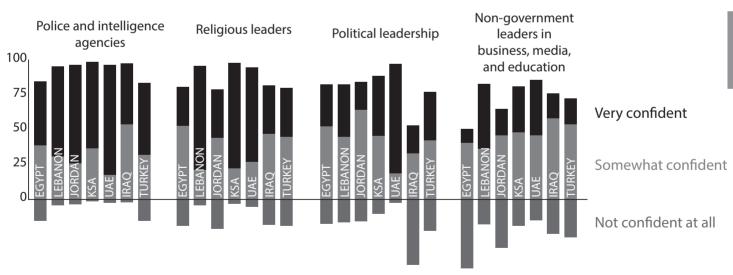
When asked about their confidence in the work being done in their countries to deal with the threat of violent extremist groups, respondents overall express the most confidence in the work done by police and intelligence agencies. Majorities in the UAE (78%), Jordan (71%), Lebanon (65%), Saudi Arabia (62%), and Turkey (52%) say they are "very confident" in this work; a plurality in Egypt (46%) is also very confident in the work done by police and intelligence agencies to deal with the threat of violent extremist groups.

The work of religious leaders to deal with extremism is ranked second by respondents overall, with majorities in Saudi Arabia (76%), Lebanon (75%), and the UAE (56%) saying they are very confident. One-quarter to one-third of respondents in Turkey, Iraq, Jordan, and Egypt are also very confident. At most about two in 10 respondents are "not confident at all" in the work of religious leaders dealing with the threat of extremism among respondents in Jordan (21%), Egypt (19%), Turkey (19%), and Iraq (18%).

Only in the UAE does a majority (74%) feel very confident about the work of political leaders in dealing with the extremist threat. Aside from Iraq, where 47% of respondents say they are "not confident at all" in the work of political leaders battling extremist groups, fewer than one-quarter of those in all other countries surveyed are not confident in their political leadership.

Finally, overall respondents express the least confidence in the work of non-governmental leaders in business, media, and education to deal with violent extremist in their countries. Only in Lebanon does a plurality (47%) say they are very confident. And almost one-half of respondents in Egypt (49%) as well as 35% in Jordan, 27% in Turkey, and 25% in Iraq say they are not at all confident in the work of non-governmental leaders to deal with the threat of violent extremist groups in their countries.

Confidence in Your Country's Institutions Dealing with the Threat of Violent Extremist Groups, by Country



IV. Iran

| Iran: Are you better off or worse off than you were three years ago? | | | | | | | | |
|---|-----------------|------|--|--|--|--|--|--|
| | 2014* | 2016 | | | | | | |
| Better off | 34 | 33 | | | | | | |
| Worse off | 36 | 33 | | | | | | |
| The same | 30 | 34 | | | | | | |
| *In 2014 respondents were asked to compare their current situation to five years ago: Are you better off or worse off than you were | five years ago? | | | | | | | |

Iranians are evenly split on the question of overall satisfaction: whether they believe they are better or worse off today than they were three years ago. One-third say they are better off; one-third say they are worse off; and one-third say their situation has not changed. These numbers are basically the same as the last time we asked Iranians to assess their overall satisfaction.

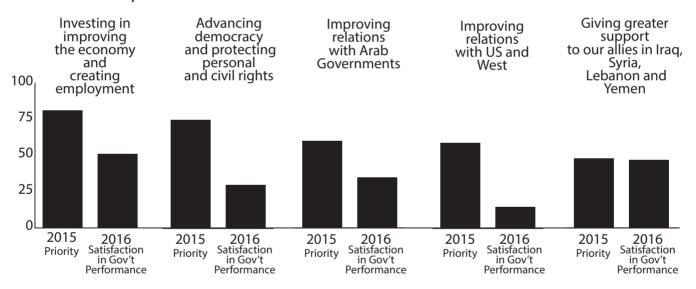
| Satisfaction with govern | ment's performance | |
|---|-----------------------|----|
| | Iran | |
| | Very satisfied | 22 |
| | Somewhat satisfied | 29 |
| Investing in improving the economy and greating ampleyment | Total satisfied | 51 |
| Investing in improving the economy and creating employment | Somewhat dissatisfied | 26 |
| | Not satisfied at all | 23 |
| | Total dissatisfied | 49 |
| | Very satisfied | 12 |
| | Somewhat satisfied | 18 |
| A 1 | Total satisfied | 30 |
| Advancing democracy and promoting personal and civil rights | Somewhat dissatisfied | 41 |
| | Not satisfied at all | 29 |
| | Total dissatisfied | 70 |
| | Very satisfied | 22 |
| | Somewhat satisfied | 13 |
| I | Total satisfied | 35 |
| Improving relations with Arab Governments | Somewhat dissatisfied | 25 |
| | Not satisfied at all | 40 |
| | Total dissatisfied | 65 |
| | Very satisfied | 8 |
| | Somewhat satisfied | 6 |
| I | Total satisfied | 15 |
| Improving relations with the US and the West | Somewhat dissatisfied | 45 |
| | Not satisfied at all | 40 |
| | Total dissatisfied | 85 |
| | Very satisfied | 27 |
| | Somewhat satisfied | 20 |
| Giving greater support to our allies in Iraq, Syria, Lebanon, and | Total satisfied | 47 |
| Yemen | Somewhat dissatisfied | 15 |
| | Not satisfied at all | 38 |
| | Total dissatisfied | 53 |

One-half of Iranian respondents say they are satisfied with their government's performance with respect to improving the economy and creating employment opportunities. Opinion is also split when asked about satisfaction with the Iranian Government's performance when it comes to giving greater support to their allies in Iraq, Syria, Lebanon, and Yemen; 47% are satisfied, while 53% are not.

Satisfaction is even lower when asked about government performance in terms of improving relations with Arab Governments (35%) and advancing democracy and promoting personal and civil rights (30%). The lowest satisfaction ratings are associated with the government's performance with respect to improving relations with the United States and the West; only 15% of Iranian respondents are satisfied with this area.

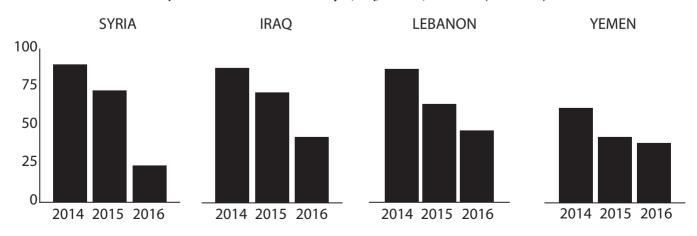
In 2015, we asked Iranians about priorities for their government. At least three-quarters of respondents said that improving the economy (81%) and advancing democracy (75%) should be prioritized. About six in 10 said improving relations with Arab Governments (60%) and with the United States and the West (59%) should be prioritized. And almost one-half said providing more support to allies in Iraq, Syria, Lebanon, and Yemen should be a priority for their government (48%). It is instructive to compare these priorities to the satisfaction levels reported in the current survey. We find gaps, as shown in the graph below, between how significant Iranians view priorities for their government and their satisfaction in their government's performance.

Comparison of Iranian Priorities from 2015 and Satisfaction in Government Performance from 2016



| | Iran: How important is it for your governmen | t to continue to be involv | ed in? | |
|----------------------------|---|----------------------------|--------|------|
| | | 2014 | 2015 | 2016 |
| | Very important | 43 | 23 | 10 |
| | Somewhat important | 47 | 49 | 14 |
| C : | Total important | 90 | 73 | 24 |
| Syria | Somewhat unimportant | 6 | 19 | 38 |
| | Not important at all | 1 | 8 | 38 |
| | Total not important | 7 | 27 | 76 |
| | Very important | 46 | 21 | 14 |
| | Somewhat important | 42 | 51 | 29 |
| т 1 | Total important | 88 | 72 | 43 |
| Lebanon | Somewhat unimportant | 5 | 21 | 30 |
| | Not important at all | 5 | 8 | 27 |
| | Total not important | 10 | 28 | 57 |
| | Very important | 50 | 24 | 31 |
| | Somewhat important | 37 | 40 | 16 |
| T | Total important | 87 | 64 | 47 |
| Iraq | Somewhat unimportant | 6 | 25 | 29 |
| | Not important at all | 4 | 11 | 25 |
| | Total not important | 10 | 36 | 53 |
| | Very important | 21 | 10 | 13 |
| | Somewhat important | 41 | 33 | 26 |
| Vaman | Total important | 62 | 43 | 39 |
| Yemen | Somewhat unimportant | 21 | 38 | 37 |
| | Not important at all | 15 | 19 | 24 |
| | Total not important | 36 | 57 | 61 |
| Percentages may not add up | to 100% because of rounding and because responses of "not sure" are | not included. | | |

Importance of Iran's Involvement in Syria, Iraq, Lebanon, and Yemen (2014-2016)



For Iranian respondents, this year's survey shows additional declines in the levels of importance they place on continued involvement of their government in each of the four major conflicts in the region. They consider Iraq the most important of the four conflicts for continued Iranian involvement (47%), but a majority now considers even Iraq not important (53%). This is a decline from a high of 87% who considered involvement in Iraq important in 2014.

Involvement in Lebanon is viewed as important by 43% of Iranian respondents, down from 88% who held this view in 2014 and 72% who still held it in 2015.

Yemen, where there has been the least enthusiasm in previous polling, is now considered important by 39% of respondents in Iran, only a very slight decline from the 43% who said it was important in 2015.

Finally, the importance of continued involvement in Syria has declined the most significantly among Iranian respondents, from a high of 90% in 2014 to just 24% who say it is important in the current survey.

APPENDIX A—METHODOLOGY & DEMOGRAPHICS

Methodology

The approach used for conducting the poll in the eight countries involved face-to-face, personal interviews. Urban as well as rural centres were covered in each country to cover a widespread geography. The sample obtained was nationally representative and comprised adult males and females, who were 15+ years of age. In the GCC countries, only citizens and Arab expatriates were covered.

In six of the eight countries (Egypt, Lebanon, Jordan, Iraq, Turkey, and Iran), random, door-to-door sampling utilizing a multi-stage sampling methodology was employed for selection of respondents in each country. In the GCC countries (Saudi Arabia and the UAE) where door-to-door sampling is not possible, a referral sampling approach was used. However, adequate measures were taken to ensure that the sample was not skewed and was broadly representative.

| Country | Sample Size | MOE | Dates of Survey | Geographic Coverage |
|-----------------|-------------|------|------------------|---|
| Egypt | 1,030 | ±3.1 | 9/17/16-10/5/16 | Cairo, Giza, Shoubra Al Khima, Alexandria, Mansura (urban and rural), Menia (urban and rural), Asyut (urban and rural), Tanta (urban and rural) |
| Lebanon | 623 | ±4 | 9/18/16-10/5/16 | Beirut (East and West Beirut), Baabda, El Maten, Tripoli, Akkar, Baalbek, Saayda |
| Jordan | 634 | ±4 | 9/18/16-10/5/16 | Amman City, Balqa, Madaba, Irbid, Jarash, Zarqa, Mafraq, Aqaba |
| Saudi Arabia | 1,068 | ±3.1 | 9/17/16–10/5/16 | Riyadh, Buraydah, Dirap, Dereya, Nazeem, Ammaryah, Onayzah, Khabrah, Shammasyah, Jeddah, Taif, Makkah, Shoa'aybah, Dammam, Al Khobar, Dhahran, Jubail and Hufuf |
| UAE | 660 | ±3.9 | 9/18/16-10/10/16 | Abu Dhabi, Dubai, Sharjah, Ajman, Umm Al Quwain, Ras Al Khaimah, Fujairah |
| Iraq | 1,057 | ±3.1 | 9/17/16-10/7/16 | Baghdad, Diyala, Anbar, Basra, Tikrit, Kirkuk, Mosul, Al Hilla, Karbala, Nassiriyah, Sulaymaniyah, Arbil, As Samawah, Fallujah |
| Turkey | 1,056 | ±3.1 | 9/18/16-10/8/16 | Istanbul, Ankara, Izmir, Bursa, Adana, Gaziantep, Konya, Antalya, Diyarbakir, Mersin, Kayseri, Haymana, Ceyhan |
| Iran | 1,055 | ±3 | 9/18/16-10/9/16 | Teheran, Rasht, Esfahan, Yazd, Shiraz, Kerman, Mashhad, Tabriz, Ahwaz |

Demographics (%)

| | Egypt | Lebanon | Jordan | Saudi Arabia | UAE | Iraq | Turkey | Iran |
|-------------------|-------|---------|--------|--------------|-----|------|--------|------|
| Male | 51 | 50 | 51 | 56 | 64 | 51 | 52 | 51 |
| Female | 49 | 50 | 49 | 44 | 36 | 49 | 48 | 49 |
| Under 30 | 43 | 33 | 42 | 38 | 35 | 44 | 34 | 41 |
| 30+ | 57 | 67 | 58 | 62 | 65 | 56 | 66 | 59 |
| Sunni | 89 | 27 | 95 | 85 | 88 | 37 | 86 | 6 |
| Shi'a | 1 | 30 | 3 | 15 | 12 | 63 | 9 | 94 |
| Christian | 10 | 37 | 2 | _ | <1 | <1 | 5 | _ |
| Druze | _ | 6 | _ | _ | _ | _ | _ | _ |
| Live in city | 67 | 88 | 79 | 84 | 86 | 63 | 73 | 73 |
| Live outside city | 33 | 12 | 21 | 16 | 14 | 37 | 27 | 27 |

2017

Public Opinion 2017



PUBLIC OPINION 2017

EXECUTIVE SUMMARY

Between August 24 and September 19, 2017, Zogby Research Services conducted face-to-face polls, surveying 7,800 adults in seven Arab countries (Egypt, Lebanon, Jordan, Palestine, Iraq, Saudi Arabia, and the UAE), Iran and Turkey. We had been commissioned by the Sir Bani Yas Forum to explore attitudes toward a range of issues including the conflicts in Iraq, Syria, and Yemen, U.S. policies under the Trump Administration, the Israeli-Palestinian conflict, the Iran Deal, refugees, and political Islam. We also surveyed Palestinians, Iranians, and Turks about developments within their countries. What follows is a summary of the findings.

1. Importance of Relations with Other Countries:

In almost every country the percentages of those who say it is important to have good relations with the United States and Russia are higher than they were in 2016. The importance of relations with the United States has dramatically increased among Egyptians, Iraqis, and Turks, while Russia's importance has grown significantly for Emiratis and Turks.

Iranians are the only respondents who view relations with the United States and Saudi Arabia as unimportant.

Saudis and Emiratis overwhelmingly see relations with Iran as not important.

2. Role in Syria:

Overall, there is mostly dissatisfaction with the role other countries have played in the Syrian conflict.

Russia's and Iran's roles are seen as negative everywhere except in Iran.

The U.S. role is only seen positively in Saudi Arabia, the UAE, and Turkey.

The Saudi role is only seen as positive in Jordan and the UAE.

Turkey fares well in Jordan and the UAE.

For their part, Egyptians see all of the countries involved as playing a very negative role in Syria.

Respondents in every country except Iraq say that they believe that their government should play an active role in shaping the outcome of the conflict in Syria.

Across the board, majorities say that there is no solution to the conflict in Syria that leaves Bashar al-Assad in power. This is true even in Iran.

3. Role in Iraq:

Once again there is mostly dissatisfaction with the role other countries have played in Iraq. Only the United States gets positive scores anywhere, with these coming from Emiratis and Saudis.

Overall, Iran's role in Iraq is judged very harshly, including by Iraqis themselves.

Iraqis are disapproving of almost everyone's role in their country, except that of the United States where Iraqi opinion is divided.

When asked for their opinion as to the best outcome for Iraq, the most favored option in Egypt, Lebanon, Saudi Arabia, the UAE, and Turkey is an Iraqi government in Baghdad that represents all Iraqis and can pursue national reconciliation to keep the country unified. Everywhere else (i.e., Jordan, Palestine, Iran, and Iraq itself), opinion is divided between this option and maintaining unity through a federation of autonomous regions.

The establishment of an independent Kurdish state is opposed by majorities everywhere, including by all groups in Iraq.

4. Concern for Yemen:

The two most frequently cited concerns posed by the Yemen conflict are the presence of al Qaeda and the threat posed by Iran. These are most strongly felt by Saudis and Emiratis. The humanitarian crisis facing the country is cited by about one-quarter of respondents in five countries.

5. U.S. Policies Under Trump:

The policies of the new Trump Administration toward any area of the Middle East are seen as positive only in Saudi Arabia, the UAE, and Turkey. Emiratis and Turks favor his policies toward Syria and Iraq; Emiratis and Saudis support his policies toward Iran.

Egyptians and Palestinians are the most negatively inclined toward the Trump policies, with the attitudes of the Lebanese, Jordanians, and Iraqis mixed. Egyptians and Turks are the most opposed to the Trump policy toward Iran.

Strong majorities in every country except Turkey have no confidence that the Trump Admini-stration will be able to achieve an Israeli/Palestinian peace. Turks are divided on this matter.

6a. Israel/Palestine:

A two-state solution to the Israeli-Palestinian conflict is strongly supported only by Egyptians, Saudis, and Emiratis.

A one-state solution only receives strong support in Iraq.

A high two in five respondents in Lebanon, Palestine, and Jordan express the concern that no solution may be possible to the Israeli-Palestinian conflict.

As to whether the Arab states and Israel should build an alliance to confront Iran and extremism, slight majorities in Egypt, Iraq, and Turkey agree, but only if Israel first ends its occupation of Palestinian lands. Majorities in Jordan, Saudi Arabia, and the UAE would still oppose such an alliance even if Israel were to withdraw from the occupied territories.

6b. Palestinian Attitudes:

Over two-thirds of Palestinians are prepared to accept peace with Israel on the terms of the Arab Peace Initiative, but over one-quarter of Palestinians don't believe that Israel will agree to the terms of the API.

There is a growing sense of despair among Palestinians, with two in five saying they no longer believe that a peace agreement is possible.

Majorities of Palestinians are dissatisfied with both the Palestinian Authority and Hamas, with a significantly greater number dissatisfied with Hamas.

While about two-thirds of Palestinians say unity among the Palestinian parties is important and want the Palestinian Authority to make a determined effort to reach that goal, just about **two-thirds are not confident that unity will occur.**

In 50 years of occupation, more than one-third of Palestinians report that they or members of their immediate family have suffered violence from the Israeli military and/or settlers. The percentages for Palestinians in Jerusalem are staggering: 54% from the military, 69% from settlers.

7a. Iran Deal:

Attitudes are deeply divided as to how to move forward with the JCPOA. A slight majority in the UAE, and slight pluralities in Saudi Arabia, Jordan, and Iraq are in support of canceling the deal. The only country where a majority is in favor of enforcing the JCPOA is Turkey.

A slight plurality in Egypt and Lebanon favor pressing Iran to participate in a regional framework to bring peace to the region.

7b. Iranian Attitudes:

There is an increase in Iranian satisfaction with the performance of their government in improving the economy, supporting regional allies, and advancing rights although a majority are still dissatisfied with this last area.

Three-quarters of Iranians believe that while their country has met its obligations under the terms of JCPOA, the West has not lived up to its end of the deal.

Possibly owing to this feeling that the JCPOA hasn't met their expectations, Iranians have increased their support for their government's involvement in Syria, Lebanon, Iraq, and Yemen. After a significant and steady decline in support for all of these involvements over the past two years, support for each of them is now back up to pre-JCPOA 2014 levels.

8. Turkish Attitudes:

Turkish respondents report being pleased with their government's role in improving their country's economy, but majorities are not satisfied with its performance in protecting their rights and improving ties with the United States and the West.

9. Attitudes Toward Refugees:

The negative impact of Syrian refugees continues to weigh on Lebanese, Jordanians, and Turks. The percentages of Lebanese and Jordanians who now feel that the refugees pose a security threat to their countries have somewhat declined since 2014. But while fewer Jordanians are concerned with the economic impact, the percentage of Lebanese with this concern has slightly increased. Overall, it is the Turks who say they have the greatest concern with the refugees' impact on their security and economy.

10. Political Islam:

Majorities in almost every country (except Palestine and Iran) believe that religious movements should restrict themselves to matters of "faith and guidance" and stay out of politics.

Only Iranians believe that when religious movements have taken power, they make countries stronger and improve the lives of citizens. Significant majorities in Egypt, Palestine, Saudi Arabia, the UAE, Iraq, and Turkey believe that governing religious movements make countries weaker and worse off. Jordanians and Lebanese are divided.

Despite mixed or negative feelings toward religious movements in government, respondents give higher grades to the AKP in Turkey and Tunisia's Ennahda for having been effective in governance than they give to the Muslim Brotherhood in Egypt and Palestine's Hamas.

IMPORTANCE OF RELATIONS WITH OTHER COUNTRIES

| | How important is it that your country have good relations with ? | | | | | | | | | | | | | | | | | | |
|-----------|--|--------|--------|-----------|----------|---------|----------|-------------------|----------|--------|---------|----------|----------|----------|---------|---------|---------|------|--|
| | | Egy | ypt | Leba | anon | Jor | dan | Palestine | K: | SA . | U | ΑE | lra | aq | Tui | key | lra | Iran | |
| | | 2016 | 2017 | 2016 | 2017 | 2016 | 2017 | 2017 | 2016 | 2017 | 2016 | 2017 | 2016 | 2017 | 2016 | 2017 | 2016 | 2017 | |
| TIC | Important | 45 | 88 | 74 | 68 | 67 | 69 | 78 | 46 | 78 | 75 | 94 | 16 | 59 | 46 | 100 | 33 | 47 | |
| US | Not important | 53 | 12 | 26 | 32 | 32 | 31 | 22 | 51 | 23 | 25 | 6 | 84 | 41 | 54 | 0 | 66 | 53 | |
| Durasia | Important | 69 | 86 | 56 | 70 | 29 | 65 | 69 | 43 | 53 | 41 | 93 | 47 | 58 | 24 | 100 | 65 | 68 | |
| Russia | Not important | 31 | 14 | 44 | 30 | 71 | 35 | 31 | 55 | 47 | 59 | 7 | 52 | 42 | 76 | 0 | 34 | 32 | |
| T1 | Important | 39 | 67 | 54 | 67 | 82 | 77 | 80 | 54 | 35 | 45 | 99 | 33 | 65 | | | 52 | 59 | |
| Turkey | Not important | 61 | 33 | 45 | 33 | 19 | 23 | 20 | 42 | 63 | 55 | 1 | 68 | 35 | | | 48 | 41 | |
| WC A | Important | 86 | 93 | 59 | 63 | 81 | 76 | 81 | | | 78 | 97 | 68 | 61 | 77 | 73 | 52 | 45 | |
| KSA | Not important | 14 | 7 | 41 | 37 | 20 | 24 | 19 | | | 21 | 3 | 31 | 39 | 21 | 27 | 45 | 55 | |
| Imam | Important | 10 | 46 | 46 | 57 | 20 | 54 | 57 | 12 | 10 | 30 | 10 | 30 | 53 | 20 | 84 | | | |
| Iran | Not important | 90 | 54 | 55 | 43 | 80 | 46 | 43 | 85 | 89 | 70 | 90 | 70 | 47 | 80 | 16 | | | |
| Percentag | ges may not add up t | o 100% | becaus | se of rou | ınding a | nd beca | ause res | sponses of "not s | ure" are | not in | cluded. | Palestii | ne was i | not incl | uded in | the 201 | 6 surve | y. | |

Overview

When asked about the importance of their country having good relations with a number of other countries, respondents largely recognize the value of maintaining good relations with most of the major and regional powers covered in this survey.

At least two-thirds of respondents in Egypt, Lebanon, Jordan, Palestine, the UAE, and Turkey say that having good relations with the United States, Russia, Turkey, and Saudi Arabia are important for their countries.

It is also worth noting that respondents see relations with Russia and the United States as significantly more important in 2017 than they did in 2016. Attitudes toward the importance of relations with the U.S. increased by 40 points in Egypt, Iraq, and Turkey, and by about 20 points in Saudi Arabia and the UAE; in the case of Russia, attitudes increased by 30 points or more in Jordan, the UAE, and Turkey.

Attitudes toward the importance of relations with Turkey and Saudi Arabia are mostly quite positive, except for a majority of Saudis who do not see relations with Turkey as important, and the majority of Iranians who do not see the importance of relations with Saudi Arabia.

Relations with Iran are seen as very important to Turkey and very unimportant to Saudi Arabia and the UAE.

By country

For **Egyptians**, relations with Saudi Arabia are most important (93%), followed by the United States (88%) and Russia (86%).

For **Lebanese**, Russia, the United States, and Turkey rank highest in terms of the importance of good relations (70%, 68%, 67%, respectively). With respect to Saudi Arabia, we find a sectarian divide in Lebanon with about seven in 10

Sunni (72%) and Christian (79%) respondents saying good relations with the Kingdom are important, while just 47% of Shia respondents concur.

Three-quarters of **Jordanian** respondents say good relations with Turkey (77%) and Saudi Arabia (76%) are important, followed by the United States (69%) and Russia (65%).

About eight in 10 **Palestinians** view good relations with Saudi Arabia (81%), Turkey (80%), and the United States (78%) as important.

Almost all of the respondents in the **UAE** and **Turkey** view it as important to have good relations with most of the countries covered. They diverge, however, on the importance of good relations with Iran, with 84% of Turks saying this relationship is important while only 10% of Emiratis agree.

Opinions in **Iraq** are slightly more tempered across the board, with about six in 10 respondents viewing the relationships with the United States (59%), Russia (58%), Turkey (65%), and Saudi Arabia (61%) as important.

In **Saudi Arabia**, three-quarters say good relations with the United States are important (77%), but just 53% and 37% view relations with Russia and Turkey, respectively, as important.

Among **Iranian** respondents, two-thirds say having a good relationship with Russia is important, 59% view good relations with Turkey as important, and less than half say the same of relations with the United States (47%) and Saudi Arabia (45%).

In the case of relations with Iran, about half of the respondents in Egypt (46%), Lebanon (57%), Jordan (54%), Palestine (57%), and Iraq (53%) say that it is important for their countries to have good relations. Sunni and Shia respondents in Lebanon and Iraq are somewhat divided on the importance of having good relations with Iran, with Sunnis less enthusiastic (Lebanon: 50%; Iraq: 43%) and Shia respondents more so (Lebanon: 71%; Iraq: 59%). In Lebanon, it is worth noting that Christian respondents are aligned with their Sunni compatriots in lacking enthusiasm for good relations with Iran (51%). In Turkey, however, the relationship with Iran is viewed as more significant, with 84% of respondents saying it is important. On the other hand, **just one in 10 Saudis and Emiratis say having a good relationship with Iran is important.**

Comparing 2017 Survey to 2016 Survey

Comparing the current survey to responses from last year, we find significant increases in many countries. With respect to the United States, relations are considered important by percentages at least 10 points higher than last year in Egypt, Iraq, Saudi Arabia, the UAE, Turkey, and Iran. Good relations with Russia are important for percentages of respondents at least 10 points higher everywhere except Iran, where ratings are stable. The importance of good relations with Turkey is expressed by an increasing number of respondents (at least 10 points higher) in all countries except Saudi Arabia (where it declined by 17 points) and Iran (where it is stable). Good relations with Saudi Arabia are considered important by slightly higher percentages in Egypt and the UAE, while ratings are basically the same in Lebanon, Jordan, Iraq, Turkey, and Iran. Finally, with respect to Iran, the percentages of those who consider good relations important have increased by at least 10 points since last year in Egypt, Jordan, Iraq, and Turkey, while the level has stayed the same in Saudi Arabia and dropped by 25 points in the UAE.

SYRIA

| With regard to the conflict in Syria, of the list below, which countries do you believe are playing a positive role? |
|--|
| Which countries do you believe are playing a negative role? |

| | | | | • | • • | - | | | | |
|--------|----------|----------|-----|----------|----------|-----|----------|----------|-----|--|
| | | Egypt | | | Lebanon | | Jordan | | | |
| | Positive | Negative | Net | Positive | Negative | Net | Positive | Negative | Net | |
| US | 28 | 58 | -30 | 25 | 39 | -14 | 25 | 32 | -7 | |
| Russia | 25 | 61 | -36 | 29 | 38 | -9 | 9 | 58 | -49 | |
| Iran | 3 | 96 | -93 | 27 | 41 | -14 | 4 | 54 | -50 | |
| Turkey | 23 | 65 | -42 | 35 | 22 | +13 | 47 | 12 | +35 | |
| KSA | 46 | 49 | -3 | 22 | 29 | -7 | 49 | 9 | +40 | |
| None | 28 | <1 | +27 | 8 | 0 | +8 | 9 | 0 | -9 | |

| | | Palestine | | | KSA | | UAE | | | |
|--------|----------|-----------|-----|----------|----------|-----|----------|----------|-----|--|
| | Positive | Negative | Net | Positive | Negative | Net | Positive | Negative | Net | |
| US | 7 | 51 | -44 | 50 | 36 | +14 | 64 | 23 | +41 | |
| Russia | 25 | 32 | -7 | 16 | 72 | -56 | 4 | 57 | -53 | |
| Iran | 15 | 39 | -24 | 2 | 97 | -95 | 6 | 84 | -78 | |
| Turkey | 35 | 14 | +21 | 38 | 46 | -8 | 38 | 24 | +14 | |
| KSA | 20 | 12 | +8 | 71 | 14 | +57 | 48 | 11 | +37 | |
| None | 28 | 11 | +17 | 11 | <1 | +10 | 10 | 1 | +9 | |

| | | Iraq | | | Turkey | | Iran | | | |
|--------|----------|----------|-----|----------|----------|-----|----------|----------|-----|--|
| | Positive | Negative | Net | Positive | Negative | Net | Positive | Negative | Net | |
| US | 36 | 34 | +2 | 70 | 20 | +50 | 11 | 78 | -67 | |
| Russia | 25 | 49 | -24 | 12 | 81 | -69 | 51 | 23 | +28 | |
| Iran | 22 | 55 | -33 | 7 | 88 | -81 | 61 | 13 | +48 | |
| Turkey | 46 | 32 | +14 | 97 | 1 | +96 | 36 | 32 | +4 | |
| KSA | 30 | 41 | -11 | 1 | 97 | -96 | 15 | 37 | -22 | |
| None | 9 | 0 | +9 | 3 | 0 | +3 | 5 | <1 | +4 | |

Overall, Turkey is viewed most favorably with respect to playing a positive role in the conflict in Syria. Those who say Turkey plays a positive role outnumber those who say it plays a negative role in Jordan (+35 points), Palestine (+21), Iraq (+14), the UAE (+14), and Lebanon (+13). There is near unanimity among Turks themselves (97% positive vs. 1% negative). Only in Egypt and Saudi Arabia are respondents far more likely to view Turkey as playing a negative role (Egypt: 23% positive vs. 65% negative; Saudi Arabia: 38% positive vs. 46% negative). Opinion about Turkey's role in Syria is divided in Iran (36% positive vs. 32% negative).

Opinions about the roles played by the United States and Saudi Arabia in the Syrian conflict are even more polarized. The United States is viewed by majorities as playing a positive role, and on balance more positively, by

respondents in Turkey (+50), the UAE (+41), and Saudi Arabia (+14). Alternatively, majorities say the United States plays a negative role in Iran (net -67), Palestine (net -44), and Egypt (net -30). And those in Lebanon and Jordan are also more likely to view the United States' role as negative (Lebanon: 25% pos vs. 39% neg; Jordan: 25% pos vs. 32% neg). Iraqis are divided on the U.S. role in Syria (36% vs. 34%).

There is sectarian division with respect to the U.S. role in Syria among respondents in Lebanon and Iraq. In Lebanon, Shia respondents are more likely to view the U.S. role as negative (pos: 20%, neg: 43%) in comparison to Sunni (pos: 30%, neg: 36%) and Christian respondents (pos: 25%, neg: 39%). Conversely, Iraqi Shia are more likely to view the U.S. role in Syria as positive (pos: 40%, neg: 29%) than their Sunni countrymen (pos: 29%, neg: 43%). Both Sunni and Shia respondents in Saudi Arabia view the United States as playing a positive role.

Saudi Arabia's role in the Syrian conflict is more likely to viewed positively among Saudis themselves (+57), as well as in Jordan (+40), the UAE (+37), and Palestine (+8). On the other hand, the Saudi role is viewed more negatively in Turkey (-96), Iran (-22), Iraq (-11), and Lebanon (-7). Opinion is divided in Egypt (46% vs. 49%).

In Lebanon, Saudi Arabia is viewed negatively for its role in Syria by all religious groups. However, despite the overall view of Iraqis that Saudi Arabia's role in Syria is negative, among Sunni respondents, on balance, more feel that it plays a positive role (39%) than a negative one (24%); the reverse is true for Iraqi Shia respondents (pos: 26%, neg: 51%).

Only among Iranian respondents are the roles of Russia and Iran in the Syrian conflict more likely to be viewed positively. Fifty-one percent (51%) of Iranians say Russia plays a positive role (compared to 23% who say it is negative), and 61% say Iran itself plays a positive role (compared to 13% who say it is negative).

The strongest negative sentiments about Iran's role in Syria are found among respondents in Saudi Arabia (97%), Egypt (96%), Turkey (88%), and the UAE (84%), with majorities in Jordan and Iraq also holding negative views. While both Sunni and Shia respondents in Saudi Arabia consider Iran's role in Syria overwhelmingly negative, there are sectarian differences in Lebanon and Iraq. A majority of Lebanese Shia respondents say Iran plays a positive role (57%) compared to just 14% of Sunni and 18% of Christian respondents who agree. And though on balance Iraqi Sunni and Shia respondents both hold negative views, Shia respondents are more likely to be positive about Iran's role in Syria than their Sunni counterparts (Sunni: 8% pos vs. 71% neg, Shia: 29% pos vs. 49% neg). (It is surprising and worth noting that Iraqi Shia view both the United States and Turkey as playing more positive roles in Syria than Iran.)

The strongest negative views of Russia's role in Syria are found in Turkey (81%), Saudi Arabia (72%), and Egypt (61%), with majorities in Jordan and the UAE also viewing Russia as playing a negative role in the Syrian conflict.

| SI | Should your own government play an active role shaping the outcome of the conflict in Syria? | | | | | | | | | | | | |
|------------------|--|---------|--------|-----------|-----|-----|------|--------|------|--|--|--|--|
| | Egypt | Lebanon | Jordan | Palestine | KSA | UAE | Iraq | Turkey | Iran | | | | |
| Yes | 85 | 58 | 74 | | 86 | 94 | 37 | 79 | 66 | | | | |
| No | 15 | 42 | 26 | | 14 | 6 | 63 | 21 | 34 | | | | |
| This question wa | This question was not asked in Palestine. | | | | | | | | | | | | |

Significant majorities in the UAE (94%), Saudi Arabia (86%), Egypt (85%), Turkey (79%), Jordan (74%), and Iran (66%), as well as in Lebanon (58%), think that their government should play an active role in shaping the outcome of the conflict in Syria. Only in Iraq does a majority disagree; just 37% believe the Iraqi government should be an active participant in determining the outcome in Syria.

| | Can there be a solution in Syria that leaves Bashar al-Assad in power? | | | | | | | | | | | | |
|-----|--|---------|--------|-----------|-----|-----|------|--------|------|--|--|--|--|
| | Egypt | Lebanon | Jordan | Palestine | KSA | UAE | Iraq | Turkey | Iran | | | | |
| Yes | 18 | 42 | 24 | 31 | 33 | 21 | 41 | 21 | 44 | | | | |
| No | 82 | 58 | 76 | 65 | 67 | 79 | 59 | 79 | 56 | | | | |

Majorities in all nine countries surveyed do not believe that there can be a solution in Syria that leaves Bashar al-Assad in power. This view is strongest, with at least three-quarters saying Assad cannot be part of a solution in Syria, in Egypt (82%), the UAE (79%), Turkey (79%), and Jordan (76%). More than four in 10 respondents in Iran (44%), Lebanon (42%), and Iraq (41%) say Assad could remain in power; in Lebanon and Iraq Shia respondents are more likely than Sunni respondents to hold this view (Lebanon: 36% Sunni vs. 56% Shia; Iraq: 33% Sunni vs. 46% Shia).

IRAQ

| With regard to the conflict in Iraq, of the list below, which countries do you believe are playing a positive role? |
|---|
| Which countries do you believe are playing a negative role? |

| | Egypt | | | Lebanon | | | Jordan | | | |
|--------|----------|----------|-----|----------|----------|-----|----------|----------|-----|--|
| | Positive | Negative | Net | Positive | Negative | Net | Positive | Negative | Net | |
| US | 28 | 58 | -30 | 25 | 38 | -13 | 22 | 47 | -25 | |
| Russia | 19 | 67 | -48 | 18 | 42 | -24 | 16 | 38 | -22 | |
| Iran | <1 | 95 | -94 | 31 | 34 | -3 | 8 | 55 | -47 | |
| Turkey | 27 | 59 | -32 | 36 | 24 | +12 | 34 | 14 | +20 | |
| KSA | 42 | 43 | -1 | 27 | 24 | +3 | 30 | 20 | +10 | |
| None | 28 | <1 | +27 | 9 | 0 | +9 | 19 | 0 | +19 | |

| | | Palestine | | | KSA | | UAE | | | |
|--------|----------|-----------|-----|----------|----------|-----|----------|----------|------|--|
| | Positive | Negative | Net | Positive | Negative | Net | Positive | Negative | Net | |
| US | 10 | 55 | -45 | 51 | 27 | +24 | 80 | 12 | +68 | |
| Russia | 18 | 29 | -11 | 20 | 67 | -47 | 4 | 49 | -45 | |
| Iran | 14 | 42 | -28 | 7 | 90 | -83 | 0 | 100 | -100 | |
| Turkey | 22 | 14 | +8 | 45 | 38 | +7 | 33 | 23 | +10 | |
| KSA | 14 | 12 | +2 | 69 | 14 | +55 | 18 | 11 | +7 | |
| None | 38 | 10 | -28 | 18 | 1 | +17 | 11 | 0 | +11 | |

| | Iraq | | | Turkey | | | Iran | | | |
|--------|----------|----------|-----|----------|----------|-----|----------|----------|-----|--|
| | Positive | Negative | Net | Positive | Negative | Net | Positive | Negative | Net | |
| US | 36 | 36 | 0 | 43 | 42 | +1 | 23 | 59 | -36 | |
| Russia | 35 | 42 | -7 | 30 | 58 | -28 | 38 | 22 | +16 | |
| Iran | 36 | 46 | -10 | 16 | 74 | -58 | 69 | 11 | +58 | |
| Turkey | 32 | 46 | -14 | 94 | 2 | +92 | 34 | 41 | -7 | |
| KSA | 23 | 51 | -28 | 2 | 98 | -96 | 22 | 44 | -22 | |
| None | 11 | 1 | +10 | 4 | 0 | +4 | 4 | 0 | +4 | |

To begin, it is important to note that **Iraqis are disapproving of almost everyone's role in their country,** except that of the United States where Iraqi opinion is divided.

Overall, **Turkey is again most likely to be viewed as playing a positive role in the conflict in Iraq,** receiving net positive ratings in Lebanon (+12), the UAE (+10), Palestine (+8), and Saudi Arabia (+7), and in Turkey itself (+92). On the other hand, negative views outnumber positive ones with respect to Turkey's role in the Iraq conflict among respondents in Egypt (-32), Jordan (-20), Iraq (-14), and Iran (-7).

In both Iraq and Saudi Arabia, Sunni respondents are more likely than their Shia counterparts to view Turkey's role in Iraq as positive. Among Shia in both countries, majorities say Turkey plays a negative role (Iraq/Shia: 52%, KSA/Shia: 52%), while among Sunni in both countries there is a net positive view of Turkey's role (Iraq/Sunni: 40% pos vs. 37% neg, KSA/Sunni: 48% pos vs. 35% neg).

The United States is seen as playing a positive role by wide margins among Emiratis (+68) and Saudis (+24), while opinions are split in Iraq itself (36% positive vs. 36% negative) and in Turkey (43% positive vs. 42% negative). In the remaining five countries, respondents who say the United States plays a negative role outnumber those who view its role as positive (Palestine: -45, Iran: -36, Egypt: -30, Jordan: -25, Lebanon: -13).

Majorities of both Shia (52%) and Sunni (59%) respondents in Saudi Arabia say the U.S. role in Iraq is positive. However, in Iraq itself we find a sectarian divide, with Sunni respondents twice as likely to say the U.S. role is negative (24% pos vs. 47% neg) and Shia respondents more likely to view it as positive (42% pos vs. 30% neg).

Saudi Arabia's role in the Iraq conflict is more likely to be seen as positive than negative among Saudis themselves (+55), and in Jordan (+10) and the UAE (+7), while opinion is split in Egypt, Lebanon, and Palestine. Those who view Saudi Arabia's role negatively outnumber those who view it positively in Turkey (-96) and Iran (-22), and most notably in Iraq itself (23% positive vs. 51% negative).

On balance, Shia and Sunni respondents in Iraq both view Saudi Arabia's role as negative, with Iraqi Shia holding slightly more negative views (20% pos vs. 56% neg) than their Sunni counterparts (28% pos vs. 41% neg).

Only Iranian respondents are more likely to say that Russia and Iran play positive roles rather than negative roles, by 16 and 58 points respectively. Fewer than one in five respondents in Egypt, Lebanon, Jordan, Palestine, Saudi Arabia, and the UAE say Russia plays a positive role; about one-third of those in Iraq and Turkey agree. Shia respondents in Iraq are more likely than their Sunni compatriots to see Russia as playing a positive role (Shia: 44% vs. Sunni: 17%). The same divide is found among Shia and Sunni respondents in Saudi Arabia; however, there is a net negative view of Russia's role by both groups in Saudi Arabia (KSA/Sunni: 17% pos vs. 70% neg, KSA/Shia: 39% pos vs. 49% neg).

And Iran is viewed positively by even fewer respondents in most countries; only in Lebanon and Iraq where Iran is viewed as playing a positive role by many Shia respondents (47% in both countries) do more than three in 10 respondents overall say Iran's role in Iraq is positive. Shia respondents in Saudi Arabia are also more positive about Iran's role (42% vs. 51% neg), but Sunni respondents are so overwhelmingly negative toward Iran that only 7% of Saudis have a positive view of Iran's role in Iraq.

| Which is the best outcome for the future of Iraq? | | | | | | | | | |
|--|-----------|---------|--------|-----------|-----|-----|------|--------|------|
| | Egypt | Lebanon | Jordan | Palestine | KSA | UAE | Iraq | Turkey | Iran |
| It is best that the Iraqi government in Baghdad be reformed so that it represents all Iraqis and can pursue national reconciliation in order to keep the country unified. | 75 | 50 | 38 | 36 | 76 | 74 | 44 | 43 | 42 |
| It is best for Iraq to recognize that national unity can best be maintained if the country becomes a federation of autonomous regions with less authority for the government in Baghdad. | 17 | 28 | 41 | 33 | 12 | 20 | 49 | 35 | 41 |
| It is best to recognize that national unity in Iraq is not possible. | 9 | 22 | 21 | 30 | 12 | 6 | 7 | 23 | 17 |
| Percentages may not add up to 100% because of | rounding. | | | | | | | | |

Three-quarters of respondents in Saudi Arabia (76%), Egypt (75%), and the UAE (74%) say that the best outcome for Iraq would be reform of the Iraqi government in Baghdad "so that it represents all Iraqis and can pursue national reconciliation in order to keep the country unified." Pluralities in Lebanon (50%) and Turkey (43%) agree. Opinions are divided in Jordan, Palestine, Iran, and Iraq itself between this type of governmental reform leading to a unified country and the country becoming "a federation of autonomous regions with less authority for the government in Baghdad" (Jordan: 38% reform vs. 41% federation, Palestine: 36% vs. 33%, Iran: 42% vs. 43%, Iraq: 44% vs. 49%).

Three in 10 Palestinian respondents say "it is best to recognize that national unity in Iraq is not possible," a view shared by less than one-quarter of respondents in all other countries, including just 7% of Iraqis.

| | | 1 | raq | |
|--|------|-------|-------|-------|
| | Shia | Sunni | Kurds | Arabs |
| It is best that the Iraqi government in Baghdad be reformed so that it represents all Iraqis and can pursue national reconciliation in order to keep the country unified. | 46 | 40 | 47 | 44 |
| It is best for Iraq to recognize that national unity can best be maintained if the country becomes a federation of autonomous regions with less authority for the government in Baghdad. | 47 | 54 | 47 | 49 |
| It is best to recognize that national unity in Iraq is not possible. | 7 | 6 | 6 | 7 |

We find the same divide within each of the sects and ethnic groups in Iraq who are torn between a federation of autonomous regions and a reformed government in Baghdad, with only 6-7% saying unity is impossible. The only slight difference of opinion is that a majority of Sunni respondents prefer the federation of autonomous regions (54%) to a more representative government in Baghdad (40%), while Shia respondents are evenly split (46% reform vs. 47% federation).

| What is the best outcome for the future of the Kurdistan Region? | | | | | | | | | |
|---|-------|---------|--------|-----------|-----|-----|------|--------|------|
| | Egypt | Lebanon | Jordan | Palestine | KSA | UAE | Iraq | Turkey | Iran |
| That it become an independent Kurdish state. | 42 | 36 | 39 | 35 | 9 | 17 | 36 | 10 | 42 |
| That it continue to operate as an autonomous region as part of the Iraqi state. | 58 | 64 | 61 | 65 | 91 | 83 | 64 | 90 | 58 |

| | | / | | | |
|-------------------|-------|-------|--|--|--|
| | Iraq | | | | |
| | Kurds | Arabs | | | |
| Independent state | 45 | 35 | | | |
| Autonomous region | 55 | 65 | | | |

Majorities in all countries surveyed think that the Kurdistan Region should "continue to operate as an autonomous region as part of the Iraqi state." This view is strongest in Saudi Arabia (91%), Turkey (90%), and the UAE (83%), with about six in 10 respondents in all other countries in agreement. The highest rates of agreement with the alternative option, "an independent Kurdish state," are in Egypt (42%) and Iran (42%) as well as among Kurds in Iraq (45% compared to 35% of Iraqi Arabs).

[Note: While the percentage of Iraqi Kurds seeking an independent state may seem quite low in comparison to the recent referendum, please note that this poll was conducted nationwide in Iraq, while the referendum was held only in the autonomous region and included all Kurds whether or not they voted. In addition, our survey was completed a week prior to the referendum, and therefore does not reflect campaigns to sway voters in the lead up to the vote.]

YEMEN

| When you consider the c | When you consider the conflict in Yemen, in your opinion, which of the following is the most important concern? | | | | | | | | | | | |
|---|---|---------|--------|-----------|-----|-----|------|--------|------|--|--|--|
| | Egypt | Lebanon | Jordan | Palestine | KSA | UAE | Iraq | Turkey | Iran | | | |
| The presence of al Qaeda in the Arabian Gulf | 22 | 29 | 23 | 17 | 44 | 21 | 27 | 35 | 33 | | | |
| The restoration of the legitimate government | 14 | 25 | 27 | 31 | 10 | 29 | 21 | 15 | 30 | | | |
| The threat of Iranian interference | 35 | 21 | 36 | 32 | 35 | 41 | 29 | 23 | 14 | | | |
| The humanitarian crisis | 29 | 25 | 15 | 21 | 10 | 9 | 23 | 27 | 23 | | | |
| Percentages may not add up to 100% because of rounding. | | | | | | | | | | | | |

Overall the most frequently cited concern with respect to the conflict in Yemen is "the threat of Iranian interference," the top choice in the UAE (41%), Jordan (36%), Egypt (35%), Palestine (32%), and Iraq (29%), though it is of the least concern to Iranians (14%) and Lebanese (21%). "The presence of al Qaeda in the Arabian Gulf" is the top concern for Saudis (44%) and in Turkey (35%), Iran (33%), and Lebanon (29%). The other two concerns, "restoration of the legitimate government" and "the humanitarian crisis," are the third and fourth ranked concerns, but are still cited by as many as one-quarter of respondents in many countries.

U.S. POLICIES UNDER TRUMP

With the election of Donald Trump as president of the United States, with regard to each of the areas mentioned below, from what you have seen so far, do you see a positive or negative change in US policy or do you see it remaining the same or do you feel it is too early to tell?

The conflict in Syria

| | | | | | , , i i u | | | | | |
|----------------------------|---|---------|--------|-----------|-----------|-----|------|--------|------|--|
| | Egypt | Lebanon | Jordan | Palestine | KSA | UAE | Iraq | Turkey | Iran | |
| More positive | 36 | 16 | 25 | 17 | 41 | 75 | 24 | 75 | 12 | |
| More negative | 56 | 33 | 30 | 52 | 43 | 25 | 32 | 21 | 36 | |
| Remaining the same | 4 | 29 | 26 | 25 | 16 | <1 | 26 | 2 | 29 | |
| Too early to tell | 4 | 23 | 19 | 6 | <1 | <1 | 19 | 3 | 23 | |
| Percentages may not add up | Percentages may not add up to 100% because of rounding. | | | | | | | | | |

Three-quarters of respondents in the UAE and Turkey say the change in U.S. policy with respect to the Syrian conflict since the election of Donald Trump as president has been positive. On the other hand, majorities in Egypt (56%) and Palestine (52%) feel it has been a negative change. Respondents are split between considering changes in U.S. policy about Syria positive and negative in Saudi Arabia (41% vs. 43%), Jordan (25% vs. 30%), and Iraq (24% vs. 32%). Pluralities in Lebanon (33%) and Iran (36%) view U.S. policy in Syria under President Trump as a positive change, though majorities in both countries say either it has remained the same or it is too early to tell.

| The conflict in Iraq | | | | | | | | | | | |
|----------------------|-------|---------|--------|-----------|-----|-----|------|--------|------|--|--|
| | Egypt | Lebanon | Jordan | Palestine | KSA | UAE | Iraq | Turkey | Iran | | |
| More positive | 35 | 24 | 21 | 11 | 35 | 87 | 20 | 50 | 12 | | |
| More negative | 55 | 35 | 37 | 42 | 21 | 13 | 27 | 20 | 29 | | |
| Remaining the same | 6 | 29 | 26 | 39 | 43 | 0 | 29 | 23 | 32 | | |
| Too early to tell | 4 | 12 | 16 | 8 | 1 | 0 | 24 | 7 | 27 | | |

Eighty-seven percent (87%) of Emiratis view changes in U.S. policy under the Trump administration with respect to the conflict in Iraq as positive, as do half of all respondents in Turkey (50%). A majority in Egypt (55%), however, view these changes negatively, as do pluralities in Palestine (42%), Jordan (37%), and Lebanon (35%). Opinions in Saudi Arabia, in Iran, and particularly in Iraq itself are quite divided. Slight pluralities in all three countries say U.S. policy has remained the same (KSA: 43%, Iran: 32%, Iraq: 29%). In Saudi Arabia the remaining respondents lean toward a positive view of changes in U.S. policy in Iraq (35% vs. 21% negative), while the majority of Iraqis and Iranians are split between a negative view of U.S. policy under Trump toward Iraq (27% and 29%, respectively) and the view that it is too early to tell (24% and 27%, respectively).

| | US relations with your country | | | | | | | | | | | |
|---|--------------------------------|---------|--------|-----------|-----|-----|------|--------|------|--|--|--|
| | Egypt | Lebanon | Jordan | Palestine | KSA | UAE | Iraq | Turkey | Iran | | | |
| More positive | 34 | 29 | 33 | 8 | 47 | 33 | 23 | 25 | 11 | | | |
| More negative | 52 | 39 | 26 | 49 | 6 | 17 | 17 | 14 | 36 | | | |
| Remaining the same | 7 | 15 | 21 | 32 | 34 | 46 | 33 | 50 | 35 | | | |
| Too early to tell | 7 | 17 | 20 | 11 | 13 | 4 | 27 | 10 | 17 | | | |
| Percentages may not add up to 100% because of rounding. | | | | | | | | | | | | |

Almost half of Saudi respondents (47%) see changes in U.S.-Saudi relations since Trump's election as positive, with just 6% seeing the change as negative. On the other hand, about one-half of Egyptians (52%) and Palestinians (49%) view changes in U.S. relations with their countries since Trump's election as negative, as do a plurality in Lebanon (39%). Iranians are split between saying U.S.-Iran relations have become more negative (36%) or have stayed the same (35%). Pluralities in Turkey (50%), the UAE (46%), and Iraq (33%) say their countries' relations with the United States have remained the same since the election of Donald Trump, though between one-quarter and one-third of respondents in each country see a positive change in relations (Turkey: 25%, UAE: 33%, Iraq: 23%). Finally, in Jordan, opinions are quite divided, with one-third saying the change in U.S. relations with Jordan have been positive, 26% saying the change is negative, 21% saying relations have remained the same, and 20% saying it is too early to tell.

| US relations with the Muslim World | | | | | | | | | | | |
|---|-------|---------|--------|-----------|-----|-----|------|--------|------|--|--|
| | Egypt | Lebanon | Jordan | Palestine | KSA | UAE | Iraq | Turkey | Iran | | |
| More positive | 33 | 22 | 27 | 10 | 17 | 14 | 28 | 1 | 20 | | |
| More negative | 55 | 31 | 32 | 44 | 12 | 25 | 27 | 14 | 39 | | |
| Remaining the same | 6 | 31 | 23 | 32 | 36 | 23 | 21 | 27 | 30 | | |
| Too early to tell | 6 | 16 | 18 | 14 | 36 | 37 | 24 | 57 | 10 | | |
| Percentages may not add up to 100% because of rounding. | | | | | | | | | | | |

When asked about changes in U.S. policy since the election of Trump with respect to the Muslim World, a majority of respondents in Egypt (55%) and pluralities in Palestine (44%) and Iran (39%) say such changes are negative. Six in 10 Lebanese respondents are evenly split between those who view U.S. policy toward the Muslim World as negative (31%) and those who say they are the same as before Trump was elected (31%). A majority in Turkey (57%) and a plurality in the UAE (37%) maintain that it is too early to tell if changes in U.S. policy toward the Muslim World are positive or negative. And Saudis are split between those who say the policy has remained the same (36%) and those who think it is too early to tell (36%). Finally, majorities in Jordan and Iraq are split between viewing changes in U.S. policy toward the Muslim World as positive and negative (Jordan: 27% vs 32%, Iraq: 28% vs. 27%).

| | Dealing with Iran | | | | | | | | | | | |
|--|-------------------|---------|--------|-----------|-----|-----|------|--------|------|--|--|--|
| | Egypt | Lebanon | Jordan | Palestine | KSA | UAE | Iraq | Turkey | Iran | | | |
| More positive | 2 | 27 | 28 | 12 | 48 | 55 | 28 | 8 | | | | |
| More negative | 86 | 29 | 41 | 29 | 0 | 18 | 41 | 68 | | | | |
| Remaining the same | 8 | 25 | 19 | 37 | 20 | 5 | 17 | 11 | | | | |
| Too early to tell | 4 | 19 | 12 | 21 | 32 | 22 | 14 | 13 | | | | |
| Percentages may not add up to 100% because of rounding. This question was not asked in Iran. | | | | | | | | | | | | |

More than two-thirds of respondents in Egypt (86%) and Turkey (68%) say U.S. policy changes with respect to Iran since the election of Trump are negative, as do pluralities in Jordan (41%) and Iraq (41%). On the other hand, about one-half of respondents in the UAE (55%) and Saudi Arabia (48%) view these changes as positive. Palestinians and Lebanese are split on this question, with Lebanese respondents evenly divided among those who see the changes as positive (27%), negative (29%), and the same (25%), while Palestinians lean toward viewing the policy as remaining the same (37%) with others saying it is negative (29%) or too early to tell (21%).

ISRAEL-PALESTINE

| The Trump Administration has indicated that it hopes to resolve the Israeli-Palestinian conflict. From what you have seen so far, how confident are you that they will be able to make progress in their efforts? | | | | | | | | | | |
|--|-------|---------|--------|-----------|-----|-----|------|--------|------|--|
| | Egypt | Lebanon | Jordan | Palestine | KSA | UAE | Iraq | Turkey | Iran | |
| Confident | 7 | 40 | 35 | 34 | 18 | 1 | 39 | 52 | 39 | |
| Not confident | 93 | 60 | 65 | 66 | 82 | 99 | 61 | 48 | 61 | |

In eight of the nine countries surveyed majorities do not have confidence that the Trump Administration will make progress in resolving the Israeli-Palestinian conflict. This lack of confidence is highest in the UAE (99%), Egypt (93%), and Saudi Arabia (82%), with at least six in 10 respondents saying they do not have confidence in Palestine (66%), Jordan (65%), Iraq (61%), Iran (61%), and Lebanon (60%). Only in Turkey does a slim majority (52%) say they are confident that the Trump Administration will be able to make progress in resolving the conflict.

| With regard to the Israeli-Palestinian conflict, which of the following options would you be more inclined to support? | | | | | | | | | | | |
|--|-------|---------|--------|-----------|-----|-----|------|--------|------|--|--|
| | Egypt | Lebanon | Jordan | Palestine | KSA | UAE | Iraq | Turkey | Iran | | |
| That the Palestinians have an independent state as part of a two-state solution | 67 | 36 | 30 | 21 | 74 | 83 | 20 | 45 | 26 | | |
| That there be a one- state solution with equal rights for Palestinians and Israelis | 13 | 23 | 25 | 38 | 5 | 2 | 61 | 38 | 42 | | |
| I don't believe a settle- ment between Pales- tinians and Israelis is possible. | 20 | 40 | 45 | 41 | 21 | 15 | 20 | 17 | 32 | | |
| Percentages may not add up to 100% because of rounding. | | | | | | | | | | | |

When asked if they support a two-state solution or a one-state solution, or do not believe settlement between the Palestinians and Israelis is possible, strong majorities in the UAE (83%), Saudi Arabia (74%), and Egypt (67%) continue to support an independent state of Palestine as part of a two-state solution; a plurality of respondents in Turkey (45%) agree. A majority in Iraq (61%) as well as a plurality in Iran (42%) would be more inclined to support a one-state solution with equal rights for Palestinians and Israelis; 38% of respondents in Turkey and in Palestine itself also prefer a one-state solution. At least four in 10 respondents, representing pluralities, in Jordan (45%), Lebanon (40%), and Palestine itself (41%) do not believe that a settlement of the conflict is possible; one-third of Iranian respondents (32%) and about two in 10 respondents in all other countries surveyed also hold this view that no settlement is possible.

It has been suggested that an alliance between Israel and Arab governments would be useful in fighting extremist groups and combating Iran's regional interference. Which of the following best describes your opinion?

| | Egypt | Lebanon | Jordan | Palestine | KSA | UAE | Iraq | Turkey | Iran |
|--|-------|---------|--------|-----------|-----|-----|------|--------|------|
| Such a partnership would be desirable, but only if Israel were to end its occu- pation of Palestinian lands and fulfill the terms of the Arab Peace Initiative | 59 | 40 | 35 | | 48 | 48 | 51 | 54 | |
| Such a partnership should not be pursued even if Israel were to end its occupation of Palestinian lands and fulfill the terms of the Arab Peace Initiative | 34 | 43 | 52 | | 50 | 50 | 43 | 21 | |
| Such a partnership would be desirable and should be pursued whether or not Israel ends its occupation of Palestinian lands and fulfills the terms of the Arab Peace Initiative | 7 | 16 | 13 | | 2 | 1 | 6 | 25 | |

Majorities in Egypt (59%), Turkey (54%), and Iraq (51%), as well as just under one-half of respondents in the UAE (48%) and Saudi Arabia (48%), say that an alliance between Israel and Arab governments would be desirable for combating extremism and Iran's interference, but "only if Israel were to end its occupation of Palestinian lands and fulfill the terms of the Arab Peace Initiative." On the other hand, one-half of those in Jordan (52%), the UAE (50%), and Saudi Arabia (50%), as well as 43% of respondents in Lebanon and Iraq, say that even if Israel ends its occupation, such a partnership should not be a pursued. There is minimal support for an alliance between Israel and Arab governments for combating extremism without a resolution in Palestine; one-quarter in Turkey (25%) hold this view, with a scant number of respondents in other countries agreeing – 7% or less in Egypt, Saudi Arabia, the UAE, and Iraq.

PALESTINIAN ATTITUDES

In 2002 the Arab League unanimously endorsed the Arab Peace Initiative in which they agreed to establish normalized ties with Israel if Israel were to withdraw from the occupied territories and resolve the issue of the Palestinian refugees. Which of the following statements is closer to your view?

| | Palestine |
|---|-----------|
| I am prepared for a just and comprehensive peace with Israel if Israel is willing to return all of the territories occupied in the 1967 war including East Jerusalem and solve the issue of the refugees, and more effort should be made to achieve this goal. | 41 |
| I am prepared for a just and comprehensive peace with Israel if Israel is willing to return all of the territories occupied in the 1967 war including East Jerusalem and solve the issue of the refugees, but I don't believe that the Israelis will give up the territories. | 27 |
| Even if the Israelis agree to return all of the territories and agree to resolve the refugee issue, I am not ready for a comprehensive peace with Israel. | 32 |

Palestinians are quite divided in their views of the Arab Peace Initiative and the Israeli-Palestinian conflict. Overall, two-thirds (68%) say they are "prepared for a just and comprehensive peace" if Israel meets the terms of the API, but while 41% think this is a goal worth pursuing, 27% "do not believe that the Israelis will give up the territories." The remaining one-third of Palestinian respondents (32%) are "not ready for a comprehensive peace with Israel" even if the Israelis return all the territories and resolve the refugee issue.

Those respondents who support Fatah are more likely than those who support Hamas to say that more effort should be made to achieve a comprehensive peace with Israel through the API framework (Fatah: 43% vs. Hamas: 30%). On the other hand, Hamas supporters are twice as likely as Fatah supporters to say they are "not ready" for peace (Fatah: 28% vs. Hamas: 54%).

| н | ow do you rate | your satisfa | ction with th | e overall pert | formance of | .? | | | | | |
|---------------------------|----------------|--------------|--|----------------|-------------|----|----|--|--|--|--|
| | | | | Pale | stine | | | | | | |
| | | Overall | Overall Fatah Hamas West Bank Gaza Jerusalem | | | | | | | | |
| H Dlan Adam | Satisfied | 46 | 45 | 31 | 46 | 47 | 46 | | | | |
| The Palestinian Authority | Not satisfied | 54 | 55 | 69 | 54 | 53 | 54 | | | | |
| 11 | Satisfied | 31 | 16 | 81 | 30 | 30 | 43 | | | | |
| Hamas | Not satisfied | 69 | 84 | 19 | 70 | 70 | 57 | | | | |

Majorities of Palestinians are not satisfied with both the Palestinian Authority (54%) and Hamas (69%), with significantly less satisfaction with Hamas. Those who support Hamas are less likely than those who support Fatah to express satisfaction with the Palestinian Authority (Fatah: 45% vs. Hamas: 31%), but are far more likely to express satisfaction with Hamas (Fatah: 16% vs. Hamas: 81%). There is little difference in satisfaction ratings based on residence in the West Bank, Gaza, or Jerusalem, though those who live in Jerusalem are a bit more likely to say they are satisfied with Hamas (43%) than their compatriots in the West Bank (30%) or Gaza (30%).

How important is it that the major Palestinian parties achieve unity? How confident are you that the major Palestinian parties will achieve unity in the next few years? **Palestine** Overall Hamas **West Bank** Jerusalem **Fatah** Gaza **Important** 70 63 79 63 74 94 Importance of unity 26 Not important 30 37 37 6 21 Confident 37 36 41 34 39 41 Confidence in unity Not confident 64 59 66 59 63 61

Seven in 10 Palestinian respondents (70%) say that it is important that the major Palestinian parties achieve unity, but only half as many (37%) are confident that such unity will be achieved in the next few years. Hamas supporters and those who live in Jerusalem are most likely to feel that unity is important (Hamas: 79%; Jerusalem: 94%), but the low confidence in achieving unity is basically the same across political parties and areas of residence.

| Which of the following, in your opinion, is the best course of action for the Palestinian Authority? | | | | | | | | | | |
|--|--|----|----|----|----|----|--|--|--|--|
| | Palestine | | | | | | | | | |
| | Overall Fatah Hamas West Bank Gaza Jerusalen | | | | | | | | | |
| To remain as it is | 12 | 13 | 8 | 14 | 9 | 13 | | | | |
| To make a determined effort to press for unity | 65 | 70 | 56 | 62 | 70 | 59 | | | | |
| To dissolve 23 18 36 24 20 28 | | | | | | | | | | |
| Percentages may not add up to 100% because of rounding. | | | | | | | | | | |

About two-thirds of Palestinian respondents (65%) say the Palestinian Authority should "make a determined effort to press for unity," while one-quarter say it should "dissolve" (23%) and just 12% want it "to remain as it is."

| Have you or any | Have you or any members of your immediate family suffered violence at the hand of? | | | | | | | | | | |
|---|--|---------|-----------|-------|-----------|------|-----------|--|--|--|--|
| | | | Palestine | | | | | | | | |
| | | Overall | Fatah | Hamas | West Bank | Gaza | Jerusalem | | | | |
| Israeli military, police or border patrols, or Shin Bet | Yes | 35 | 32 | 54 | 37 | 28 | 54 | | | | |
| | No | 65 | 68 | 46 | 63 | 72 | 46 | | | | |
| Israeli settlers | Yes | 30 | 24 | 47 | 34 | 16 | 69 | | | | |
| | No | 70 | 76 | 53 | 66 | 84 | 31 | | | | |

One-third of Palestinian respondents (35%) say they (or their immediate family members) have suffered violence at the hand of Israeli military, police or border patrols, or Shin Bet. Three in 10 say they have suffered violence at the hands of Israeli settlers. Hamas supporters and Palestinians from Jerusalem are most likely to say they have suffered violence (Hamas: military/police: 54%, settlers: 47%; Jerusalem: military/police: 54%, settlers: 69%).

IRAN

| With regard to Iran, of the following policy recommendations, in your opinion, which is the most important policy that the Great Powers should pursue? | | | | | | | | | | |
|---|----------------|----------------|---------------|----------------|-----|-----|------|--------|------|--|
| | Egypt | Lebanon | Jordan | Palestine | KSA | UAE | Iraq | Turkey | Iran | |
| Continue to enforce the "Iran Deal" to limit Iran's nuclear ambitions | 20 | 33 | 26 | 19 | 34 | 22 | 18 | 62 | | |
| Scrap the "Iran Deal" and impose tough sanctions on Iran in response to its meddlesome role in the region's conflicts | 34 | 18 | 31 | 24 | 42 | 56 | 32 | 13 | | |
| Press Iran to participate in a regional security framework to help bring peace to the region | 35 | 33 | 26 | 29 | 18 | 20 | 26 | 4 | | |
| Work more closely with and provide more assistance to the GCC countries to assist their efforts to contain Iran | 10 | 16 | 17 | 28 | 6 | 2 | 24 | 21 | | |
| Percentages may not add up to 100% be | ecause of roun | ding. This que | stion was not | asked in Iran. | 1 | | | 1 | | |

Respondents were asked to consider four possible policies for the Great Powers with respect to Iran. Attitudes in most countries are quite mixed, with majorities in only two countries settling on one option: 62% in Turkey think there should be "continued enforcement of the 'Iran Deal' to limit Iran's nuclear ambitions" and 56% in the UAE want to "scrap the 'Iran Deal' and impose tough sanctions on Iran in response to its meddlesome role in the region's conflicts." A plurality of Saudis (42%) agree with Emiratis, though another one-third of respondents in Saudi Arabia (34%) would prefer to continue with the current Iran Deal.

The more mixed responses can be summarized as follows:

One-third of Egyptians (34%) want to impose tough sanctions and set aside the current deal, while another third (35%) would prefer to "press Iran to participate in a regional security framework to help bring peace to the region."

One-third of Lebanese respondents (33%) want to continue with the current deal, while another third (33%) want Iran to participate in a regional security framework.

Jordanians are split among continuing the current deal (26%), scrapping the current deal and replacing it with tough sanctions (31%), and the regional security framework including Iran (26%).

Finally, Palestinians and Iraqis are the most divided in their responses with varying levels of support for the three options presented thus far (i.e., current deal, new sanctions, security framework) and "working more closely with and providing more assistance to the GCC countries to assist their efforts to contain Iran."

IRANIAN ATTITUDES

| How satisfied are you with your government's performance with respect to each of the following? | | | | | | | | |
|---|---------------|------|------|--|--|--|--|--|
| | | lra | an | | | | | |
| | | 2016 | 2017 | | | | | |
| Investing in improving the economy and creating employ- | Satisfied | 51 | 62 | | | | | |
| ent | Not satisfied | 49 | 38 | | | | | |
| Advancing democracy and protecting personal and civil | Satisfied | 30 | 46 | | | | | |
| rights | Not satisfied | 70 | 54 | | | | | |
| Giving greater support to our allies in Iraq, Syria, Lebanon, | Satisfied | 47 | 60 | | | | | |
| and Yemen | Not satisfied | 53 | 40 | | | | | |

We asked Iranian respondents to rate their satisfaction with their government's performance on several issues, repeating questions we asked them last year. About six in 10 respondents are satisfied with the government's investment "in improving the economy and creating employment" (62%) and "giving greater support to Iranian allies in Iraq, Syria, Lebanon, and Yemen" (60%). Just under one-half (46%) of Iranian respondents are satisfied with their government's work "advancing democracy and protecting personal and civil rights." In all cases, these rates of satisfaction are 10-16 points higher than last year's numbers.

| How important is it for your government to continue to be involved in? | | | | | | | | | | | |
|--|------------------------------------|---------------------------|-------------------------|------|------|--|--|--|--|--|--|
| | | | Iran | | | | | | | | |
| | | 2014 | 2015 | 2016 | 2017 | | | | | | |
| Carmin | Important | 90 | 73 | 24 | 69 | | | | | | |
| Syria | Not important | 7 | 27 | 76 | 31 | | | | | | |
| T 1 | Important | 88 | 72 | 43 | 67 | | | | | | |
| Lebanon | Not important | 10 | 28 | 57 | 33 | | | | | | |
| T | Important | 87 | 64 | 47 | 75 | | | | | | |
| Iraq | Not important | 10 | 36 | 53 | 25 | | | | | | |
| V | Important | 62 | 43 | 39 | 58 | | | | | | |
| Yemen | Not important | 36 | 57 | 61 | 42 | | | | | | |
| Percentages may not ac | dd to 100% because of rounding and | because responses of "not | sure" are not included. | | | | | | | | |

For the last three years we have asked Iranian respondents how important it is to them that their government continues to be involved in Syria, Lebanon, Iraq, and Yemen. Between 2014 and 2016, attitudes were in decline, with fewer respondents suggesting that continued involvement was important. However, in the current survey, we find that attitudes toward government involvement in Syria, Iraq, Yemen, and Lebanon are way up from last year and back to the higher levels of 2014 and 2015—ending a two-year decline. Involvement in Iraq is deemed most important, with three-quarters of Iranian respondents saying it is important; at least two-thirds feel the same with respect to Iran's involvement in Lebanon (67%) and Syria (69%). Yemen, the conflict that has always ranked at the bottom

for respondents, is considered important by 58% of Iranians in the current survey, close to the 62% who said it was important in 2014.

| Which of the following best describes your opinion of the implementation of the nuclear deal? | | | | | | |
|---|------|--|--|--|--|--|
| | Iran | | | | | |
| I am satisfied with the implementation | 24 | | | | | |
| Iran has met its obligations but the West has not yet met its obligations | 46 | | | | | |
| Iran has met its obligations and the West will not do so because it is hostile to Iran | 30 | | | | | |

When asked about the implementation of the nuclear deal, 46% of Iranian respondents say that "Iran has met its obligations but the West has not yet met its obligations." Three in 10 respondents (30%) go further, saying not only has Iran met its obligations, while the West has not, but also that "the West will not do so because it is hostile to Iran." In other words, more than three-quarters of Iranians fault Western countries for not meeting their obligations. Just one-quarter of Iranian respondents (24%) say they are "satisfied with the implementation."

TURKISH ATTITUDES

| How satisfied are you with your government's performance with respect to each of the following? | | | | | | | | |
|--|---------------|--------|--|--|--|--|--|--|
| | | Turkey | | | | | | |
| I | Satisfied | 61 | | | | | | |
| Investing in improving the economy and creating employment | Not satisfied | 39 | | | | | | |
| A decretion of the state of the | Satisfied | 44 | | | | | | |
| Advancing democracy and protecting personal and civil rights | Not satisfied | 56 | | | | | | |
| The state of the s | Satisfied | 39 | | | | | | |
| Improving relations with the United States and the West | Not satisfied | 61 | | | | | | |

Respondents in Turkey were asked about their satisfaction with their government's performance on several issues. A majority (61%) is satisfied with this performance with respect to "investing in improving the economy and creating employment." On the other hand, only about four in 10 respondents are satisfied with their government's performance with respect to "advancing democracy and protecting personal and civil rights" (44%) and "improving relations with the United States and the West" (39%).

REFUGEES

Respondents in Lebanon, Jordan, and Turkey were asked about their attitudes toward the impact of Syrian refugees in their countries, questions we previously asked in 2014.

| What is the impact of Syrian refugees coming into your country | | | | | | | | | |
|--|----------------------|-------|------|------|------|--------|------|--|--|
| | | Leba | anon | Jor | dan | Turkey | | | |
| | | 2014 | 2017 | 2014 | 2017 | 2014 | 2017 | | |
| On your country's security? | Positive | 14 | 30 | 16 | 29 | 4 | 7 | | |
| | Negative | 55 | 42 | 61 | 38 | 39 | 89 | | |
| | No impact | 24 | 28 | 18 | 34 | 56 | 4 | | |
| | Positive | 32 | 25 | 16 | 31 | 9 | 14 | | |
| On your country's economy? | Negative | 36 | 46 | 58 | 35 | 56 | 76 | | |
| | No impact | 26 | 30 | 22 | 35 | 30 | 10 | | |
| Percentages may not add up to | 100% because of roun | ding. | | | | | | | |

Pluralities in Lebanon view the impact of Syrian refugees in their countries as negative with respect to both security (42%) and the economy (46%). While these numbers indicate a more tempered view of the impact of refugees on Lebanese security since 2014, with the "positive impact" rating increasing from 14% to 30%, it is a more negative view of their impact on the Lebanese economy (with the positive number falling 7 points and the negative number rising 10 points).

In Jordan, attitudes are quite mixed, with almost equal numbers of respondents saying that refugees have a positive, a negative, or no impact on both security and the economy. Since 2014, we find an increase in positive attitudes and a decrease in negative attitudes with respect to the impact of Syrian refugees on both Jordanian security (positive increase of 13 points, negative decrease of 23 points) and the Jordanian economy (positive increase of 15 points, negative decrease of 23 points).

In Turkey, however, we see hardening negative views since 2014. More than three-quarters of respondents say Syrian refugees have a negative impact on Turkey's security (89%) and on the Turkish economy (76%).

POLITICAL ISLAM

| Should religious movements restrict themselves to personal faith and spiritual guidance, or should they play a direct role in political life and governance? | | | | | | | | | |
|---|-------|---------|--------|-----------|-----|-----|------|--------|------|
| | Egypt | Lebanon | Jordan | Palestine | KSA | UAE | Iraq | Turkey | Iran |
| Restrict themselves to personal faith and spiritual guidance. | 81 | 59 | 56 | 39 | 85 | 84 | 41 | 84 | 66 |
| Play a direct role in political life and governance | 19 | 41 | 44 | 61 | 15 | 16 | 59 | 16 | 34 |

Majorities in all countries surveyed except Palestine and Iraq think that religious movements should "restrict themselves to personal faith and spiritual guidance." This belief is strongest in Saudi Arabia (85%), the UAE (84%), Turkey (84%), and Egypt (81%), followed by Iran (66%), Lebanon (59%), and Jordan (56%). About six in 10 Palestinian (61%) and Iraqi (59%) respondents say that religious movements should "play a direct role in political life and governance."

| When religious movements and their supporters have taken power, in general, have they made their countries stronger or weaker? | | | | | | | | | | |
|--|----|----|----|----|----|----|----|----|----|--|
| Egypt Lebanon Jordan Palestine KSA UAE Iraq Turkey Iran | | | | | | | | | | |
| They have made their countries stronger. | 19 | 52 | 47 | 26 | 16 | 16 | 29 | 4 | 58 | |
| They have made the countries weaker. | 81 | 48 | 53 | 74 | 84 | 84 | 71 | 96 | 42 | |

Respondents were asked about the effects that religious movements have had in countries where they have taken power. **Only in Lebanon and Iran do majorities say such movements make countries stronger** (Lebanon: 52%, Iran: 58%). The alternative view, that religious movements taking political power make countries weaker, is most prevalent in Turkey (96%), Saudi Arabia (84%), the UAE (84%), and Egypt (81%); more than seven in 10 respondents in Palestine (74%) and Iraq (71%) agree, as do 53% of Jordanians.

| When religious movements do govern, have they in general improved the lives of citizens or made them worse? | | | | | | | | | | |
|---|-------|---------|--------|-----------|-----|-----|------|--------|------|--|
| | Egypt | Lebanon | Jordan | Palestine | KSA | UAE | Iraq | Turkey | Iran | |
| They have improved the lives of citizens. | 17 | 50 | 49 | 30 | 16 | 16 | 23 | 4 | 62 | |
| They have worsened the lives of citizens. | 83 | 50 | 51 | 70 | 84 | 84 | 77 | 96 | 38 | |

Similarly, when asked if governing religious movements improve the lives of citizens in their countries or make them worse, more than seven in 10 respondents in Turkey (96%), Saudi Arabia (84%), the UAE (84%), Egypt (83%), Iraq (77%), and Palestine (70%) say they make the lives of their citizens worse. Opinion is evenly split in Lebanon (50% vs. 50%) and Jordan (49% vs. 51%). Only in Iran does a majority feel that governing religious movements in general improve the lives of citizens (62%).

In which of the following cases have religious movements been effective in making their countries stronger and improving the quality of life? [Responses are ranked for each surveyed country.] Egypt Lebanon Jordan **Palestine** KSA UAE Iraq **Overall Rank** Egypt under the Muslim Brotherhood Turkey under the AKP Iran under the Avatollah Palestinian Authority under Hamas Tunisia under Ennahda

Respondents were asked which governing religious movements have been effective in making countries stronger and improving citizens' quality of life. The table above shows rankings within each surveyed country based on the percentages of respondents who say the movement has been effective.

Rankings are based on the percentage of respondents that deem each movement effective. These questions were not asked in Turkey or Iran.

Despite mixed or negative feelings toward religious movements in government, respondents give higher grades to the AKP in Turkey and Tunisia's Ennahda for having been effective in governance. The AKP is deemed effective by 81% of respondents in Egypt, 70% of Emiratis, and 59% of Saudis. Ennahda in Tunisia is viewed as the next most effective religious movement that governed, with a top ranking by Iraqi respondents and second place rankings in Jordan and Palestine. Iran under the Ayatollah, ranked first by Lebanese respondents, follows as the next most effective religious movement that has governed. The Muslim Brotherhood in Egypt and Hamas in Palestine are deemed the least effective of these examples, with the lowest ranking among Egyptians, Lebanese, Saudis, and Emiratis.

While there is little variation in the attitudes of Sunni, Shia, and Christian respondents in Lebanon with respect to these governing religious movements, in Iraq there are some differences of opinion. Sunni Iraqis are most likely to view the AKP in Turkey (54%) and Ennahda in Tunisia (50%) as effective, with their lowest rating going to Iran under the Ayatollah (4%). On the other hand, among Shia Iraqis the most effective governing religious movements are deemed to be Ennahda (46%) and Iran under the Ayatollah (44%), with the lowest percentage going to the Muslim Brotherhood in Egypt which is only viewed as effective by 15% of Shia respondents in Iraq.

| Do you agree or disagree that it is appropriate for Arab governments to provide financial support to religious |
|--|
| institutions and movements outside the Middle East? for Arab individuals and groups to provide financial support |
| to religious institutions and movements outside the Middle East? |

| | | Egypt | Lebanon | Jordan | Palestine | KSA | UAE | Iraq | Turkey | Iran |
|-----------------------|----------|-------|---------|--------|-----------|-----|-----|------|--------|------|
| Arab govern- ments | Agree | 19 | 57 | 66 | 38 | 20 | 3 | 41 | | |
| | Disagree | 81 | 43 | 34 | 62 | 80 | 97 | 59 | | |
| Arab individuals | Agree | 19 | 47 | 53 | 39 | 16 | 3 | 54 | | |
| and groups | Disagree | 81 | 53 | 47 | 61 | 84 | 97 | 46 | | |

These questions were not asked in Turkey or Iran.

At least eight in 10 respondents in the UAE (97%), Egypt (81%), and Saudi Arabia (80%) as well as about six in 10 Palestinians (62%) and Iraqis (59%) say that they do not think it is appropriate for Arab governments to provide

financial support to religious institutions and movements outside the Middle East. On the other hand, majorities in Jordan (66%) and Lebanon (57%) do consider this appropriate.

With respect to Arab individuals and groups providing such support, again more than eight in 10 Emiratis (97%), Saudis (84%), and Egyptians (81%) as well as majorities in Palestine (61%) and Lebanon (53%) think this is inappropriate. Just over half of those in Iraq (53%) and Jordan (53%) say such financial support is appropriate.

APPENDIX A — METHODOLOGY & DEMOGRAPHICS

The approach used for conducting the poll involved face-to-face personal interviews. Urban as well as rural centres were covered in each country to cover a widespread geography. The sample obtained was nationally representative and was comprised of adult males and females who were 15+ years of age; in Palestine, adults ages 18 and up were included. In Saudi Arabia and the UAE, only citizens and Arab expatriates were included. In Saudi Arabia and the UAE, where door-to-door sampling is not possible, a referral sampling approach was used. However, adequate measures were taken to ensure that the sample was not skewed and was broadly representative. Since random, door-to-door sampling is possible in the remaining countries, a multi-stage sampling methodology was employed for selection of respondents in each country. In addition, 50 respondents were re-polled in four countries to reconfirm responses and ascertain reasoning for particular responses.

| Country | Sample Size | Margin of Error | Dates of Survey | Coverage |
|-----------|----------------|--------------------|--------------------|---|
| Lebanon | 625 | ±3.9 | 9/5-9/16/17 | Beirut (East & West Beirut), Baabda, El Maten, Tripoli, Akkar, Baalbek, Saayda |
| Jordan | 634 | ±3.9 | 9/5-9/15/17 | Amman City, Balqa, Madaba, Irbid, Jarash, Zarqa, Mafraq, Aqaba |
| Iraq | 1028 | ±3.0 | 9/5-9/17/17 | Baghdad, Diyala, Anbar, Basra, Tikrit, Kirkuk, Mosul, Al Hilla, Karbala, Nassiriyah, Sulaymaniyah, Arbil, As Samawah, Fallujah |
| Turkey | 1034 | ±3.0 | 9/5-9/17/17 | Istanbul, Ankara, Izmir, Bursa, Adana,Gaziantep, Konya, Antalya, Diyarbakir, Mersin, Kayseri, Haymana, Ceyhan |
| KSA | 1039 | ±3.0 | 9/5-9/17/17 | Riyadh, Buraydah, Dirap, Dereya, Nazeem, Ammaryah, Onayzah, Khabrah, Shammasyah, Jeddah, Taif, Makkah, Shoa'aybah, Dammam, Al Khobar, Dhahran, Jubail and Hufuf |
| UAE | 436 | ±4.7 | 9/5-9/15/17 | Abu Dhabi, Dubai, Sharjah, Ajman, Umm Al Quwain, Ras Al Khaimah, Fujairah |
| Egypt | 1037 | ±3.0 | 9/4-9/15/17 | Cairo, Giza, Shoubra Al Khima, Alexandria, Mansura (urban & rural), Menia (urban & rural), Asyut (urban & rural), Tanta (urban & rural) |
| Iran | 1025 | ±3.1 | 9/5-9/19/17 | Teheran, Rasht, Esfahan, Yazd, Shiraz, Kerman, Mashhad, Tabriz, Ahwaz |
| Palestine | 1016 | ±3.1 | 8/24– 9/15/17 | Jenin, Nablus, Ramallah, Bethlehem, Jerusalem, Hebron, Jericho, Tulkarem, Tubas, Qalqilya, Salfit, Gaza City, North Gaza, Deir Al-Balah, Khan Yunis, Rafah |

Demographics

| | Egypt | Lebanon | Jordan | Palestine | KSA | UAE | Iraq | Turkey | Iran |
|----------------|---------------|------------------------------|---------------|-----------------------------------|-----|-----|------------------------------------|--------|------|
| Male | 51 | 50 | 53 | 50 | 56 | 49 | 50 | 50 | 51 |
| Female | 49 | 50 | 47 | 50 | 44 | 51 | 50 | 50 | 49 |
| Under 30 | 42 | 35 | 44 | 47 | 39 | 56 | 45 | 32 | 33 |
| 30+ | 58 | 65 | 56 | 53 | 61 | 44 | 55 | 68 | 67 |
| In city | 57 | 88 | 78 | 70 | 83 | 86 | 66 | 73 | 78 |
| Out of city | 43 | 12 | 22 | 20 (village); 9 (refugee camp) | 17 | 14 | 34 | 27 | 22 |
| Sunni | 89 | 25 | 96 | | 85 | 91 | 35 | 85 | 6 |
| Shia | 1 | 29 | 2 | | 15 | 9 | 65 | 15 | 94 |
| Other religion | 9 (Christian) | 40 (Christian); 6 (Druze) | 2 (Christian) | | | | | | |
| Ethnicity | | | | | | | 17 (Kurd); 75 (Arab); 8 (other) | | |

2018

Middle East Public Opinion



MIDDLE EAST PUBLIC OPINION

EXECUTIVE SUMMARY

Between August 22 and September 17, 2018, Zogby Research Services conducted face-to-face polls, surveying 8,628 adults in eight Arab countries (Tunisia, Egypt, Lebanon, Palestine, Jordan, Iraq, Saudi Arabia, and the UAE), Turkey, and Iran. We had been commissioned by the Sir Bani Yas Forum to explore attitudes toward a range of issues including their overall priorities; satisfaction with and confidence in their country's institutions; views of other countries; the conflicts in Iraq, Syria, and Yemen; the Israeli-Palestinian conflict; the Iran nuclear deal; and extremism. We also surveyed Palestinians and Iranians about developments within their countries. What follows is a summary of the most significant findings followed by a complete description of the results.

1. Priority Concerns

Expanding employment opportunities is still the top priority among respondents in eight of the 10 countries.

"Improving the educational system" and "political or governmental reform" are top-tier priorities in seven of the 10 countries.

"Political or governmental reform" has gained in importance in Egypt, Tunisia, Saudi Arabia, Iraq, and Iran, as has "ending corruption and nepotism" in Egypt and Tunisia.

2. Importance of Palestine, Syria, and Iranian Interference

All of these issues are seen as important, but "ending the occupation of Palestinian lands" is rated the number one issue in most countries.

3. & 4. Right/Wrong Track and Confidence in Institutions

There is a direct connection between whether respondents feel that their countries are moving in the right or wrong direction and their confidence in their institutions. **Tunisians**, **Egyptians**, **and Iraqis have very negative views about the direction of their countries and their institutions**.

Emirati and Turkish respondents, on the other hand, are very positive about both direction and their institutions. While Saudi right/wrong track numbers are mid-range positive, the confidence Saudis have in their institutions are among the highest across the region.

5. Sources of Information About the World

While "talking with family and friends" and television (both satellite and local) are still major sources of news and trusted sources, the media landscape has also changed, with a significant percentage of respondents now getting their information from the Internet and social media. These sources are also trusted for the information they convey.

6. Views of Other Countries

The European Union and China consistently receive the highest favorability ratings across the region. Turkey and Saudi Arabia also score well in most countries.

The United States only receives positive scores in Saudi Arabia and the UAE, where the U.S. ratings have climbed dramatically. It is important to note that the United States only receives single digit favorable ratings in Iraq and Egypt.

Iran is only viewed favorably by a slight majority in Lebanon and Iraq. Elsewhere, its ratings are extremely low.

It is worth noting that in Lebanon, Saudi Arabia, the UAE, and Iraq there is a sectarian divide with regard to attitudes toward Iran, Russia, and Saudi Arabia. This same divide can also be observed in attitudes toward the roles these same countries are seen to play in Syria and Iraq.

7. Syria

The roles played by Iran and Russia in Syria are viewed negatively by respondents in most countries. Turkey's role in Syria is viewed positively by respondents in more than half of the countries surveyed.

A majority of respondents are only somewhat hopeful that the conflict in Syria is moving toward a resolution, but majorities or pluralities in most countries desire an outcome without Assad in power. These anti-Assad views have softened somewhat in most countries—most significantly in Jordan, the UAE, and Turkey.

8. Iraq

With few exceptions, respondents say that most countries have played a negative role in Iraq, with the lion's share of fault going to the United States and Iran.

Iraqis, while only slightly favorable to the role of the Popular Mobilization Units, are evenly divided on the roles played by Iran and their own military.

Iraqis, who in last year's poll were evenly divided on the U.S. role in their country, now overwhelmingly express the view that the U.S. involvement has been negative.

In the vast majority of countries, respondents favor a reformed and representative government in Baghdad that can keep the country unified.

It is noteworthy that a majority of Iraqis now support a reformed government that can keep the county unified. This view is shared by Iraqi Shia and Kurds. Only Iraqi Sunni Arabs now support a federation of autonomous regions.

This support for a unified Iraq represents a significant shift since last year when Iraqis were divided between this option and one that called for a federation of autonomous regions with less authority for the government in Baghdad.

9. Palestine

In most countries a majority of respondents are opposed to Arab states partnering with Israel to combat extremism and Iran's interference. Even if Israel were to fulfill the terms of the Arab Peace Initiative most respondents would still be opposed to such a partnership.

In 2017, Palestinian respondents were almost evenly divided in their opinion as to whether there should be a one-state solution with equal rights for both Israelis and Palestinians and the contrary view that no solution was possible to resolve the conflict. Now in 2018, **fully one half of all Palestinians feel no solution is possible**, with the remaining half evenly divided between support for two states and one state as the way to end the conflict.

10. Yemen

In every country, a plurality of respondents say that their most important concern with regard to the conflict in Yemen is the humanitarian crisis. In 2017, that issue did not rise to the top of the list of the concerns in any country.

In five of the nine countries surveyed, either a decisive majority or a plurality of respondents favor "negotiations leading to compromise among warring parties and establishment of a central government representing all factions" as the best way to end the conflict. In the other four countries, respondents favor "the restoration of the legitimate government." In no country do respondents favor a partition of the country.

11A. Iran's Nuclear Program

While opinion in all 10 countries is nearly evenly divided on initial support for the P5+1 agreement, only in Lebanon, Jordan, and Turkey do a majority feel that the agreement has been successful in limiting Iran's capacity to produce a weapon.

In every country, other than Egypt, majorities are supportive of the Trump Administration's decision to pull out of the nuclear deal with Iran.

With the U.S. pull-out from the P5+1 agreement, opinion is divided as to what the remaining members of the agreement should do. There is consensus, however, on one issue: that in any new agreement there must be "a verifiable Iranian commitment to end support for and withdraw its troops and allies from conflicts in Arab countries."

In every country but Tunisia and the UAE majorities support calling on Iran to "participate in a regional security arrangement with Arab countries to help bring peace to the region."

Opinion is divided as to whether it possible for Iran and the Arab World to live in peace. In no case does a majority say it is "very possible" with a decisive majority of Tunisians and Egyptians saying "it is not possible at all."

On the other side, only 8% of Iranians hold the view that "it is not possible" to live in peace with the Arab World, with one-half claiming that it is "very possible."

11B. Iranian Views

A slight majority of Iranians supported the P5+1 agreement and express the belief that it was in their country's interests. Nevertheless, a substantial 84% of Iranians still hold the view that their country should have the right to a nuclear weapon.

In almost every area (improving the economy, advancing democracy and protecting rights, giving support to allies in conflicts in Arab countries, and improving relations with the West and Arab governments) there is about a 10-point drop in Iranians' satisfaction with their government's performance.

Similarly, there is a decline in Iranians' views of the importance of their government's continued involvement in Syria, Lebanon, Iraq, and Yemen.

12. Extremism

Majorities in every country except Tunisia and Palestine believe that radicalized individuals can be successfully de-radicalized, with Saudi Arabia and the UAE expressing the greatest confidence that this can be done. Less than one-quarter of Tunisians think de-radicalization is possible and only slightly more than one quarter believe that their country is prepared to deal with the return of radicalized individuals. In every other country polled, opinion is nearly evenly divided as to whether their country is prepared to handle the return of radicalized individuals.

PRIORITIES

We asked respondents to select and rank the three issues they see as most important from the following list:

Expanding employment opportunities Improving the health care system

Advancing democracy Improving the educational system

Protecting personal and civil rights Combating the threat posed by extremist groups and

Ending corruption and nepotism terrorism

Protecting the country from foreign enemies

| Table 1 | Table 1. Of the following list of issues facing your country, which are the three most important issues that need to be addressed? Rank them from 1 (being the most important issue) through 3. | | | | | | | | | | | | |
|---------|---|----------------------------|----------------------------|---------------------|----------------------------|----------------------------|----------------------------|----------------------------|---------------------|----------------------------|--|--|--|
| RANK | TUNISIA | EGYPT | LEBANON | PALESTINE | JORDAN | IRAQ | KSA | UAE | TURKEY | IRAN | | | |
| 1 | Employ- ment (1) | End corruption (4) | Employment (1) | Employment | Employ- ment (1) | Employment (1) | Employ- ment (1) | Personal rights (1) | Employ- ment | Employment (1) | | | |
| 2 | Education (8) | Education (2) | Health care (7) | Political reform | Women's rights (9) | Political reform (6) | Education (8) | Education (6) | Education | Women's rights (6) | | | |
| 3 | Extremist groups (3) | Political reform (6) | Women's rights (9) | End corruption | Political reform (3) | Health care (5) | Extremist groups (7) | Foreign enemies* | Democracy | Political reform (4) | | | |
| 4 | Political reform (5) | Employment (1) | Extremist groups (8) | Health care | Personal rights (7) | Personal rights (7) | Political reform (5) | Employment (3) | Women's rights | Health care (8) | | | |
| 5 | End corruption (7) | Health care (3) | End corruption (2) | Education | Education (8) | End corruption (3) | End corruption (2) | Democracy (5) | Extremist groups | Personal rights (3) | | | |
| 6 | Health care (6) | Personal rights (7) | Personal rights (4) | Personal rights | Health care (5) | Women's rights (9) | Personal rights (4) | Extremist groups (9) | Foreign enemies* | Democracy (2) | | | |
| 7 | Personal rights (9) | Extremist groups (5) | Foreign enemies* | Women's rights | End corruption (2) | Education (4) | Foreign enemies* | Political reform (7) | Political reform | End corruption (5) | | | |
| 8 | Women's rights (4) | Democracy (8) | Political reform (3) | Foreign enemies* | Democracy (6) | Extremist groups (2) | Democracy (3) | Health care (2) | Personal rights | Education (7) | | | |
| 9 | Foreign enemies* | Foreign enemies* | Democracy (5) | Democracy | Extremist groups (4) | Democracy (8) | Health care (6) | End corruption (8) | End corruption | Extremist groups (9) | | | |
| 10 | Democ- racy (2) | Women's rights (9) | Education (6) | Extremist groups | Foreign enemies* | Foreign enemies* | Women's rights (9) | Women's rights (4) | Health care | Foreign enemies* | | | |

For countries where we asked this same question in 2011 (all except Palestine and Turkey), the rank order of the issue in 2011 is included in parentheses. *"Protecting the country from foreign enemies" is a new choice in the 2018 survey.

Overall, "expanding employment opportunities" is the number one issue on this list that respondents want their countries to prioritize. It is considered most important in eight of the 10 countries surveyed, all except Egypt, where respondents rank "ending corruption and nepotism" first, and the UAE, where "protecting personal and civil rights" tops the list. In both Egypt and the UAE, however, employment is still a top tier (4th) issue of importance.

"Improving the educational system" is the second most important issue overall, and is ranked second in Tunisia, Egypt, Saudi Arabia, the UAE, and Turkey. This issue is of the least concern in Iraq (7th), Iran (8th), and Lebanon (10th).

"Political and governmental reform" is the third most identified issue of importance overall and is a top-tier priority in Palestine (2nd), Iraq (2nd), Jordan (3rd), Iraq (3rd), Egypt (3rd), Tunisia (4th), and Saudi Arabia (4th).

"Combating the threat posed by extremist groups and terrorism" and "ending corruption and nepotism" are the remaining two issues that are ranked in the top tier of priorities overall. Combating extremism and terrorism are of particular importance in Tunisia (3rd), Saudi Arabia (3rd), and Lebanon (4th), but of the least importance to respondents in Palestine (10th), Jordan (9th), Iraq (8th), and Iran (9th). In addition to Egypt where it is the number one issue of importance, ending corruption is also a top-tier priority in Palestine (3rd), Saudi Arabia (5th), Iraq (5th), Tunisia (5th), and Lebanon (5th).

"Protecting personal and civil rights" is considered important by respondents in the UAE (1st), Jordan (4th), and Iraq (4th). "Improving the health care system" is in the top tier of issues in Lebanon (2nd), Iraq (3rd), Palestine (4th), Iran (4th), and Egypt (5th). "Increasing rights for women" is second in Jordan and Iran, third in Lebanon, and fourth in Turkey. "Advancing democracy" and "protecting the country from foreign enemies" are each represented only once among the top tier of issues in the 10 countries: "democracy" is third in Turkey and "foreign enemies" is third in the UAE.

When comparing these results to the last time we asked this question in 2011, we find some aspects of stability and other issues of growing importance. Employment was also the number one ranked issue overall in 2011, and the concern with issues related to governance and rights that we noted as emerging in 2011 continues to be evident in this year's survey. Political and governmental reform, ending corruption and nepotism, and protecting personal and civil rights are among the most important issues in many countries. Political reform has advanced as an issue of concern in Tunisia, Egypt, Iraq, Saudi Arabia, and Iran. Ending corruption has climbed the ranks in Tunisia as well as in Egypt (to first place). And the protection of civil rights has risen as an issue of importance in Jordan and Iraq.

Of particular note in the current survey is the growing importance of improving the educational systems in Tunisia, Jordan, Saudi Arabia, and the UAE, and the health care systems in Lebanon, Iraq, and Iran. In addition, we find a steep ascent in the importance of increasing rights for women among respondents in Lebanon, Jordan, and Iran, where this issue now ranks as the second or third most important issue, rising from the bottom tier of priorities in 2011.

IMPORTANCE OF PALESTINE, SYRIA, AND IRAN

Table 2. On a scale from 1 to 10, with 1 being the least important and 10 being the most important, how important are each of the following issues facing your country?

| | TUNISIA | EGYPT | LEBANON | PALESTINE | JORDAN | IRAQ | KSA | UAE | TURKEY |
|---|---------|-------|---------|-----------|--------|------|------|------|--------|
| Ending the occupation of Palestinian lands and resolving the Israeli/Palestinian conflict | 9.45 | 9.15 | 6.36 | 8.82 | 5.81 | 6.37 | 8.82 | 8.65 | 8.81 |
| Resolving the conflict in Syria | 8.26 | 9.20 | 6.45 | 7.87 | 5.83 | 5.82 | 7.87 | 8.19 | 8.01 |
| The danger posed by Iranian interference in the region | 6.63 | 8.76 | 5.91 | 8.27 | 6.31 | 4.50 | 8.27 | 8.44 | 7.89 |

Values shown are the mean of all ratings given by respondents in each country.

| 1 | Table 3. Rank of Importance: Ending occupation in Palestine Resolving conflict in Syria Danger of Iranian interference | | | | | | | | | | | | | |
|------|---|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|--|--|--|--|--|
| RANK | TUNISIA | EGYPT | LEBANON | PALESTINE | JORDAN | IRAQ | KSA | UAE | TURKEY | | | | | |
| 1 | Palestine | Syria | Syria | Palestine | Iran | Palestine | Palestine | Palestine | Palestine | | | | | |
| 2 | Syria | Palestine | Palestine | Iran | Syria | Syria | Iran | Iran | Syria | | | | | |
| 3 | Iran | Iran | Iran | Syria | Palestine | Iran | Syria | Syria | Iran | | | | | |

"Ending the occupation of Palestinian lands and resolving the Israeli-Palestinian conflict" is viewed as the most important issue of the three provided in six of the nine countries surveyed, including Tunisia, Iraq, Saudi Arabia, the UAE, Turkey, and Palestine itself. In each of these countries the issue's mean score tops 8.6 on a scale of 1 to 10; overall, it is the highest rated concern, with an average score of 8.03.

"Resolving the conflict in Syria" edges out the Israeli-Palestinian conflict in Egypt and Lebanon as the most important issue. And the Syrian conflict is ranked second in importance by respondents in Tunisia, Jordan, Iraq, and Turkey. Its average importance rating out of 10 is 7.5.

Finally, "the danger posed by Iranian interference in the region" is considered the most important issue by respondents in Jordan, and has the second highest mean score in Palestine, Saudi Arabia, and the UAE. Overall, its average rating of importance is 7.22 out of 10.

RIGHT OR WRONG TRACK

| | Table 4. Do you feel that your country is on the right track or the wrong track? | | | | | | | | | | | | | |
|---|--|----|----|----|----|----|----|----|----|----|--|--|--|--|
| TUNISIA EGYPT LEBANON PALESTINE JORDAN IRAQ KSA UAE TURKEY IRAN | | | | | | | | | | | | | | |
| Right track 20 19 47 14 34 22 49 80 84 40 | | | | | | | | | | | | | | |
| Wrong track | 69 | 55 | 30 | 65 | 38 | 52 | 36 | 10 | 0 | 28 | | | | |
| Not sure | 11 | 26 | 24 | 21 | 28 | 27 | 15 | 10 | 16 | 32 | | | | |
| Percentages may not a | Percentages may not add up to 100% because of rounding. | | | | | | | | | | | | | |

In two of the 10 surveyed countries, the UAE and Turkey, at least eight in 10 respondents are quite optimistic, saying that their country is "on the right track" (80% and 84%, respectively). Pluralities in Saudi Arabia (49%), Lebanon (47%), and Iran (40%) also view their countries as on the right track, while Jordanians are split on whether their country is on the right track or moving in the wrong direction (34% vs. 38%). In the remaining four countries, majorities say their countries are on the wrong track, including 69% in Tunisia, 65% in Palestine, 55% in Egypt, and 52% in Iraq.

| Ta | Table 5. Overall, do you think you are better off or worse off than you were five years ago? | | | | | | | | | | | | | |
|---|--|----|----|----|----|----|----|---|---|----|--|--|--|--|
| TUNISIA EGYPT LEBANON PALESTINE JORDAN IRAQ KSA UAE TURKEY IRAN | | | | | | | | | | | | | | |
| Better off 21 20 32 17 31 20 36 68 72 34 | | | | | | | | | | | | | | |
| Worse off | 59 | 64 | 39 | 49 | 39 | 55 | 29 | 6 | 2 | 33 | | | | |
| About the same | About the same 20 16 28 33 30 25 36 25 27 33 | | | | | | | | | | | | | |
| Percentages may not | Percentages may not add up to 100% because of rounding. | | | | | | | | | | | | | |

To measure satisfaction, we ask respondents if they feel they are better off, worse off, or about the same now as compared to five years ago. Only in the UAE (68%) and Turkey (72%) do majorities say they are better off; in each of these two countries, about one-quarter say their situation is about the same and very small numbers say they are worse off (6% and 2%, respectively).

On the other hand, majorities in Egypt (64%), Tunisia (59%), and Iraq (55%), and almost one-half in Palestine (49%) say they are worse off now than they were five years ago, with about two in 10 respondents in each country saying they are better off. In Iraq we find that Sunni respondents are three times more likely than their Shia compatriots to say they are worse off (96% vs. 33%). Of the remaining Iraqi Sunnis, 3% say they are better off and 1% say they are about the same, while 29% of Iraqi Shia say they are better off and 38% say they are about the same. In Palestine, those who live in Gaza are most likely to say they are worse off (79% vs. 36% in the West Bank and 13% in Jerusalem), while Jerusalemites are the group most likely to say they are better off (42% vs. 7% in Gaza and 19% in the West Bank).

In the remaining four countries, respondents are quite divided, with about one-third in each saying they are better off (Lebanon: 32%, Jordan: 31%, Saudi Arabia: 36%, and Iran: 34%), while about one-third say they are worse off (Lebanon: 39%, Jordan: 39%, Saudi Arabia: 29%, and Iran: 33%) and one-third say they are about the same.

In most countries we find a significant overlap between those who say their country is on the right track and those who say they are personally better off now than they were five years ago, and likewise between those who think their country is on the wrong track and who say they are worse off now than five years ago. This pattern is particularly evident in Tunisia, Egypt, Saudi Arabia, and the UAE, where among those who say their country is on the wrong track, fewer than one in 10 respondents identify themselves as better off than five years ago and vice versa. The same basic pattern is found in Palestine, Jordan, Iraq, and Iran. While perhaps somewhat obvious, this serves as a reminder that the personal well-being of individuals (however they choose to define that) translates quite directly to their overall sense of satisfaction with their country's direction.

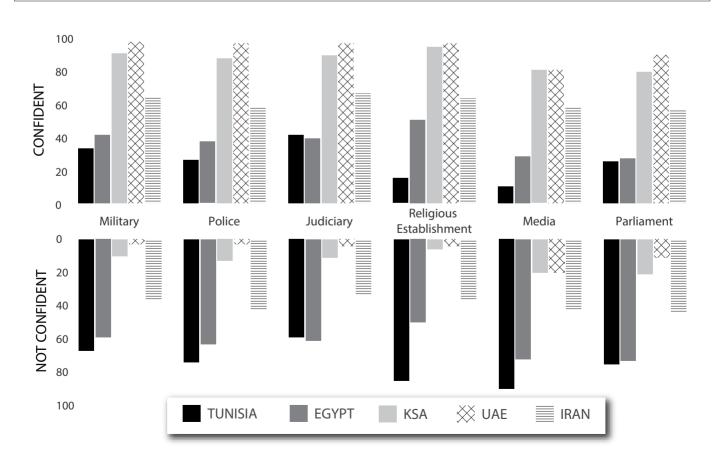
| Table 6. Overall, do you think you are better off or worse off than you were five years ago? (by right track/wrong track response) | | | | | | | | | | | | | |
|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|--|--|--|
| TUNISIA EGYPT LEBANON PALESTINE JORDAN | | | | | | | | | | | | | |
| | Right Track | Wrong Track | | | |
| Better off | 88 | 4 | 70 | 5 | 37 | 32 | 61 | 9 | 62 | 0 | | | |
| Worse off | 0 | 81 | 9 | 83 | 35 | 42 | 25 | 63 | 20 | 60 | | | |
| About the same | 12 | 15 | 21 | 12 | 28 | 26 | 14 | 28 | 18 | 40 | | | |

| | IRAQ | | KSA | | UAE | | TURKEY | | IRAN | | |
|---|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|--|
| | Right Track | Wrong Track | |
| Better off | 26 | 18 | 57 | 8 | 84 | 0 | 80 | 26 | 53 | 19 | |
| Worse off | 39 | 60 | 0 | 58 | 2 | 45 | 1 | 6 | 17 | 42 | |
| About the same | 35 | 22 | 43 | 34 | 14 | 55 | 19 | 68 | 31 | 38 | |
| Percentages may not add up to 100% because of rounding. | | | | | | | | | | | |

CONFIDENCE IN INSTITUTIONS

| Table 7 | Table 7. How much confidence do you have in the performance of each of the following institutions operating in your country? | | | | | | | | | | | | |
|--------------------|---|---------|-------|---------|-----------|--------|------|-----|-----|--------|------|--|--|
| | | TUNISIA | EGYPT | LEBANON | PALESTINE | JORDAN | IRAQ | KSA | UAE | TURKEY | IRAN | | |
| N 1:1:4 | Confident | 33 | 41 | 60 | 68 | 64 | 20 | 90 | 97 | 98 | 64 | | |
| Military | Not confident | 67 | 59 | 40 | 32 | 36 | 80 | 10 | 3 | 2 | 36 | | |
| D-1: | Confident | 26 | 37 | 64 | 72 | 63 | 19 | 87 | 96 | 81 | 58 | | |
| Police | Police Not confident 74 63 36 28 37 81 13 3 19 42 | | | | | | | | | | | | |
| T 1: .: | Confident | 41 | 39 | 66 | 69 | 62 | 20 | 89 | 96 | 93 | 66 | | |
| Judiciary | Not confident | 59 | 61 | 34 | 31 | 38 | 80 | 11 | 4 | 7 | 34 | | |
| Religious | Confident | 15 | 50 | 69 | 73 | 64 | 28 | 94 | 96 | 99 | 63 | | |
| Establish- ment | Not confident | 85 | 50 | 31 | 27 | 36 | 72 | 6 | 4 | 1 | 37 | | |
| N. 4. 1: | Confident | 10 | 28 | 54 | 64 | 37 | 23 | 80 | 80 | 54 | 57 | | |
| Media | Not confident | 90 | 72 | 46 | 36 | 63 | 77 | 20 | 20 | 46 | 43 | | |
| Parlia- | Confident | 25 | 27 | 48 | 53 | 47 | 6 | 79 | 89 | 45 | 56 | | |
| ment | Not confident | 75 | 73 | 52 | 47 | 53 | 94 | 21 | 11 | 55 | 44 | | |

Confident is the aggregation of responses of "a lot of confidence" and "some confidence." Not confident is the aggregation of responses of "little confidence" and "no confidence."



Overall, in seven of the 10 countries surveyed (all except Tunisia, Egypt, and Iraq) there is considerable confidence in most of the institutions operating in their countries, with the highest levels of confidence expressed with respect to the religious establishment, as well as the military, police, and judiciary, and lower levels of confidence in the media and parliament.

Respondents in Saudi Arabia and the UAE have the highest levels of confidence in their institutions, with at least eight in 10 respondents expressing confidence in every institution. In Iran and Palestine, majorities also express confidence in all institutions, albeit at a lower level than in Saudi Arabia and the UAE; closer to six in 10 respondents in these countries are confident in their institutions. In both Iran and Palestine confidence is slightly lower with respect to their parliaments (56% and 53%, respectively) and the media (57% and 64%, respectively) than other institutions. In Lebanon, again we find majorities confident in all institutions except parliament, about which opinion is split (48% vs. 52%). Jordanian respondents hold similar views to their Lebanese neighbors, though they have significantly less confidence in the media (37% vs. 63%).

In Turkey there are very high levels of confidence in the religious establishment (99%), military (98%), judiciary (93%), and police (81%), but respondents are somewhat split with respect to confidence in the media (54% vs. 46%) and parliament (45% vs. 55%).

Majorities of respondents in Egypt, Tunisia, and Iraq say they do not have confidence in any of the institutions operating in their countries. In Iraq only about one in five respondents express confidence in the military, police, judiciary, and the media. They have the highest level of confidence, still just 28%, in their religious establishment and the lowest level of confidence in the parliament (only 6%). Tunisian respondents express the highest levels of confidence in the judiciary (41%) and the military (33%), followed by one-quarter who are confident in parliament and the police; very few express confidence in the religious establishment (15%) or the media (10%).

In Egypt, the numbers are somewhat higher, with opinion evenly split with respect to the religious establishment (50% vs. 50%), and about four in 10 respondents saying they have confidence in the military (41%), the judiciary (39%), and the police (37%); just one-quarter express confidence in the media (28%) and their parliament (27%). It is worth noting that Egyptian respondents' confidence in the military has plummeted by more than 50 points since 2013. In the immediate aftermath of the deposing of President Mohamed Morsi in July 2013, our polling found the level of confidence among Egyptians for their army was 93% and was consistent among secularists and Islamists alike. The current low level of confidence (41%) demonstrates a decline in this broad public support over the intervening five years.

In addition, Egyptians who say their country is on the right track are far more likely to express confidence in their country's institutions. This general trend is evident in a number of countries but nowhere is it as pronounced as it is in Egypt.

| Table 8. Egypt: Confidence in Institutions (by right trac | ck/wrong track) | |
|---|-----------------|-------------|
| | Right track | Wrong track |
| Military | 68 | 29 |
| Police | 66 | 22 |
| Judiciary | 69 | 27 |
| Religious establishment | 75 | 38 |
| Media | 66 | 19 |
| Parliament | 75 | 10 |

SOURCES OF INFORMATION ABOUT THE WORLD

| Table 9. What are the two main sources to which you turn for news about the world? | | | | | | | | | | | |
|--|---------|-------|---------|-----------|--------|------|-----|-----|--|--|--|
| | TUNISIA | EGYPT | LEBANON | PALESTINE | JORDAN | IRAQ | KSA | UAE | | | |
| Satellite television networks from the Arab World | 30 | 50 | 48 | 32 | 20 | 33 | 35 | 23 | | | |
| Satellite television networks from the West | 11 | 5 | 35 | 15 | 8 | 6 | 19 | 16 | | | |
| National or local television networks | 23 | 33 | 34 | 29 | 18 | 37 | 15 | 12 | | | |
| Newspapers | 1 | 2 | 10 | 10 | 8 | 8 | 28 | 44 | | | |
| Internet news sites | 31 | 25 | 10 | 33 | 35 | 20 | 31 | 38 | | | |
| Facebook, Twitter, other social media sites | 69 | 39 | 14 | 48 | 29 | 24 | 35 | 31 | | | |
| WhatsApp | 0 | 2 | 17 | 14 | 27 | 29 | 5 | 6 | | | |
| Talking with family and friends | 35 | 43 | 32 | 18 | 55 | 43 | 33 | 30 | | | |

Respondents in eight of the surveyed countries were asked about the two main sources that they turn to for news about the world. The top two choices overall are "talking with family and friends" and "Facebook, Twitter, and other social media sites," closely followed by "satellite television networks from the Arab World."

Social media is ranked first among respondents in Tunisia (69%), Palestine (48%), and Saudi Arabia (35%). Family and friends are the top choice in Jordan (55%) and Iraq (43%), and the second-place choice in Egypt (43%) and Tunisia (35%). Satellite television is ranked first by respondents in Egypt (50%), Lebanon (48%), and Saudi Arabia (35%).

Internet news sites and national and local television networks are each identified as main sources for world news by an average of one-quarter of respondents.

Satellite television networks from the West, newspapers, and WhatsApp are the least identified world news sources in the poll, though there are a few exceptions. One-third of Lebanese respondents (35%) say they watch satellite news from the West and 44% of respondents in the UAE turn to newspapers as a source of world news (their top choice). More than one-quarter of respondents in Jordan and Iraq say WhatsApp is a significant source of world news for them.

It is interesting to compare these numbers to responses in 2011 when we first asked respondents across the region about the most important ways that they follow news and information—in that case, about the events in their own country and the Arab Spring. Considered in aggregate, satellite and local/national television were the top two choices in 2011 for following news about their countries, while satellite television networks and Internet news sites were the top choices for following events in the Arab World. Social media was near the bottom of the list for both domestic and regional news. Talking to friends and family was also far less significant in 2011. In some ways, these changes could be seen as a democratization of information – with peer-to-peer communication being increasingly privileged over more traditional news media.

One additional note of interest here is that unlike in our earlier polling, we no longer find differences based on age or any other demographic variable on choice of news source.

| Table 10. Using the same list, which are the two sources for news you trust to provide the most honest information about the world? | | | | | | | | | | | | | | |
|---|---------|-------|---------|-----------|--------|------|-----|-----|--|--|--|--|--|--|
| | TUNISIA | EGYPT | LEBANON | PALESTINE | JORDAN | IRAQ | KSA | UAE | | | | | | |
| Satellite television networks from the Arab World | 34 | 51 | 25 | 32 | 20 | 32 | 33 | 21 | | | | | | |
| Satellite television networks from the West | 15 | 5 | 22 | 16 | 8 | 7 | 26 | 13 | | | | | | |
| National or local television networks | 6 | 33 | 31 | 29 | 19 | 36 | 15 | 12 | | | | | | |
| Newspapers | 13 | 1 | 21 | 19 | 7 | 8 | 32 | 43 | | | | | | |
| Internet news sites | 49 | 26 | 18 | 34 | 33 | 20 | 31 | 38 | | | | | | |
| Facebook, Twitter, other social media sites | 51 | 38 | 22 | 40 | 29 | 23 | 29 | 24 | | | | | | |
| WhatsApp | 0 | 2 | 22 | 14 | 26 | 29 | 3 | 4 | | | | | | |
| Talking with family and friends | 31 | 43 | 38 | 15 | 58 | 44 | 31 | 45 | | | | | | |

When asked to identify the most trustworthy news sources, overall respondents are most likely to say "talking with family and friends," followed by satellite television networks from the Arab World, Internet news sites, and Facebook, Twitter, and other social media sites. National or local television networks and newspapers represent the next tier of reliably honest news sources. At the bottom of the list overall, we find satellite television networks from the West and WhatsApp.

Family and friends are viewed as the top choice for honest information about the world in Jordan (58%), the UAE (45%), Iraq (44%), and Lebanon (38%). Arab satellite television is the top choice for respondents in Egypt (51%) and Saudi Arabia (33%) and social media is the top choice in Tunisia (51%) and Palestine (40%).

ATTITUDES TOWARD OTHER COUNTRIES

| | Table 11. For each of the following countries, please tell us if your attitudes are favorable or unfavorable. | | | | | | | | | | | | | | | | | | | | |
|--------|---|------------------|------|------|------------------|------|------|-------------|------|------|------|------|------|------|------------|------|------|------|------|------|------|
| | | TUNISIA EGYPT LI | | LEB/ | EBANON PALESTINE | | JOR | JORDAN IRAQ | | KSA | | U | UAE | | TURKEY IRA | | AN | | | | |
| | | 2016 | 2018 | 2016 | 2018 | 2016 | 2018 | 2016 | 2018 | 2016 | 2018 | 2016 | 2018 | 2016 | 2018 | 2016 | 2018 | 2016 | 2018 | 2016 | 2018 |
| SN | Favorable | | 30 | 38 | 8 | 52 | 48 | | 16 | 35 | 37 | 6 | 8 | 28 | 86 | 28 | 78 | 21 | 15 | 12 | 32 |
| D | Unfavorable | | 70 | 62 | 92 | 48 | 52 | | 84 | 65 | 63 | 94 | 92 | 72 | 14 | 69 | 22 | 79 | 85 | 87 | 68 |
| key | Favorable | | 81 | 33 | 57 | 56 | 61 | | 81 | 79 | 58 | 30 | 60 | 35 | 26 | 41 | 38 | | | 35 | 61 |
| Turkey | Unfavorable | | 19 | 67 | 43 | 44 | 39 | | 19 | 21 | 42 | 70 | 40 | 65 | 74 | 59 | 62 | | | 64 | 39 |
| Y. | Favorable | | 6 | 84 | 61 | 57 | 57 | | 57 | 85 | 54 | 68 | 58 | | | 76 | 100 | 83 | 26 | 36 | 34 |
| KSA | Unfavorable | | 94 | 16 | 39 | 41 | 43 | | 43 | 15 | 46 | 31 | 42 | | | 23 | 0 | 17 | 74 | 62 | 66 |
| Iran | Favorable | | 5 | 6 | 3 | 49 | 58 | | 42 | 18 | 20 | 39 | 58 | 9 | 15 | 29 | 11 | 9 | 45 | | |
| Ira | Unfavorable | | 95 | 94 | 97 | 51 | 42 | | 58 | 82 | 80 | 61 | 42 | 90 | 85 | 71 | 89 | 90 | 55 | | |
| Russia | Favorable | | 18 | 49 | 19 | 33 | 54 | | 40 | 35 | 38 | 28 | 48 | 24 | 54 | 40 | 20 | 10 | 85 | 57 | 67 |
| Rus | Unfavorable | | 82 | 51 | 81 | 67 | 46 | | 60 | 65 | 62 | 71 | 52 | 76 | 46 | 59 | 80 | 87 | 15 | 43 | 33 |
| China | Favorable | | 49 | | 40 | | 58 | | 51 | | 55 | | 50 | | 76 | | 65 | | 73 | | 58 |
| Chi | Unfavorable | | 51 | | 60 | | 42 | | 49 | | 45 | | 50 | | 24 | | 35 | | 27 | | 42 |
| EU | Favorable | | 72 | | 26 | | 58 | | 55 | | 56 | | 42 | | 88 | | 76 | | 67 | | 55 |
| Ш | Unfavorable | | 28 | | 74 | | 42 | | 45 | | 44 | | 58 | | 12 | | 24 | | 33 | | 45 |

Percentages may not add up to 100% because responses of "not sure" (an option ONLY in 2016) are not included. Tunisia and Palestine were not included in the 2016 survey.

The European Union and China earn the highest favorability ratings of the seven countries about which we polled. The EU is viewed favorably by majorities in eight of the 10 countries surveyed, all except Egypt (26%) and Iraq (42%); its highest ratings are from respondents in Saudi Arabia (88%), the UAE (76%), and Tunisia (72%). Majorities in six of the surveyed countries hold favorable opinions of China, including 76% in Saudi Arabia and 73% in Turkey; opinion is evenly divided in Tunisia, Palestine, and Iraq, while China's lowest favorable rating is found in Egypt (40%).

Majorities in seven of the nine surveyed countries hold favorable opinions of Turkey, with its highest ratings coming from Tunisia (81%) and Palestine (81%) and its lowest favorability in Saudi Arabia (26%) and the UAE (38%). Since 2016, overall ratings of Turkey have risen by eight points, with increases in Iraq (+30), Egypt (+24), and Iran (+26) and a significant decline in favorability among respondents in Jordan (-21).

Saudi Arabia is viewed favorably by majorities in six countries, but while opinion is now universally positive in the UAE (up 24 points since 2016), ratings have fallen sharply in Turkey (-57), Jordan (-31), Egypt (-23), and Iraq (-10), adding up to a 14-point drop overall in average ratings since 2016.

Russia has seen a significant rise in its favorability since 2016, with an average favorability 13 points higher than the previous survey. Majorities in four countries hold positive views of the country including Turkey (85%, up 75 points), Iran (67%, up 10 points), Saudi Arabia (54%, up 30 points), and Lebanon (54%, up 21 points), as do almost one-half of respondents in Iraq (48%, up 20 points). On the other hand, we find significant declines in Russia's favorability ratings given by those in Egypt (-30) and the UAE (-20).

The United States and Iran remain at the bottom of the list, though the average favorability of both countries has risen since 2016, the United States by 13 points and Iran by seven. The United States receives favorable ratings by majorities only in Saudi Arabia (86%) and the UAE (78%), both of which have jumped by 50 points or more since 2016. There is also a significant increase in favorable opinions expressed by respondents in Iran (32%, up 20 points). Opinions have largely remained constant in Lebanon, Jordan, and Iraq, while there have been significant declines in favorability among respondents in Egypt (-30 to 8%) and Turkey (-6 to 15%).

Only majorities in Lebanon (58%) and Iraq (58%) now view Iran favorably, with increases of nine and 19 points, respectively, since 2016. We also find a significant increase in Turkey, up 36 points to a favorable rating of 45%. Palestinians also have a relatively positive view of Iran, with 42% saying they view the country favorably. The biggest decline in ratings of Iran comes from the UAE, where favorability dropped 18 points since the previous survey.

| Table 12. Favorability by Sect (2018) | | | | | | | | | | | | | | |
|---------------------------------------|-------|------|-------|------|-------|------|-------|------|--|--|--|--|--|--|
| | LEBA | NON | IR | AQ | K! | 5A | UAE | | | | | | | |
| | Sunni | Shia | Sunni | Shia | Sunni | Shia | Sunni | Shia | | | | | | |
| Turkey | 64 | 59 | 67 | 57 | 24 | 35 | 36 | 53 | | | | | | |
| Saudi Arabia | 60 | 52 | 70 | 52 | | | 100 | 100 | | | | | | |
| Iran | 52 | 67 | 15 | 81 | 5 | 76 | 6 | 56 | | | | | | |
| Russia | 44 | 67 | 41 | 52 | 51 | 71 | 21 | 16 | | | | | | |

There are some differences of opinion between Sunni and Shia populations in Lebanon, Iraq, Saudi Arabia, and the UAE with respect to their favorability ratings of Turkey, Saudi Arabia, Iran, and Russia. With only a couple of exceptions Shia respondents have more favorable views of Iran and Russia than their Sunni compatriots, while Sunni respondents are more favorable of Turkey and Saudi Arabia than their Shia compatriots. In Lebanon, the pattern is clear as Sunni respondents rate Turkey and Saudi Arabia 5-8 points higher than Shia respondents, and more significantly Lebanese Shia rate Iran and Russia more favorably by 15 and 23 points, respectively. Iraqi Sunnis rate Turkey and Saudi Arabia more favorably by 10–18 points, while the reverse is true with respect to Shia's higher opinion of Russia. More pronounced is that Iraqi Shia view Iran very favorably (81%) compared to Iraqi Sunnis (15%).

We do not find a Sunni-Shia split in favorability with respect to Turkey and Saudi Arabia in the opinions of Saudi and Emirati respondents, perhaps due to the general disaffection for Turkey in Saudi Arabia and the UAE and the unanimity of favorability in the UAE for Saudi Arabia. However, the Sunni-Shia divide in both Saudi Arabia and the UAE regarding Iran is noteworthy. Among Shia, 76% in Saudi Arabia and 56% in the UAE hold favorable views of Iran, while just 5-6% of Sunni respondents in Saudi Arabia and the UAE agree.

SYRIA

Table 13. With regard to the conflict in Syria, of the list below, which countries do you believe are playing a positive role?

| | | TUNISIA | | | EGYPT | | | LEBANOI | ٧ | P | PALESTIN | TINE | |
|--------|----|---------|-----|----|-------|-----|----|---------|-----|----|----------|------|--|
| | + | - | NET | + | - | NET | + | | NET | + | - | NET | |
| US | 29 | 58 | -29 | 4 | 91 | -87 | 35 | 56 | -21 | 7 | 53 | -46 | |
| Russia | 15 | 77 | -62 | 9 | 76 | -67 | 23 | 70 | -47 | 18 | 45 | -27 | |
| Iran | 4 | 93 | -89 | 2 | 96 | -94 | 16 | 55 | -39 | 16 | 30 | -14 | |
| Turkey | 67 | 18 | +49 | 58 | 28 | +30 | 71 | 20 | +51 | 29 | 13 | +16 | |
| KSA | 10 | 84 | -74 | 59 | 27 | +32 | 38 | 43 | -5 | 16 | 17 | -1 | |
| None | 19 | 1 | +18 | 12 | 0 | +12 | 11 | 0 | +11 | 37 | 14 | +23 | |

| | | JORDAN | | | IRAQ | | KSA | | | | | |
|--------|----|--------|-----|----|------|-----|-----|----|-----|----|----|-----|
| | + | - | NET | + | - | NET | + | - | NET | + | - | NET |
| US | 23 | 33 | -10 | 8 | 47 | -39 | 56 | 22 | +34 | 58 | 29 | +29 |
| Russia | 11 | 53 | -42 | 20 | 42 | -22 | 27 | 46 | -19 | 24 | 76 | -52 |
| Iran | 14 | 52 | -38 | 28 | 35 | -7 | 14 | 85 | -71 | 12 | 82 | -70 |
| Turkey | 49 | 19 | +30 | 24 | 28 | -4 | 44 | 47 | -3 | 34 | 55 | -21 |
| KSA | 40 | 23 | +17 | 28 | 40 | -12 | 64 | 28 | +36 | 90 | 5 | +85 |
| None | 9 | 0 | +9 | 28 | 0 | +28 | 13 | 0 | +13 | 4 | 2 | +2 |

| | | TURKEY | | IRAN | | | | | |
|--------|----|--------|-----|------|----|-----|--|--|--|
| | + | - | NET | + | - | NET | | | |
| US | 11 | 82 | -71 | 11 | 45 | -34 | | | |
| Russia | 51 | 31 | +20 | 35 | 31 | +4 | | | |
| Iran | 26 | 58 | -32 | 52 | 12 | +40 | | | |
| Turkey | 79 | 13 | +66 | 32 | 27 | +5 | | | |
| KSA | 26 | 61 | -35 | 11 | 52 | -41 | | | |
| None | 5 | 0 | +5 | 10 | 0 | +10 | | | |

Respondents were asked if the United States, Russia, Iran, Turkey, and Saudi Arabia play positive or negative roles in the conflict in Syria.

Turkey is the country most likely to be seen as playing a positive role with regard to the conflict in Syria. Majorities in Turkey itself (79%), Lebanon (71%), Tunisia (67%), and Egypt (58%) view Turkey's role as positive, and more respondents say its role is positive than say it is negative in Jordan (49% vs. 19%), Palestine (29% vs. 13%), and Iran (32% vs. 27%). Opinion is split in Iraq and Saudi Arabia, while respondents in the UAE are more likely to view Turkey's role as negative (34% positive vs. 55% negative).

Saudi Arabia is seen as a positive force in the Syrian conflict by majorities in Saudi Arabia itself (64%), the UAE (90%), and Egypt (59%) and by a plurality of respondents in Jordan (40% positive vs. 23% negative). On the other hand, the Saudi role in Syria is seen as negative by majorities in Tunisia (84%), Turkey (61%), and Iran (52%), and on balance negatively in Lebanon (38% positive vs. 45% negative) and Iraq (28% positive vs. 40% negative).

The United States, Russia, and Iran are seen as playing a predominantly negative role in the Syrian conflict, with a few exceptions. The U.S. role is viewed positively only by respondents in Saudi Arabia (56%) and the UAE (58%), with majorities in Tunisia, Egypt, Lebanon, Palestine, and Turkey saying the United States plays a negative role in the Syrian conflict. There is similar sentiment with regard to Russia's role in Syria, with respondents in Turkey (51%) saying it is positive, Iranians leaning toward the view that it is positive (35% vs. 31%), and respondents from the other eight surveyed countries clearly stating that Russia's role in Syria is negative. Only Iranians themselves view their country's role in Syria as positive (52%), while at least eight in 10 respondents in Tunisia (93%), Egypt (96%), Saudi Arabia (85%), and the UAE (82%), majorities in Turkey (58%), Lebanon (55%), and Jordan (52%), and on balance those in Palestine (16% positive vs. 30% negative) and Iraq (28% vs. 35%) view Iran's role in Syria negatively.

We also find deep sectarian divides among respondents in Iraq, Saudi Arabia, and the UAE with respect to which countries play positive and negative roles in Syria.

| Table 14. | . With | regard | l to the | e conf | | Syria, role? <i>l</i> | | | | | | | you b | elieve | are p | laying | a pos | itive |
|-----------|--------|--------|----------|--------|------|--------------------------|----|-------|-----|------|------|-----|-------|--------|-------|--------|-------|-------|
| | | | IRA | AQ | | | | | KS | SA . | | | | | U | ΑE | | |
| | | Sunni | | | Shia | | | Sunni | | | Shia | | | Sunni | | | Shia | |
| | + | | NET | + | | NET | + | | NET | + | | NET | + | | NET | + | | NET |
| US | 12 | 52 | -40 | 6 | 44 | -38 | 53 | 22 | +31 | 73 | 24 | +49 | 57 | 30 | +27 | 60 | 22 | +38 |
| Russia | 1 | 54 | -53 | 29 | 36 | -7 | 18 | 53 | -35 | 78 | 5 | +73 | 24 | 76 | -52 | 27 | 73 | -46 |
| Iran | 2 | 57 | -55 | 41 | 23 | +18 | <1 | 99 | -98 | 91 | 3 | +88 | 7 | 87 | -80 | 56 | 44 | +12 |
| Turkey | 65 | 20 | +45 | 3 | 32 | -29 | 51 | 39 | +12 | 3 | 94 | -91 | 34 | 55 | -21 | 31 | 56 | -25 |
| KSA | 67 | 11 | +56 | 8 | 55 | -47 | 69 | 21 | +48 | 33 | 67 | -34 | 90 | 5 | +85 | 87 | 4 | +83 |

While opinions about the United States are notably consistent between Sunni and Shia, with Iraqis viewing the U.S. role in Syria as negative and Saudis and Emiratis viewing the U.S. role on balance as positive, we find particularly significant differences by sect regarding the role of Iran in Syria. In Saudi Arabia, Sunni respondents are overwhelmingly negative about Iran's role in Syria (-98), while their Shia compatriots are overwhelmingly positive (+88). Sunni respondents in Iraq and the UAE are also quite negative about Iran (-55 and -80, respectively), and Shia respondents are on balance positive (+18 and +12, respectively). These positive ratings are somewhat tempered by the stable contingent of Shia respondents in Iraq and the UAE who hold negative views of Iran (in evidence elsewhere in this poll) – totaling about one-quarter of Shia in Iraq and about four in 10 Shia in the UAE.

In the UAE, opinions about the roles of Russia, Turkey, and Saudi Arabia are not divided by sect. However, in Iraq and Saudi Arabia Sunni respondents are more likely to view Turkey and Saudi Arabia as playing positive roles and Russia as playing a negative role.

| Table 15. I | How hope | ful are yoι | that devel | opments in | Syria are n | noving to | oward an | end of th | at conflict | ? |
|-------------------------|----------------|---------------|------------|------------|-------------|-----------|----------|-----------|-------------|------|
| | TUNISIA | EGYPT | LEBANON | PALESTINE | JORDAN | IRAQ | KSA | UAE | TURKEY | IRAN |
| Very hopeful | 6 | 4 | 28 | 10 | 22 | 34 | 32 | 45 | 26 | 36 |
| Somewhat hopeful | 37 | 45 | 45 | 45 | 45 | 44 | 45 | 41 | 34 | 37 |
| Not hopeful at all | | | | | | | | | | |
| Percentages may not add | l up to 100% b | ecause of rou | nding. | | | | | - | | |

Majorities in Tunisia (57%) and Egypt (51%) are "not hopeful at all" that developments in Syria are moving toward an end to that conflict. But in all of the other surveyed countries, majorities are "very" or "somewhat hopeful." About four in 10 respondents in all of the countries say they are somewhat hopeful. One-third or more respondents in Saudi Arabia (32%), Iraq (34%), Iran (36%), and the UAE (45%) are "very hopeful" about the prospects for an end to the Syrian conflict.

| Table 1 | 6. W | hich o | f the | follo | owin | g outco | omes | do you | feel | repre | esent | s the | e bes | t fut | ure f | or Sy | /ria? | | | |
|--|------|--------|-------|-------|------|---------|------|--------|------|-------|-------|-------|-------|-------|-------|-------|-------|------|------|------|
| | 1UT | NISIA | EG' | YPT | LEB | ANON | PAL | ESTINE | JOR | DAN | IR | AQ | K: | SA | U | AE | TUR | KEY | IR | AN |
| | 2015 | 2018 | 2015 | 2018 | 2015 | 2018 | 2015 | 2018 | 2015 | 2018 | 2015 | 2018 | 2015 | 2018 | 2015 | 2018 | 2015 | 2018 | 2015 | 2018 |
| Negotiations leading to a national unity government without the participation of Bashar al Assad | | 73 | 88 | 78 | 36 | 33 | | 38 | 58 | 29 | | 26 | 74 | 64 | 97 | 54 | 90 | 24 | 15 | 15 |
| Negotiations leading to a national unity government with the participation of Bashar al Assad | | 5 | 2 | 18 | 14 | 18 | | 23 | 12 | 10 | | 22 | 2 | 24 | 0 | 29 | 4 | 61 | 35 | 42 |
| The establishment of a loose federation of regions | | 16 | 8 | 1 | 38 | 25 | | 18 | 24 | 34 | | 23 | 23 | 0 | 4 | 0 | 6 | 0 | 37 | 24 |
| The partition of the country | | 1 | 2 | 0 | 12 | 12 | | 7 | 6 | 20 | | 21 | 1 | 0 | 0 | 0 | 0 | 0 | 13 | 6 |
| A return to full power of the Assad Government* | | 5 | | 3 | | 13 | | 14 | | 7 | | 8 | | 12 | | 16 | | 15 | | 14 |

Percentages may not add up to 100% because of rounding. Tunisia and Palestine were not included in the 2015 survey. Iraqis were not asked this question in 2015.

When asked which outcome represents the best future for Syria, majorities in four of the surveyed countries (Tunisia: 73%, Egypt: 78%, Saudi Arabia: 64%, and the UAE: 54%) as well as pluralities in Lebanon (33%) and Palestine (38%) choose "negotiations leading to a national unity government without the participation of Bashar all Assad." For a majority of respondents in Turkey (61%) and a plurality in Iran (42%) negotiations that include Assad would lead to the best future for Syria. A plurality of respondents in Jordan (34%) lean toward "the establishment of a loose federation of regions." And Iraqis are split on what outcome would represent the best future for Syria.

It is important to note a few changes since 2015:

 $^{^{\}star}$ This option was not provided in 2015

- In several of the surveyed countries we find a drop in the percentages of respondents who think negotiations without Assad (e.g., UAE: -43 points, Turkey: -66 points) are the best way forward and significant jumps in the percentages of those who opt for negotiations that include Assad (e.g., UAE: +29 points, Turkey: +57 points).
- While one in five respondents in Jordan and Iraq still view partition as the best outcome, few respondents elsewhere agree.
- Between 12-16% of respondents in Lebanon, Palestine, Iran, Turkey, Saudi Arabia, and the UAE think "a return to full power of the Assad government" (a new option provided in the 2018 survey) represents the best future for Syria.

IRAQ

| Table 17. Fifteen | years afte | r the US-le | ed invasion o | of Iraq, who i up to two | • | nion bene | fited m | ost from | n the war? | (Choose |
|---------------------|------------|-------------|---------------|-----------------------------|--------|-----------|---------|----------|------------|---------|
| | TUNISIA | EGYPT | LEBANON | PALESTINE | JORDAN | IRAQ | KSA | UAE | TURKEY | IRAN |
| Iraqi people | 6 | 1 | 9 | 4 | 9 | 1 | 26 | 36 | 27 | 9 |
| US | 87 | 87 | 33 | 53 | 28 | 35 | 50 | 37 | 42 | 44 |
| Iran | 54 | 26 | 28 | 15 | 33 | 50 | 23 | 19 | 22 | 15 |
| Israel | 24 | 60 | 44 | 30 | 49 | 26 | 29 | 22 | 46 | 41 |
| Extremist movements | 27 | 21 | 34 | 14 | 24 | 38 | 29 | 26 | 11 | 23 |
| Iraqi elites | 3 | 5 | 24 | 10 | 18 | 16 | 43 | 60 | 52 | 25 |
| Saudi Arabia | 0 | 0 | 16 | 6 | 24 | 27 | 0 | 0 | 0 | 25 |
| Turkey | 0 | 0 | 11 | 1 | 14 | 7 | 0 | 0 | 0 | 18 |
| No one | 0 | 0 | 0 | 8 | 0 | 0 | 0 | 0 | 0 | 0 |

When asked who has benefited the most from the war in Iraq, overall the top choice is the United States, with respondents in Tunisia (87%), Egypt (87%), Palestine (53%), Saudi Arabia (50%), and Iran (44%) identifying the United States most frequently as a beneficiary of the war. More than one-third of respondents in Turkey, the UAE, Iraq, and Lebanon agree.

Israel is the second most frequently noted beneficiary and is the top choice among respondents in Jordan (49%) and Lebanon (44%), as well as a majority in Egypt (60%) and by more than four in 10 respondents in Turkey (46%) and Iran (41%).

According to one-half of Iraqi (50%) and Tunisian (54%) respondents, Iran has benefited the most from the war in Iraq, while for 60% of respondents in the UAE, 52% in Turkey and 43% in Saudi Arabia, Iraqi elites are the biggest beneficiaries of the war.

About one-quarter to one-third of respondents in seven of the 10 surveyed countries point to extremist movements as having benefited the most, including 38% of Iraqi respondents and 34% of Lebanese respondents as well as in Tunisia, Jordan, Saudi Arabia, the UAE, and Iran.

Significant percentages of respondents in the UAE (36%), Turkey (27%), and Saudi Arabia (26%) say that the Iraqi people have benefited from the war in their country, but fewer than one in 10 in the remaining surveyed countries agree. About one-quarter of respondents in Iraq (27%), Iran (25%), and Jordan (24%) view Saudi Arabia as a beneficiary of the war, while few elsewhere agree. And Turkey is least likely to be seen as having benefited from the war in Iraq.

| Table 18. Of the cou | ntries | and en | tities l | listed l | below, | which | are pl | aying | a posit | tive ro | le in Ir | aq? A ı | negati | ve role | ≘? |
|----------------------|--------|--------|----------|----------|--------|-------|--------|-------|---------|---------|----------|---------|--------|---------|-----|
| | 1 | UNISI | A | | EGYPT | | L | EBANC | N | PA | LESTI | NE | J | ORDA | N |
| | + | - | NET | + | - | NET | + | - | NET | + | - | NET | + | - | NET |
| Iran | 5 | 91 | -86 | 1 | 97 | -96 | 20 | 48 | -28 | 7 | 29 | -22 | 11 | 40 | -29 |
| US | 27 | 59 | -32 | 3 | 93 | -90 | 9 | 63 | -54 | 9 | 62 | -53 | 16 | 34 | -18 |
| Turkey | 66 | 19 | +47 | 54 | 28 | +26 | 44 | 27 | +17 | 19 | 10 | +9 | 35 | 21 | +14 |
| Saudi Arabia | 10 | 83 | -73 | 55 | 29 | +26 | 34 | 37 | -3 | 12 | 16 | -4 | 30 | 23 | +7 |
| Russia | 14 | 76 | -62 | 11 | 78 | -67 | 15 | 50 | -35 | 7 | 25 | -18 | 25 | 37 | -12 |
| Iraqi military | 30 | 49 | -19 | 20 | 57 | -37 | 34 | 32 | +2 | 25 | 13 | +12 | 26 | 27 | -1 |
| PMU* | 20 | 64 | -44 | 47 | 31 | +16 | 26 | 43 | -17 | 17 | 19 | -2 | 15 | 37 | -22 |
| None of them | 11 | 2 | +9 | 11 | 0 | +11 | 8 | 0 | +8 | 35 | 11 | +24 | 13 | 0 | +13 |

| | | IRAQ | | | KSA | | | UAE | | | Turkey | , | | IRAN | |
|------------------------------|----|------|-----|----|-----|-----|----|-----|-----|----|--------|-----|----|------|-----|
| | + | - | NET | + | - | NET | + | - | NET | + | - | NET | + | - | NET |
| Iran | 42 | 42 | 0 | 13 | 82 | -69 | 14 | 80 | -66 | 27 | 58 | -31 | 56 | 11 | +45 |
| US | 0 | 86 | -86 | 24 | 67 | -43 | 54 | 34 | +20 | 10 | 84 | -74 | 0 | 83 | -83 |
| Turkey | 34 | 34 | 0 | 30 | 62 | -32 | 32 | 57 | -25 | 72 | 18 | +54 | 29 | 26 | +3 |
| Saudi Arabia | 20 | 37 | -17 | 70 | 17 | +53 | 89 | 6 | +83 | 25 | 67 | -42 | 24 | 33 | -9 |
| Russia | 22 | 29 | -7 | 21 | 55 | -34 | 22 | 68 | -46 | 56 | 28 | +28 | 27 | 23 | +4 |
| Iraqi military | 28 | 25 | +3 | 48 | 35 | +13 | 54 | 34 | +20 | 38 | 49 | -11 | 34 | 25 | +9 |
| PMU* | 33 | 26 | +7 | 21 | 68 | -47 | 0 | 95 | -95 | 20 | 72 | -52 | 37 | 19 | +18 |
| None of them | 5 | 0 | +5 | 6 | 0 | +6 | 2 | 0 | +2 | 4 | 0 | +4 | 12 | 0 | +12 |
| * Popular Mobilization Units | | | | | | | | | | | | | | | |

Overall, when asked to consider whether Iran, the United States, Turkey, Saudi Arabia, Russia, the Iraqi military, and the Popular Mobilization Units (PMU) are playing either positive or negative roles in Iraq, Turkey is the country or entity most likely to be viewed as playing a positive role in Iraq, with majorities in Turkey itself (72%), Tunisia (66%), and Egypt (54%) as well as significant percentages in Lebanon (44%) and Jordan (35%) saying its role is positive. Majorities in Saudi Arabia (62%) and the UAE (57%) hold the opposite view of Turkey with respect to its role in Iraq.

On the other hand, the United States is overwhelmingly seen as the most negative player in the country. More than eight in 10 respondents in Egypt (93%), Iraq itself (86%), Turkey (84%), and Iran (83%), as well as majorities in Saudi Arabia (67%), Lebanon (63%), Palestine (62%), and Tunisia (59%) view the U.S. role as negative; one-third of those in Jordan also say the United States' role is negative (18 points more than who say it plays a positive role). Only in the UAE do respondents view the U.S. role as positive (54% vs. 34% who say it is negative).

Iran is also widely considered to play a negative role, by more than eight in 10 respondents in Egypt (97%), Tunisia (91%), Saudi Arabia (82%), and the UAE (80%), as well as 58% in Turkey, 48% in Lebanon, and 40% in Jordan. Iraqis themselves are split on Iran's role with 42% saying it is positive and 42% saying it is negative.

On balance, respondents in eight of the 10 surveyed countries find Russia's role more negative than positive, including majorities in Egypt (78%), Tunisia (76%), the UAE (68%), Saudi Arabia (55%), and Lebanon (50%). On the other hand, a majority of respondents in Turkey (56%) say Russia is playing a positive role in Iraq.

Majorities in the UAE (95%), Turkey (72%), Saudi Arabia (68%), and Tunisia (64%) say the PMU play a negative role in Iraq, as do more than one-third of those in Lebanon (43%) and Jordan (37%). On the other hand, respondents in Egypt, Iran, and Iraq are more likely to say the PMU's role is positive rather than negative.

Opinion is quite divided overall with respect to the roles played by the Iraqi military and Saudi Arabia in Iraq. Respondents in the UAE, Saudi Arabia, Palestine, and Iran are more likely to view the role of the Iraqi military as positive than negative, while those in Egypt, Tunisia, and Turkey are more likely to view it as negative than positive. For Iraqis themselves, as well as among respondents in Lebanon and Jordan, opinion on the role of the Iraqi military is evenly split between positive and negative. With respect to the role played by Saudi Arabia in Iraq, majorities of respondents in the UAE, Egypt, and Saudi Arabia itself view the Saudi role as positive, while strong majorities in Tunisia and Turkey hold the opposite view. Iraqis also are more likely to view the Saudi role as negative (37%) rather than positive (20%).

Again, we find deep sectarian divides among respondents in Iraq, Saudi Arabia, and the UAE regarding their perceptions of which countries play positive and negative roles in Iraq, particularly the major players – the United States and Iran.

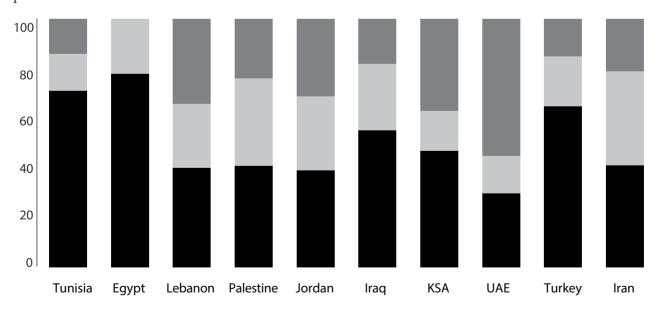
| Table | 19. O | f the c | ountrie | es and | entiti | es liste | ed bel | ow, w | hich aı | re play | ing a | positiv | ve role | in Ira | q? A n | egativ | e role | ? |
|--------|-------|---------|-------------|-----------|--------|----------|--------|-------|---------|---------|-------|---------|---------|--------|--------|------------|--------|-----|
| | | | IR <i>A</i> | IQ | | | | | KS | 5A | | | | | U | λ Ε | | |
| | | Sunn | | | Shia | | | Sunni | | | Shia | | | Sunni | | | Shia | |
| | + | | NET | + | | NET | + | | NET | + | | NET | + | | NET | + | | NET |
| Iran | 6 | 80 | -74 | 61 | 23 | +38 | 1 | 92 | -91 | 77 | 23 | +54 | 9 | 85 | -76 | 56 | 40 | +16 |
| US | 0 | 100 | -100 | 0 | 78 | -78 | 16 | 74 | -58 | 68 | 32 | +36 | 53 | 35 | +18 | 62 | 27 | +35 |
| Turkey | 63 | 9 | +54 | 18 | 47 | -29 | 32 | 59 | -27 | 18 | 76 | -58 | 30 | 58 | -28 | 44 | 44 | 0 |
| Russia | 21 | 29 | -8 | 22 | 29 | -7 | 16 | 58 | -42 | 50 | 38 | +12 | 21 | 69 | -48 | 33 | 62 | -29 |

In Iraq, Saudi Arabia, and the UAE, Shia respondents are far more likely to view Iran's role in Iraq as positive, while Sunni respondents are far more likely to view it as negative. It is worth noting, however, that one-quarter of Shia respondents in Iraq and Saudi Arabia and 40% of Shia in the UAE actually view Iran negatively in terms of its role in Iraq. The United States is viewed negatively by all respondents in Iraq, but somewhat positively by Shia respondents in Saudi Arabia and the UAE. Russia appears to be viewed as a non-factor by Iraqi respondents, while the ratings for Russia by Saudi and Emirati respondents may reflect overall favorability rather than anything specific to the country's role in Iraq.

| | | | | Tal | ble 2 | 0. Wha | t is t | he best | out | ome | for l | raq? | | | | | | | | |
|--|------|-------|------|------|-------|--------|--------|---------|------|------|-------|------|------|------|------|------|------|------|------|------|
| | TUN | IISIA | EG | /PT | LEB | ANON | PAL | ESTINE | JOR | DAN | IR | AQ | KS | 5A | U | AE | TU | RKEY | IR | AN |
| | 2017 | 2018 | 2017 | 2018 | 2017 | 2018 | 2017 | 2018 | 2017 | 2018 | 2017 | 2018 | 2017 | 2018 | 2017 | 2018 | 2017 | 2018 | 2017 | 2018 |
| Iraqi government in Baghdad should be reformed to represent all Iraqis and pursue national reconciliation to unify the country | | 71 | 75 | 78 | 50 | 40 | 36 | 41 | 38 | 39 | 44 | 55 | 76 | 47 | 74 | 30 | 43 | 65 | 42 | 41 |
| National unity can be maintained if Iraq is a federation of autono- mous regions with less authority for the Bagh- dad government | | 15 | 17 | 22 | 28 | 26 | 33 | 35 | 41 | 30 | 49 | 27 | 12 | 16 | 20 | 15 | 35 | 20 | 41 | 38 |
| It is best to recognize that national unity in Iraq is not possible | | 14 | 9 | 0 | 22 | 34 | 30 | 24 | 21 | 31 | 7 | 18 | 12 | 38 | 6 | 55 | 23 | 15 | 17 | 22 |

Majorities in four of the surveyed countries (Egypt: 78%, Tunisia: 71%, Turkey: 65%, Iraq: 55%) and pluralities in five others (Saudi Arabia: 47%, Palestine: 41%, Iran: 41%, Lebanon: 40%, Jordan: 39%) continue to believe that the best outcome for Iraq would be for the Iraqi government in Baghdad to "be reformed to represent all Iraqis and pursue national reconciliation to unify the country."

In the UAE a majority, however, hold the view that "it is best to recognize that national unity in Iraq is not possible." In Lebanon, Jordan, and Saudi Arabia about one-third or more of respondents agree that Iraqi national unity is not possible.



Reform Iraqi government Federation of autonomous regions National unity not possible

About one-quarter to one-third of respondents in five countries (Lebanon, Palestine, Jordan, Iraq, and Iran) think that "national unity can be maintained if Iraq is a federation of autonomous regions with less authority for the Baghdad government."

Comparing these results to last year's results, we find growing optimism in Turkey where the percentage of those who view the best outcome as a reformed government that represents all Iraqis and seeks national reconciliation has increased by 22 points, while the percentage of those who think national unity is not possible has declined by 8 points. However, there is a growing pessimism with declines in those who believe the best outcome is a reformed representative government seeking national reconciliation in the UAE (-44), Saudi Arabia (-29), and Lebanon (-10), with corresponding increases in those who say unity is not possible (UAE: +49, Saudi Arabia: +24, Lebanon: +12).

In Iraq itself we find significant shifts. In 2017, almost one-half of respondents (49%) said the best outcome for Iraq would be a federation of autonomous regions. In the current survey this number has dropped 22 points, while the numbers of those who believe a reformed representative government is the best outcome and those who do not believe unity is possible have both increased by 11 points.

| Table 21. What is the best outco | ne for Ira | nq? (2018 | 3) | | | |
|--|----------------|---------------|--------------|-------|----------------|----------------|
| | | | IRA | AQ | | |
| | Sunni Arabs | Shia Arabs | All Arabs | Kurds | Right track | Wrong track |
| Iraqi government in Baghdad should be reformed to represent all Iraqis and pursue national reconciliation to unify the country | 35 | 66 | 55 | 55 | 70 | 50 |
| National unity can be maintained if Iraq is a federation of autonomous regions with less authority for the Baghdad government | 48 | 15 | 27 | 24 | 13 | 31 |
| It is best to recognize that national unity in Iraq is not possible | 16 | 18 | 17 | 21 | 18 | 19 |

Arab and Kurd opinions on the future of Iraq are close to identical – with majorities of both groups viewing a reformed unified government as the best path forward. Iraqi Arab Shia are almost twice as likely as their Sunni compatriots to view this unified approach as the best future for their country (66% vs. 35%), while Iraqi Arab Sunni are three times as likely as their Shia compatriots to favor a federation of autonomous regions (48% vs. 15%). It is worth noting that this split between Sunni and Shia is also evident in the differences between those who think the country is on the right track (who are more likely to be Shia) and those who say Iraq is on the wrong track (who are more likely to be Sunni).

PALESTINE

| Table 22. It has been suggested that a partnership between Israel and Arab governments would be useful in fighting |
|--|
| extremist groups and combating Iran's regional interference. Which of the following best describes your opinion? |

| | TUN | ISIA | EG' | YPT | LEB | ANON | JOR | DAN | IR | AQ | KS | SA | U | AE |
|---|------|------|------|------|------|------|------|------|------|------|------|------|------|------|
| | 2017 | 2018 | 2017 | 2018 | 2017 | 2018 | 2017 | 2018 | 2017 | 2018 | 2017 | 2018 | 2017 | 2018 |
| Such a partnership would be desirable but only if Israel were to end its occupation of Palestinian lands and fulfill the terms of the Arab Peace Initiative | | 11 | 59 | 40 | 40 | 38 | 35 | 29 | 51 | 36 | 48 | 37 | 48 | 42 |
| Such a partnership should not be pursued even if Israel were to end its occupation of Palestinian lands and fulfill the terms of the Arab Peace Initiative | | 84 | 34 | 55 | 43 | 47 | 52 | 52 | 43 | 42 | 50 | 60 | 50 | 58 |
| Such a partnership would be desirable and should be pursued whether or not Israel ends its occupa- tion of Palestinian lands and fulfills the terms of the Arab Peace Initiative | | 5 | 7 | 5 | 16 | 15 | 13 | 19 | 6 | 22 | 2 | 2 | 1 | 0 |

Percentages may not add to 100% because of rounding. Tunisia was not included in the 2017 survey.

Of the seven countries polled regarding their opinion on pursuing a partnership between Israel and Arab governments for fighting extremist groups and combating Iran's regional interference, majorities in four and pluralities in the remaining three agree that "such a partnership should not be pursued even if Israel were to end its occupation of Palestinians lands and fulfill the terms of the Arab Peace Initiative." This opinion is strongest in Tunisia (84%), followed by Saudi Arabia (60%), the UAE (58%), Egypt (55%), and Jordan (52%). More than one-third of respondents in the UAE (42%), Egypt (40%), Lebanon (38%), Saudi Arabia (37%), and Iraq (36%) think that should Israel end the occupation and fulfill the terms of the Arab Peace Initiative (API), such a partnership would be desirable. About two in 10 respondents in Lebanon (15%), Jordan (19%), and Iraq (22%) think such a partnership should be pursued regardless of Israel's actions on the occupation and the API.

In comparing this year's survey to last year's results, while the overall shape of the results is similar, we find a slight hardening of attitudes in some countries, with increases in the percentages of respondents who say that a partnership between Israel and the Arab governments should not be pursued no matter what in Egypt (+21), Saudi Arabia (+10), and the UAE (+8). On the other hand, there is a slight shift in Jordan and Iraq in the other direction, with increases in the percentages of respondents who say such a partnership is desirable regardless of Israeli actions (up 6 and 16 points, respectively).

Table 23. In 2002 the Arab League unanimously endorsed the Arab Peace Initiative in which they agreed to establish normalized ties with Israel if Israel were to withdraw from the occupied territories and resolve the issue of the Palestinian refugees. Which of the following statements is closer to your view?

| | PALES | STINE |
|---|-------|-------|
| | 2017 | 2018 |
| I am prepared for a just and comprehensive peace with Israel if Israel is willing to return all of the territories occupied in the 1967 war including East Jerusalem and solve the issue of the refugees, and more effort should be made to achieve this goal. | 41 | 37 |
| I am prepared for a just and comprehensive peace with Israel if Israel is willing to return all of the territories occupied in the 1967 war including East Jerusalem and solve the issue of the refugees, but I don't believe that the Israelis will give up the territories. | 27 | 31 |
| Even if the Israelis agree to return all of the territories and agree to resolve the refugee issue, I am not ready for a comprehensive peace with Israel. | 32 | 32 |

When asked about their opinions on the Arab Peace Initiative and the Israeli-Palestinian conflict, Palestinians remain quite divided, with two-thirds agreeing to the API evenly divided between those who think more effort should be made to achieve peace (37%) and those who want peace but don't think the Israelis will give up territory to achieve it (31%). The remaining third (32%) say they are "not ready for a comprehensive peace with Israel." These numbers closely track those in last year's survey.

Table 24. With regard to the Israeli-Palestinian conflict, which of the following options would you be more inclined to support?

| | PALE | STINE |
|--|------|-------|
| | 2017 | 2018 |
| That the Palestinians have an independent state as part of a two-state solution | 21 | 25 |
| That there be a one-state solution with equal rights for Palestinians and Israelis | 38 | 25 |
| I don't believe a settlement between Palestinians and Israelis is possible | 41 | 50 |

Fully one-half of Palestinian respondents now "don't believe a settlement between Palestinians and Israelis is possible." The other half are evenly split on whether they would be inclined to support a two-state (25%) or one-state (25%) solution. These results represent an increase in pessimism since last year with an increase of 9 points in those who do not think a settlement is possible.

YEMEN

| Table 25. What | Table 25. What is your most important concern when you think of the continuing conflict in Yemen? | | | | | | | | | | | | | | | | | |
|--|---|-------|------|------|------|---------------------|------|-------------|------|------|------|------|------|------|--------|------|------|------|
| | TUN | IISIA | EG' | YPT | LEB | LEBANON PALESTINE . | | JORDAN IRAQ | | AQ | KSA | | UAE | | TURKEY | | | |
| | 2017 | 2018 | 2017 | 2018 | 2017 | 2018 | 2017 | 2018 | 2017 | 2018 | 2017 | 2018 | 2017 | 2018 | 2017 | 2018 | 2017 | 2018 |
| The presence of al Qaeda | | 2 | 22 | 23 | 29 | 24 | 17 | 16 | 23 | 22 | 27 | 23 | 44 | 22 | 21 | 21 | 35 | 39 |
| The restoration of the legitimate government | | 3 | 14 | 3 | 25 | 26 | 31 | 23 | 27 | 24 | 21 | 29 | 10 | 14 | 29 | 21 | 15 | 10 |
| The threat of Iranian interference | | 7 | 35 | 31 | 21 | 13 | 32 | 30 | 36 | 19 | 29 | 19 | 35 | 25 | 41 | 15 | 23 | 0 |
| The humanitarian crisis in Yemen | | 88 | 29 | 44 | 25 | 37 | 21 | 32 | 15 | 36 | 23 | 30 | 10 | 39 | 9 | 43 | 27 | 50 |
| Percentages may not add up to 100% because of rounding. Tunisia was not included in the 2017 survey. | | | | | | | | | | | | | | | | | | |

In all nine countries surveyed about the continuing conflict in Yemen, at least a plurality think the most important concern is the humanitarian crisis. This view is strongest in Tunisia (88%), followed by Turkey (50%). The presence of al Qaeda is the second most frequently cited concern overall, with more than two in 10 respondents in Egypt, Lebanon, Jordan, Iraq, Saudi Arabia, and the UAE and 39% of respondents in Turkey saying it is their most important concern. The restoration of the legitimate government and the threat of Iranian interference are also significant concerns in some countries, with more than one-quarter of respondents in Lebanon (26%) and Iraq (29%) choosing restoration of the legitimate government and more than one-quarter of those in Egypt (31%), Palestine (30%), and Saudi Arabia (25%) expressing concern about Iran's interference in Yemen.

This year's results are markedly different than last year's responses. In 2017 pluralities in five of the eight surveyed countries, Egypt, Palestine, Jordan, Iraq, and the UAE, were most concerned with the threat of Iranian interference, while in the remaining three, Saudi Arabia, Turkey, and Lebanon, pluralities were most concerned about the presence of al Qaeda. The humanitarian crisis, though of concern to about one-quarter of respondents in four of the eight countries, was still the least cited concern overall in the 2017 results.

| Table 26. What, in your opinion, is the best solution to end the conflict in Yemen? | | | | | | | | | | | | |
|---|---------|-------|---------|-----------|--------|------|-----|-----|--------|--|--|--|
| | TUNISIA | EGYPT | LEBANON | PALESTINE | JORDAN | IRAQ | KSA | UAE | TURKEY | | | |
| The restoration of the legitimate government | 22 | 30 | 47 | 33 | 47 | 38 | 36 | 54 | 61 | | | |
| Negotiations leading to compromise among the warring parties and the establishment of a central government representing all factions in the country | 75 | 68 | 36 | 58 | 32 | 47 | 63 | 46 | 39 | | | |
| The partition of the country | 3 | 2 | 17 | 9 | 22 | 15 | 1 | 0 | 0 | | | |
| Percentages may not add up to 100% because of rounding. | | | | | | | | | | | | |

Majorities in Tunisia (75%), Egypt (68%), Saudi Arabia (63%), and Palestine (58%), as well as a plurality in Iraq (47%), think the best solution to end the conflict in Yemen is "negotiations leading to compromise among the warring parties and the establishment of a central government representing all factions in the country." On the other hand, majorities in Turkey (61%) and the UAE (54%) and pluralities in Lebanon (47%) and Jordan (47%) think the best solution would be "the restoration of the legitimate government." The least preferred solution overall is "partition of the country," though significant percentages of respondents in Jordan (22%), Lebanon (17%), and Iraq (15%) favor this option.

IRAN'S NUCLEAR PROGRAM

81

53

Unsuccessful

| Table 27. How supportive were you of the nuclear agreement concluded between the P5+1 and Iran? | | | | | | | | | | | |
|---|---------|-------|---------|-----------|--------|------|-----|-----|--------|------|--|
| | TUNISIA | EGYPT | LEBANON | PALESTINE | JORDAN | IRAQ | KSA | UAE | TURKEY | IRAN | |
| Supported | 54 | 54 | 47 | 50 | 56 | 55 | 55 | 54 | 61 | 56 | |
| Opposed | 46 | 46 | 53 | 50 | 44 | 45 | 45 | 46 | 39 | 44 | |

Supported is the aggregation of responses of "fully supported" and "somewhat supported." Opposed is the aggregation of responses of "somewhat opposed" and "completely opposed."

Slight majorities in eight of the 10 surveyed countries say they either fully or somewhat supported the nuclear agreement between the P5+1 and Iran, with support hovering between 54% and 61%. Opinion is evenly split between support and opposition in Palestine. Respondents in Lebanon lean toward opposition, with 47% saying they supported the agreement while 53% opposed it.

| Table 28. In your opini | Table 28. In your opinion, how successful has that agreement been in limiting Iran's capacity to develop a nuclear program? | | | | | | | | | | | | |
|-------------------------|--|-------|---------|-----------|--------|------|-----|-----|--------|--|--|--|--|
| | TUNISIA | EGYPT | LEBANON | PALESTINE | JORDAN | IRAQ | KSA | UAE | TURKEY | | | | |
| Successful | 19 | 47 | 62 | 30 | 54 | 50 | 37 | 44 | 61 | | | | |
| | | | | | | | | | | | | | |

Successful is the aggregation of responses of "very successful" and "somewhat successful." Unsuccessful is the aggregation of responses of "somewhat unsuccessful" and "very unsuccessful."

70

47

50

63

56

39

38

Majorities in Tunisia (81%), Palestine (70%), Saudi Arabia (63%), the UAE (56%), and Egypt (53%) say the agreement with Iran has been somewhat or very unsuccessful in limiting Iran's capacity to develop a nuclear program. On the other hand, only majorities in Lebanon (62%), Turkey (61%), and Jordan (54%) believe that the P5+1 agreement has been successful in limiting Iran. Opinion is evenly split in Iraq on this question.

| Table 29. How supportive are you of the Trump Administration's decision to pull out of the P5+1 agreement? | | | | | | | | | | | |
|--|---------|-------|---------|-----------|--------|------|-----|-----|--------|--|--|
| | TUNISIA | EGYPT | LEBANON | PALESTINE | JORDAN | IRAQ | KSA | UAE | TURKEY | | |
| Support | 57 | 38 | 55 | 50 | 56 | 66 | 82 | 92 | 76 | | |
| Oppose | 43 | 62 | 45 | 50 | 44 | 34 | 18 | 8 | 24 | | |

Support is the aggregation of responses of "fully support" and "somewhat support." Oppose is the aggregation of responses of "somewhat oppose" and "completely oppose."

Majorities in seven of the nine countries surveyed say they support the Trump Administration's decision to pull out of the P5+1 agreement, with particularly strong support in the UAE (92%), Saudi Arabia (82%), and Turkey (76%), as well as 66% in Iraq and between 55-57% in Lebanon, Jordan, and Tunisia. Opinion is evenly split in Palestine (50% vs. 50%). A majority in Egypt (62%) say they oppose the Trump Administration's withdrawal from the P5+1 agreement.

Table 30. Now that the United States has withdrawn from the agreement, what in your opinion should the remaining P4+1 countries do? TUNISIA EGYPT LEBANON PALESTINE JORDAN IRAQ KSA **UAE TURKEY** Continue to enforce the Iran deal agree-21 27 28 18 24 32 15 12 26 ment to limit Iran's nuclear ambitions Completely scrap the Iran deal and impose 30 61 23 31 tough sanctions on Iran in response to its 21 16 31 37 1 meddlesome role in the region's conflicts Press Iran to participate in a regional 27 34 29 24 30 35 security framework to help bring peace to 6 20 11 the region Work more closely with and provide more 23 40 assistance to the Arab Bloc to assist their 12 16 22 22 22 33 38 efforts to contain Iran Percentages may not add up to 100% because of rounding.

Attitudes on what the remaining P4+1 countries should do now that the United States has withdrawn from the agreement are quite mixed. Only in Tunisia does a majority view exist; 61% of Tunisian respondents say they should "completely scrap the Iran deal and impose tough sanctions on Iran in response to its meddlesome role in the region's conflicts." Elsewhere, opinions are very divided.

In Egypt, Lebanon, and Iraq, about six in 10 respondents are divided between "continuing to enforce the Iran deal" (Egypt: 27%, Lebanon: 28%, Iraq: 32%) and "pressing Iran to participate in a regional security framework" (Egypt: 34%, Lebanon: 29%, Iraq: 30%). In Saudi Arabia and the UAE respondents are divided between "scrapping the Iran deal" (KSA: 31%, UAE: 37%) and "working to contain Iran" through the Arab Bloc (KSA: 33%, UAE: 40%). Turkish respondents are divided between working with the Arab Bloc to contain Iran (38%) and pressing Iran to participate in a regional security framework (35%). In Jordan and Palestine very slim pluralities want to scrap the Iran deal (30% and 31%, respectively) while the remaining respondents are somewhat evenly divided among the other three options.

In short, there is no consensus on the way forward.

| | Table 31. Is it possible for Iran and the Arab World to live in peace? | | | | | | | | | | | | |
|---------------------|--|-------|---------|-----------|--------|------|-----|-----|--------|-------|--|--|--|
| | TUNISIA | EGYPT | LEBANON | PALESTINE | JORDAN | IRAQ | KSA | UAE | TURKEY | IRAN* | | | |
| Very possible | 2 | 10 | 40 | 12 | 33 | 24 | 14 | 8 | 40 | 49 | | | |
| Somewhat possible | 24 | 20 | 34 | 53 | 33 | 60 | 51 | 50 | 20 | 44 | | | |
| Not possible at all | 74 | 70 | 26 | 34 | 34 | 16 | 36 | 43 | 40 | 8 | | | |

Percentages may not add up to 100% because of rounding.

For at least seven in 10 respondents in Tunisia (74%) and Egypt (70%) it is "not possible at all" for Iran and the Arab World to live in peace. One-third or more of respondents in the UAE (43%), Turkey (40%), Saudi Arabia (36%), Jordan (34%), and Palestine (34%) agree that peaceful co-existence is not possible.

However, for respondents in seven surveyed countries, it is possible for Iran and the Arab World to live in peace. For majorities in Iraq (60%), Palestine (53%), Saudi Arabia (51%), and the UAE (50%) it is only "somewhat possible." But four in 10 respondents in Turkey and Lebanon, as well as one-third of those in Jordan, say it is "very possible."

^{*} In Iran, the question was: Is it possible for your country and the Arab World to live in peace?

On the other hand, more than nine in 10 Iranian respondents (93%) say it is possible for their country and the Arab World to live in peace, including almost one-half (49%) who say it is "very possible." Only 8% say it is not possible.

Table 32. If a new international agreement is to be negotiated with Iran, in addition to a verifiable end to Iran's nuclear program, how important is it that each of the following terms be included?

| | | TUNISIA | EGYPT | LEBANON | PALESTINE | JORDAN | IRAQ | KSA | UAE | TURKEY | IRAN* |
|--|------------------|---------|-------|---------|-----------|--------|------|-----|-----|--------|-------|
| A verifiable Irani- | Important | 84 | 93 | 46 | 60 | 43 | 47 | 83 | 81 | 40 | 41 |
| an commitment to end its ballistic missile program Not importa | Not important | 16 | 7 | 54 | 40 | 57 | 53 | 17 | 19 | 60 | 59 |
| A verifiable Iranian commitment to end its support for and withdraw its | Important | 92 | 94 | 60 | 58 | 65 | 51 | 94 | 100 | 99 | 47 |
| troops and allies from conflicts in | Not important | 8 | 6 | 40 | 42 | 35 | 49 | 6 | 0 | 1 | 53 |
| Iranian participation in a regional security arrange- | Important | 40 | 98 | 81 | 58 | 62 | 80 | 58 | 41 | 78 | 72 |
| ment with Arab countries to help bring peace to the region | Not important | 60 | 2 | 19 | 42 | 38 | 20 | 42 | 59 | 22 | 28 |

Important is the aggregation of responses of "very important" and "somewhat important." Not important is the aggregation of responses of "somewhat unimportant" and "not important at all."

Overall, the most important term to be included in any new international agreement with Iran is "a verifiable Iranian commitment to end its support for and withdraw its troops and allies from conflicts in Arab countries." More than nine in 10 respondents in the UAE (100%), Turkey (99%), Saudi Arabia (94%), Egypt (94%) and Tunisia (92%) hold this view; majorities in Lebanon, Palestine, Jordan, and Iraq agree. Less than one-half of Iranian respondents (47%), however, think this term is important for inclusion in a new international agreement.

"Iranian participation in a regional security arrangement with Arab countries to help bring peace to the region" is important to majorities in eight of the ten countries, including 98% of respondents in Egypt, 81% in Lebanon, 80% in Iraq, and 78% in Turkey, as well as about six in 10 respondents in Jordan, Palestine, and Saudi Arabia. Seventy-two percent (72%) of Iranian respondents also agree that this term is important for any new agreement. For those in the UAE and Tunisia only about four in 10 say Iran's participation in a regional security arrangement is important, while six in 10 say this term is not important for inclusion in a new international agreement.

Finally, "a verifiable Iranian commitment to end its ballistic missile program" is considered important by majorities in five of the 10 countries, including 93% in Egypt, 84% in Tunisia, 83% in Saudi Arabia, 81% in the UAE, and 60% in Palestine. On the other hand, majorities in Lebanon, Jordan, Iraq, and Turkey do not consider this an important term to be included in a new agreement. Iranian respondents also do not view this term as important, with 41% calling this "very" or "somewhat important" and 59% saying it is either "somewhat unimportant" or "not important at all."

^{*} In Iran, the question was "If a new international agreement is to be negotiated between your country and the United States, in addition to a verifiable end to your country's nuclear program, how supportive would you be of such an agreement including any of the following terms?"

IRANIAN VIEWS

| Table 33. In your opinion, were your country's interests served by this [P5+1 nuclear] agreement? | | | | | | | | |
|--|-----------------------------------|-----------------------------|--|--|--|--|--|--|
| | IRAN | | | | | | | |
| | 2015 2018 | | | | | | | |
| Agree | 81 | 57 | | | | | | |
| Disagree | 19 | 43 | | | | | | |
| Agree is the aggregation of responses of "strongly agree" and "somewhat agree." Disagree is the agg disagree." | gregation of responses of "somewl | nat disagree" and "strongly | | | | | | |

A majority of Iranian respondents (57%) say their country's interests were served by the P5+1 nuclear agreement, while 43% say Iran was not well-served by the agreement. This represents a significant decline in positivity since 2015 when 81% of Iranians thought the agreement served Iran's interests.

| Table 34. Was it a good or bad idea for your government to have accepted limits on its nuclear program? | | | | | | | |
|---|-----------|----|--|--|--|--|--|
| | IRAN | | | | | | |
| | 2015 2018 | | | | | | |
| A good idea | 32 | 45 | | | | | |
| A bad idea | 68 | 55 | | | | | |

When asked if it was a good or bad idea for their government to have accepted limits on its nuclear program, 45% of Iranian respondents say it was a good idea while 55% maintain that it was a bad idea. This is actually an increase in the sentiment that it was a good idea since 2015 when just one-third of Iranians (32%) thought acceptance of these limits was a good idea.

| | | IRAN | | |
|---|--------------|------|------|--|
| | | 2017 | 2018 | |
| Investing in improving the economy and creating employ- | Satisfied | 62 | 46 | |
| ment | Dissatisfied | 38 | 54 | |
| Advancing democracy and protecting personal and civil | Satisfied | 46 | 37 | |
| rights | Dissatisfied | 54 | 63 | |
| | Satisfied | | 51 | |
| Improving relations with Arab governments* | Dissatisfied | | 49 | |
| annuarian adata annuariah ah Titata di Carana and Ali Tati or | Satisfied | | 43 | |
| Improving relations with the United States and the West* | Dissatisfied | | 57 | |
| Giving greater support to our allies in Iraq, Syria, Lebanon | Satisfied | 60 | 51 | |
| and Yemen | Dissatisfied | 40 | 49 | |

^{*} Did not ask in 2017.

Satisfaction in their government's performance has declined for Iranian respondents by about 10 points in each area about which we asked in both 2017 and 2018. The lowest satisfaction rating goes to "advancing democracy and protecting personal and civil rights," with only 37% of respondents saying they are satisfied with their government in this area, down 9 points from 2017. The biggest drop is found with respect to "investing in improving the economy and creating employment" – from 62% in 2017 to 46% in 2018. And just one-half of respondents (51%) express satisfaction with the support given by their government to allies in Iraq, Syria, Lebanon, and Yemen, down from 60% in last year's survey.

About one-half of Iranians surveyed this year (51%) are also satisfied with their government's performance with respect to "improving relations with Arab governments," while 43% express satisfaction with performance regarding "improving relations with the United States and the West."

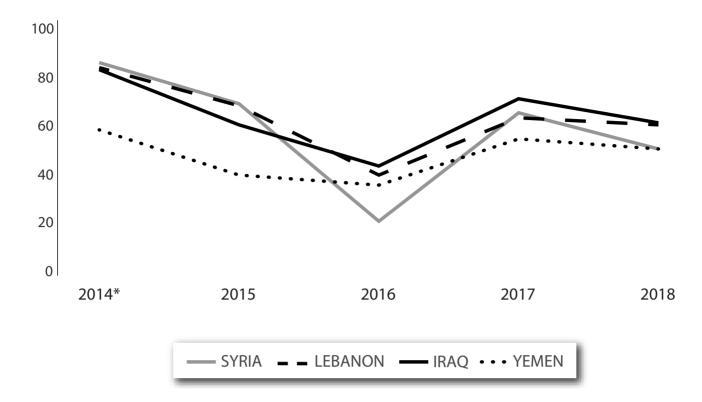
| Table 36. Which best reflects your opinion on your country having nuclear weapons? | |
|--|------|
| | IRAN |
| My country should have nuclear weapons because it is a major nation | 41 |
| As long as other countries have nuclear weapons, we need them also | 43 |
| Nuclear weapons are always wrong and so no country, including my own, should have them | 16 |

A substantial 84% of Iranians believe that their country should have nuclear weapons, half (41%) because Iran is a "major nation" and half (43%) because "as long as other countries have nuclear weapons" they should too. Just 16% express the view that "nuclear weapons are always wrong" and no country should have them.

| | | IRAN | | | | | | | | | |
|---------|---------------|-------|------|------|------|------|--|--|--|--|--|
| | | 2014* | 2015 | 2016 | 2017 | 2018 | | | | | |
| Cremin | Important | 90 | 73 | 24 | 69 | 54 | | | | | |
| Syria | Not important | 7 | 27 | 76 | 31 | 46 | | | | | |
| Lebanon | Important | 88 | 72- | 43 | 67 | 64 | | | | | |
| Lebanon | Not important | 10 | 28 | 57 | 33 | 36 | | | | | |
| Iroa | Important | 87 | 64 | 47 | 75 | 65 | | | | | |
| Iraq | Not important | 10 | 36 | 53 | 25 | 35 | | | | | |
| 37 | Important | 62 | 43 | 39 | 58 | 54 | | | | | |
| Yemen | Not important | 36 | 57 | 61 | 42 | 46 | | | | | |

Important is the aggregation of responses of "very important" and "somewhat important." Not important is the aggregation of responses of "somewhat unimportant" and "not important at all."

^{*} In 2014, percentages may not add up to 100% because responses of "not sure" are not included. This option was not provided in other survey years.



Since last year's survey, we find declines across the board with respect to the importance that Iranian respondents ascribe to their government's involvement in Syria, Lebanon, Iraq, and Yemen. The most significant declines are related to the importance of Iran's involvement in Syria (-15 from 69% in 2017 to 54% in 2018) and Iraq (-10 from 75% in 2017 to 65% in 2018). The importance of being involved in Lebanon is noted by 64% of respondents this year, while 54% say continuing to be involved in Yemen is important.

Looking back over the data collected on these issues since 2014, we find steep declines from 2014 to 2016 and then a sharp increase in support for Iran's involvement in all of these countries in 2017. This year's decline in support for Iran's involvement in all four countries is, therefore, noteworthy.

EXTREMISM

| Table 38. Do you think it is possible for radicalized individuals to be successfully de-radicalized? | | | | | | | | | | | |
|--|---------|-------|---------|-----------|--------|------|-----|-----|--------|--|--|
| | TUNISIA | EGYPT | LEBANON | PALESTINE | JORDAN | IRAQ | KSA | UAE | TURKEY | | |
| Possible | 22 | 61 | 53 | 39 | 61 | 54 | 83 | 100 | 70 | | |
| Not possible | 78 | 39 | 47 | 61 | 39 | 47 | 17 | 0 | 30 | | |

Possible is the aggregation of responses of "very possible" and "somewhat possible." Not possible is the aggregation of responses of "not very possible" and "not possible at all."

Majorities in seven of the nine surveyed countries say they think "it is possible for radicalized individuals to be successfully de-radicalized," including 100% of respondents in the UAE, 83% in Saudi Arabia, 70% in Turkey, and slimmer majorities in Egypt (61%), Jordan (61%), Iraq (54%), and Lebanon (53%). Only in Tunisia and Palestine do majorities say that de-radicalization is not possible (78% and 61%, respectively).

Table 39. To what extent do you agree that your country is equipped to deal with the return of citizens who have been radicalized and fought and/or contributed to the wars in Iraq and Syria?

| | TUNISIA | EGYPT | LEBANON | PALESTINE | JORDAN | IRAQ | KSA | UAE | TURKEY |
|----------|---------|-------|---------|-----------|--------|------|-----|-----|--------|
| Agree | 28 | 47 | 54 | 45 | 51 | 57 | 57 | 56 | 54 |
| Disagree | 72 | 53 | 46 | 55 | 49 | 42 | 43 | 44 | 46 |

Agree is the aggregation of responses of "strongly agree" and "somewhat agree." Disagree is the aggregation of responses of "somewhat disagree" and "strongly disagree."

When asked if their countries are equipped to deal with the return of citizens who have been radicalized and fought and/or contributed to the wars in Iraq and Syria, opinion is split in most countries. Slim majorities in Saudi Arabia (57%), Iraq (57%), the UAE (56%), Lebanon (54%), and Turkey (54%) say their countries are equipped for such returns. In Jordan, opinion is almost evenly split (51% vs. 49%). In Egypt and Palestine, slim majorities do not agree that their countries are equipped to deal with returning radicalized citizens (47% vs. 53% and 45% vs. 55%, respectively). Finally, in Tunisia a substantial 72% say their country is not ready to deal with citizens who have fought or contributed to the wars in Iraq and Syria to return to Tunisia, while just 28% say they are equipped for this challenge.

APPENDIX A—METHODOLOGY & DEMOGRAPHICS

The approach used for conducting the poll involved face-to-face personal interviews. Urban as well as rural centres were covered in each country to cover a widespread geography. The sample obtained was nationally representative and was comprised of adult males and females who were 15+ years of age; in Palestine, adults ages 18 and up were included. In Saudi Arabia and the UAE, only citizens were included. In Saudi Arabia and the UAE, where door to door sampling is not possible, a referral sampling approach was used. However, adequate measures were taken to ensure that the sample was not skewed and was broadly representative. Since random, door to door sampling is possible in the remaining countries, a multi-stage sampling methodology was employed for selection of respondents in each country.

| Country | Sample Size | Margin of Error | Dates of Survey | <u>Coverage</u> |
|-----------|----------------|--------------------|--------------------|--|
| Lebanon | 629 | ±3.9 | 8/30- 9/13/18 | Beirut (East & West Beirut), Baabda, El Maten, Tripoli, Akkar, Baalbek, Saayda |
| Jordan | 523 | ±4.3 | 8/30- 9/11/18 | Amman City, Balqa, Madaba, Irbid, Jarash, Zarqa, Mafraq, Aqaba |
| Iraq | 1035 | ±3.0 | 8/29- 9/17/18 | Baghdad, Diyala, Anbar, Basra, Tikrit, Kirkuk, Mosul, Al Hilla, Karbala, Nassiriyah, Sulaymaniyah, Arbil, As Samawah, Fallujah |
| Turkey | 1040 | ±3.0 | 8/29- 9/15/18 | Istanbul, Ankara, Izmir, Bursa, Adana, Gaziantep, Konya, Antalya, Diyarbakir, Mersin, Kayseri, Haymana, Ceyhan |
| KSA | 1042 | ±3.0 | 8/28- 9/13/18 | Riyadh, Buraydah, Dirap, Dereya, Nazeem, Ammaryah, Onayzah, Khabrah, Jeddah, Shammasyah, Taif, Makkah, Shoa'aybah, Dammam, Al Khobar, Dhahran, Jubail, Hufuf |
| UAE | 425 | ±4.8 | 8/30- 9/11/18 | Abu Dhabi, Dubai, Sharjah, Ajman, Umm Al Quwain, Ras Al Khaimah, Fujairah |
| Egypt | 1036 | ±3.0 | 8/28- 9/13/18 | Cairo, Giza, Shoubra Al Khima, Alexandria, Mansura (urban & rural), Menia (urban & rural), Asyut (urban & rural), Tanta (urban & rural) |
| Iran | 1036 | ±3.0 | 8/29- 9/16/18 | Teheran, Rasht, Esfahan, Yazd, Shiraz, Kerman, Mashhad, Tabriz, Ahwaz |
| Tunisia | 841 | ±3.4 | 8/30- 9/13/18 | Tunis, Bizerte, Ariane, Carthage, Sidi Thabet, Megrine, Sousse, Sfax, Kairouan, Gaafsa, Belkhir |
| Palestine | 1021 | ±3.1 | 8/22- 9/12/18 | Jenin, Nablus, Ramallah, Bethlehem, Jerusalem, Hebron, Jericho, Tulkarem, Tubas, Qalqilia, Salfit, Gaza City, North Gaza, Deir Al-Balah, Khan Yunis, Rafah |

Demographics

| | Tunisia | Egypt | Lebanon | Jordan | Palestine | KSA | UAE | Iraq | Turkey | Iran |
|----------------|---------|---------------|------------------------------|---------------|-----------------------------------|-----|-----|---------------------------------------|--------|------|
| Male | 49 | 51 | 50 | 53 | 54 | 51 | 51 | 50 | 50 | 51 |
| Female | 51 | 49 | 50 | 47 | 46 | 49 | 49 | 50 | 50 | 49 |
| Under 30 | 29 | 42 | 32 | 44 | 48 | 47 | 56 | 44 | 32 | 32 |
| 30+ | 71 | 58 | 68 | 56 | 52 | 53 | 44 | 56 | 68 | 68 |
| In city | 64 | 59 | 89 | 79 | 71 | 83 | 87 | 66 | 73 | 78 |
| Out of city | 36 | 41 | 11 | 21 | 20 (village); 9 (refugee camp) | 17 | 13 | 34 | 27 | 22 |
| Sunni | 99 | 89 | 27 | 97 | | 85 | 89 | 34 | 85 | 6 |
| Shia | 1 | 2 | 28 | 2 | | 15 | 11 | 66 | 15 | 94 |
| Other religion | | 9 (Christian) | 38 (Christian); 7 (Druze) | 2 (Christian) | 98 (Muslim); 2 (Christian) | | | | | |
| Ethnicity | | | | | | | | 17 (Kurd); 75 (Arab); 7 (other) | | |

Prepared for Sir Bani Yas Forum Abu Dhabi, United Arab Emirates November 2019 Prepared by Dr. James Zogby Zogby Research Services

2019

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EXECUTIVE SUMMARY

Between August 25 and September 26, 2019, Zogby Research Services conducted face-to-face polls, surveying 8,315 adults in eight Arab countries (Tunisia, Egypt, Lebanon, Palestine, Jordan, Iraq, Saudi Arabia, and the UAE), Turkey, and Iran. We were commissioned by the Sir Bani Yas Forum to explore attitudes toward a range of issues including: the Israeli-Palestinian conflict; the roles played by different forces in the "Arab Spring" uprisings; the conflict in Syria; the defeat of Daesh; attitudes toward Iran; U.S. policy in the region; and, looking forward to the next decade, their expectations for their most dependable partners and their priorities for their country and for the region. We also surveyed Iraqis, Palestinians, and Iranians about developments within their countries. What follows is a summary of the most significant findings followed by a complete description of the results.

1. Israeli-Palestinian conflict

There is no question that there is a change in Arab attitudes toward the Israeli-Palestinian conflict.

When asked to rank priority concerns the Arab World must address going forward, justice for the Palestinians comes in last place out of the nine issues covered in the survey. We also find a substantial number of respondents in all countries saying that normalization with Israel would be desirable even if there were no Israeli-Palestinian peace. But this desire to normalize should not be overstated as it masks some degree of resignation and even some resentment. The poll suggests that the main contributing factors are frustration with the Palestinian leadership, weariness with war, and the possibility of giving Arabs greater leverage to help secure rights for the Palestinians.

2. Palestinian Attitudes

Palestinians appear to feel abandoned by the United States and the Arab World and depressed by their current situation.

More than three-quarters say things are moving in the wrong direction. And one-half say they are worse off today than they were five years ago.

Palestinians find fault with both the United States and Israel and see only the Palestinian Authority (PA) as having made positive contributions to peace. While the role of the PA is seen more positively than Hamas by respondents in every region of the occupied lands including Gaza, a significant majority of all Palestinians want the competing factions to unify.

3. Arab Spring Countries

When evaluating the roles played by the various forces in the "Arab Spring" uprisings in Egypt, Tunisia, Algeria, and Sudan, **the military and popular movements in all four countries are given the highest positive scores** by our respondents. In **Egypt** the military is rated as playing the most positive role in six of the seven countries surveyed, while in **Sudan** the popular movement is rated highest in four of the seven.

The attitudes of Egyptians and Tunisians about the entities that have played positive roles in their own countries are particularly noteworthy. **In Egypt almost one-third of respondents say no party has played a positive role**, and only

one in eight say the popular movement has been a positive player. **In Tunisia, the roles played by the military and the popular movements are seen positively by slightly more than one-third.** Only one in five Egyptians and one in four Tunisians say that the political Islamist parties in their countries have played a positive role.

Also note that the satisfaction and optimism ratings Egyptians give to the situation in their country are quite low, while the Tunisians are more positive.

4. Syria

Attitudes toward Syria remain conflicted. **There is a growing acceptance that the Assad government has survived.** But many respondents see Syria under Assad remaining divided, with Russia and Iran playing important roles in the country. Between one-quarter and one-third of respondents in almost all countries surveyed see future clashes between Assad and the opposition or between Russia and Iran for influence in the country.

Opinion is divided as to whether Syria will have peace in the next 10 years.

5. Daesh

A strong majority of respondents in most of the countries covered in this survey feel **confident that Daesh has been defeated.** Only in Lebanon, Turkey, and Palestine are respondents not confident.

6. Iraqi Attitudes

As we have seen in past surveys, the majority of Iraqis continue to favor a unified country led by a reformed government that pursues national reconciliation. This view is held by all of Iraq's component groups: Sunnis, Shia, and Kurds.

Despite continued hardships, Iraqis appear to want to believe that the country is turning a corner toward achieving national unity. In a follow-up survey, many say that recent demonstrations, which they support, have shaken their confidence in government institutions. And they place blame for the violence on outside players, some parties seeking advantage, and some undisciplined government forces.

With regard to Daesh, one-half of Iraqis blame "outside interests for trying to destabilize" their country. Majorities credit their military and the PMU for defeating them, and two-thirds have confidence that the government in Baghdad is taking the right steps to prevent Daesh's reemergence. Nevertheless, despite this display of confidence, a majority of Iraqis say that they are worse off today than they were five years ago, with an even greater number saying they expect their situation will be worse five years from now.

Many Iraqis have soured on both the United States and Iran. They see a negative change in U.S. policy toward their country, and a majority express concern with Iran's role in their country, including almost one-half of the Shia community.

7. Attitudes Toward Iran

Far and away, the greatest concern most respondents across the region express about Iran is with that country's nuclear program. This is followed by Iran's role in the Arab Gulf, and then its involvement in Syria, Iraq, and Yemen in that order.

It is important to note that **the number one concern of the Lebanese is with Iran's involvement in their country, and the top concern of Iraqis is with Iran's involvement in their country.** These are both significant and new developments since past polling showed Iran was viewed more favorably in both countries. It is also noteworthy that Turkey's top concern with Iran is its involvement in Syria.

The issue that is least cited by respondents is Iran's ballistic missile program.

Looking to the next decade, slight majorities everywhere but Saudi Arabia and Tunisia say they have at least some confidence that there will be peace between the Arabs and Iran. Iraqis are divided on this matter, with a slight majority not confident that such a peace will exist.

8. Iranian Attitudes

As we have seen in past polls, when Iran is under attack, public opinion appears to rally in support of their government and its policies, even if those policies are not in their interests. This is certainly the case now, with more than six in 10 Iranians saying that U.S. policy has turned negative toward their country in the last three years and one-half saying that U.S.-imposed sanctions have had an impact on their families. As a result of these hardships, one-half say that they are worse off than before. And less than one in five say they expect to be better off five years from now.

Despite these negative views, a majority of Iranians claim to be satisfied with their government's handling of the economy and protection of civil and personal rights, and a greater number of Iranians than in previous years now support their country's involvement in Syria, Iraq, and Yemen. But there is a sharp decline in Iranian support for involvement in Lebanon, with almost two-thirds now saying that involvement there is unimportant.

9. U.S. Policy

While two years ago there was some initial optimism that Trump administration policies toward some regional issues would move in a positive direction, that is no longer the case. There is a sharp decline in respondents' views of U.S. policies toward Syria, Iraq, Iraq, Iraq, and Muslims.

Respondents in Saudi Arabia and the UAE, who early in the Trump administration saw positive changes in U.S. policy, are now less positive. The steepest drops in positive ratings are in Palestine, Turkey, Iraq, and Iran. The only exceptions are Jordan, where respondents give the United States a more positive score only in its relation to their country, and Saudi Arabia, where respondents now see a positive change in U.S. policy toward Syria.

10. The Next Decade: Most Dependable Allies

Reflecting the United States' slide in importance across the region, only respondents in Saudi Arabia, the UAE, and Jordan view it as being their most dependable ally in the next decade. In Iraq, the top choice is Iran followed by China. In Lebanon, Tunisia, and Turkey, it is the European Union. And in Egypt, it is Saudi Arabia followed by Russia, while the Palestinians rate Turkey and the EU as somewhat dependable—but with only moderately passing scores—and appear to see no one else in their corner.

Looking to the next decade, Syria's closest neighbors—Lebanon, Jordan, and Iraq—are very confident that there will be peace and an end to that country's conflict. The issues Arabs are most confident will be resolved are the defeat of religious extremist movements and the resolution of the issues that destabilized Arab countries during the Arab Spring.

Opinion is divided as to whether or not the next decade will see peace between Iran and the Arab states. And substantial majorities in five of the seven countries surveyed have no confidence that the Israel-Palestinian conflict will be resolved.

11. The Next Decade: My Country's Priorities

Only in the UAE and Tunisia do respondents say that they are better off now than they were five years ago (satisfaction) and that they expect to be better off five years from now (optimism). While UAE numbers are consistently high, the upward tick in both satisfaction and optimism in Tunisia is significant.

Both the satisfaction and optimism numbers are at significantly low levels in Egypt, as are the optimism numbers for Lebanon, Jordan, Iraq, and Saudi Arabia.

When asked to rank priority concerns they have for their country, in all seven countries covered **the top concerns** include: increased employment opportunities, modernizing education, improving health care services, and strengthening their military and police.

When asked whether they are confident that their countries could address these challenges in the next decade, there is moderate confidence that they will, except in Iraq where there is less confidence that the military and police will be strengthened.

12. The Next Decade: Priorities for the Region

When respondents were asked to rank the importance of issues facing the Arab World, far and away the top-rated priorities are: investing more of the region's wealth and expertise in creating a more prosperous and stable Arab World, and promoting greater political unity among Arab states. Down the list, tied for third place are promoting greater unity among Islamic countries and improving relations with the West, including the United States and the European Union.

Of respondents who selected these four objectives, two-thirds indicate they are confident the Arab World will achieve them in the next decade.

It is important to note that the two lowest-rated priorities are improving relations with the countries of the East and South (including China, Russia, and Africa) and securing justice and rights for Palestinians.

Note: There was a number of significant events that roiled the Middle East in the midst of our polling, which may have impacted the results. Especially worth noting are the bombing of oil fields in Saudi Arabia and the elections in Israel and Tunisia. As we were writing our report, demonstrations erupted in Iraq and Lebanon. The Iraqi demonstrations caused us to resurvey opinion in Iraq.

ISRAELI-PALESTINIAN CONFLICT

As you consider each of the following governments or entities, tell me, in your opinion, those whom you feel are doing as much as they can to play a positive role in achieving an Israeli/Palestinian peace agreement. (Select all that apply.)

| | Egypt | Lebanon | Jordan | Palestine | KSA | UAE |
|-----------------------|-------|---------|--------|-----------|-----|-----|
| United States | 7 | 23 | 36 | 13 | 24 | 34 |
| Israeli government | 5 | <1 | 3 | 12 | 5 | 10 |
| Palestinian Authority | 47 | 65 | 33 | 66 | 47 | 24 |
| Hamas | 23 | 15 | 12 | 27 | 16 | 13 |
| Arab countries | 70 | 39 | 65 | 27 | 59 | 41 |
| No response | 10 | 13 | 9 | 0 | 7 | 9 |

Overall, Arab respondents in the six surveyed countries rank the Arab countries and the Palestinian Authority (PA) as their top two choices for governments or entities that are doing as much as they can to play a positive role in achieving an Israeli-Palestinian peace agreement. Respondents in Egypt (70%), Jordan (65%), Saudi Arabia (59%), and the UAE (41%) are most positive about the efforts of Arab countries, while those in Lebanon (65%) and Palestine (66%) are most certain about the positive role played by the PA.

The United States is viewed as playing a positive role by less than one-quarter of respondents in four of the six countries surveyed, though about one-third of Jordanians (36%) and Emiratis (34%) see the U.S. role as positive. Hamas is even less likely to be viewed as playing a positive role in achieving an Israeli-Palestinian peace agreement, but about one-quarter of respondents in Palestine (27%) and Egypt (23%) do feel that Hamas' efforts are positive. The role of the Israeli government is viewed least positively in all countries.

Among Palestinian respondents, unsurprisingly, there is a divide between Fatah and Hamas supporters with respect to the roles played by the PA and Hamas in the peace process. Of Fatah supporters, 83% say the PA is playing a positive role (vs. 33% of Hamas supporters) and 15% say Hamas is doing so (vs. 59% of Hamas supporters). While there are differences in intensity of opinion among Palestinians based on their place of residence, majorities in all areas view the PA as playing a positive role (Jerusalem: 87%, Gaza: 61%, West Bank: 65%). Palestinians in all areas are far less likely to view Hamas (Jerusalem: 16%, Gaza: 25%, West Bank: 30%), Arab countries (Jerusalem: 9%, Gaza: 33%, West Bank: 26%), and the United States (Jerusalem: 0%, Gaza: 19%, West Bank: 12%) as playing positive roles in the peace process.

Now using the same group of governments and entities, tell me in your opinion, those whom you feel have played a negative role in efforts to achieve an Israeli/Palestinian peace agreement. (Select all that apply.)

| | Egypt | Lebanon | Jordan | Palestine | KSA | UAE |
|-----------------------|-------|---------|--------|-----------|-----|-----|
| United States | 81 | 46 | 43 | 58 | 58 | 42 |
| Israeli government | 92 | 98 | 89 | 60 | 93 | 80 |
| Palestinian Authority | 22 | 0 | 8 | 15 | 21 | 20 |
| Hamas | 35 | 6 | 22 | 16 | 34 | 9 |
| Arab countries | 18 | 6 | 5 | 21 | 24 | 6 |
| No response | 1 | 1 | <1 | 0 | 1 | <1 |

When asked to identify governments and entities that have played a **negative role** in efforts to achieve an Israeli-Palestinian peace agreement, **respondents overwhelmingly select the Israeli government**, including more than nine in 10 Lebanese (98%), Saudis (93%), and Egyptians (92%), as well as 89% of Jordanians and 80% of Emiratis. In Palestine, 60% say the Israeli government has played a negative role in the pursuit of peace; an almost equal percentage (58%) say the role of the United States has also been negative. **The U.S. role is also widely cited as negative** in Egypt (81%) and Saudi Arabia (58%), with significant percentages of respondents in Lebanon (46%), Jordan (43%), and the UAE (42%) in agreement.

Hamas is viewed as playing a negative role in the achievement of an Israeli-Palestinian peace by about one-third of respondents in Egypt (35%) and Saudi Arabia (34%). Fewer than one-quarter of respondents in all surveyed countries view the Palestinian Authority and Arab countries as playing negative roles.

| How confident are you that the Palestinians will have an independent state? | | | | | | | | | | | |
|---|----|----|----|----|----|----|--|--|--|--|--|
| Egypt Lebanon Jordan Palestine KSA UAI | | | | | | | | | | | |
| Confident | 48 | 40 | 55 | 58 | 48 | 44 | | | | | |
| Not confident | 52 | 60 | 45 | 42 | 52 | 56 | | | | | |
| Confident is the aggregation of responses of "very confident" and "somewhat confident." Not confident is the aggregation of responses of "not very confident" | | | | | | | | | | | |

Confident is the aggregation of responses of "very confident" and "somewhat confident." Not confident is the aggregation of responses of "not very confident" and "not confident at all."

Majorities in Palestine (58%) and Jordan (55%) express confidence that the Palestinians will have an independent state. Saudis and Egyptians are split but lean slightly negative (48% confident vs. 52% not confident). Majorities in Lebanon (60%) and the UAE (56%) are not confident that Palestinians will have an independent state.

Among Palestinians, confidence is highest among those in Jerusalem (78% vs. 48% in the West Bank and 66% in Gaza).

| In 2002 the Arab League unanimously endorsed the Arab Peace Initiative in which they agreed to establish normalized ties with Israel if Israel were to withdraw from the occupied territories and resolve the issue of the Palestinian refugees. Which of the following statements is closer to your view? | | | | | | | | | | | | | |
|--|----------|---------|---------|----------|--------|----------|------|------|------|------|----------|------|------|
| | Eg | ypt | Leba | non | Jordan | | KSA | | UAE | | Palestin | | ne |
| | 2015 | 2019 | 2015 | 2019 | 2015 | 2019 | 2015 | 2019 | 2015 | 2019 | 2017 | 2018 | 2019 |
| I am prepared for a just and comprehensive peace with Israel if Israel is willing to return all of the territories occupied in the 1967 war including East Jerusalem and solve the issue of the refugees, and more effort should be made to achieve this goal. | 8 | 15 | 26 | 8 | 37 | 43↑ | 19 | 45↑ | 23 | 37↑ | 41 | 37 | 44 |
| I am prepared for a just and comprehensive peace with Israel if Israel is willing to return all of the territories occupied in the 1967 war including East Jerusalem and solve the issue of the refugee, but I don't believe that the Israelis will give up the territories. | 26 | 31 | 45 | 52 | 40 | 23 | 45 | 21 | 58 | 46 | 27 | 31 | 31 |
| Even if the Israelis agree to return all of the territories and agree to resolve the refugee issue, I am not ready for a comprehensive peace with Israel. | 66 | 54 | 30 | 40 | 24 | 34 | 36 | 34 | 19 | 17 | 32 | 32 | 24 |
| Percentages may not add up to 100% because of rounding. Arrows ind | icate si | gnifica | nt chan | ge since | the 20 |)15 surv | ey. | | | | | | |

Pluralities in Saudi Arabia (45%), Palestine (44%), and Jordan (43%) say they are prepared for peace with Israel if Israel returns the occupied territories and solves the refugee issue, and they want more effort made to achieve this goal.

Among Palestinians, 61% of Jerusalem residents are prepared for peace and want more efforts made to achieve this goal, compared to 43% of West Bank residents and Gazans.

In Palestine, the percentage who are prepared for peace is consistent with our 2017 and 2018 polling (41% and 37%). In Saudi Arabia, these results represent a significant shift from our previous polling there in 2015, when just 19% said they were prepared for peace and wanted more effort made to achieve this goal.

There is also an increase in the percentage of Emiratis who are prepared for peace and want more effort put forth to achieve it, from 23% in 2015 to 37% in the current survey. Only 15% of Egyptians and 8% of Lebanese are prepared for peace if Israel returns the occupied territories and resolves the refugee issue.

A majority in Lebanon (52%) and a plurality in the UAE (46%) feel prepared for a comprehensive and just peace but do not believe Israel will give up territory; this is generally consistent with the 2015 survey. Between 21% and 31% in the other four countries surveyed are prepared for peace but do not think Israel will return any territory.

While only **in Egypt does a majority (54%) say they are not ready for peace**, more than one-third of respondents in Lebanon (40%), Jordan (34%), and Saudi Arabia (34%) are also not prepared for peace even if Israelis agree to return all the occupied territories and resolve the refugee issue. Among Palestinians, one-quarter of respondents (24%) are also not ready for peace; Hamas supporters are twice as likely as Fatah supporters to say they are not ready for peace (32% vs. 16%).

| How likely is it that some Arab states will develop normalized relations with Israel even without peace between Israel and the Palestinians? | | | | | | | | | | | | |
|---|---|----|----|----|----|----|--|--|--|--|--|--|
| | Egypt Lebanon Jordan Palestine KSA UAE | | | | | | | | | | | |
| Likely | 59 | 37 | 52 | 72 | 53 | 64 | | | | | | |
| Unlikely 41 63 48 28 47 36 | | | | | | | | | | | | |
| Likely is the aggregation of responses of "very likely" ar | Likely is the aggregation of responses of "very likely" and "somewhat likely." Unlikely is the aggregation of responses of "somewhat unlikely" and "very unlikely." | | | | | | | | | | | |

Majorities in five of the six surveyed countries say it is likely that some Arab states will develop normalized relations with Israel even without peace between Israel and the Palestinians, including 72% of Palestinians, 64% of Emiratis, 59% of Egyptians, 53% of Saudis, and 52% of Jordanians. Only in Lebanon do we find a majority (63%) saying this is unlikely.

| How desirable is it that some Arab states will develop normalized relations with Israel even without peace between Israel and the Palestinians? | | | | | | | | | | |
|---|-------|---------|--------|-----------|-----|-----|--|--|--|--|
| | Egypt | Lebanon | Jordan | Palestine | KSA | UAE | | | | |
| Desirable | 73 | 49 | 72 | 39 | 79 | 84 | | | | |
| Undesirable | 27 | 51 | 28 | 61 | 21 | 16 | | | | |
| Desirable is the aggregation of responses of "very desirable" and "somewhat desirable." Undesirable is the aggregation of responses of "somewhat undesirable" and "very undesirable." | | | | | | | | | | |

More than seven in 10 respondents in the UAE (84%), Saudi Arabia (79%), Egypt (73%), and Jordan (72%) also feel it is desirable that some Arab states will develop normalized relations with Israel even without peace between Israel and the Palestinians. Opinion is split in Lebanon (49% vs. 51%). Only among Palestinians does a majority (61%) say that normalization is undesirable; this opinion is strongest among respondents in the West Bank (71% vs. 56% in Gaza and 34% in Jerusalem).

Normalization

Because the results reported here regarding the likelihood and desirability of normalization were somewhat unexpected and seem to indicate a significant change in attitudes, we went back into the field to re-interview respondents in Egypt, Jordan, Lebanon, Saudi Arabia, and the UAE in an effort to better understand the situation. We wanted them to put into their own words why they thought normalization without peace would be desirable. **What we found was that this desire to normalize should not be overstated since it masks frustration, some degree of resignation, and even some resentment.**

The most common themes that emerge in favor of Arab normalization are the economic benefits that may accrue and the fact that this will win favor from the United States. Almost one-half of the responses indicate a begrudging acceptance of normalization with the dominant themes being Arab weakness (e.g., "we do not have the power to say no" or "we should do this until we get our power back") and the fact that the Arab World is distracted by so many other conflicts. **Notably, none of responses mention Iran.** This is important because in past polling when we have asked questions about whether or not normalization with Israel should be pursued, it was always asked in terms of developing ties with Israel in order to confront Iran. This, it appears, is not a factor. Economic benefits and ties with the United States are more significant reasons.

"If benefit means that we have to deal with Israel, then why not? It will be in the interests of my people and my country."

"All Arab countries are working on this, even if they do not declare it publicly ... I am forced to this position, even if I am not completely satsified with it."

"Reaching good relations with Israel and therefore with the United States is important and positive for most countries nowadays."

"Going to normalization...gives a chance for Palestine because the whole world is now busy with what is happening in Syria, Iraq, and Iran. I believe that if there is a convincing normalization process, there will be a good chance to establish a Palestinian state."

"We have serious economic concerns... We are looking for a better life."

"Admitting is a painful truth but we have to do this because there is no alternative...but there should be clear and separate borders, with each party seen as an independent country."

"I do not want normalization, but our children and mothers die every day. Safety is better."

"All evidence is that most Arabs have hidden ties...with Israel. It is better for them to declare such ties in front of the Palestinians. Better than hiding it... [But then goes on to add] This normalization should have clear and strict conditions that ensures the return of Palestinian lands, return of refugees and a Palestinian state"

"Arab countries will develop relations with Israel because they are under pressure from the USA."

"I agree with this for a period of time, in order for us to regain our power and gradually get back our lands."

After collecting these open-ended responses, we re-contacted a different subset of 229 of the original respondents in Egypt, Lebanon, Jordan, Saudi Arabia and the UAE to ask a series of follow-up questions. We asked if each of the following is a major factor, a minor factor, or not a factor at all in their responses regarding the desirability of normalization:

- If more Arab states had normal ties with Israel, they would have greater leverage to apply pressure to help secure rights for Palestinians.
- I recognize that the Israeli-Palestinian conflict isn't going to be solved any time soon, but the killing has to stop so we should choose peace.
- Because Israel is an advanced economy and because the Israeli-Palestinian conflict isn't going to be solved any time soon, it's important that Arab states consider their own needs and take advantage of trade and investment opportunities in Israel.
- Because Iran threatens the region and Arab states and Israel share a concern with Iranian interference in the Arab World, relations with Israel would be in our interests.
- The Palestinians need to get their house in order. They aren't helping themselves.

In all five countries, the top reason given for desiring normalization is that the Palestinians are not helping themselves and need to get their own house in order. About two-thirds of the respondents say this is a major factor in pointing to the desirability of normalization. About four in 10 respondents overall say a major factor in favor of normalization is that it would give Arab states more leverage to help secure rights for Palestinians. The third most cited factor in favor of normalization is that the conflict is not going to be solved soon but the killing needs to stop; about one-quarter say this is a major factor. The two factors considered more minor by the follow-up respondents are the trade and investment opportunities in Israel that could aid the economies of the Arab states and threats of Iranian interference; about four in 10 say that economic advantages are not a factor and about one-half overall say concerns about Iran are a non-factor in considering normalization.

PALESTINIAN ATTITUDES

| On the whole, are things in our country generally going in the right direction, or in the wrong direction? | | |
|--|--------------|--|
| | Palestinians | |
| Right direction | 15 | |
| Wrong direction | 78 | |
| Don't know/Refuse | 7 | |

Overall, Palestinian attitudes are quite negative, with more than three-quarters saying things are going in the wrong direction, while just 15% say things are generally going in the right direction.

| How do you rate your satisfaction with the overall performance of? | | | | | | |
|--|---|-------------------------------|-----------------|--|--|--|
| | | 2017 | 2019 | | | |
| Palestinian Authority | Satisfied | 46 | 72↑ | | | |
| | Dissatisfied | 54 | 28 | | | |
| Hamas | Satisfied | 31 | 51↑ | | | |
| | Dissatisfied | 69 | 49 | | | |
| Satisfied is the aggregation of responses of "very sat | tisfied" and "somewhat satisfied" Dissatisfied is the aggregation | of responses of "somewhat dis | ssatisfied" and | | | |

Satisfied is the aggregation of responses of "very satisfied" and "somewhat satisfied." Dissatisfied is the aggregation of responses of "somewhat dissatisfied" and "not satisfied at all." Arrows indicate a significant change since the 2017 survey.

Palestinians were asked to rate their satisfaction with the overall performance of the Palestinian Authority (PA) and Hamas. More than seven in 10 respondents say they are satisfied with the PA's performance, an increase of 26 points

since 2017. And a majority (51%) now say they are satisfied with the performance of Hamas, an increase of 20 points since 2017.

The divide between Fatah and Hamas supporters is very clear here. Ninety-one percent (91%) of Fatah supporters are satisfied with the PA (vs. just 35% of Hamas supporters), while 87% of Hamas supporters are satisfied with the overall performance of Hamas (vs. 42% of Fatah supporters). It is worth noting that residents of Jerusalem are more satisfied with Hamas' performance (65%) than Gazans (47%) or residents of the West Bank (52%).

| How important is it that the major Palestinian parties achieve unity? How confident are you that the major Palestinian parties will achieve unity in the next few years? | | | | | | |
|---|---------------|----|-----|--|--|--|
| 2017 2019 | | | | | | |
| Lumantanaa af unitr | Important | 70 | 82↑ | | | |
| Importance of unity | Not important | 30 | 18 | | | |
| Confidence in units | Confident | 37 | 58↑ | | | |
| Confidence in unity | Not confident | 63 | 42 | | | |

Important is the aggregation of responses of "very important" and "somewhat important." Not important is the aggregation of responses of "not very important" and "not important at all." Confident is the aggregation of responses of "very confident" and "somewhat confident." Not confident is the aggregation of responses of "not very confident" and "not confident at all." Arrows indicate a significant change since the 2017 survey.

In the current survey, 82% of Palestinian respondents say it is important for the major Palestinian parties to achieve unity, and 58% have confidence that they will achieve unity in the next few years. These percentages represent increases in both the importance Palestinians place on political unity (up 12 points from 2017) and their confidence that it can be achieved (up 21 points since 2017).

The importance of unity is strongly asserted by both respondents who support Fatah (87%) and those who support Hamas (82%); in fact, majorities of both groups say unity is "very important" (Fatah: 52%, Hamas: 59%). And supporters of both major parties are equally confident that unity will be achieved (Fatah 61% vs. Hamas 59%). Residents of Jerusalem are more likely to be confident about the prospects for unity than residents of the West Bank or Gaza (84% vs. 58%).

| Which of the following, in your opinion, is the best course of action for the Palestinian Authority? | | | | | | |
|--|----|----|--|--|--|--|
| 2017 2019 | | | | | | |
| To remain as it is | 12 | 20 | | | | |
| To make a determined effort to press for unity | 65 | 65 | | | | |
| To dissolve | 23 | 16 | | | | |
| Percentages may not add up to 100% because of rounding. | | | | | | |

Despite the increased interest and confidence in political unity, there is no change in the percentage of Palestinian respondents (65%) who want the Palestinian Authority to make a determined effort to press for unity. There is, however, a slight decline in those who want the PA to dissolve (from 23% in 2017 to 16% in 2019) and a corresponding uptick in those who want the PA to remain as it is (from 12% to 20%).

Fatah supporters are more likely to want the PA to make a determined effort to press for unity (73%) than Hamas supporters (55%), while Hamas supporters are more likely to think the PA should dissolve (31%) than Fatah supporters (8%).

2019

ARAB SPRING COUNTRIES

| Which of the following have played or are playing a positive role in ? (Select all that apply.) | | | | | | | | |
|---|----------------------------|---------|-------|---------|--------|-----------|-----|-----|
| | | Tunisia | Egypt | Lebanon | Jordan | Palestine | KSA | UAE |
| | Popular movement | 17 | 13 | 38 | 26 | 29 | 26 | 19 |
| | Military | 40 | 48 | 61 | 60 | 39 | 67 | 60 |
| Egypt | Political Islamist parties | 18 | 20 | 18 | 17 | 28 | 14 | 16 |
| | Secular political elites | 3 | 3 | 6 | 2 | 18 | 5 | 9 |
| | None | 40 | 31 | 11 | 17 | 22 | 10 | 13 |
| | Popular movement | 34 | 28 | 57 | 35 | 31 | 30 | 27 |
| | Military | 37 | 42 | 41 | 57 | 29 | 57 | 34 |
| Tunisia | Political Islamist parties | 24 | 23 | 26 | 38 | 30 | 13 | 28 |
| | Secular political elites | 28 | 29 | 37 | 21 | 18 | 8 | 10 |
| | None | 22 | 18 | 12 | 11 | 20 | 12 | 18 |
| | Popular movement | 36 | 32 | 40 | 47 | 38 | 21 | 26 |
| | Military | 49 | 63 | 26 | 45 | 29 | 46 | 51 |
| Algeria | Political Islamist parties | 8 | 8 | 20 | 12 | 31 | 25 | 18 |
| | Secular political elites | 9 | 7 | 18 | 18 | 22 | 6 | 5 |
| | None | 23 | 17 | 26 | 19 | 17 | 8 | 17 |
| | Popular movement | 51 | 46 | 52 | 50 | 26 | 30 | 43 |
| | Military | 30 | 42 | 52 | 35 | 30 | 57 | 47 |
| Sudan | Political Islamist parties | 2 | 11 | 10 | 19 | 27 | 24 | 11 |
| | Secular political elites | 8 | 15 | 12 | 20 | 19 | 9 | 5 |
| | None | 23 | 19 | 4 | 15 | 27 | 8 | 12 |

Respondents in seven countries were asked whether the popular movement, the military, political Islamist parties, and secular political elites have played or are playing a positive role in Egypt, Tunisia, Algeria, and Sudan, or if none of these has played a positive role. Looking at the results overall, the military and the popular movements in these countries are most likely to be viewed as having played positive roles.

With respect to Egypt, overall the military is viewed most positively, with at least six in 10 Saudis (67%), Lebanese (61%), Jordanians (60%), and Emiratis (60%) saying the military has played a positive role in Egypt. The military is also the top choice among Tunisias (40%) and among respondents in Egypt itself (48%); it is noteworthy that this positive view of the military in Egypt is held by less than one-half of Egyptian respondents. Almost four in 10 respondents in Lebanon (38%) and about one-quarter of those in Palestine (29%), Saudi Arabia (26%), and Jordan (26%) view the popular movement in Egypt as having played a positive role; just 13% of Egyptians surveyed agree. Only in Palestine are political Islamist parties viewed positively by at least one-quarter of the respondents (28%). And the secular political elites in Egypt are seen as playing a positive role in Egypt by less than 10% in six of the seven countries surveyed. Significant percentages of Egyptians (31%) and Tunisians (40%) say none of these groups have played or is playing a positive role in Egypt.

The military is also viewed as having played (or playing) a positive role in Tunisia by majorities of respondents in Jordan (57%) and Saudi Arabia (57%); it is also the group most frequently cited for playing a positive role by those in Egypt (42%), the UAE (34%), and Tunisia itself (37%). A majority in Lebanon (57%) view the Tunisian popular movement as positive, as do about one-third of respondents in Jordan, Tunisia, Palestine, and Saudi Arabia. In six of the seven surveyed countries (all except Saudi Arabia) between 23% and 38% of respondents say political Islamist parties have played a positive role in Tunisia. Similar percentages of respondents in Tunisia, Egypt, and Lebanon also view secular political elites as playing a positive role.

In Algeria, the military is thought of as having played a positive role by majorities in Egypt (63%) and the UAE (51%), as well as by almost half of the respondents in Tunisia (49%), Saudi Arabia (46%), and Jordan (45%). One-third or more in Jordan (47%), Lebanon (40%), Palestine (38%), Tunisia (36%), and Egypt (32%) say the Algerian popular movement has played a positive role in that country. More than one-quarter of Palestinians (31%) and one-quarter of Saudis (25%) see the political Islamist parties in Algeria playing a positive role, while Algeria's secular political elites are not viewed as a positive force by at least one-quarter of respondents in any surveyed country.

Finally, with respect to Sudan, about one-half of respondents in Lebanon (52%), Tunisia (51%), Jordan (50%), and Egypt (46%) say the popular movement has played a positive role there, while similar percentages in Saudi Arabia (57%), Lebanon (52%), and the UAE (47%) view the military's role in Sudan positively. Again, political Islamist parties are only viewed as playing a positive role in Sudan by about one-quarter of Palestinians (27%) and Saudis (24%), and this threshold is not met by secular political elites in any surveyed country.

SYRIA

| Which of the following do you feel is the most likely outcome for Syria? | | | | | | | | | |
|---|-------------|-------|---------|--------|-----------|-----|-----|--------|------|
| | Tunisia | Egypt | Lebanon | Jordan | Palestine | KSA | UAE | Turkey | Iran |
| The Assad government will return to full power over all of Syria. | 19 | 35 | 20 | 49 | 28 | 31 | 22 | 35 | 53 |
| The Assad government will hold power over parts of Syria with the rest of the country remaining under the control of opposition groups. | 47 | 38 | 58 | 43 | 40 | 39 | 56 | 39 | 28 |
| After a period of quiet, the opposition will reassert itself and clash again with the Assad government. | 34 | 27 | 22 | 8 | 33 | 30 | 21 | 26 | 19 |
| Percentages may not add up to 100% because o | f rounding. | | | | | | | | |

When asked to consider the most likely outcome in Syria, there is no clear consensus overall among respondents.

However, about half of those in Lebanon (58%), the UAE (56%), and Tunisia (47%) say the most likely outcome is control of the country geographically divided between the Assad government and opposition groups. Alternatively, about one-half of those in Iran (53%) and Jordan (49%) think it is more likely that the Assad government will return to full power over all of Syria. Opinion is quite divided in Egypt, Palestine, Saudi Arabia, and Turkey. The third possible option—that after a period of quiet, the opposition will reassert itself and clash again with the Assad government—was selected by at most one-third of respondents in Tunisia (34%), Palestine (33%), and Saudi Arabia (30%).

| What in your opinion will be the future of Russian and Iranian involvement in Syria? | | | | | | | | | |
|---|---------|-------|---------|--------|-----------|-----|-----|--------|------|
| | Tunisia | Egypt | Lebanon | Jordan | Palestine | KSA | UAE | Turkey | Iran |
| Russia and Iran will remain in Syria and together exert influence over the Assad government. | 32 | 39 | 57 | 34 | 31 | 28 | 6 | 26 | 50 |
| Russia and Iran will remain in Syria, but the Assad government will be in control over decisions that affect the future of the country. | 36 | 41 | 19 | 44 | 43 | 50 | 61 | 23 | 33 |
| Russia and Iran will clash over the role they will each play with respect to the Assad government. | 32 | 20 | 24 | 22 | 26 | 22 | 33 | 51 | 17 |
| Percentages may not add up to 100% because of rounding. | | | | | | | | | |

Overall, opinion is quite divided with respect to the future of Russian and Iranian involvement in Syria. One-half or more of respondents in the UAE (61%) and Saudi Arabia (50%) as well as clear pluralities in Jordan (44%) and Palestine (43%) believe that Russia and Iran will remain in Syria, but the Assad government will be in control over decisions that affect the country's future. Alternatively, one-half or more of respondents in Lebanon (57%) and Iran (50%) think that Russia and Iran will remain in Syria and together exert influence over the Assad government. Finally, one-half of Turkish respondents (51%) say Russia and Iran will clash over the role they will each play with respect to the Assad government. In addition to these differing views country to country, within Tunisia and Egypt opinion is very divided among the three options for the future of Russian and Iranian involvement in Syria.

DAESH

| How confident are you that Daesh has been defeated? | | | | | | | | | | |
|---|---------|-------|---------|--------|-----------|------|-----|-----|--------|------|
| | Tunisia | Egypt | Lebanon | Jordan | Palestine | Iraq | KSA | UAE | Turkey | Iran |
| Confident | 65 | 55 | 33 | 79 | 42 | 82 | 62 | 73 | 29 | 72 |
| Not confident | 35 | 45 | 67 | 21 | 58 | 18 | 38 | 27 | 71 | 28 |

Confident is the aggregation of responses of "very confident" and "somewhat confident." Not confident is the aggregation of responses of "not very confident" and "not confident at all."

Majorities in seven of the 10 countries surveyed express confidence that Daesh has been defeated, with the highest rates of confidence in Iraq (82%), Jordan (79%), the UAE (73%), and Iran (72%), followed by Tunisia (65%), Saudi Arabia (62%), and Egypt (55%). On the other hand, majorities are not confident that Daesh has been defeated in Turkey (71%), Lebanon (67%), and Palestine (58%).

IRAQI ATTITUDES

| What is the best outcome for the future of Iraq? | | | | | | | |
|--|------|------|------|--|--|--|--|
| | 2015 | 2018 | 2019 | | | | |
| It is best that the Iraqi government in Baghdad be reformed so that it represents all Iraqis and can pursue national reconciliation in order to keep the country unified. | 59 | 55 | 57 | | | | |
| It is best for Iraq to recognize that national unity can best be maintained if the country becomes a federation of autonomous regions with less authority for the government in Baghdad. | 19 | 27 | 30 | | | | |
| It is best to recognize that national unity in Iraq is not possible. | 22 | 18 | 13 | | | | |

A solid majority of Iraqi respondents (57%) continues to believe that the best outcome for the future of their country is a reformed government that represents all Iraqis and can pursue national reconciliation to keep the country unified. This percentage is consistent with previous surveys (59% in 2015 and 55% in 2018). And this view is shared by majorities of all of Iraq's component groups: Sunnis (55%), Shia (62%), and Kurds (50%).

A downward trend continues with respect to those who believe that national unity is not possible; 13% hold that view in the current survey, down 5 points from 2018 and 9 points from 2015. Finally, there is a corresponding uptick among those who think national unity in Iraq should be achieved by making Iraq a federation of autonomous regions, from 19% in 2015 to 30% in the current survey.

| At present, the Parliament in Iraq is apportioned on a sectarian basis to reflect the population of the c your opinion | ountry. In |
|---|------------|
| | Iraqis |
| This a good thing for Iraq | 65 |
| This creates a situation which fosters division in the country | 23 |
| It makes no difference | 13 |
| Percentages may not add up to 100% because of rounding. | |

Two-thirds of Iraqi respondents (65%) think that the sectarian basis for apportionment of parliamentary seats is a good thing. About one-quarter (23%) believe that this system fosters division in the country. The remaining 13% say it makes no difference.

| How confident are you in the performance of each of the following institutions/entities in jour country? | n promoting r | national unity |
|--|---------------|----------------|
| | Confident | Not confident |
| Central government in Baghdad | 72 | 28 |
| Police | 69 | 31 |
| Military | 76 | 24 |
| Judiciary | 42 | 58 |
| Parliament | 70 | 30 |
| The Kurdish Regional Government | 63 | 37 |
| PMU | 49 | 51 |

Iraqis express considerable confidence in the performance of many of their institutions in promoting national unity. More than two-thirds of respondents say they are confident that the military (76%), central government in Baghdad (72%), the parliament (70%), and the police (69%) promote national unity in the country. There is slightly less but still significant confidence in the performance of the Kurdish Regional Government (63%) in promoting national unity. Opinion is split with respect to confidence in the performance of the Popular Mobilization Units (PMU) (49% confident vs. 51% not confident). And a majority of Iraqi respondents (58%) are not confident that the performance of the judiciary promotes national unity.

There is basic agreement between Sunni Arabs, Shia Arabs, and Kurds on confidence in many of their country's institutions, though Sunni Arabs are slightly more confident in the promotion of national unity due to the performance of the central government (85% vs. 66%/73%), the police (79% vs. 65%/67%), and the military (86% vs.

74%/76%). Sunni Arabs are, however, significantly less confident about the performance of the PMU in promoting national unity (31% vs. 60%/53%).

Iraqi Confidence in Their Institutions Promoting National Unity

These high levels of confidence are somewhat unexpected based on the results of last year's survey when about 20% of Iraqi respondents expressed confidence in the performance of military and police and just 6% in the parliament. We re-interviewed 43 Iraqi respondents to help clarify these responses. What we found is that the addition of "promoting national unity" seems to have greatly impacted the responses. Efforts toward achieving national unity including the defeat of Daesh, attempts to bring the PMU under the command of the national military, and national elections appear to have strengthened the confidence of Iraqis in their institutions.

However, it is worth noting that two-thirds of those we re-interviewed say they have less confidence following the recent protests and the performance of the government in handling them. About three-quarters say they think the demands of the demonstrators are just, though some do not agree with their tactics. Again, about two-thirds blame the recent violence on political parties using the situation for their own advantage, agents of foreign powers trying to weaken Iraq, and undisciplined government forces.

| What, in your view, was the main cause of the emergence of Daesh? | | | | |
|---|--------|--|--|--|
| | Iraqis | | | |
| Failure of the Iraqi military | 22 | | | |
| Sectarian policies pursued by the government that bred resentment | 20 | | | |
| Outside interests trying to destabilize Iraq | 48 | | | |
| Radical remnants of the Ba'ath regime | 2 | | | |
| Social and economic conditions in the country | 8 | | | |

Almost one-half of Iraqi respondents (48%) say the main cause of the emergence of Daesh was outside interests trying to destabilize Iraq. One in five blame the failure of the Iraqi military (22%) and sectarian policies pursued by the government that bred resentment (20%). Very few respondents think Daesh emerged because of social and economic conditions in the country (8%) or because of radical remnants of the Ba'ath regime (2%).

| Of the forces listed below, which two are most responsible for the defeat of Daesh? | |
|---|--------|
| | Iraqis |
| Iraqi military | 63 |
| Pesh Merga | 34 |
| PMU | 56 |
| Support from Iran | 23 |
| Support from the United States | 24 |

When asked to select the two entities most responsible for the defeat of Daesh, majorities of Iraqi respondents point to the Iraqi military (63%) and the PMU (56%). One-third (34%) say the Pesh Merga was most responsible for defeating Daesh, and about one-quarter each credit support from Iran (23%) and support from the United States (24%).

| Is the government in Baghdad taking the right steps to prevent the reemergence of Daesh? | |
|--|--------|
| | Iraqis |
| Yes | 64 |
| No | 30 |
| Not sure | 5 |
| Percentages may not add up to 100% because of rounding. | |

About two-thirds of Iraqi respondents (64%) say the government in Baghdad is taking the right steps to prevent the reemergence of Daesh, while 30% say it is not and 5% are not sure. Sunni Arab respondents are even more confident, with 76% saying the government is taking the right steps (vs. 60% of Shia Arabs and Kurds), while 37% of Shia Arabs and 35% of Kurds say the government is not taking the right steps to prevent the reemergence of Daesh (vs. 15% of Sunni Arabs).

ATTITUDES TOWARD IRAN

| | With regard to Iran, w | hic | h of the following areas | are | of great concern to you? | (Se | lect all that apply.) | |
|------|---------------------------|-----|---------------------------|-----|----------------------------|-----|---------------------------|----|
| Rank | Egypt | | Lebanon | | Jordan | | Iraq | |
| 1 | Nuclear program | 49 | Involvement in Lebanon | 57 | Nuclear program | 58 | Involvement in Iraq | 70 |
| 2 | Involvement in Syria | 30 | Nuclear program | 43 | Involvement in Syria | 42 | Involvement in Arab Gulf | 63 |
| 3 | Involvement in Arab Gulf | 29 | Involvement in Arab Gulf | 35 | Involvement in Arab Gulf | 38 | Nuclear program | 63 |
| 4 | Involvement in Iraq | 26 | Involvement in Syria | 28 | Involvement in Lebanon | 31 | Involvement in Syria | 54 |
| 5 | Iran doesn't concern me | 21 | Involvement in Iraq | 24 | Involvement in Iraq | 27 | Involvement in Yemen | 53 |
| 6 | Involvement in Lebanon | 19 | Involvement in Yemen | 17 | Sectarian agenda | 19 | Sectarian agenda | 47 |
| 7 | Involvement in Yemen | 13 | Ballistic missile program | 13 | Involvement in Yemen | 17 | Involvement in Lebanon | 45 |
| 8 | Sectarian agenda | 12 | Sectarian agenda | 8 | Ballistic missile program | 13 | Ballistic missile program | 12 |
| 9 | Ballistic missile program | 6 | Iran doesn't concern me | 8 | Iran doesn't concern me at | 9 | Iran doesn't concern me | 5 |

| Rank | KSA | | UAE | | Turkey | |
|------|--------------------------------|----|--------------------------------|----|--------------------------------|----|
| 1 | Involvement in the Arab Gulf | 80 | Nuclear program | 83 | Involvement in Syria | 53 |
| 2 | Nuclear program | 76 | Involvement in the Arab Gulf | 50 | Nuclear program | 44 |
| 3 | Involvement in Yemen | 62 | Involvement in Yemen | 39 | Involvement in Iraq | 39 |
| 4 | Involvement in Syria | 30 | Involvement in Syria | 28 | Involvement in Yemen | 37 |
| 5 | Sectarian agenda | 28 | Involvement in Iraq | 22 | Sectarian agenda | 37 |
| 6 | Involvement in Iraq | 27 | Sectarian agenda | 22 | Ballistic missile program | 31 |
| 7 | Ballistic missile program | 16 | Involvement in Lebanon | 9 | Involvement in Lebanon | 30 |
| 8 | Involvement in Lebanon | 8 | Ballistic missile program | 9 | Involvement in the Arab Gulf | 23 |
| 9 | Iran doesn't concern me at all | 0 | Iran doesn't concern me at all | 8 | Iran doesn't concern me at all | 9 |

Respondents in six Arab countries and Turkey were asked about their greatest concerns with respect to Iran. **Overall, the issue of the most concern is Iran's nuclear program**, which is the top concern in Egypt, Jordan, and the UAE, and the second most cited concern in Lebanon, Saudi Arabia, and Turkey.

Iran's various regional involvements are also of great concern, particularly to those countries most affected by these entanglements. Most worrisome overall are Iran's involvement in Syria, which is the top concern in Turkey, ranks second in Egypt and Jordan, and is in the top tier of concerns in all countries surveyed, and its involvement in the Arab Gulf, which is the top concern in Saudi Arabia, ranks second in the UAE and Iraq, and ranks third in Egypt, Lebanon, and Jordan.

Iran's involvements in Yemen, Iraq, and Lebanon are also of significant concern. Not surprisingly, for Iraqis, Iran's involvement in their country is their greatest concern; this issue is also a top-tier concern in Egypt and Turkey. Iran's involvement in Yemen is a top-tier issue of concern for Saudis, Emiratis, and Turks. For the Lebanese, Iran's involvement in their concern is the issue of greatest concern; this is also a top-tier concern for Jordanians.

Iran's sectarian agenda is not a top-tier concern in any surveyed country, but it ranks highest in Saudi Arabia (5th) and Turkey (5th).

Of the least concern to surveyed respondents overall is Iran's ballistic missile program.

In six of the seven countries the percentages of those who say "Iran does not concern me at all" are in single digits; only in Egypt (21%) is there a significant percentage of respondents who are not concerned about Iran.

| | | Lebano | on | Iraq | | | | |
|--------------------------------|-------|--------|-----------|-------------|------------|-------|--|--|
| | Sunni | Shia | Christian | Sunni Arabs | Shia Arabs | Kurds | | |
| Nuclear program | 43 | 48 | 40 | 71 | 64 | 57 | | |
| Involvement in Syria | 23 | 31 | 31 | 93 | 27 | 69 | | |
| Involvement in Iraq | 20 | 24 | 27 | 100 | 46 | 88 | | |
| Involvement in Lebanon | 68 | 34 | 64 | 88 | 12 | 69 | | |
| Involvement in Yemen | 10 | 26 | 15 | 99 | 19 | 78 | | |
| Involvement in the Arab Gulf | 38 | 27 | 37 | 94 | 40 | 82 | | |
| Ballistic missile program | 13 | 13 | 12 | 13 | 10 | 11 | | |
| Sectarian agenda | 13 | 4 | 9 | 100 | 6 | 79 | | |
| Iran doesn't concern me at all | 4 | 17 | 5 | 0 | 9 | 1 | | |

In Lebanon and Iraq, there are significant differences between Sunni and Shia attitudes on their areas of greatest concern with respect to Iran.

Among Iraqis, concern regarding Iran's nuclear program is high for both Sunni and Shia Arabs and for Kurds, while concern regarding Iran's ballistic missile program is quite low across the board. However, there are major differences when it comes to Iran's sectarian agenda and Iran's involvement in other countries. While almost all Sunni Arabs and strong majorities of Kurds express concern about Iran's involvement in Syria, Iraq, Lebanon, Yemen, and the Arab Gulf, among Shia Arabs concern about these engagements is much lower. It is worth noting that almost half of Iraqi Shia (46%) are concerned about Iranian involvement in their country.

In Lebanon, Sunni and Christian respondents are twice as concerned as their Shia counterparts about Iranian involvement in Lebanon.

It is also of interest that only 17% of Lebanese Shia and 9% of Iraqi Shia say that "Iran does not concern me at all."

IRANIAN ATTITUDES

| Have the U.S. sanctions had an impact on you and your family's economic s | tatus? |
|---|----------|
| | Iranians |
| A great impact | 28 |
| Some impact | 27 |
| Impact | 55 |
| Little impact | 21 |
| No impact at all | 24 |
| No impact | 45 |

A majority of Iranian respondents (55%) say the U.S. sanctions have had an impact on their economic status and that of their family, while 45% say the sanctions have had little or no impact on them.

| How do you rate your satisfaction with your governme | nt's performance i | in each of | the follov | ving area | s? | | |
|--|--------------------|------------|------------|-----------|------|--|--|
| | | 2016 | 2017 | 2018 | 2019 | | |
| T4: | Satisfied | 51 | 62 | 46 | 53↑ | | |
| Investing in improving the economy and creating employment | Dissatisfied | 49 | 38 | 54 | 47 | | |
| A drawning down agency and must acting managed and sixil nights | Satisfied | 30 | 46 | 37 | 51↑ | | |
| Advancing democracy and protecting personal and civil rights | Dissatisfied | 70 | 54 | 63 | 49 | | |
| Giving greater support to our allies in Iraq, Syria, Lebanon, and | Satisfied | 47 | 60 | 51 | 64↑ | | |
| Yemen | Dissatisfied | 53 | 40 | 49 | 36 | | |
| Satisfied is the aggregation of responses of "very satisfied" and "somewhat satisfied" Discatisfied is the aggregation of responses of "somewhat discatisfied" and | | | | | | | |

Satisfied is the aggregation of responses of "very satisfied" and "somewhat satisfied." Dissatisfied is the aggregation of responses of "somewhat dissatisfied" and "very dissatisfied." Arrows indicate significant change since earlier surveys.

After dips last year in satisfaction with their government's performance, Iranian attitudes have rebounded in the current survey. More than one-half of respondents (53%) are satisfied with their government's investment in improving the economy and creating employment, up 7 points from last year, though still below 2017's 62%. One-half (51%) are also satisfied with the advancement of democracy and protection of personal and civil rights by their government, the highest level we have seen to date. Finally, almost two-thirds of Iranians (64%) say they are satisfied with their government's support for their allies in Iraq, Syria, Lebanon, and Yemen, up 13 points from last year.

| How important is it for your government to continue to be involved in each of the following countries? | | | | | | | | | |
|--|---------------|------|------|------|------|------|------|--|--|
| | | 2014 | 2015 | 2016 | 2017 | 2018 | 2019 | | |
| Carmin | Important | 90 | 73 | 24 | 69 | 54 | 73↑ | | |
| Syria | Not important | 7 | 27 | 76 | 31 | 46 | 27 | | |
| Lebanon | Important | 88 | 72 | 43 | 67 | 64 | 37√ | | |
| Lebanon | Not important | 10 | 28 | 57 | 33 | 36 | 63 | | |
| Inaa | Important | 87 | 64 | 47 | 75 | 65 | 83↑ | | |
| Iraq | Not important | 10 | 36 | 53 | 25 | 35 | 17 | | |
| Voman | Important | 62 | 43 | 39 | 58 | 54 | 54 | | |
| Yemen Not important | | 36 | 57 | 61 | 42 | 46 | 46 | | |

Percentages may not add up to 100% because of rounding and because responses of "not sure" are not included. Arrows indicate significant change, either up or down, since earlier surveys.

As we have for the last five years, we asked Iranian respondents how important it is for their government to continue to be involved in Syria, Lebanon, Iraq, and Yemen. Only with respect to Yemen are Iranian attitudes stable from previous years' surveys; 54% in the current survey say it is important for Iran to continue to be involved in Yemen, a number consistent with 2017 and 2018. On the other hand, **respondents ascribe greater importance to Iranian involvement in Iraq and Syria than in recent surveys and significantly less importance to their government's involvement in Lebanon.**

Involvement in Syria is viewed as important by 73% of Iranian respondents, returning to the level last expressed in 2015. Similarly, the importance of Iranian involvement in Iraq is noted by 83% of respondents, a level last seen in the 2014 survey when 87% said it was important for Iran to be involved in Iraq. Finally, just 37% of respondents say their government's involvement in Lebanon is important, a precipitous drop since last year (64%) and a new low for Iran's engagement in Lebanon.

| If given the choice between "investing in improving the economy" and "giving greater support to alli- Syria, Lebanon, and Yemen," which should be the priority or are both equally important? | es in Iraq, |
|--|-------------|
| | Iranians |
| Investing in improving the economy is a higher priority. | 52 |
| Giving greater support to allies in Iraq, Syria, Lebanon, and Yemen is a higher priority. | 16 |
| Both are equally important. | 31 |
| Percentages may not add up to 100% because of rounding. | |

When asked which should be a higher priority, improving the economy or giving support to allies in Iraq, Syria, Lebanon, and Yemen, a majority of Iranian respondents (52%) say investing in improving the economy is a higher priority. About one-third (31%) say both are equally important. Only 16% believe that giving greater support to their allies in other countries where Iran is involved should be a higher priority.

U.S. POLICY

Respondents in all 10 surveyed countries were asked about U.S. policy over the last three years with respect to regional issues. Specifically, they were asked to consider if the policy in each area has changed positively or negatively, has remained the same, or if it is not clear. Overall, the perception is that U.S. policy has changed negatively in all areas, particularly with respect to dealing with Iran. There is, however, some variability in opinion among the surveyed countries.

| With regard to each of the areas mentioned below, from what you have seen so far, has there been a positive or negative change in U.S. policy in the past 3 years, or has it remained the same?: U.S. policy toward Syria | | | | | | | | | | |
|--|---------|-------|---------|--------|-----------|------|-----|-----|--------|------|
| | Tunisia | Egypt | Lebanon | Jordan | Palestine | Iraq | KSA | UAE | Turkey | Iran |
| Positive change | 1 | 8 | 15 | 43↑ | 11 | 6 | 48 | 34√ | 21√ | 8 |
| Negative change | 31 | 19 | 18 | 32 | 60 | 47 | 12↓ | 21 | 42 | 45 |
| Policy has remained the same | 43 | 54 | 58 | 17 | 18 | 22 | 29 | 28 | 15 | 24 |
| It is not clear | 25 | 19 | 9 | 8 | 11 | 24 | 12 | 17 | 21 | 23 |
| Percentages may not add up to 100% because of rounding. Arrows indicate significant change, either up or down, since the 2017 survey. | | | | | | | | | | |

In terms of U.S. policy toward Syria, pluralities in three countries say there has been positive change over the last three years (Jordan: 43%, Saudi Arabia: 48%, UAE: 34%), while a majority of Palestinians (60%) and pluralities in Iraq (47%), Iran (45%), and Turkey (42%) say the change has been negative. Among Iraqis, a majority of Shia Arabs view

U.S. policy toward Syria as undergoing a negative change in the last three years (56%), while Sunni Arabs and Kurds less likely to agree (38% and 39%, respectively). Majorities in Egypt (54%) and Lebanon (58%) as well as a plurality in Tunisia (43%) feel that U.S. policy toward Syria has remained the same over the last three years.

Comparing these results to 2017 when we asked the same question, we find some slight shifting of opinion. Jordanians are more positive (from 25% positive in 2017 to 43% in 2019), while Turks and Emiratis are significantly less likely to view U.S. policy toward Syria positively (from 75% in 2017 to 34% in the UAE and 21% in Turkey in 2019).

| With regard to each of the areas mentioned below, from what you have seen so far, has there been a positive or negative change in U.S. policy in the past 3 years, or has it remained the same?: U.S. policy toward Iraq | | | | | | | | | | |
|---|---------|-------|---------|--------|-----------|------|-----|-----|--------|------|
| | Tunisia | Egypt | Lebanon | Jordan | Palestine | Iraq | KSA | UAE | Turkey | Iran |
| Positive change | 3 | 5↓ | 3↓ | 3↓ | 13 | 10√ | 6↓ | 26↓ | 20↓ | 8 |
| Negative change | 35 | 28 | 75 | 40 | 52 | 50 | 29 | 21 | 34 | 41 |
| Policy has remained the same | 35 | 42 | 13 | 42 | 24 | 31 | 29 | 30 | 26 | 29 |
| It is not clear | 27 | 25 | 9 | 14 | 11 | 9 | 35 | 24 | 21 | 22 |
| Percentages may not add up to 100% because of rounding. rrows indicate significant change, either up or down, since the 2017 survey. | | | | | | | | | | |

With respect to U.S. policy toward Iraq, there is even less enthusiasm by respondents overall. In seven of the 10 countries surveyed (Tunisia, Egypt, Lebanon, Jordan, Saudi Arabia, Iran, and Iraq itself) no more than one in 10 respondents view U.S. policy toward Iraq as having changed in a positive way in the last three years. Only in the UAE is more than one-quarter of respondents (26%) inclined to see a positive change in U.S. policy in Iraq. Majorities in Lebanon (75%), among Palestinians (52%), and in Iraq itself (50%) say the U.S. policy in that country has changed negatively. In Saudi Arabia, more than one-third of respondents (35%) say it is not clear.

While there was a generally negative view of U.S. policy toward Iraq in our 2017 survey as well, when comparing the results to the current survey, we find significant declines in almost every country in those who think there has been a positive policy change over the last three years. The greatest drops in positive opinions are among respondents in the UAE (-61), Egypt (-32), Turkey (-30), and Saudi Arabia (-30).

| With regard to each of the areas mentioned below, from what you have seen so far, has there been a positive or negative change in U.S. policy in the past 3 years, or has it remained the same?: U.S. relations with your country | | | | | | | | | | |
|--|---------|-------|---------|--------|-----------|------|-----|-----|-------------|------|
| | Tunisia | Egypt | Lebanon | Jordan | Palestine | Iraq | KSA | UAE | Turkey | Iran |
| Positive change | 23 | 19 | 21 | 45↑ | 9 | 10 | 18 | 21 | 12 | 1 |
| Negative change | 21 | 10 | 6 | 7 | 67 | 50↑ | 30↑ | 33 | 47 ↑ | 61↑ |
| Policy has remained the same | 30 | 32 | 42 | 18 | 16 | 31 | 33 | 9 | 20 | 27 |
| It is not clear | 25 | 39 | 31 | 30 | 8 | 9 | 19 | 37↑ | 22 | 11 |
| Percentages may not add up to 100% because of rounding. Arrows indicate significant change, either up or down, since the 2017 survey. | | | | | | | | | | |

When asked about how U.S. relations with their own country may have changed in the past three years, more than six in 10 Palestinians (67%) and Iranians (61%), as well as about one-half of Iraqis (50%) and Turks (47%), say there has been a negative change. In the UAE, opinion is quite divided with about one-third (37%) saying it is not clear, one-fifth (21%) saying there has been a positive change, and another third (33%) thinking the relationship has changed negatively. In four of the 10 countries there is significant ambivalence about U.S. relations with their countries; in Tunisia, Egypt, Lebanon, and Saudi Arabia, majorities say either U.S. policy has remained the same or it is not clear.

Only in Jordan is there a positive slant to opinion; 45% of Jordanian respondents say there has been a positive change in U.S. relations with their country, though 30% say it is not clear.

Again, we see a negative turn in many countries since 2017. While Iraqis, Turks, and Iranians were quite ambivalent in 2017 with majorities saying relations had stayed the same or any change was not yet clear, in the current survey majorities of these respondents now say U.S. policy has produced a negative change in relations with their countries.

| With regard to each of the areas mentioned below, from what you have seen so far, has there been a positive or |
|--|
| negative change in U.S. policy in the past 3 years, or has it remained the same?: U.S. relations with the Muslim World |

| | Tunisia | Egypt | Lebanon | Jordan | Palestine | Iraq | KSA | UAE | Turkey | Iran |
|---------------------------------------|----------------|--------------|------------------|----------------|--------------------|------------|-----------|--------|--------|------|
| Positive change | 5 | 7 | 0 | 16 | 8 | 6 | 16 | 31 | 9 | 12 |
| Negative change | 39 | 29 | 55↑ | 25 | 64↑ | 63↑ | 45↑ | 32 | 56↑ | 46↑ |
| Policy has remained the same | 35 | 43 | 23 | 49 | 19 | 28 | 18 | 28 | 22 | 30 |
| It is not clear | 22 | 21 | 22 | 10 | 9 | 3 | 21 | 8 | 14 | 11 |
| Percentages may not add up to 100% be | ecause of rour | nding. Arrov | vs indicate sign | ificant change | , either up or dow | n, since t | he 2017 s | urvev. | | |

Considering U.S. relations with the Muslim World as a whole, respondents tend to hold generally negative views, except in the UAE where opinion is split between those who see a positive change (31%), those who see a negative change (32%), and those who feel U.S. policy has remained the same (28%). Majorities in Palestine (64%), Iraq (63%), Turkey (56%), and Lebanon (55%), as well as clear pluralities in Saudi Arabia (45%) and Iran (46%) say they see a negative change in U.S. relations with the Muslim World. Pluralities in Egypt (43%) and Jordan (49%) see no change in this relationship based on U.S. policy over the last three years. Finally, in Tunisia opinions are divided, with 39% saying they see a negative change while 35% say there has been no change.

Since 2017 views have either become more ambivalent or remained mixed in Egypt, Jordan, and the UAE. In Lebanon, there has been a significant shift toward seeing positive change in U.S. relations with the Muslim World. But the most notable comparison between the 2017 and 2019 data is the increase in the percentages of respondents in Palestine, Iraq, Saudi Arabia, Turkey, and Iran who see U.S. relations with the Muslim World as having undergone a negative change over the last three years.

With regard to each of the areas mentioned below, from what you have seen so far, has there been a positive or negative change in U.S. policy in the past 3 years, or has it remained the same?: Dealing with Iran

| | Tunisia | Egypt | Lebanon | Jordan | Palestine | Iraq | KSA | UAE | Turkey | Iran |
|---------------------------------------|---------------|------------|-------------------|-----------------|---------------------|-----------|------------|---------|--------|------|
| Positive change | 3 | 5 | 7 | 14 | 8 | 3 | 11 | 31 | 2 | 1 |
| Negative change | 40 | 33 | 61↑ | 62↑ | 59↑ | 28 | 49↑ | 45↑ | 77 | 64 |
| Policy has remained the same | 21 | 39 | 15 | 15 | 21 | 30 | 27 | 9 | 6 | 25 |
| It is not clear | 36 | 22↑ | 17 | 10 | 12 | 39↑ | 13 | 15 | 15 | 11 |
| Percentages may not add up to 100% be | ecause of rou | nding. Arr | ows indicate sigr | nificant change | e, either up or dov | vn, since | the 2017 : | survey. | | |

Overall, the U.S. policy regarding dealing with Iran is the area most likely to be viewed as having a negative change in the last three years. Majorities in Turkey (77%), Jordan (62%), Lebanon (61%), Palestine (59%), and Iran itself (64%), as well as pluralities in Saudi Arabia (49%), the UAE (45%), and Tunisia (40%) say they see a negative change in this area. Opinion is quite mixed in Egypt and Iraq with similar percentages in each country saying there has

been a negative change (33% and 28%, respectively), the policy has remained the same (39% and 30%), and it is not clear (22% and 39%). In seven of the 10 surveyed countries fewer than one in 10 respondents view U.S. policy dealing with Iran as moving in a more positive direction. The UAE is the only country where a significant percentage (31%) say they see positive change in U.S. policy dealing with Iran.

Looking back to the 2017 data, we find that opinions have become noticeably more negative on U.S. policy regarding Iran in Lebanon, Jordan, Palestine, Saudi Arabia, and the UAE, and increasingly ambivalent in Egypt and Iraq. Only in Turkey has opinion remained stable, and quite negative.

Saudi and Emirati Attitudes: U.S. Policy Toward Iran

In an effort to better understand the change in Saudi and Emirati attitudes toward U.S. policy toward Iran, we resurveyed 102 Saudi and Emirati respondents. We asked them why they now view U.S. policy more negatively. In Saudi Arabia, 15% said U.S. policy toward Iran was "too hard," 43% said the United States was now "too soft on Iran," while 42% said U.S. policy was "confused." Among Emirati respondents, 29% said U.S. policy toward Iran was "too hard," and equal percentage said it was "too soft," and 43% said it was now a "confused" policy.

| The Trump adminis | | | | | lve the Israel be able to m | | | | | you have |
|-------------------|---------|-------|---------|--------|--------------------------------|------|-----|-----|--------|----------|
| | Tunisia | Egypt | Lebanon | Jordan | Palestine | Iraq | KSA | UAE | Turkey | Iran |
| Confident | 20 | 23↑ | 17↓ | 63↑ | 35 | 54↑ | 20 | 42↑ | 17↓ | 8↓ |
| Not confident | 80 | 77 | 83 | 37 | 65 | 46 | 80 | 58 | 83 | 92 |

Confident is the aggregation of responses of "very confident" and "somewhat confident." Not confident is the aggregation of responses of "not very confident" and "not confident at all." Arrows indicate significant change, either up or down, since the 2017 survey.

In eight of the 10 countries surveyed, majorities of respondents do not have confidence that the Trump administration will be able to make progress in their efforts to resolve the Israeli-Palestinian conflict; more than three-quarters of respondents in Egypt (77%), Tunisia (80%), Saudi Arabia (80%), Turkey (83%), Lebanon (83%), and Iran (92%) lack confidence in this regard. Only in Jordan (63%) and Iraq (54%) do majorities have confidence that the Trump administration will make progress. Comparing these results to the 2017 survey, we find increased levels of confidence in Jordan (+28), Iraq (+15), the UAE (+41), and Egypt (+16), and decreased levels of confidence in Lebanon (-23), Turkey (-35), and Iran (-31). Among Palestinians and Saudis, attitudes are stable.

2019

THE NEXT DECADE: MOST DEPENDABLE ALLIES

| | As you lo | ok to | the ne | ct de | | | | | ing coun untry? (S | | | | | d be | the mos | t de | pendabl | le |
|---|-----------|-------|--------|-------|--------|----|--------|----|-----------------------|-----|--------|----|--------|------|---------|------|---------|----|
| | Tunis | ia | Egyp | t | Leban | on | Jorda | in | Palesti | ine | Iraq | | KSA | | UAE | | Turk | еу |
| 1 | EU | 73 | KSA | 56 | EU | 84 | US | 59 | Turkey | 42 | Iran | 45 | US | 80 | US | 60 | EU | 64 |
| 2 | Turkey | 42 | Russia | 49 | US | 40 | China | 45 | EU | 35 | China | 43 | Russia | 29 | KSA | 32 | China | 42 |
| 3 | China | 36 | US | 44 | Turkey | 36 | EU | 30 | KSA | 20 | US | 40 | China | 27 | India | 25 | India | 39 |
| 4 | US | 24 | China | 33 | China | 34 | KSA | 29 | Russia | 19 | Russia | 27 | India | 23 | China | 23 | Russia | 37 |
| 5 | KSA | 19 | Japan | 22 | Japan | 25 | India | 25 | China | 16 | EU | 24 | Japan | 17 | Russia | 21 | Japan | 32 |
| 6 | Japan | 18 | EU | 20 | Russia | 18 | Turkey | 25 | Iran | 16 | India | 21 | EU | 14 | EU | 21 | US | 20 |
| 7 | Russia | 15 | India | 16 | KSA | 17 | Russia | 23 | US | 15 | Japan | 18 | Turkey | 2 | Japan | 13 | KSA | 17 |
| 8 | Iran | 9 | Iran | 6 | Iran | 14 | Japan | 23 | Japan | 9 | Turkey | 5 | Iran | 0 | Turkey | 8 | Iran | 14 |
| 9 | India | 2 | Turkey | 0 | India | 5 | Iran | 2 | India | 6 | KSA | 3 | | | Iran | 3 | | |

In eight Arab countries and Turkey, respondents were asked to consider the next decade and identify the countries they believe will be the most dependable partners for their country. Overall, the three top choices are the United States, China, and the European Union, followed by Russia and Saudi Arabia. The least cited partners for dependability over the next decade are Turkey, Japan, India, and finally Iran. In many countries, it is notable that the top choice for a dependable partner is cited by a majority of respondents while the subsequent choices are cited by fewer than one-third of the respondents.

The United States is the top choice for a dependable partner over the next 10 years by respondents in Jordan, Saudi Arabia, and the UAE. Eight in 10 Saudis cite the United States as a partner they can count on, while about six in 10 Emiratis and Jordanians do the same. The United States is also a top-tier choice in Lebanon (2nd place, 40%), Egypt (3rd, 44%), and Iraq (3rd, 40%). It is one of the least favored partners by Palestinians (7th, 15%) and Turks (6th, 20%).

The European Union is considered the most dependable partner by respondents in Lebanon, Tunisia, and Turkey. Among the Lebanese, 84% believe their country can count on the EU over the next decade, as do 73% of Tunisians and 64% of Turks. The EU is also a top-tier, though significantly less popular, choice in Palestine (2nd, 35%) and Jordan (3rd, 30%).

China is ranked second by respondents in Jordan (45%), Iraq (43%), and Turkey (42%), and third in Tunisia (36%) and Saudi Arabia (27%).

Looking at the next tier of choices for dependable partners over the next 10 years, **Russia** is the second-ranked choice in Egypt (49%) and Saudi Arabia (29%), and **Saudi Arabia** is the top choice for Egyptians (56%), the second most frequently cited partner in the UAE (32%), and the third place choice for Palestinians (20%). Saudi Arabia is the seventh choice in Turkey (17%) and last in Iraq, where just 3% of respondents think the Kingdom will be a dependable partner over the next decade.

Despite being a less popular choice overall, **Turkey** is the preferred partner by the Palestinians, with 42% saying they believe Turkey will be a dependable partner for them in the next decade. Similar percentages in Tunisia (42%) and Lebanon (36%) think Turkey will be a reliable partner for their countries, making it a second and third ranked choice,

respectively. At the other end of the spectrum, however, Turkey is viewed as a partner by very few respondents in the UAE (8%), Iraq (5%), and Saudi Arabia (2%), and is not noted as a dependable partner by any respondents in Egypt.

Only in Turkey are **India** and **Japan** regarded as reliable partners for the next decade; 39% of Turks cite India and 32% cite Japan as dependable partners. Neither India nor Japan is mentioned by more than one-quarter of respondents in any of the Arab countries surveyed.

Iran is the top choice for a dependable partner over the next decade by Iraqi respondents; 45% in Iraq select Iran, though there is a significant sectarian divide (28% of Sunni Arabs vs. 53% of Shia Arabs). Elsewhere, Iran is almost always near the bottom of the rankings, with single-digit percentages in five of the nine countries surveyed.

| As you look to th | ne next decade | , how con | fident ar | e you that . | ? | | | |
|--|---------------------|--------------|--------------|--------------|-------------|-------------|-------------|------|
| | | Tunisia | Egypt | Lebanon | Jordan | Iraq | KSA | UAE |
| there will be peace and an end to conflict in | Confident | 20 | 45 | 80 | 66 | 75 | 53 | 22 |
| Syria | Not confident | 80 | 55 | 20 | 34 | 25 | 47 | 78 |
| | Confident | 60 | 65 | 44 | 85 | 58 | 61 | 63 |
| religious extremist movements will be defeated | Not confident | 40 | 35 | 56 | 15 | 42 | 39 | 37 |
| the Israeli-Palestinian conflict will be resolved | Confident | 27 | 29 | 3 | 58 | 59 | 27 | 30 |
| the israen-Palestinian connict will be resolved | Not confident | 73 | 71 | 97 | 42 | 41 | 73 | 70 |
| the issues that caused several Arab countries to | Confident | 61 | 65 | 23 | 55 | 48 | 71 | 52 |
| become destabilized by popular uprisings will be resolved | Not confident | 39 | 35 | 77 | 45 | 52 | 29 | 48 |
| there will be peace between Iran and Arab | Confident | 31 | 52 | 55 | 50 | 45 | 26 | 58 |
| countries | Not confident | 69 | 48 | 45 | 50 | 55 | 74 | 42 |
| Confident is the aggregation of responses of "very confident | " and "comprehat co | nfident" Not | confident is | the exercise | of roomanca | o of "not v | romy confid | ont" |

Confident is the aggregation of responses of "very confident" and "somewhat confident." Not confident is the aggregation of responses of "not very confident" and "not confident at all."

Respondents were asked about their confidence in a number of possible positive outcomes to regional challenges.

With respect to the conflict in Syria, its closest neighbors, Lebanon, Jordan, and Iraq, express the most confidence that there will be peace and an end to the conflict. Three-quarters of respondents in Lebanon (80%) and Iraq (75%) have confidence in this outcome, as well as two-thirds of Jordanians. A slim majority (53%) in Saudi Arabia agrees. On the other hand, more than three-quarters of respondents in Tunisia (80%) and the UAE (78%), as well as a majority in Egypt (55%), do not have confidence that the Syrian conflict will find a peaceful resolution in the next decade.

There is greater agreement about the defeat of religious extremist movements, with about six in 10 respondents in Tunisia, Egypt, Iraq, Saudi Arabia, and the UAE, expressing confidence in this outcome. Jordanians are the most confident that religious extremism will be defeated; 85% hold this view. In Lebanon, however, only 44% are confident, while 56% are not confident that such movements will be defeated in the next 10 years.

With regard to the Israeli-Palestinian conflict, only in Jordan and Iraq are majorities confident that the conflict will be resolved in the next decade (58% and 59%, respectively). At least seven in 10 respondents in Tunisia, Egypt, Saudi Arabia, and the UAE express a lack of confidence in this outcome. And an overwhelming 97% of Lebanese respondents say are not confident that the Israeli-Palestinian conflict will be resolved.

When asked about the issues that caused several Arab countries to become destabilized by popular uprisings, majorities in Saudi Arabia (71%), Egypt (65%), Tunisia (61%), and Jordan (55%) are confident there will be resolution in the

next decade. Opinion in Iraq and the UAE is divided. In Lebanon fewer than one-quarter of respondents (23%) are confident that the issues that led to destabilization of several Arab countries by popular uprisings will be resolved in the next decade.

With respect to the possibility of peace between Iran and Arab countries, opinions are quite divided in Egypt, Lebanon, Jordan, and Iraq. Respondents in the UAE lean slightly toward having confidence that peace will be achieved (58%), while in Saudi Arabia and Tunisia majorities (74% and 69%, respectively) express a lack of confidence that Iran and Arab countries will achieve peace in the next decade.

THE NEXT DECADE: MY COUNTRY'S PRIORITIES

| Are you "better of | f" or | "wors | e off | " tha | ı you | were | five | years | ago, | or is | your | situat | ion" | about | the s | same' | '? | |
|-----------------------------------|--|----------|--------|---------|--------|-----------|----------|---------|----------|---------|----------|--------|------|-------|-------|-------|-----------|------|
| | Tun | nisia | Eg | ypt | Leba | anon | Jor | dan | Pale | stine | lr. | aq | K | SA | U | ΑE | lr | an |
| | 2018 | | | | | | 2018 | 2019 | 2018 | 2019 | 2018 | 2019 | 2018 | 2019 | 2018 | 2019 | 2018 | 2019 |
| Better off | 21 | 49↑ | 20 | 18 | 32 | 29 | 31 | 42↑ | 17 | 25 | 20 | 29 | 36 | 37 | 68 | 73 | 34 | 33 |
| Worse off | 59 | 35 | 64 | 44 | 39 | 44 | 39 | 35 | 49 | 50 | 55 | 53 | 29 | 50↑ | 6 | 16 | 33 | 50↑ |
| About the same | About the same 20 15 16 38 28 27 30 23 33 25 25 18 36 14 25 11 33 17 | | | | | | | | | | | | | | | | | |
| Percentages may not add up to 100 | % beca | use of r | oundin | g. Arro | ws ind | icate sig | gnificar | nt chan | ge since | last ye | ar's sur | vey. | | | | | | |

Respondents in nine countries were asked if they are better off or worse off now than they were five years ago, or if their situation is about the same—a measure of satisfaction. In six of the nine countries, pluralities say they are worse off now than they were five years ago; at least one-half of respondents express dissatisfaction in Iraq (53%), Palestine (50%), Saudi Arabia (50%), and Iran (50%). In the remaining three countries we find at least a plurality saying they are better off: the UAE (73%), Tunisia (49%), and Jordan (42%).

Among Iraqis, it is worth noting that Sunni Arabs are almost unanimous (97%) in feeling that they are worse off now than they were five years ago, while only 21% of their Shia counterparts agree; Kurds in Iraq are also deeply dissatisfied with their current situation (75% say they are worse off). On the other hand, 48% of Shia Arabs in Iraq say they are better off now than five years ago compared to 18% of Kurds and no Sunni Arabs.

In comparing these results to last year's survey, we find a uptick in satisfaction in Jordan (from 31% saying better off in 2018 to 42% in 2019) and a significant increase in satisfaction levels in Tunisia (from 21% to 49%). On the other hand, there is a significant increase in dissatisfaction among respondents in Saudi Arabia (from 29% saying worse off in 2018 to 50% in 2019). It is worth noting that in Iran the level of dissatisfaction (50%) is the highest we have found in our polling from 2013 to the present.

| Do you feel that you will be bette | r off or wo | | e years from the same? | now, or d | o you think y | our situ | uation v | vill be a | bout | | | | | |
|--|-------------|----|---------------------------|-----------|---------------|----------|----------|-----------|------|--|--|--|--|--|
| Tunisia Egypt Lebanon Jordan Palestine Iraq KSA UAE Iran | | | | | | | | | | | | | | |
| Better off | 42 | 22 | 11 | 16 | 27 | 20 | 21 | 53 | 19 | | | | | |
| Worse off | 30 | 46 | 67 | 55 | 40 | 57 | 50 | 21 | 52 | | | | | |
| About the same 27 32 22 29 33 23 29 26 30 | | | | | | | | | | | | | | |
| Percentages may not add up to 100% because of | f rounding. | | | | | | | | | | | | | |

We also asked respondents in the same nine countries if they feel that five years from now they will be better or worse off, or if they think their situation will be about the same—a measure of optimism. The only bright spots of optimism appear to be in the UAE, where 53% feel they will be better off in five years, and in Tunisia, where a plurality (42%) agree.

Majorities in Lebanon (67%), Iraq (57%), Jordan (55%), and Iran (52%) feel they will be worse off in five years, as do pluralities in Saudi Arabia (50%), Egypt (46%), and Palestine (40%). One-quarter to one-third of respondents in every country feel their situation will be about the same five years from now.

In 2014, we asked the same question in Egypt and Iraq. While the Iraqi response in the current poll closely mirrors those 2014 results (better off: 20%, worse off: 48%, same: 27%), Egyptians have grown increasingly pessimistic. In 2014, 47% of Egyptian respondents said they would be better off in five years compared to just 22% in the current survey; and the 35% in 2014 who said they would be worse off has grown to 46% in 2019.

As you look to the future, which of the following issues are the most important for your country to address? (Select three.)

- creating more jobs for our expanding youth population
- modernizing our educational system so that our country can compete in the world
- · improving our health care system
- · doing more to protect civil rights and personal freedom
- · doing more to advance equal rights for women
- maintaining our traditional culture and religious values
- doing more to combat religious extremism
- strengthening our military and police to ensure our peace and security
- doing more to promote unity among all the diverse communities in my country
- ending corruption and nepotism
- advancing democracy
- political and governmental reform

| | Tunisia | | Egypt | | Lebanon | | Jordan | | Iraq | | KSA | | UAE | |
|----|------------------|----|------------------|----|------------------|----|------------------|----|------------------|----|------------------|----|------------------|----|
| 1 | education | 60 | education | 47 | jobs | 62 | jobs | 54 | democracy | 46 | military/police | 46 | military/police | 50 |
| 2 | jobs | 58 | jobs | 41 | military/police | 43 | military/police | 50 | military/police | 45 | jobs | 43 | education | 48 |
| 3 | health care | 41 | health care | 32 | civil rights | 41 | education | 45 | health care | 31 | democracy | 40 | jobs | 39 |
| 4 | military/police | 26 | military/police | 30 | education | 35 | health care | 24 | education | 31 | health care | 37 | health care | 30 |
| 5 | corruption | 23 | extremism | 25 | health care | 26 | extremism | 23 | jobs | 29 | education | 36 | extremism | 28 |
| 6 | extremism | 22 | corruption | 24 | extremism | 25 | democracy | 22 | unity/diversity | 29 | extremism | 36 | civil rights | 27 |
| 7 | democracy | 19 | political reform | 24 | trad. culture | 24 | civil rights | 17 | political reform | 23 | civil rights | 19 | women's rights | 26 |
| 8 | political reform | 18 | democracy | 22 | corruption | 17 | women's rights | 16 | trad. culture | 20 | corruption | 13 | democracy | 22 |
| 9 | trad. culture | 16 | civil rights | 19 | democracy | 10 | corruption | 15 | extremism | 15 | trad. culture | 10 | political reform | 11 |
| 10 | civil rights | 10 | trad. culture | 17 | political reform | 9 | political reform | 14 | corruption | 11 | political reform | 10 | unity/diversity | 7 |
| 11 | women's rights | 3 | unity/diversity | 11 | women's rights | 7 | trad. culture | 12 | civil rights | 10 | unity/diversity | 6 | corruption | 7 |
| 12 | unity/diversity | 3 | women's rights | 10 | unity/diversity | 2 | unity/diversity | 9 | women's rights | 10 | women's rights | 5 | trad. culture | 5 |

Respondents in seven Arab countries were asked to identify the issues they feel are most important for their country to address. Overall, the top issues are creating more jobs for youth and strengthening the military and police to ensure peace and security; each of these issues is ranked either first or second in five of the seven countries surveyed. Modernizing the educational system to make their country more competitive and improving the health care system are the other two most frequently selected issues of importance across the board. This primacy of fundamental bread-and-butter issues like jobs, education, and health care is noteworthy.

The next tier of issues of importance includes several concerns about individual rights and the underpinnings of democratic societies: advancing democracy, combating religious extremism, protecting civil rights and personal freedom, ending corruption and nepotism, and political and governmental reform. The three issues of least concern to

respondents this year are maintaining traditional culture and religious values, advancing equal rights for women, and promoting unity among diverse communities in their country.

In Tunisia and Egypt, education has risen to the top spot, followed by jobs, health care, and strengthening the military and police. The 2018 Tunisian concern with combating extremism and Egyptians' concern with ending corruption and political and governmental reform have taken a back seat to these issues of everyday life.

In Lebanon and Jordan, creating employment opportunities for youth is still the number one issue, followed by increasing peace and security by strengthening the military and police. Concern with modernizing the education system has risen significantly in both countries, and health care remains a top-tier issue. For the Lebanese, doing more to protect civil rights and personal freedom is of increased importance this year, up to the third spot.

In Iraq, advancing democracy has greatly increased in importance in the current survey, to the number one spot from ninth place in 2018, closely followed by ensuring peace and stability through a stronger military and police force. Education has also grown in importance, moving into the top tier of concerns in the current survey, along with improving the health care system.

For Saudis and Emiratis strengthening the military and police to ensure peace and security is the top-ranked issue of importance for their countries. Education remains important for respondents in the UAE, as is expanding employment opportunities for youth. In Saudi Arabia, employment is ranked second, followed by an ascendant concern with advancing democracy. In both countries, improving the health care system has moved into the top tier of concerns.

| | | | | | u consider mo ou feel confide | ent | | wil | | | | | | ct | |
|---|---|----|---------------------|------------|----------------------------------|-----|---------------------|-----|---------------------|----|---------------------|----|---------------------|----|--|
| | Tunisia Egypt Lebanon Jordan Iraq KSA UAE | | | | | | | | | | | | | | |
| 1 | education | 60 | education | 55 | jobs | 53 | jobs | 54 | democracy | 54 | military/ police | 76 | military/ police | 54 | |
| 2 | jobs | 72 | jobs | / ว | military/ police | 67 | military/ police | 60 | military/ police | 49 | jobs | 70 | education | 65 | |
| 3 | health care | 59 | health care | 50 | civil rights | 63 | education | 62 | health care | 65 | democracy | 65 | jobs | 62 | |
| 4 | military/ police | 73 | military/ police | 87 | education | 57 | health care | 71 | education | 65 | health care | 68 | health care | 63 | |

After selecting the three issues of most importance to their countries, respondents were asked how confident they are that their country will be able to address these issues in the next 10 years. The table above shows just the top four issues of importance in each country and the percentage of the respondents who selected these as important who also think their country will be able to address these issues in the next 10 years.

Across the board about 50-75% of respondents think the issues they identified as priorities will be addressed by their countries in the next decade, with a couple of exceptions. Fewer than one-half of Iraqis who say strengthening the military and police is important believe their country will address this, while 87% of Egyptians who point to the same priority are confident that their country will address it.

THE NEXT DECADE: PRIORITIES FOR THE REGION

As you look to the future, which of the following issues are the most important for the Arab World to address? (Select three.)

- promoting greater political unity among Arab states
- investing more of the region's wealth and expertise in creating a more prosperous and stable Arab World
- promoting greater unity among Islamic countries
- securing justice and rights for the Palestinian people
- working together to see the establishment of stable representative governments capable of achieving national unity in countries like: Iraq, Syria, Libya, and Yemen
- confronting Iran's ambitions in the Arab World
- confronting groups that preach religious extremism
- improving relations with the West, including the United States and the European Union
- improving relations with countries in the East and South, including China, Russia and Africa

| | Tunisia | | Egypt | | Lebanon | | Jordan | | Iraq | | KSA | | UAE | |
|---|----------------------------|----|----------------------------|----|----------------------------|----|----------------------------|----|----------------------------|----|----------------------------|----|----------------------------|----|
| 1 | prosperity | 61 | prosperity | 61 | prosperity | 52 | political unity | 56 | prosperity | 51 | prosperity | 46 | Iraq/Syria/ Libya/Yemen | 47 |
| 2 | unity/Islamic | 47 | political unity | 55 | relations w/ East/South | 44 | confront Iran | 41 | political unity | 42 | political unity | 46 | prosperity | 43 |
| 3 | political unity | 44 | unity/Islamic | 44 | relations w/ West | 42 | Iraq/Syria/ Libya/Yemen | 32 | extremism | 41 | Iraq/Syria/ Libya/Yemen | 39 | unity/Islamic | 41 |
| 4 | relations w/ West | 34 | Palestine | 29 | political unity | 40 | unity/Islamic | 31 | Iraq/Syria/ Libya/Yemen | 37 | relations w/ West | 36 | confront Iran | 41 |
| 5 | extremism | 32 | extremism | 29 | extremism | 34 | Palestine | 30 | confront Iran | 35 | confront Iran | 35 | political unity | 38 |
| 6 | relations w/ East/South | 30 | relations w/ West | 26 | confront Iran | 29 | relations w/ West | 30 | relations w/ West | 30 | relations w/ East/South | 32 | relations w/ West | 34 |
| 7 | Palestine | 28 | confront Iran | 22 | unity/Islamic | 22 | prosperity | 29 | unity/Islamic | 29 | unity/Islamic | 23 | extremism | 28 |
| 8 | confront Iran | 13 | Iraq/Syria/ Libya/Yemen | 18 | Iraq/Syria/ Libya/Yemen | 21 | extremism | 28 | Palestine | 20 | extremism | 22 | relations w/ East/South | 15 |
| 9 | Iraq/Syria/ Libya/Yemen | 10 | relations w/ East/South | 16 | Palestine | 16 | relations w/ East/South | 24 | relations w/ East/South | 16 | Palestine | 20 | Palestine | 12 |

Respondents were also asked to select the three most important issues for the Arab World to address. **Overall, the top two issues are investing more of the region's wealth and expertise in creating a more prosperous and stable Arab World and promoting greater political unity among Arab states.** Creating a more prosperous and stable region is the most important issue in Tunisia, Egypt, Lebanon, Iraq, and Saudi Arabia, and ranks second in the UAE. Political Arab unity is the number one issue in Jordan, and ranks second in Egypt, Iraq, and Saudi Arabia, and third in Tunisia.

The next tier of issues of importance includes the following: promoting greater unity among Islamic countries; improving relations with the West; supporting establishment of stable representative governments in Iraq, Syria, Libya, and Yemen; confronting Iran; and confronting groups that preach religious extremism. Islamic unity is a top-tier priority in Tunisia, Egypt, and the UAE. Improving relations with the West including the United States and the European Union is only among the top three most important issues in Lebanon. For respondents in the UAE, the most important issue for the Arab World to address is working together to help establish stable representative governments in Iraq, Syria, Libya, and Yemen; this is the third most important issue in Jordan and Saudi Arabia. Confronting Iran is the second most important issue for the Arab World in Jordan, and confronting extremist groups is the third most important issue for the region in Iraq.

Overall, the least important priorities for the Arab World are improving relations with countries in the East and South, including China, Russia, and Africa, and securing justice and rights for the Palestinian people.

Now from the list of issues you consider most important for the region to address (responses to previous question), identify those issues you feel confident the Arab World will be able to address in the next 10 years. (Select all that apply.) Tunisia Lebanon Jordan **KSA** UAE Iraq **Egypt** Iraq/Syria/ 50 political unity 59 prosperity political unity prosperity 62 prosperity 72 prosperity 68 Libya/Yemen political relations w/ confront Iran | 59 2 unity/Islamic | 68 political unity 73 48 prosperity 65 prosperity East/South unity

After selecting the three issues of most importance to the Arab World, respondents were asked how confident they are that the region will be able to address these issues in the next 10 years. The table above shows just the top three issues of importance in each country and the percentage of the respondents who selected these as important who also think the Arab World will be able to address these issues in the next 10 years.

Iraq/Syria/

Libva/Yemen

Iraq/Syria/

Libva/Yemen

unity/Islamic

63

54

extremism

relations w/

West

political unity 46

unity/Islamic

Generally speaking, about two-thirds of the respondents who select each priority are confident that the Arab World will address the issue, with a few exceptions. In Lebanon, only about one-half think their priorities will be addressed by the region as a whole. And in Tunisia, less than half of the respondents who think political Arab unity is important are confident that the region will address it in the next decade. Similarly, only about half of the Iraqis who identify confronting religious extremism as a regional priority think the Arab World will address this in the coming years.

APPENDIX A—METHODOLOGY & DEMOGRAPHICS

The approach used for conducting the poll involved face-to-face personal interviews. Urban as well as rural centres were covered in each country to cover a widespread geography. The sample obtained was nationally representative and was comprised of adult males and females who were 15+ years of age; in Palestine, adults ages 18 and up were included. In Saudi Arabia and the UAE, only citizens and Arab expatriates were included. In Saudi Arabia and the UAE, where door to door sampling is not possible, a referral sampling approach was used. However, adequate measures were taken to ensure that the sample was not skewed and was broadly representative. Since random, door to door sampling is possible in the remaining countries, a multi-stage sampling methodology was employed for selection of respondents in each country.

| Country | Sample Size | Margin of Error | Dates of Survey | Coverage |
|-----------|----------------|--------------------|--------------------|---|
| Lebanon | 519 | ±4.3 | 9/5-9/21/19 | Beirut (East & West Beirut), Tripoli, Nabatiyeh, Baalbek, Sayda (Sidon), Baabda, Zahlah |
| Jordan | 520 | ±4.3 | 9/5-9/21/19 | Amman City, Madaba, Irbid, Jarash, Zarqa, Mafraq, Aqaba, As-Salt |
| Iraq | 1035 | ±3.0 | 9/4-9/26/19 | Baghdad, Ramadi, Baqubah, Arbil, Basra, Tikrit, Kirkuk, Mosul, Al Hilla, Najaf, Karbala, Nassiriyah, Sulaimaniyah, As Samawah, Fallujah |
| Turkey | 1016 | ±3.1 | 9/3-9/24/19 | Istanbul, Ankara, Izmir, Bursa, Adana, Gaziantep, Konya, Antalya, Diyarbakir, Mersin, Kayseri, Erzurum, Samsun, Trabzon |
| KSA | 838 | ±3.4 | 9/3-9/25/19 | Riyadh, Buraydah, Dereya, Najran, Sakaka, Onayzah, Jeddah, Taif, Makkah, Tabuk, Dammam, Al Khobar, Dhahran, Jubail and Hufuf |
| UAE | 429 | ±4.7 | 9/4-9/20/19 | Abu Dhabi, Dubai, Sharjah, Ajman, Umm Al Quwain, Ras Al Khaimah, Fujairah |
| Egypt | 1050 | ±3.0 | 9/3-9/23/19 | Cairo, Giza, Shoubra Al Khima, Alexandria, Mansura (urban & rural), Menia (urban & rural), Asyut (urban & rural), Tanta (urban & rural), Aswan, Qina, Port Said |
| Iran | 1030 | ±3.1 | 9/4-9/26/19 | Tehran, Mashhad, Esfahan, Tabriz, Shiraz, Rasht, Yazd, Kerman, Ahvaz |
| Tunisia | 833 | ±3.4 | 9/3-9/23/19 | Tunis, Bizerte, Sousse, Sfax, Kairouan, Gaafsa, Douz, Tataouine, Jendouba, Tozeur, Qabis (Gabes) |
| Palestine | 1045 | ±3.0 | 8/25-9/10/19 | Jenin, Nablus, Ramallah and Al-Bireh, Bethlehem, Jerusalem, Hebron, Jericho, Tulkarem, Tubas, Qalqilya, Salfit, Gaza City, North Gaza, Deir Al-Balah, Khan Yunis, Rafah |

Demographics

| | Tunisia | Egypt | Lebanon | Jordan | Palestine | KSA | UAE | Iraq | Turkey | Iran |
|----------------|---------|---------------|------------------------------|---------------|---------------------------------------|-----|-----|--|---------------------------------------|------|
| Male | 50 | 50 | 50 | 54 | 51 | 51 | 50 | 50 | 50 | 51 |
| Female | 50 | 50 | 50 | 46 | 49 | 49 | 50 | 50 | 50 | 49 |
| Under 30 | 29 | 41 | 32 | 43 | 45 | 47 | 56 | 44 | 31 | 31 |
| 30+ | 71 | 59 | 68 | 57 | 55 | 53 | 44 | 56 | 69 | 69 |
| In city | 69 | 43 | 88 | 90 | 72 (town) | 83 | 85 | 69 | 75 | 75 |
| Out of city | 31 | 57 | 12 | 10 | 18 (village); 10 (refugee camp) | 17 | 15 | 31 | 25 | 25 |
| Sunni | 99 | 89 | 27 | 95 | | 85 | 90 | 42 | 80 | 8 |
| Shia | 1 | 2 | 28 | 3 | | 15 | 10 | 58 | 20 | 92 |
| Other religion | | 9 (Christian) | 39 (Christian); 6 (Druze) | 3 (Christian) | 99 (Muslim); 1 (Christian) | | | | | |
| Ethnicity | | | | | | | | 17 (Kurd); 73 (Arab); 7 (Turk); 2 (Assyrian); 1 (other) | 76 (Turk); 18 (Kurd); 7 (other) | |

APPENDIX*

| Question | | | Page | Book Page | Book Figu |
|--------------------|---|----------------------|----------------------------|------------|-----------|
|) | | | | | |
| _ | Attitudes Toward Other Countries | | _ | | - |
| • | e your attitude [favorable/unfavorable] toward the following countries United States Iran Saudi Arabia Turkey China The UAE | 2011 2016 2018 | 18, 241–243, 314–315 | 17, 23–24 | 1.6, 1.13 |
| and stal | agree or disagree that each of the following countries contributes to peace bility in the Arab World? United States Iran Turkey Saudi Arabia Russia Israel | 2016 | 243-244 | 24 | |
| negative | countries and entities listed below, which are playing a positive role in Iraq? A e role? Iran United States Turkey Saudi Arabia Russia Iraqi military PMU None of them | 2018 | 321 | 24–25 | 1.14 |
| Better | r Off/Worse Off | | | | |
| Do you | think that the Iraqi people are better off/worse off than they were before the an forces entered their country? | 2011 | 9 | 14, 18, 21 | 1.2; 1.7 |
| | think that the Iraqi people are better off/worse off than they were five years | 2018 | 307 | 18 | 1.7 |
| Confid | lence in Institutions | | | | |
| • | uch confidence do you have in each of the following? Iraqi military Popular Mobilization Units The leadership of the central government in Baghdad My local/tribal leadership The effort being made by the international coalition fighting Daesh The leadership of the Kurdish Regional Government Daesh | 2015 | 225–226 | 19, 22–23 | 1.12 |
| tutions • • • • • | uch confidence do you have in the performance of each of the following insti- operating in your country? Military Police Judiciary Religious establishment Media Parliament | 2018 | 309–310 | 19–20 | 1.9 |

^{*} The appendix can be used to find these questions in the contexts of the original surveys (2011–2018), as well as in the figures and pages of *The Tumultuous Decade*.

| Question | Year | Page | Book Page | Book Figure |
|---|------|---------|-----------|-------------|
| Conflict in Iraq | | | | |
| Since U.S. forces entered Iraq, how do you feel the following areas of life have been impacted? Political freedom Economic development and employment Education Health care Personal safety and security of Iraqis Relations with neighboring countries Administration of government services Women's rights Religious freedom | 2011 | 10-11 | 14, 21 | |
| American forces are scheduled to leave your country at the end of this year. In your opinion is this withdrawal a positive or negative thing for your country? | 2011 | 13 | 15, 21 | 1.3 |
| How great is your concern with each of the following once the United States leaves Iraq? Renewed fighting or civil war The country will split into several parts Terrorist groups will gain a foothold in the country Iraq's economic situation will deteriorate Iraqis will lose newfound political or religious freedoms Iraq will become dominated by a neighboring country | 2011 | 14 | 15 | 1.4 |
| Who benefited the most from the war in Iraq? | 2011 | 12 | 16, 24 | 1.5 |
| How significant is the role played by in causing conflict in Iraq? • A government in Baghdad that does not represent all Iraqis • Iranian involvement • Sunni extremist groups like al Qaeda and Daesh | 2015 | 204–205 | 21–22 | 1.11 |
| Identify the two most important factors that, in your opinion, have contributed to destabilization and conflict in Iraq. | 2016 | 250-252 | 22 | |
| Fifteen years after the US-led invasion of Iraq, who in your opinion benefited most from the war? | 2018 | 320 | 23-24 | |
| Extremism | | | | |
| Does ISIS (now calling itself "Islamic State") pose a threat to your country? | 2014 | 182 | 22 | |
| Do you support direct Western-led military intervention to combat ISIS? | 2014 | 182 | 22 | |
| How effective have each of the following actors been in the conflict against Daesh? The central government in Baghdad and the Iraqi military PMUs Forces of Kurdish Regional Government Iran US-led international coalition | 2015 | 226–227 | 19, 22–23 | 1.12 |
| How serious a problem is each of the following groups? Daesh Muslim Brotherhood al Qaeda militias and groups supported by the Iranian Revolutionary Guard | 2015 | 221–222 | 22 | |
| How do you evaluate the role played by each of the following countries in combating extremist sectarian violence? • United States • The UAE • Turkey • Iran • Saudi Arabia | 2015 | 224 | 22 | |

| Question | Year | Page | Book Page | Book Figure |
|---|--------------|----------------|-----------|-------------|
| How confident are you with the work being done by the following institutions in your country to deal with the threat of violent extremist groups? • Police and intelligence agencies • Religious leaders • Political leadership • Non-governmental leaders in business, media, and education | 2016 | 260-261 | 19 | |
| Priority Concerns | | | | |
| How important are the following issues facing your country today? (2011) Of the following list of issues facing your country, which are the three most important issues that need to be addressed? (2018) • Expanding employment opportunities • Improving the education system • Protecting personal and civil rights • Resolving the Israeli-Palestinian conflict • Ending corruption and nepotism • Lack of political debate on important issues • Combating extremism and terrorism • Advancing democracy • Improving the health care system • Political and governmental reform • Increasing rights for women | 2011 2018 | 22, 304–305 | 17, 25 | |
| The Future | | | | |
| Which of the following outcomes do you feel represents the best future for Iraq? | 2014 2015 | 183, 206 | 19 | 1.8 |
| What is the best outcome for Iraq? | 2018 | 323-324 | 19; 21 | 1.8; 1.10 |

| RAB SPRING | | | | | | | |
|---|--------------|-------------------|----|----------|--|--|--|
| Overview | | | | | | | |
| Is the Arab World better off or worse off following the Arab Spring or is it too early to tell? | 2014 | 172 | 35 | 2.1 | | | |
| Will each of the following countries be better off or worse off in five years? Egypt Tunisia Libya Syria Yemen | 2014 | 174 | 36 | 2.2 | | | |
| As a result of the Arab uprisings that began in Tunisia and Egypt, the situation in my country has gotten better/worse/no impact. | 2014 | 172 | 37 | 2.3 | | | |
| How important are the following issues facing your country today? (2011) Of the following list of issues facing your country, which are the three most important issues that need to be addressed? (2018) Expanding employment opportunities Improving the education system Protecting personal and civil rights Resolving the Israeli-Palestinian conflict Ending corruption and nepotism Lack of political debate on important issues Combating extremism and terrorism Advancing democracy Improving the health care system Political and governmental reform Increasing rights for women | 2011 2018 | 27–28, 304–305 | 38 | 2.4, 2.5 | | | |

| Question | Year | Page | Book Page | Book Figure |
|---|------|---------|-----------|-------------|
| Tunisia | | | | |
| Do you feel that your country is on the right track or the wrong track? | 2018 | 307 | 41 | 2.11 |
| Overall, do you think you are better off or worse off than you were five years ago? | 2018 | 307 | 42 | 2.12 |
| How much confidence do you have in the performance of each of the following institutions operating in your country? • Military • Police • Judiciary • Religious establishment • Media • Parliament | 2018 | 309–310 | 42 | 2.13 |
| Of the following list of issues facing your country, which are the three most important issues that need to be addressed? Expanding employment opportunities Improving the educational system Protecting personal and civil rights Protecting the country from foreign enemies Ending corruption and nepotism Combating the threat posed by extremist groups and terrorism Advancing democracy Improving the health care system Political and governmental reform Increasing rights for women | 2018 | 304–305 | 42 | |
| To what extent do you agree that your country is equipped to deal with the return of citizens who have been radicalized and fought and/or contributed to the wars in Iraq and Syria? | 2018 | 335 | 43 | 2.14 |
| Egypt | | | | |
| Is Egypt better off or worse off as a result of the June 30th Tamarrud and July 3rd military action? | 2013 | 132 | 46 | |
| What is your level of confidence in the Freedom and Justice Party (the Muslim Brotherhood)? | 2013 | 130 | 46 | |
| What is your level of confidence you have in each of the following institutions? The army The judiciary Police | 2013 | 133 | 46 | |
| Will Egypt be better off or worse off in five years? | 2014 | 174 | 46 | |
| Has the role of the Muslim Brotherhood been positive or negative in Egypt? | 2014 | 175 | 46 | |
| How much confidence do you have in the performance of the military operating in your country? | 2018 | 309–310 | 46-47 | |
| Of the following list of issues facing your country, which are the three most important issues that need to be addressed? Expanding employment opportunities Improving the educational system Protecting personal and civil rights Protecting the country from foreign enemies Ending corruption and nepotism Combating the threat posed by extremist groups and terrorism Advancing democracy Improving the health care system Political and governmental reform Increasing rights for women | 2018 | 304–305 | 47 | |
| Syria | | | | |
| Is it still possible to find a negotiated solution to the conflict in Syria which includes the participation of both the Assad government and the Syrian Opposition? | 2014 | 178 | 49–50 | |
| Which of the following would be the worst outcome in Syria? | 2014 | 177 | 50 | 2.23 |

| Question | Year | Page | Book Page | Book I |
|--|--------------|-----------------|-----------|--------|
| What impact has each of the following had on Syria? Turkey Iran Saudi Arabia United States Russia | | 178–179 | 51 | 2.24 |
| With regard to the conflict in Syria, of the list below, which countries do you believe are playing a positive role? a negative role? Turkey Iran Saudi Arabia United States Russia | 2018 | 316–317 | 53 | 2.26 |
| How hopeful are you that developments in Syria are moving toward an end of that conflict? | 2018 | 318 | 54 | 2.27 |
| Which of the following outcomes do you feel represents the best future for Syria? | | 208; 318–319 | 55 | 2.28 |
| What is the impact of Syrian refugees coming into your country on your country's security? Economy? | | 180–181; 293 | 56 | 2.29 |
| Yemen | | | | |
| Is Yemen better off or worse off than it was before the Arab Spring, or is it too early to tell? | 2014 | 173 | 58 | 2.31 |
| Will Yemen be better off or worse off in five years? | 2014 | 174 | 58 | 2.32 |
| How significant is the role played by in causing the conflict in Yemen? the Houthis and former President Saleh to overthrow the legitimate government of President Hadi the failure of the Hadi government to represent all segments of Yemeni society tribal rivalries Iranian involvement GCC involvement | | | | |
| What is the best solution to the conflict in Yemen? | 2015 | 212 | 60 | 2.34 |
| Identify the two most important factors that, in your opinion, have contributed to destabilization and conflict in Yemen. | 2016 | 252–253 | 60 | |
| What is your most important concern when you think of the continuing conflict in Yemen? | 2017 2018 | 281; 327 | 61 | 2.35 |
| What is the best solution to end the conflict in Yemen? | 2018 | 328 | 61 | |
| AEL-PALESTINE | | | | |
| As you recall your feelings in 1993 at the time of the signing of the Oslo Accords, how hopeful were you back then that there would be a resolution of the Israeli/Palestinian conflict? | 2013 | 154 | 74 | 3.1 |
| In your opinion in evaluating the past two decades, should the Oslo Agreement be seen as a positive or negative development in the history of the Israeli/Palestinian relationship? | 2013 | 161 | 74 | 3.2 |
| How desirable/feasible is it to have a two-state solution to the Israeli-Palestinian conflict? | 2013 | 163 | 75 | 3.3 |
| Looking back at the 20 years since the Oslo Accords were signed, did each of the following groups do everything required of them to make the Accords work, or could they have done more to make them work? • Israelis • Palestinians • United States | 2013 | 156 | 75 | 3.4 |
| Given the following events that occurred during the past 20 years, how significant an impact has each of them had on your outlook toward the prospects for peace? | 2013 | 157–159 | 76 | 3.5 |

| Question | | Page | Book Page | Book Figure |
|---|--------------|----------|-----------|-------------|
| Support/Oppose: Jerusalem will remain the undivided capital of Israel. | | 115 | 77 | 3.6 |
| Support/Oppose: All Palestinian refugees should be granted the full right to return to their original homes in Israel [pre-1948 Palestine]. All Palestinian refugees, including those who choose not to return, are entitled to compensation. | | 116 | 77 | 3.7 |
| On a scale from 1 to 10, with 1 being the least important and 10 being the most important, how important are each of the following issues facing your country? • Ending the occupation of Palestinian lands and resolving the Israeli/ Palestinian conflict • Resolving the conflict in Syria • The danger posed by Iranian interference in the region | | 306 | 78 | 3.8 |
| In 2002 the Arab League unanimously endorsed the Arab Peace Initiative in which they agreed to establish normalized ties with Israel if Israel were to withdraw from the occupied territories and resolve the issue of the Palestinian refugees. Which of the following statements is closer to your view? | | 213–214 | 80 | 3.9 |
| How confident are you the Trump administration can make progress in their efforts to resolve the Israeli-Palestinian conflict? | | 285 | 81 | 3.11 |
| It has been suggested that an alliance between Israel and Arab governments would be useful in fighting extremist groups and combating Iran's regional interference. Which of the following best describes your opinion? | | 286; 325 | 82 | 3.12 |
| With regard to the Israeli-Palestinian conflict, which of the following options would you be more inclined to support? • Two-state solution • One-state solution • No settlement is possible | 2017 2018 | 285; 326 | 83 | 3.13 |

| N | | | | |
|--|------------------------------|-----------------------|-----|----------|
| Attitudes Toward Iran | | | | |
| For each of the following countries [Iran], please tell us if your attitudes are favorable or unfavorable. | 2018 | 314-315 | 95 | 4.1; 4.2 |
| Of the following two statements, please tell me which one you agree with the most. Iran is pursuing its nuclear program for peaceful purposes only. Iran has ambitions to produce nuclear weapons. | 2014 | 186 | 96 | 4.3 |
| How supportive are/were you of the nuclear agreement concluded between the P5+1 and Iran? | 2015 2018 | 219; 329 | 97 | 4.4 |
| How supportive are you of the Trump Administration's decision to pull out of the P5+1 agreement? | 2018 | 329 | 98 | 4.5 |
| Now that the United States has withdrawn from the agreement, what in your opinion should the remaining P4+1 countries do? | 2018 | 330 | 99 | 4.6 |
| If a new international agreement is to be negotiated with Iran, in addition to a verifiable end to Iran's nuclear program, how important is it that each of the following terms be included? | | 331 | 100 | 4.7 |
| Iranian Attitudes | | | | |
| Are you better off or worse off than you were five years ago? | 2013 2014 2016 2018 | 141; 187; 262; 307 | 101 | 4.8 |
| Do you feel that you will be better off or worse off in the next three years? | 2013 2014 2015 | 141; 187; 231 | 101 | 4.9 |

| Question | Year | Page | Book Page | Book Fig |
|---|--------------------------------------|---|-----------|----------|
| How important are the following issues facing your country today? Expanding employment opportunities Improving the education system Protecting personal and civil rights Resolving the Israeli Palestinian conflict Ending corruption and nepotism Lack of political debate on important issues Combating extremism and terrorism Advancing democracy Improving the health care system Political and governmental reform Increasing rights for women | 2011 2013 2018 | 27-28; 141-142; 304-305 | 102 | 4.10 |
| How do you rate your satisfaction with your government's performance in each of the following areas? | 2016 2017 2018 | 262; 290; 332 | 101 | |
| How much confidence do you have in the performance of each of the following institutions operating in your country? • Military • Police • Judiciary • Religious establishment • Media • Parliament | 2018 | 309-310 | 103 | 4.11 |
| How important is it for your government to continue to be involved in each of the following countries? Syria Lebanon Iraq Yemen | 2014 2015 2016 2017 2018 | 188; 232–233; 264–265; 290; 333–334 | 103 | 4.12 |
| How supportive are/were you of the nuclear agreement concluded between your country and the P5+1? | 2015 2018 | 229; 329 | 104 | 4.13 |
| Were Iran's interests served by P5+1 agreement? | 2015 2018 | 229; 332 | 104 | 4.14 |
| What is your opinion on nuclear weapons? My country should have nuclear weapons because it is a major nation. As long as other countries have nuclear weapons, we need them also. Nuclear weapons are always wrong and so no country, including my own, should have them. | 2013 2014 2015 2018 | 147; 189; 230–231; 333 | 105 | 4.15 |
| Was it a good or bad idea for your government to have accepted limits on its nuclear program? | 2015 2018 | 229; 332 | 105 | |
| Should religious movements restrict themselves to personal faith and spiritual guidance, or should they play a direct role in political life and governance? | 2017 | 294 | 115 | 5.1 |
| Has the role of the Muslim Brotherhood been positive or negative in your country? | 2014 | 175 | 115 | 5.2 |
| When religious movements and their supporters have taken power, in general have they made their countries stronger or weaker? | 2017 | 294 | 116 | 5.3 |
| Does ISIS—now calling itself "Islamic State"—pose a threat to the region? to your country? | 2014 | 182 | 118 | 5.5 |
| On a scale of 1 to 5 (with 1 being "a serious problem" and 5 being "no problem at all"), how serious a problem is each of the following groups? Daesh Muslim Brotherhood al Qaeda militias and groups supported by the Iranian Revolutionary Guard | 2015 | 221–222 | 118 | |

| Question | Year | Page | Book Page | Book Figure |
|--|------|---------|-----------|-------------|
| On a scale of 1 to 5 (with 1 being "a very important factor" and 5 being "not an important factor at all"), how important a role do each of the following play in driving religious extremism? Corrupt, repressive, and unrepresentative governments Foreign occupations/interventions Religious figures and groups promoting extremist ideas and/or incorrect religious interpretations Foreign countries providing funding and training Anger at the United States The alienation and frustration of young people Poverty/lack of opportunity Lack of education | 2015 | 222-223 | 120 | 5.7 |
| Which, in your opinion, are the two most important factors that would cause a Muslim to join Daesh or Jabhat al Nusra in Syria? Outrage at the Assad regime The suffering of fellow Muslims These groups are attractive because of their fighting skills and the victories they have won Being inspired by extremist preachers or websites to believe that the way of these groups is a true path for Muslims Anger at the sectarian policies pursued by Iran and its surrogates Frustration with the life they are living in their own country and the desire for adventure | 2016 | 253–254 | 120 | |
| Which, in your opinion, are the two most important factors that would cause a Muslim to join Daesh in Iraq? Outrage at sectarian policies of the government in Baghdad The suffering of fellow Muslims The attraction of Daesh because of their fighting skills and the victories they have won Being inspired by extremist preachers or websites to believe that the way of Daesh is a true path for Muslims Anger at the sectarian policies pursued by Iran and its surrogates Failure of other governments to be more responsive and effective in changing the policies of the government in Baghdad Frustration with the life they are living in their own country and the desire for adventure | 2016 | 256–257 | 120 | |
| In order to stop the spread of extremism and the recruitment of young people from joining extremist groups, in your opinion, how important are each of the following? Use of intelligence agencies and police to crack down on the groups and individuals spreading extremist ideas Cracking down on or discouraging young people from joining religion-based political parties since they can be 'gateways' to extremist political ideas Countering the messages and ideas promoted by extremist groups and individuals and re-educating youth who have been attracted to their ideas Changing the political and social circumstances in different countries that lead some young people to become attracted to extremist ideas | 2016 | 259-260 | 121 | 5.8 |
| Do you think it is possible for radicalized individuals to be successfully de-radicalized? | 2018 | 335 | 122 | 5.9 |
| To what extent do you agree that your country is equipped to deal with the return of citizens who have been radicalized and fought and/or contributed to the wars in Iraq and Syria? | 2018 | 335 | 122 | 5.10 |

| Question | Year | Page | Book Page | Book F |
|---|--------------|---------------------|-----------|--------|
| ABS' VIEWS OF OTHER COUNTRIES | | | | |
| Attitudes Toward the United States | | | | |
| For each of the following countries [the United States], please tell us if your attitudes are favorable or unfavorable. | 2018 | 314-315 | 132 | 6.1 |
| Of the countries and entities listed below [the United States], which are playing a positive role in Syria/Iraq? Of the countries and entities listed below [the United States], which are playing a negative role in Syria/Iraq? | 2018 | 316–317; 321–322 | 133 | |
| Agree/Disagree: The United States contributes to peace and stability in the Arab World. | 2014 2016 | 190–191; 243–244 | 133 | 6.2 |
| How important is it for your country to have good relations with the United States? | 2016 2017 | 244-245; 272-273 | 132–133 | |
| Attitudes Toward Russia | | | | |
| Agree/Disagree: Russia contributes to peace and stability in the Arab World. | 2014 2016 | 190–191; 243–244 | 133 | |
| How important is it for your country to have good relations with Russia? | 2016 2017 | 244–245; 272–273 | 133 | |
| For each of the following countries [Russia], please tell us if your attitudes are favorable or unfavorable. | 2018 | 314–315 | 134 | 6.3 |
| Of the countries and entities listed below [Russia], which are playing a positive role in Syria/Iraq? Of the countries and entities listed below [Russia], which are playing a negative role in Syria/Iraq? | 2018 | 316–317; 321–322 | 134 | |
| Attitudes Toward Saudi Arabia, Turkey, and Iran | | | | |
| For each of the following countries [Saudi Arabia], please tell us if your attitudes are favorable or unfavorable. | 2018 | 314–315 | 135 | 6.4 |
| For each of the following countries [Turkey], please tell us if your attitudes are favorable or unfavorable. | 2016 2018 | 241; 314–315 | 135 | 6.5 |
| For each of the following countries [Iran], please tell us if your attitudes are favorable or unfavorable. | 2018 | 314–315 | 136 | 6.6 |
| For each of the following countries [Saudi Arabia; Iran; Turkey], please tell us if your attitudes are favorable or unfavorable. [Responses by sect] | 2018 | 315 | 138 | 6.8 |
| Agree/Disagree: Saudi Arabia contributes to peace and stability in the Arab World. | 2014 2016 | 190–191; 243–244 | 134 | |
| Agree/Disagree: Turkey contributes to peace and stability in the Arab World. | 2014 2016 | 190–191; 243–244 | 134 | |
| Agree/Disagree: Iran contributes to peace and stability in the Arab World. | 2014 2016 | 190–191; 243–244 | 134 | |
| How important is it for your country to have good relations with [Saudi Arabia; Iran; Turkey]? | 2016 2017 | 244–245; 272–273 | 136 | |
| Of the countries and entities listed below [Saudi Arabia; Iran; Turkey], which are playing a positive role in Syria/Iraq? Of the countries and entities listed below [Saudi Arabia; Iran; Turkey], which are playing a negative role in Syria/Iraq? | 2018 | 316–317; 321–322 | 136 | |
| Attitudes Toward China and the EU | | | | |
| For each of the following countries [China; the EU], please tell us if your attitudes are favorable or unfavorable. | 2018 | 314–315 | 137 | 6.7 |
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